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ANNUAL

OF THE

CHRISTIAN CHURCH

FOR

1880.

EDITED BY
REV. J. PRESSLEY BARRETT.

VOLUME X.

SUFFOLK, VA:
PRINTED AT THE CHRISTIAN SUN BOOK AND JOB OFFICE.
1880.

THE CHRISTIAN CHURCH.

For the information of such readers of this publication as may not be familiar with the history, principles and aims of the Christian Church, this introductory note is inserted.

The religious body represented in this ANNUAL originated as follows: At the General Conference of the Methodist Episcopal Church, held in Baltimore, November 1st, 1792, Rev. Jas. O'Kelly, a prominent, influential and highly-useful member, withdrew from that body, because of an irreconcilable difference of opinion between himself and the majority, respecting the autocratic power of the Bishops. He was accompanied in his withdrawal by a score or more of preachers, and the new movement was soon joined by about a thousand laymen. Mr. O'Kelly and his coadjutors at first adopted the name "Republican Methodist," but in 1794 discarded that title, and declared that thenceforth "Christian" alone should be accepted as their name. Although occasional General Meetings were held, in an informal manner, for consultation, from the very first, yet no regular Conference was organized until 1818, when the Eastern Virginia Conference was formed at Holy Neck Church, Nansemond county, Virginia. In 1825 the North Carolina and Virginia Conference was organized. On the 16th of October, 1825, James O'Kelly died in Chatham county, North Carolina, aged 92 years. On the 17 of February, 1844, Rev. Daniel W. Kerr issued, at Hillsboro, N. C., the first number of the *"Christian Sun,"* a paper which has been recognized ever since as the organ of the Church. In April, 1847, the "Southern Christian Association" was organized of representatives of the Conferences; and this body was superseded by the "Southern Christian Convention" in 1856. The civil war of 1861–'65 produced a most disastrous effect upon the Church, paralyzing for the time nearly all its activities. In 1864 the Deep River Conference was formed in central North Carolina; and at some time previous to the war the Georgia and Alabama Conference was organized. In May, 1866, as the Churches were just emerging from the wreck of the war, the "Southern Christian Convention," which had been prevented from holding its regular session in 1862, met at Mt. Auburn, Warren county, North Carolina, and laid plans for future work. At this meeting a Declaration of Principles, a Form of Government, and a Directory for worship were

adopted, and the name of the body was changed to "The General Convention of the Christian Church." In 1870 a hymn-book was published for the use of the Church. On the 16th of February, 1877, Rev. W. B. Wellons, D. D., the most prominent and widely-known minister in the Church, died at his home in Suffolk, Virginia. He had long been President of the General Convention, Editor of the "*Christian Sun*," and in many respects the recognized leader of the Church. The Christian Church now has one General Convention, five Annual Conferences, sixty-seven ministers, and about ten thousand private members.

While we have never been an anti-missionary people, it was not until recent years that we have attempted to introduce a system of Missionary Work. In 1875–6, there seemed to be a general interest awakened in this direction. Most of our Conferences now are making systematic missionary efforts, and the prospects are most encouraging, bidding fair to accomplish a grand work in planting the Cross in destitute places, and in spreading the glorious, heaveu-born principles of our beloved Church among the people, whereby we hope to do our part in counteracting the evil influences of sectarianism.

Among the cardinal principles of the Church are these: Christ is the only Head of the Church; the name "Christian" is the proper appellation of Christ's followers; the Bible is a sufficient rule of faith and practice; Christian Character is the only proper test of Church fellowship; the right of Private Judgment in matters of religion, is inalienable, and should be freely yielded to all.

The only questions addressed to a person who applies for membership in a Christian Church, are these: "Have you sincerely and heartily repented of all your sins?" "Do you believe in the Lord Jesus Christ as the Saviour of the world!" "Is it your purpose, through grace, to live a godly life?" Each member is permitted to decide for himself with reference to baptism and other matters of doctrine not essential to the very structure of Christianity.

The Christian Church aims, in common with other religious bodies, to spread the Gospel, and to secure, to the fullest possible extent, the conversion of the world to Christ. Its great *distinctive* mission, however, is to do everything in its power to expel sectarianism from among the people of God, to promote the liberty of the human conscience in matters of religion, to cause minor theological and ecclesiastical doctrines to be remanded to the sphere of individual judgment, and to effect the final union of all true Christians, upon the basis of a common belief in the essential doctrines of Christianity.

PROCEEDINGS

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

SUNDAY SCHOOL CONVENTION

OF THE

EASTERN VIRGINIA CONFERENCE.

ANTIOCH, ISLE OF WIGHT COUNTY, VA.,
Friday, May 28th, 1880.

The Sunday School Convention of the Eastern Virginia Christian Conference, convened here to-day in its thirteenth Annual Session, and was called to order by the President, Rev. J. P. Barrett.

The following officers were present:

President—Rev. J. P. Barrett.

Vice President—Rev. E. W. Beale.

Secretary, pro tem—J. U. Newman.

An excellent and appropriate address of welcome was impressively and gracefully delivered by Bro. N. B. Munford, Supt. of Antioch Sabbath School.

The Convention was then open with devotional exercises conducted by Rev. J. P. Barrett.

The following ministers and delegates were enrolled:

Ministers—Revs. E. W. Beale, M. B. Barrett, R. H. Holland, J. T. Kitchen, J. P. Barrett, H. H. Butler, J. U. Newman.

Delegates—Antioch—J. T. Clements, Jos. A. Barrett, Geo. W. Eley, Geo. T. Bradshaw.

Bethlehem—Capt. Richard Copeland.

Berea (Nansemond)—W. T. Everett.

Berea, (Norfolk)—Alex. Curling.

Holy Neck—W. H. Norfleet.

Liberty Spring—R. T. Rogers, J. S. Peele.

Mt. Carmel—J. C. Johnson, Bynal Stephenson, Mills Britt.

Providence—J. W. Hyslop.
Spring Hill—J. H. Harris.
Suffolk—Prof. P. J. Kernodle, R. E. Barrett, J. T. Moore.
Union, (Southampton)—L. W. Vaughan.
Windsor—A. M. Eley, W. H. Powell, J. E. Stringfield, B. C. Roberts, S. J. Carr.

The election of officers resulted in the choice of Prof. P. J. Kernodle, President, J. U. Newman, Secretary, *pro tem.*

The Convention was then addressed by Rev. R. H. Holland, on "The Sunday School—what it is and its mission to the Church." On "The Geography of Palestine," by J. U. Newman.

The Convention then took a recess for refreshments.

AFTERNOON SESSION.

Convention was called to order by the President.

Bros. L. R. Gaskins from Berea, (Nansemond), David Rawls, Providence School house, arrived and took their seats.

The President appointed Rev. J. P. Barrett, Treasurer, *pro tem.*

Reports were read from the following schools: Antioch, Windsor, Mt. Carmel, Spring Hill, Holy Neck, Berea (Nansemond, Ivor, Liberty Spring, Sharon.

Rev. E. W. Beale then addressed the Convention on "Our Educational Interests."

"Why study the Bible?" was ventilated by Rev. J. T. Kitchen.

"The importance of the Missionary Spirit in the Sabbath School was shown by Rev. M. B. Barrett.

On motion of Rev. E. W. Beale, Rev. J. T. Ball of North Carolina Christian Conference was invited to a seat in this body as a deliberative member.

Rev. H. H. Butler then entertained the Convention with the theme, "How to win the Love of the Class."

Rev. C. J. Ralston resported himself present and was enrolled.

The Convention then adjourned to meet to-morrow at 10 A. M.

SECOND DAY.

May 29, 1880.

Convention called to order by the President.

Devotional exercises conducted by Rev. M. B. Barrett.

Maj. D. B. Dunbar from Suffolk, and J. V. Redd, Bethlehem, arrived and took their seats.

The Sabbath School at Buckhorn was received into this Convention and E. B. Winborne was admitted to a seat in the body.

Reports were read from Hebron, Bethlehem and Cypress.

The Convention was favored and profited by addresses from Rev. J. P. Barrett, on The Sunday School—Its Mission to the World, Maj. I. W. Duck, "What Part ought Mother and Father

to Take in the Sunday School," Rev. C. J. Ralston, "How to Organize and Manage a Sabbath School?" Revs. J. T. Kitchen and J. P. Barrett, "Our Church Paper," After which an effort was made in behalf of the paper and a number of subscribers were obtained. Committee took a recess till 2:30 P. M.

AFTERNOON SESSION.

Convention called to order by the President.

Bro. H. A. Rawls from Holy Neck arrived and took his seat.

On motion of Rev. J. P. Barrett, the President appointed a Finance Committee, consisting of T. J. Clements, I. W. Duck and Rev. J. T. Kitchen.

"The Teachers Responsibility to His Class," was forcibly discussed by Revs. M. B. Barrett and H. H. Butler. "The importance of and how to obtain a Sunday School Library," was shown by Rev. J. P. Barrett and H. H. Butler.

Rev. C. J. Ralston illustrated "The Use of Tickets and Reward Cards in the Sunday School."

Revs. J. T. Ball and J. U. Newman endeavored to enforce and impress the importance of "Missions."

On motion of Rev. J. P. Barrett, the following brethren were appointed, an Executive Committee; Maj. D. B. Dunbar, Jas. R. Baker and Prof. V. S. Kilby.

Rev. E. W. Beale thought that, "Experimental Religion in the Sabbath School" was of the first importance.

The Committee on Finance made the following

REPORT.

We, your Committee to examine the Report of the Treasurer *pro tem*, find it correct. Amount paid in at this Convention to date, - - - - $15.89.

The following schools have failed to make a report, and are delinquent in the payment of their dues: Barretts, Bethany, Damascus, Eures, Hebron, Berkley, Liberty, Providence, Union, (Southampton), Union (Surry).

Respectfully submitted,

T. J. CLEMENTS,
I. W. DUCK,
J. T. KITCHEN.

Rev. C. J. Ralston offered the following resolution which was unanimously adopted:

Resolved, That the thanks of this Convention are due, and are hereby tendered to the members of this church for the kind and hospitable manner in which they have entertained us during this session.

On motion of Rev. C. J. Ralston a committee of five was appointed, whose duty it should be to have the supervision of our Sunday School Literature, and to prepare a Catechism which should set forth our distinctive features as a denomination.

The President appointed as a committee, Revs. C. J. Ralston, E. W. Beale, J. T. Kitchen, J. P. Barrett and J. U. Newman. On motion, Convention adjourned *sine die.*

P. J. KERNODLE, PRESIDENT.

J. U. NEWMAN, *Secretary.*

MINUTES

OF THE

Eleventh Annual Session

OF THE

VIRGINIA VALLEY CHRISTIAN CONFERENCE.

LINVILLE, ROCKINGHAM COUNTY, VA., }
Thursday, September 2d, 1880. }

THE VIRGINIA VALLEY CHRISTIAN CONFERENCE met here to-day in its eleventh session and was called to order by Bro. Jesse Burkholder, President of the last session. Religious exercises were conducted by Rev. D. T. Deanes, of the North Carolina Christian Conference. The Standing Secretary was ordered to call the roll of ministers and churches. The following answered to their names:

ELDERS: C. J. Ralston and J. C. Williams.

CHURCHES: *Antioch*—D. F. Lineaweaver and W. P. Byrd. *Linville*—Col. E. Sipe and A. R. Rhineheart. *Bethlehem*—Philip Holtsinger. *Dayton*———, Plains———.

The President then announced that the next thing in order was the election of a President.

On motion of Rev. C. J. Ralston, Bro. Jesse Burkholder was elected by acclamation.

The next in order was the election of an assistant Secretary which resulted in the election of W. E. Sipe.

On motion of Bro. D. F. Lineaweaver, Rev. W. T. Walker a fraternal messenger from the Eastern Virginia Conference and Revs. J. W. Wellons and D. T. Deanes of the North Carolina Christian Conference were invited to seats as deliberative members. These brethren responded in a few appropriate remarks.

On motion of Col. E. Sipe, Deacon John Weaver, of Ohio, a member of the Christian Church, North, was invited to a seat as a deliberative member. Bro. Weaver, spoke very encouraging of the prospects of the Christian Church North, and said ere long he hoped there would be a union effected between the Northern and Southern Christians.

The President announced that the next thing in order was the delivery of the Annual Address. Rev. J. C. Williams who had been chosen to perform this duty asked the Conference to excuse him, which request was granted on the motion of Bro. D. F. Lineaweaver and Rev. D. T. Deanes was invited to perform the duty. Bro. Deanes delivered an address founded on the 39th verse of the fifth chapter of John.

On motion of Rev. C. J. Ralston the following schedule of time for meeting was adopted: meet at 9 o'clock A. M., take a recess at 12 M., for preaching and dinner, meet at 2 o'clock P. M., and adjourn at will.

On motion of W. P. Byrd the pastor and delegates of Linville church were appointed a committee on Religious Exercises.

The Committee on Religious Exercises reported the Rev. C. J. Ralston to preach to-night at 7½ o'clock, and Rev. W. T. Walker to preach to-morrow at 12 o'clock. Conference then took a recess for preaching and dinner.

Aeternoon Session.

Conference resumed business with the President in the Chair.

On motion of Rev. C. J. Ralston, the following were appointed a Committee on Periodicals: Rev. J. C. Williams and Col. E. Sipe.

On motion the following were appointed a Committee on Church Records: Rev. J. C. Williams, Bro. D. F. Lineweaver and Col. E. Sipe.

On motion, Conference called for the report of Fraternal Messengers to the various Conferences as appointed at the last session. Rev. C. J. Ralston reported that he had attended the Eastern Virginia and the North Carolina and Virginia Christian Conferences, and had met with a hearty welcome in both Conferences. The other brethren stated that they had been unable to attend the Conferences. On motion they were excused.

On motion of Col. E. Sipe the Conference went into the electisn of Fraternal Messengers to the various Conferences, which resulted as follows:

Eastern Virginia:—Rev. C. J. Ralston, Bros. D. F. Lineweaver, T. J. Cline and Col. E. Sipe.

North Carolina:—Revs. J. C. Williams, C. J. Ralston Bro. R. H. Rhineheart.

Central Virginia:—Rev. J. C. Williams, Bros. D. F. Lineweaver E. Emswiler and Col. Sipe.

On motion of Col. E. Sipe, to-morrow, Friday, at 11 o'clock was set apart for the report on Home Missions.

On motion Conference adjourned. Religious exercises by Rev. J. C. Williams.

SECOND DAY.

FRIDAY, September 3, 1880.

Conference met this morning and was called to order by the President. Religious exercises by Rev. C. J. Ralston. The roll was called and the proceedings of yesterday were read and approved. The President then called for the special order of yesterday. On motion of Col. E. Sipe the special order was posponed to be called up at the will of the President.

On motion of Rev. C. J. Ralston, Conference went into the selection of a place for the next meeting, which resulted in the choice of Antioch, Rockingham county Va. The President then called for the special order of yesterday.

The Committee on Home Mission Submitted the following:

REPORT.

Your committee on Mome Missions respectfully offers the following report: Immediately after your session of 1879 (the several churches, of the Conference being without a regular pastor,) a correspondence was commenced by your Committee with several ministers with the view of procuring the services of at least one minister to labor in this field.

After some delay, an arrangement was perfected with Rev. D. T. Deanes, of North Carolina, to take the field, which he came to last November and has since supplied the churches of Antioch and Linville, with regular semi-monthly appointments, and the church of Bethlehem with a regular monthly appointment and the Baptist church with regular appointment (monthly) for a few months, and also filled a few appointments at other places. In the same time Bro. Deanes has held two protracted meetings at Linville, one at Antioch and one at Bethlehem in connection with Rev. J. W. Wellons, our travelling Evangelist. At all of which meetings there were some conversions and additions to the church. In view of the fact of the field being inadequately supplied with ministerial labor, your Committee took steps early last fall to secure the labors this season of Rev. J. W. Wellons for a limited time, which resulted in his coming to this field about the last of July, where he has labored zealously and incessantly since, doing great good to the cause of the Valley Conference. Therefore, we recommend that your Conference ask the Home Mission Society of your Conference to make an appropriation of Forty-two dollars to pay said J. W. Wellons' expenses in coming to this special work. Your committee is able to report, farther, that a Home Mission Society within the last year has been organized in this Conference by the especial earnest labors of the pastor and some of the lay-members, and friends of the several churches, which promises to be quite a success for good, the objects of which and the condition of which will be more clearly set forth by the Constitution of said Society and said societies official reports, than can be otherwise done.

We, as your Committee, would especially commend this enterprise to the favorable support and co-operation of all the churches of this Conference and friends thereof.

In our opinion the interest of the Christian Cause demands in this Conference particularly, the most earnest and hearty co-operation in all that tends to enlarge and increase its usefulness and to this end we appeal to all lovers of the Christian Church to come to the aid of the Valley Conference by not only a liberal donation of money for the support of more ministerial labor than we have had, but by a more zealous and prompt attendance, upon the church appointments, and by more earnest participations in the several departments of church work than has been bestowed by many of the members. We think it is indeed time for members to quit saying why "don't they" do so and so and to say 'let us' with a view of enlarging the Valley Conference and thereby tncreasing its usefulness. We think it would be well to institute proceedings looking to the ultimate, if not speedy re union of the Central Christian Conference and the Valley Virginia Christian Conference, and if upon investigation of the matter there seems to be barriers to the accomplishments of such object, the matter could be dropped, we think, without disturbing the present amicable feelings existing between the two bodies, which it is desirable to maintain. This we think proper to be done in view of the fact that the first intimation, that so desirable an object might be accomplished, eminated from one of its members in our public counsels. For the present we recommend this body appoint a committee authorized to confer with such Committee of that body, as it may appoint at such time and place, as the respective Committees may agree upon, and report to this body at its next meeting what in their opinion can be effected, satisfactory to both bodies.

EMANUEL SIPE,
D. F. LINEWEAVER.
PHILIP HOLSINGER.

On motion the report was taken up seriatim. The first and second section were taken up discussed and adopted. The report still pending. On motion of Col. E. Sipe Conference took a recess to give place to the meeting of the Home Mission Society of the Virginia Valley Christian Conference.

Afternoon Session.

Conference resumed business. Sections fourth, fifth and sixth were taken, discussed, and adopted. On motion the report as a whole was adopted. The Committee on Religious Exercise reported the Rev. J. W. Wellons to preach to-night 7½ o'clock P. M. and Rev. C. J. Ralston to-morrow at 12 o'clock M.

On motion of Col. E. Sipe, Bro. W. P. Byrd was appointed a committee of one to have the minutes which have been preserved in their original state with the proceedings of this session copied in a book for future reference. On motion of Col. E. Sipe tomorrow at 11 o'clock A. M. was set apart for the report on Periodicals. On motion the selection of some one to deliver the next annual address was left to the Executive Committee.

The President appointed the following standing committees.

Education—Revs. C. J. Ralston, J. C. Williams and Col. E. Sipe.

Home Missions—Col. E. Sipe, Bros. D. F. Lineweaver and P. Holsinger.

Sabbath Schools—Bros. W. P. Byrd, J. C. Williams and E. Emswiler.

Temperance—Col. E. Sipe, J. C. Williams and A. R. Rhineheart.

Executive Committee—Revs. C. J. Ralston, J. C. Williams and Col. Sipe.

On motion the name of the President was added to the Executive Committee.

The reports of churches were called for and the following handed in their reports which were read. Antioch and Linville.

Ministerial reports were called for and the following handed in their reports which were read. Rev. C. J. Ralston and J. C. Williams.

On motion Conference adjourned, Religious exercise by Rev. W. T. Walker.

THIRD DAY.

SATURDAY, Sept. 4, 1880.

Conference met this morning and was called to order by the President. Religious exercise by Rev. J. W. Wellons. The roll was called and the proceeding of yesterday were read and approved.

The Committee on Temperance submitted the following report:

REPORT.

On the subject of Temperance your Committee offers the following report: It is with pleasure we are able to report that the great evil and disgraceful practice of drinking ardent spirits to intoxication, is somewhat on the decrease so far as our observation extends, yet we are pained to know that the hideous monster is not dead. We hear of his surrounding and entering into religious assemblies, invading the domestic domicile, moving upon the highways and standing at the street corners of villages and towns and holding high carnival in high and low places, seeking to devour. It ought to be frowned down by all good citizens. We can only recommend to the churches that they be watchful of the young and keep them away from the destroyers path, and to pray for the confirmed inebriate and do all it can to reclaim them.

E. SIPE,
J. C. WILLIAMS,

It was discussed by Revs. J. W. Wellons, W. T. Walker, Bros. Sipe and Lineweaver, after which the report was adopted. The committee on religious exercise made the following report. Rev. W. T. Walker to-night at 7½ o'clock P. M. Rev. W. T. Walker to-morrow Sunday at 11 o'clock A. M. and Rev. J. W. Wellons at 2 o'clock P. M. Rev. C. J. Ralston at New Erection Presbyterian Church at 11 o'clock A. M. Rev. W. T. Walker at Antioch church at 7½ o'clock P. M. Missionary

meeting at Antioch church at 11 o'clock A. M. to be addressed by Revs. W. T. Walker, C. J. Ralston and J. W. Wellons.

The Committee on Periodicals submitted the following report.

REPORT.

Your Committee on Periodicals beg leave to submit the following report. At present the main literature is found in the CHRISTIAN SUN, the acknowledged organ of the Christian Church, South. We would urge on our people to give it their support. We would recommend that the Conference make an effort to extend its circulation during the year.

J. C. WILLIAMS, Chairman.

The report called forth remarks from Rev. W. T. Walker and Col. E. Sipe. An effort was then made in behalf of the SUN, and an encouraging number of subscribers obtained. Conference then took a recess.

AFTERNOON SESSION.

The President in the chair. The Committee on Education submitted the following which was adopted.

REPORT.

Your Committee on Education would submit the following. Much of our success as a church is dependent on our educational enterprises. When once our people becomes more highly educated we may hope to attain more success. Our Ministers must be more thoroughly educated and we think it very important that our laity awake to the importance of educating their sons and daughters. We would recommend to the patronage of our people the Suffolk Collegiate Institute under the care of Profs. Kernodle and Kilby, also the Graham High School under the care of Rev. D. A. Long.

Respectfully submitted,

C. J. RALSTON, Chairman.

The report was discussed by Rev's. C. J. Ralston, J. W. Wellons and J. C. Williams.

The Committee on Sabbath Schools submitted the following report which was adopted:

REPORT.

Your Committee on Sabbath Schools regret to say that they are not able to report much progress in the Sunday School work that we think its importance demands. There is a large number of children adjacent to our several churches that would delight to attend an interesting school if they were properly encouraged, and would be greatly benefitted by a good school, such as we think could be and ought to be gotten up. But this can not be done until there is more general co-operation in the work on the part of church members and parents generally. Many church members fail to give that aid to this work they should give. We hope in the future that more attention will be given to this important work by Pastors and church members. We would call attention to a recommendation

passed by this Conference several years ago that the Pastor appoint the Superintendant and that the other officers and teachers be selected by the Pastor and Superintendant. Respectfully submitted,

D. F. LINEWEAVER,
WM. P. BYRD,
E. EMSWILLER.

The report was discussed by Bro's Lineweaver, Sipe, Rev's. J. C. Williams and C. J. Ralston. The following resolution was adopted by a rising vote.

Resolved, That the thanks of this body are due and are hereby tendered to the pastor and members of this church and people of this community for their kind hospitality during our stay.

On motion, of Col. E. Sipe the Conference adjourned to meet with the church at Antioch, Rockingham county Virginia Thursday before the first Sunday in September 1881. Religious exercises by Rev. J. W. Wellons.

JESSE BURKHOLDER, PRESIDENT.

C. J. RALSTON, *Secretary.*

W. E. SIPE, *Assistant Secretary.*

MINUTES

OF THE

Sixteenth Annual Session

OF THE

Deep River Christian Conference.

PLEASANT GROVE, RANDOLPH CO., N. C., October 7th 1880.

THE DEEP RIVER CHRISTIAN CONFERENCE convened here to-day in its Sixteenth Annual Session, and was called to order by Rev. H. A Albright, President of the last session. Opening devotional exercises were conducted by Rev. W. W. Lawrence.

The following ministers and lay-delegates answered to roll call:

ELDERS: J. S. Lawrence, W. W. Lawrence, H. A. Albright, W. M. Craven, P. P. Humble and W. G. Brady.

LAYMEN: *Pleasant Grove*—Wm. Brown, Sr., R. H. Cox. *Parks' Cross Roads*—Jas. A. Barker. *Pleasant Ridge*—A. J. Williams, Bethuel Cox. *New Centre*—Enoch Latham. W. Cox. *New Bear Creek*—Thos. Brown. *New Providence*—M. A. Monroe. *Shiloh*—Jas. M. Fox, J. E. Albright. *Shady Grove*—Jeremiah Moore, E. C. Martin. *Smithwood*—P. C. Humble. *Mt. Zion*—W. M. Cagle, W. M. Kennedy. *Union Grove*—J. G. Albright. *Brown's Chapel*———. *Oldham Grove*———. *Pleasant Cross*—E. J. V. Craven, Quinsa Pew.

A quorum being present, an election of officers was held with the following result: President—Rev. H. A. Albright. Assistant Secretary, Rev. W. W. Lawrence.

On motion the delivery of the Annual Address was postponed until to-morrow at 11 o'clock. The following committees were appointed:

On Education—Revs. J. S. Lawrence, P. P. Humble and H. A. Albright.

Home Missions—Wm. Brown, Sr., Jas. M. Fox and P. C. Humble.

Sabbath Schools—W. W. Lawrence, W. M. Craven and J. E. Albright.

Temperance—P. P. Humble, A. J. Williams and R. H. Cox.

Finance—Wm. Brown, Sr., E. J. V. Craven and Bethuel Cox.

Religious Exercises—Wm. Brown, Sr., R. H. Cox and J. Moore.

Literature—J. A. Scott, W. G. Brady and J. E. Albright.

Rev. J. S. Lawrence presented a petition from a new church at Pleasant Cross, Randolph county, organized upon the principles of the Christian Church, asking admission into this body. On motion the church was admitted and E. J. V. Craven and Quinsa Pew were enrolled as delegates. On motion Bro. E. A. Moffitt was elected Treasurer of the Conference. On motion Bro. G. W. Park was invited to a seat as a deliberative member. Rev. J. S. Lawrence offered the following resolutions which was adopted:

Resolved, That we meet each day at 9 A. M. take a recess at 11½ o'clock for refreshments, meet again at 1 o'clock, P. M., and adjourn at will.

On motion Conference adjourned to meet to-morrow at 9 A. M. Devotional exercises by Rev. P. P. Humble.

SECOND DAY.

FRIDAY, October 8th 1880.

Conference met, President in the chair. Religious exercises by Rev. W. G. Brady.

The minutes of yesterday were read and approved. Revs. J. A. Scott and W. G. Brady arrived and took their seats. Letters from the churches were called for and read. M. A. Monroe, delegate from New Providence, arrived and took his seat. On motion, Bro. J. A. Burrus, of the M. E. Church, was invited to a seat as a deliberative member. Rev. W. S. Long, Fraternal Messenger from the North Carolina and Virginia Christian Conference, arrived and was invited to a seat. Bro. D. B. Dunbar, of the Eastern Virginia Christian Conference and Proprietor of the CHRISTIAN SUN, was also invited to a seat in the body as a deliberative member. These brethren came forward and accepted in brief remarks.

Alvus Gilmore and John Smith, colored, applied to this body for authority to organize a colored Christian Conference. The subject was referred to the Committee on Education.

Conference appointed the following brethren Fraternal Messengers to the North Carolina and Virginia Christian Confer-

ence. Revs. H
and J. A. Scott,
The hour having
deliver the Annual A p. 6th verse.
ference then adjourned t M.

Afternoon Session.

President in the chair. Conference decided to meet in its next Annual Session with the church at Shady Grove, Montgomery county, N. C. Rev. W. W. Lawrence was appointed to deliver the next Annual Address.

The Committee on Finance submitted a report which was referred to the Committee on Home Missions, after remarks by several of the brethren.

The Committee on Temperance made the follow report which was unanimously adopted.

REPORT.

We, your Committee on Temperance, beg leave to report:

We believe that the great evil is gradually abating, yet there are thousands who are still slaves to strong drink. And whereas intemperance corrupts the good morals of our land, leads to the ruin of Christian character and is hurtful to the Church of Christ. Therefore,

Resolved, That the church employ every effort, possible, to suppress the evil.

Resolved, That no person shall be admitted to membership who is engaged in making, buying or selling intoxicating liquors as a beverage.

Resolved, That when it is ascertained that a member is guilty of making, buying or selling intoxicating liquors as a beverage, we recommend that the church use every available means to reclaim the offender, and if the church should fail to do so, that he shall be dealt with according to the Scriptures.

Resolved, That in case a church fails to carry out the above resolution that it shall be censured by Conference.

Resolved, That by bringing these resolutions into practice, we show to the world that we have a sober religion.

P. P. HUMBLE,
A. J. WILLIAMS,
R. H. COX,
Committee.

Bro. H. C. Vestal being present, was invited to a seat as a deliberative member. On motion Conference decided to have the minutes printed in the Annual. On motion, Conference adjourned. Prayer by Rev. W. S. Long.

tober 9th, 1880.

sident Albrigh[illegible] gious exercises by J. Lawrence. Minutes of yes[illegible]ay read and approved.

The Committee on Sabbath Schools made the following

REPORT.

Your Committee on Sabboth-schools desire to submit the following report:

The Sabbath-school work is one of the greatest auxilaries to the cause of Christ, and on it the church is dependent for its future prosperity to a great extent. In our Conference there has been but few Sabbath-schools during the past year. Therefore, we urge upon the Clergy and laity of all the churches to organize a Sabbath-school at each church in this Conference at as early a day as possible. Do this, brethren, that we may train up our children in the way they should go, that they may not depart from it. And implant the great principles of Christianity in their hearts and minds at an early age, that they may grow up in the nurture and admonition of the Lord.

W. W. LAWRENCE,
W. H. CRAVEN,
J. E. ALBRIGHT.
Committee.

The report was discussed by Revs. W. M. Craven, W. S. Long, and Bro. D. B. Dunbar and others, and then adopted.

Rev. H. T. Moffitt arrived and took his seat.

The Committee on Education made the following partial report which was adopted.

REPORT.

We are happy in being able to report an increase in the interest of education. This indicates a higher grade in Society and an elevation in the standard of the ministry and the lay-membership of the church. It is important to the success of the church that we have an educated laity as well as an educated ministry. Therefore, we recommend to all the patronage of the Graham High School.

JNO. S. LAWRENCE, Chairman.

The petition of Rev. Alvis Gilmore asking the favor and privilege to organize colored Christian Churches separate and distinct from this body, and controlled by those only composing such churches, was granted, and he was empowered and recognized as an Elder with such authority.

Bro. Thos. H. Brown, delegate from New Bear Creek and Bro. Samuel H. Way arrived and took their seats.

The Committee on Literature made the following

REPORT.

We, your Committee on Religious Literature would respectfully submit the following:

One of the principal means of spreading the gospel is through the press, and a live and energetic newspaper is the most effective medium through which all

our people may be reached. We think that our want is supplied in the CHRISTIAN SUN, the organ of the Christian Church, published at Suffolk, Va., and recommend it to the favorable consideration and support of the ministers, members and friends of the Christian Church. And we further recommend that every member of the Conference, and of our churches who feel interested in the work of the church, and the advancement of the Redeemer's kingdom, to take such steps as will induce all the heads of families to become subscribers to the CHRISTIAN SUN.

Respectfully submitted,

J. A. SCOTT,
W. G. BRADY,
J. E. ALBRIGHT.

The report was discussed by Revs. W. S. Long, J. A. Scott, and Bro. D. B. Dunbar, and then adopted, and the congregation canvassed for subscribers.

Bro. W. W. Hayworth offered the following resolution:

Resolved, That the President appoint a suitable person in each local church who shall act as agent for the CHRISTIAN SUN during the year and report this success to the Chairman of the Committee on Periodicals before the end of the year.

The resolution was adopted and the President appointed the Committee.

Conference then adjourned for dinner.

AFTERNOON SESSION.

Conference met and was called to order by the President. The ministerial reports were called for and read. Rev. W. W. Lawrence offered the following:

Resolved, That the thanks of this Conference are due to this community for their kind hospitality during the sitting of this body.

The Committee on Home Missions made the following

REPORT.

Your Committee on Home Missions beg leave to report:

It is painful to state that there is no funds in hand to carry forward any Missionary operations. The money collected by the Home Missionary Society was soon disbursed leaving nothing in reserve for that Society. We have carefully considered the matter referred to us by this Conference and we would recommend,

1. That this Conference request each church to collect and pay annually to the Treasurer of this Conference, as much as 10 cents per. capita as a missionary fund; which fund shall be held on deposit according to the directors of this body, for the building up of new churches exclusively; and further, that the interest only shall be expended for such purposes.

2. That, whenever a church fails to send up to Conference the amount apportioned, that the church so failing in its duty, shall be required to render an excuse for such failure.

3. That the Executive Committee of this body be required to take a bond from the Treasurer of the Conference, with good and sufficient security, for the safe keeping of all funds paid into his hands.

4. The matter of pastoral support was referred to us, and after careful consideration, we would recommend that each church be requested to pay at least as much as fifty cents per member toward the support of the pastor, and that each church report its success or failure in collecting its pastors salary.

WM. BROWN, SR.,
BETHUEL COX,
E. J. V. CRAVEN,

The report was discussed by Revs. J. S. Lawrence, P. P. Humble, W. S. Long and Bros. E. Martin and H. C. Vestal, after which it was adopted.

On motion, the name of the Church at Providence was changed to that of Big Oak.

The President announced the following brethren as the agents in each local Church for the CHRISTIAN SUN: *Shiloh*—W. W. Hayworth. *Parks' Cross Roads*—H. C. Vestal. *Pleasant Ridge*—A. J. Williams. *Union Grove*—E. C. Williams. *Big Oak*—C. D. Williamson. *Shady Grove*—E. C. Martin. *Pleasant Cross*—E. J. V. Craven. *Brown's Chapel*—E. Freeman. *New Bear Creek*—Thomas Brown. *Smithwood*—P. C. Humble. *New Centre*—Westward Cox. *Mt. Zion*—Wm. Cagle. *Oldham Grove*—Jos. Johnson. *Pleasant Grove*—Wm. Brown, Sr.

The President announced the following committees:

Executive Committee—J. S. Lawrence. P. P. Humble, W. R. Brown, A. S. Nelson and H. A. Albright.

Education—J. S. Lawrence, P. P. Humble, W. R. Brown. Reports on the third day.

Home Missions—J. E. Albright, E. Martin, Wm. Cox, C. D. Williamson. Reports on the third day.

Sabbath Schools—H. T. Moffitt, C. D. Williamson, E. C. Phillips. Reports on the first day.

Temperance—W. W. Lawrence, E. A. Moffitt, L. H. Way. Reports on the second day.

Bro. W. W. Hayworth resigned the position of Standing Secretary, and Bro. H. C. Vestal was elected to fill the vacancy.

On motion, Revs. J. S. Lawrence and H. T. Moffitt were appointed Fraternal Messengers to the Methodist Conference.

The Committee of Religious Exercises announced that Rev. W. S. Long would preach to-morrow at 11 o'clock A. M.

The Committee on Home Missions submit the following

REPORT.

The Pastorates make the following arrangements and division:

Pastorate No. 1—Parks' Cross Roads, Pleasant Grove and Smithwood—Rev. H. A. Albright.

Pastorate No. 2—Shiloh, Big Oak, Pleasant Cross and Pleasant Ridge—J. S. Lawrence and H. T. Moffitt.

Pastorate No. 3—New Centre, Mt. Zion, Brown's Chapel, New Bear Creek—W. W. Lawrence.

Pastorate No. 4—Union Grove—W. R. Brown.
Pastorate No. 5—Oldham Grove—Not supplied.
Pastorate No. 6—Shady Grove—P. P. Humble.

On motion of Rev. W. W. Lawrence Conference adjourned to meet with the Church at Shady Grove, Montgomery county, N. C., on Thursday before the second Sunday in October, 1881, at 12 o'clock M.

The long metre doxology was then sung and Conference adjourned.

H. A. ALBRIGHT, PRESIDENT.

W. W. HAYWORTH, *Secretary.*

W. W. LAWRENCE, *Assistant Secretary.*

Ministerial Reports.

H. T. MOFFITT.—Had no charge. Preached 28 sermons and attended 4 protracted meetings. Had charge of Sabbath School at Shiloh; also attended prayer-meeting at same place.

J. S. LAWRENCE.—Served the Churches in Pastorate No. 2 this year, and held with each Church a protracted meeting. The Lord blessed us at each Church. Organized a Church at Pleasant Cross and held a protracted meeting there. Preached some 75 sermons. Received $60.

H. A. ALBRIGHT.—I have had charge of Pastorate No. 3. Have given the Churches monthly preaching; also held a protracted meeting at each Church. Nine have joined the Church. Have aided in four other protracted meetings. Have preached 58 sermons. Delivered a lecture on The Principles of our Church and one on the subject of Temperance. Received $31.68.

P. P. HUMBLE.—Had no charge. Preached some at Parker's Cross Roads, and assisted Rev. W. R. Brown at Smithwood.

S. H. WAY.—Had no charge. Assisted at Union Grove. Preached at other points and labored in three protracted meetings. Had charge of a Sabbath School at Union Grove.

W. M. CRAVEN.—Had charge of Oldham's Grove. Missed one appointment. Received one member and baptized one. Preached at other points.

W. W. LAWRENCE.—Had charge of Pastorate No. 3. Preached 80 sermons. Had 24 converts and 26 accessions; baptized 21.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	LAY DELEGATES.	Received.	Removed.	Expelled.	Died.	Member-ship.
Pleasant Grove	W. R. Brown	William Brown, Sr., R. H. Cox		1	3	1	174
Park's X Roads	W. R. Brown	James A. Barker	34		1		91
Pleasant Ridge	H. A. Albright	A. J. Williams, Bethuel Cox	7	1		1	101
Shiloh	J. S. Lawrence	J. E. Albright, James H. Fox	2			1	142
Union Grove	H. A. Albright	Jesse Albright	1	1			65
Shady Grove	W. W. Lawrence	E. C. Martain, Jeremiah Moore	9				53
New Providence	J. S. Lawrence	A. M. Monroe	1				24
New Centre	W. W. Lawrence	Westward Cox, Enoch Latham	8		1		98
Brown's Chapel	J. S. Lawrence		1	2			37
Oldham's Grove	W. M. Craven		1	5			28
Mt. Zion	W. W. Lawrence	William Cagle, William Kennedy	9	1		1	33
New Bear Creek	H. A. Albright	Thomas Brown	1	5			10
Smithwood	W. R. Brown	P. C. Humble	3				12
Pleasant Cross	J. S. Lawrence	E. J. V. Craven, Quinsa Pieu					16
			77	16	5	4	884

MINUTES

OF THE

Sixtieth Annual Session

OF THE

EASTERN VIRGINIA CHRISTIAN CONFERENCE.

BETHANY, SOUTHAMPTON COUNTY VA.,
Wednesday, Nov. 3, 1880.

THE EASTERN VIRGINIA CHRISTIAN CONFERENCE met here to-day in its sixtieth annual session.

Rev. M. B. Barrett, President of the last session, called the body to order and conducted the opening devotional exercises.

The Secretary called the roll of ministers and churches, and the following were enrolled:

MINISTERS: M. B. Barrett, J. P. Barrett, E. W. Beale, J. T. Kitchen, W. T. Walker.

LAY DELEGATES: *Antioch*—Thomas J. Clements, John H. Beaton, N. B. Munford. *Barretts*—John A. Coker, Samuel Rollins. *Bethany*—J. Walter Morgan. *Berea* (Nansemond)—Reps. Williamson, W. J. Lee. *Cypress*—Joshua B. Harrell, W. H. Brinkley, W. H. Eley. *Hebron*—Alfred Cobb. *Holy Neck*—P. H. Lee, John Oberry. *Ivor*—J. W. Brittle, Jr. *Johnson's Grove*—James Butler, John Wellons. *Liberty Spring*—J. H. Brinkley, T. H. King. *Mt. Carmel*—P. D. Howell, I. W. Duck, G. M. D. Watkins. *Sharon*—W. T. Duke. *Spring Hill*—John T. Harris, J. H. Harris. *Union*—Jethro Cobb, C. F. Bryant. *Windsor*—M. L. Watkins.

A quorum being present an election was held for President, which resulted in the election of Rev. M. B. Barrett to that office. In accepting the position he made some appropriate remarks.

Bro. R. A. Ricks was chosen Assistant Secretary.

On motion, the delivery of the annual address was postponed until the afternoon, and Conference adjourned for dinner.

Afternoon Session.

The Conference met and listened to the delivery of the annual address by Rev. M. B. Barrett on the subject of "Co-operation," after which the following ministers and delegates were enrolled:

Ministers: S. S. Barrett, H. H. Butler.

Delegates: *Providence*—R. A. Hyslop. *Berkley*—Thomas M. Barrett. *Berea* (Norfolk)—Thomas B. Nichols, Isaac Hall. *Oakland*—J. E. Beale. *Union* (Surry)—C. W. Whitmore. *Bethany*—William Beale.

On motion, Rev. brothers C. J. Ralston, of the Virginia Valley Conference, J. E. Jones, of the Baptist Church, and M. L. Williams, of the M. E. Church, were invited to seats in this body as honorary members.

The Pastor of this Church and the delegates of the same were appointed a committee on Religious Exercises.

The following resolution in regard to the meeting and adjournment was adopted:

Resolved, That this body meet at 9 A. M. and adjourn at 12 M.; meet at 2 P. M. and adjourn at will.

The reports from the Churches were called for and were handed in from the following: Antioch, Barretts, Berkley, Bethany, Berea (Nansemond), Berea (Norfolk), Cypress, Ivor, Johnson's Grove, Liberty Spring, Mt. Carmel, Oakland, Providence, Sharon, Spring Hill, Suffolk, Union, Union (Surry), Windsor.

By-Laws were adopted for the government of this session of Conference.

Conference adjourned. Prayer by Rev. W. T. Walker.

SECOND DAY.

November 4th, 1880.

The Conference was called to order by the President and religious services were conducted by Rev. C. J. Ralston.

Roll called and proceedings of yesterday read and approved.

On motion, Revs. M. L. Hurley, W. G. Clements and John T. Ball, of the North Carolina Conference, were invited to seats as deliberative members of this body. Bros. Clements, Hurley and Ball made appropriate remarks accepting the invitation.

Bro. C. R. Rawles, from Ivor, arrived and took his seat as a delegate from the Ivor Church.

Rev. J. T. Kitchen, Chairman of the Committee on Sunday Schools, handed in the report on Sunday School work, which was discussed by Bros. Kitchen, Ricks, Duck, H. H. Butler and Ralston and adopted.

REPORT.

Your Committee on Sabbath Schools begs leave to report the following: We have seen for a long time that the Sabbath School work is one of the greatest works of the Church. We are glad to report that many of our Churches are taking hold of this blessed work, and that they are laboring with an earnest desire to build up the kingdom of Christ in the world. But we are sorry to say that some other Churches take very little interest in the work. In the bounds of the Conference there are about twenty-six schools. As the Sunday School work is well provided for in the Sabbath School Convention, we deem it unnecessary to make the report longer.

J. T. KITCHEN,
R. A. RICKS,
Committee.

On motion, the following brethren were appointed a Committee on Memoirs: Revs. E. W. Beale, John T. Kitchen and W. T. Walker.

On motion, a committee of three were appointed to examine Church Records, as follows: T. J. Clements, I. W. Duck, J. T. Harris.

Rev. J. T. Kitchen offered the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to Rev. M. B. Barrett for the able, practical and instructive annual address delivered before this body, and that a copy be requested for publication in the *Christian Sun.*

On motion, Rev. Jas. W. Wellons, Evangelist and Fraternal Messenger from the North Carolina Conference, was invited to a seat in this body as a deliberative member. Bro. Wellons made a few appropriate remarks and took his seat. He also made interesting and encouraging remarks concerning other Conferences and the work going on in the same where he had visited as Evangelist.

Delegates from Eure's Church arrived and took seats as follows: H. H. Eure, B. B. Lee.

Ministers handed in their reports which were read from Revs. H. H. Butler, S. S. Barrett, J. T. Kitchen, E. W. Beale, M. B. Barrett and W. T. Walker.

On motion, Conference went into the selection of a place for the meeting of the next session of this body. Liberty Spring, Nansemond county, Va., was chosen. Rev. H. H. Butler was chosen to deliver the annual sermon at the next meeting of this body. Rev. J. P. Barrett was chosen alternate to Bro. Butler.

On motion, Fraternal Messengers were called on for reports of their visits to the several Conferences to which they were appointed.

To North Carolina and Virginia Conference: Attended—Revs. J. P. Barrett and E. W. Beale. Failed to attend—Revs. John T. Kitchen and Wm. T. Walker.

To the Valley Conference: Attended—Rev. W. T. Walker. Failed to attend—Revs. J. P. Barrett, J. T. Kitchen, J. U. Newman.

To Deep River Conference: None went.

On motion, Fraternal Messengers were elected to sister Conferences as follows:

To North Carolina and Virginia Conference—Revs. E. W. Beale, J. P. Barrett, W. T. Walker, T. J. Clements.

To the Valley Conference—Revs. J. P. Barrett, H. H. Butler, W. T. Walker, J. T. Kitchen, M. B. Barrett, Maj. I. W. Duck, Col. A. Savage, Bros. W. J. Lee, T. R. Gaskins, W. T. Everett, N. B. Munford, J. T. Harris.

To Deep River Conference—Revs. J. P. Barrett, H. H. Butler.

To Georgia and Alabama Conference—Revs. M. B. Barrett, J. P. Barrett, Bro. John Oberry.

Bro. John C. Thomas, delegate from Antioch, arrived and took his seat. Bros. R. C. Hall and B. G. Porter, of Holy Neck, arrived and took their seats in Conference.

Rev. E. W. Beale and others called attention to the importance of prayer-meeting.

Rev. R. H. Holland arrived and took his seat as a member of this body. Bro. Eley Daughtrey, delegate from Hebron, arrived and took his seat.

Conference here took a recess for preaching and dinner. Rev. W. T. Walker preached an able discourse during recess.

Afternoon Session.

Conference met, President in the chair.

D. F. Lineweaver and Col. E. Sipe, Fraternal Messengers from the Virginia Valley Conference, were invited to take seats with us as deliberative members, both of whom responded in appropriate terms, accepting the invitation.

Bro. C. R. Rawles asked leave of absence to attend the Circuit Court of Southampton county. Granted.

Report from the Church at Holy Neck was handed in and read.

Rev. M. B. Barrett stated that he had been unable to succeed in securing the incorporation of this body, it being illegal. He also stated that a Board of Trustees could be incorporated, whereupon a Board of five Trustees was appointed, who should holdany and all property this body may own, consisting of the following: A. Savage, I. W. Duck, T. J. Clements, P. H. Lee, M. L. Watkins.

A question arose regarding the owership of the house of wor-

ship in the town of Berkley. The property was turned over to the church at Jerusalem to be held by its own trustees.

Letters from Hebron and Eure's were handed in and read.

Col. A. Savage made an explanation in regard to the payment of funds to him as Treasurer of this body for the benefit of collectors, &c.

An application from a new Church at Buckhorn was received for membership into this body. The Church was received and the letter was read.

The Pastorate system was called from the table, where it was laid at our last Conference. The vote was taken and the motion was lost.

On motion, the Secretary was ordered to prepare in manuscript form the minutes of this body as far back as he can obtain them, for which he is to receive a reasonable compensation from Conference.

The following brethren were appointed a Committee on Temperance: Rev. R. H. Holland, J. T. Harris, Rev. S. S. Barrett.

Conference adjourned with prayer by Rev. W. G. Clements.

THIRD DAY.

Conference met and was called to order by the President. Religious exercises by Rev. H. H. Butler.

Bro. R. J. Corbitt, delegate from Damascus, arrived and took his seat, and the report from said Church was handed in and read.

Maj. D. B. Dunbar, of Suffolk, arrived and took his seat.

The Executive Committee offered their report, which was discussed by Bros. J. P. Barrett, Savage and Beale, and adopted as follows:

REPORT.

The Committee would submit the following: Nothing special has been done since the last session of this body. No appropriation has been made for new mission fields. The work done and the plans devised at our last Conference have, we believe, been faithfully performed by the Pastors and Churches, and the outlook for the future of our cause and Church seems to be hopeful. We recommend the pushing more energetically of all our enterprises, and especially that the Pastors take up promptly all the collections for the different objects recommended by Conference.

E. W. BEALE,
JOHN T. KITCHEN,
R. H. HOLLAND,
Committee.

On motion, a committee consisting of Bros. J. P. Barrett, W. T. Walker and S. S. Barrett were appointed to revise the

blank forms for the Churches' annual reports to this body.

On motion, Deacon Richard Copeland, of the Church at Bethlehem, was invited to a seat in this body as a deliberative member.

The Committee on Church Records submitted the following report, which was adopted:

REPORT.

We your committee appointed to examine the Church Records have had under our supervision the records of Antioch, Berea (Nansemond), Cypress, Damascus, Hebron, Johnson's Grove, Liberty Spring, Mt. Carmel, Spring Hill, Union (Southampton), and Windsor, which we find neatly kept.

The records of the Churches at Damascus, Windsor, Hebron and Liberty Spring, we find the proceedings of the Quarterly Conferences partially signed by the Pastors.

We do hereby make special note of Cypress Chapel records. They keep up quarterly the number of membership, and we do hereby recommend other Churches to do the same.

The Churches at Barrett's, Jerusalem, Berkley, Bethany, Bethlehem, Berea (Norfolk), Holy Neck, Ivor, Liberty, Oakland, Providence, Sharon, Union (Surry), Eures' and Suffolk were not submitted to us.

Respectfully submitted,

T. J. CLEMENTS,
I. W. DUCK,
JOHN T. HARRIS,
Committee.

Leave of absence was granted to Bro. M. L. Watkins; also to Bros. S. S. Barrett, R. A. Hyslop, T. M. Barrett, G. M. D. Watkins and J. H. Beaton.

Bro. Mills Britt was enrolled as an alternate to occupy the seat of Bro. G. M. D. Watkins, of Mt. Carmel.

The Committee on Memoirs reported. The report announced the loss to this body, by death, of Rev. John N. Manning, one of our most useful and able preachers. Eulogistic addresses were delivered in honor of his memory by Revs. E. W. Beale, W. T. Walker, Bro. D. F. Lineweaver, Rev. C. J. Ralston, Col. A. Savage, Revs. H. H. Butler, M. L. Hurley, J. W. Wellons, and J. P. Barrett. A collection was taken to raise a fund for the purpose of raising a monument, which resulted in $40.35 in cash, with various pledges amounting to $12.50.

REPORT.

Committee on Memoirs submit the following report:

Since our last Conference death hath broken our ministerial ranks and taken therefrom one of the truest and most devoted ministers of our beloved Church. Rev. John Nicholas Manning, as sad as the truth is to all our hearts, is no more among mortals, having, on the 14th day of February last, passed from labor to reward. The Christian Church, and especially this Conference, has scarcely lost a better man. Devotedly pious, possessing a most amiable and Christ-like spirit, he was universally beloved by his brethren with a tenderness which but few enjoy. As a thinker he was independent; as a writer and preacher he had but few superiors, and as a meek, humble christian but few equals.

Resolved, 1st. That in the death of our dear Brother MANNING this Conference has lost one of its brightest lights and most useful members.

2nd. That we would bow in submission to the divine will.

3rd. That we feel devoutly grateful for the gift to the Church and world of so eminently pious and useful a man, and pray that his mantle may fall upon another equally worthy and well qualified.

4th. That we, his brethren, may learn to follow his example as he followed Christ.

5th. That a copy of these resolutions be furnished by the Secretary to his deeply afflicted widow and children, and they be spread upon the records of this Conference.

6th. That we will show our appreciation of the merits and life of our deceased brother by raising a fund for the erection of a suitable monument to his memory.

[Signed,] E. W. BEALE,
J. T. KITCHEN,
W. T. WALKER.

The following were, on motion, appointed a committee to take the matter of erecting this monument in hand. Rev. W. T. Walker, Mrs. Ann H. Hill and Col. A. Savage.

Adjourned for preaching by Rev. M. L. Williams.

AFTERNOON SESSION.

Conference met and was called to order by the President.

The Committee on Home Missions submitted their report through the chairman, Rev. E. W. Beale. It was discussed by Rev. E. W. Beale, Rev. S. S. Barrett, Rev. W. G. Clements, Rev. M. L. Hurley, Rev. H. H. Butler, Rev. J. W. Wellons, Rev. C. J. Ralston, Rev. W. T. Walker, and Rev. J. P. Barrett.

Adjourned with Prayer by Rev. S. S. Barrett.

FOURTH DAY.

The President in the chair. Devotional exercises were conducted by Deacon D. F. Lineweaver. Roll was called and proceedings read.

The Home Mission Committee's report came up and was again discussed by Rev. H. H. Butler and others, after which the committee was allowed to retire for a few minutes to hold a consultation with the members of our church living in Norfolk, in relation to the Norfolk mission. In a short while the committee returned and the report was offered with the blanks filled by the insertion of the name of Rev. J. Pressley Barrett as missionary, and the sum of $400 was named as his salary. The report was adopted as amended after being discussed by Revs. Hurley, Walker and others.

REPORT.

The Committee on Home Missions submit the following report:

During the past year Rev. John T. Kitchen has been employed as a missionary at Liberty Church, in Norfolk county, Va., and he reports the prospects as encouraging.

Rev. Stephen S. Barrett has also been engaged in missionary work, but for his services no charge has been made. We would most earnestly recommend this brother to the favor of all, and hope that he will continue to labor wherever opportunity may offer.

Rev. John T. Ball has served the committee as Assistant Secretary, and has done good work, having raised from delinquents and others the amount of $492.26. We hope ere this Conference closes the present session we may be able to arrange to have him continue his work in the blessed cause

We feel that it is most important for us to make an effort to establish a mission station in some inviting fields before us. We therefore recommend that this Conference endeavor to establish in the city of Norfolk a mission station. We also recommend that looking forward to this end we appoint Rev. J. P. Barrett missionary to undertake this work, with instructions to establish a Sunday-school, a prayer-meeting and regular services, and whatever he and our brethren there may think for the interest of the work. We recommend that for his services we pay him $400.00.

E. W. BEALE,
RICHARD COPELAND.
I. W. DUCK.

Col. A. Savage submitted his report as Treasurer of the Eastern Virginia Christian Conference, which was adopted.

REPORT.

ALEXANDER SAVAGE, Treasurer,

In account with the Eastern Virginia Christian Conference:

1879,			
Nov. 6,	To Deposit in Farmers Bank in Cash per last report - - -	$735,66	
"	To Interest received on Deposit -	54,16	
1880,			
Nov. 6,	To Amount received as Interest on Donation to Home Mission Fund -	689,23	
"	To Amount received as Superanuated Fund - - - -	48,90	
"	To Am't received as Publication Fund	17,69	
"	To Am't received as Conference Fund	8,90	
"	To Am't received as Convention Fund	19,59	
"	By Am't paid Rev. J. T. Kitchen per order of Conference - - - - - -		$ 50.00
"	By Am't paid Rev. J. T. Ball per order of Conference		150.00
		$1,574.13	200.00
1880,			
Nov. 6,	To Balance in Cash to credit of Eastern Virginia Christian Conference -	$1,374.13	
	To bond A. M. Eley and others, due April 2, 1879, . - -	200.00	
		$1,574,13	

Maj. D. B. Dunbar presented a bill against the Conference amounting to $2.00, which was ordered to be paid.

The Committee on Religious Literature here handed in their report, and on motion, it was decided to take it up by sections.

On motion, the rule of religious exercises was suspended for to-day, and the business of Conference was continued.

The report on Religious Literature, after being adopted by sections, was, on motion, adopted as a whole, and the Treasurer of Conference was ordered to pay $30.00 to Rev. J. P. Barrett for the new edition of the "Principles and Government of the Christian Church."

REPORT.

We, your Committee on Religious Literature, submit the following:

We call to the favorable attention of this body the work of the Virginia Bible Society, in its sale and free distribution of Bibles throughout the State. It is a nonsectarian organization for the promotion of christianity among all classes. We ask our people to support it in its work and labor of love, believing, that it is a most effectual means of doing good.

In the past we have neglected, as a religious organization, to give the necessary prominence to the work of publishing books and tracts upon our distinctive principles and subjects of a kindred character. Looking to this end we recommend that a premium of $25 be offered for the best tract upon the name CHRISTIAN, not so much to set forth the beauty of the name as the logical reasons why no follower of Jesus should be called by any other name than that of Christian, the decision to be given by competent judges, who shall not know the writers, as such, until the decision is given.

One member of your Committee has just published a tract on "The Saviour's Prayer for His People," written by Rev. John N. Manning. We regard the tract as well suited to meet our wants as far as it goes. We suggest that Conference now make provision for the publication and distribution of this tract to the number of 2,000.

We recommend that the Conference take and pay for the new edition of the Declaration of Principles published by Bro. Barrett. We learn that we can purchase the edition for $30.

The CHRISTIAN SUN, the organ of our Church, published by Major D. B. Dunbar and edited by Rev. J. Pressley Barrett, is enjoying a reasonable degree of prosperity, although it is not receiving the liberal support of our people that the worth of the paper and the interest of the cause demand. We commend it to the hearty support of all our people everywhere. We recommend that a special effort be made during the sitting of this Conference in behalf of the paper. We recommend that an agent be appointed in each of the churches of this Conference to canvass for the paper.

Respectfully submitted,

W. T. WALKER.
R. H. HOLLAND,
J. PRESSLEY BARRETT,
M. B. BARRETT,
J. T. KITCHEN,

On motion of Bro. Walker the Conference went into the consideration of the duty of providing for the children of the lamented John N. Manning. This motion was discussed by va-

rious brethren, after which a collection was taken up for this purpose.

The President appointed the following as the local agents for the SUN in their respective churches:

Antioch—N. B. Munford. Barrett's—Miss Alice Barrett. Berkley—T. M. Barrett. Bethany—Walter Magee. Bethlehem—Mrs. Martha Copeland. Berea (Nansemond county)—Mrs. T. R. Gaskins. Berea (Norfolk county)—T. B. Nichols. Cypress—Claudius Riddick. Damascus—G. J. Costen. Eure's—H. A. Eure. Hebron—Mrs. Mills Holland. Holy Neck—Mills T. Darden. Ivor—C. R. Rawles. Johnson's Grove—Jeptha Johnson. Liberty Spring—T. H. King. Mt. Carmel—Mills Britt. Oakland—Bro. Corbell. Providence—Rob. Hyslop. Sharon—Wm. Duke. Spring Hill—J. T. Harris. Suffolk—Mrs. Virginia L. Duke. Union—Mrs. Sarah E. Kitchen. Union (Surry county)—Bro. Whitmore. Windsor—Mrs. Eveline Stringfield.

The Committee on Temperance submitted the following report, which was adopted without discussion:

REPORT.

We, your Committee on Temperance, beg leave to report—

That we deem total abstinence from all that intoxicates as the only safe policy for all who would live "soberly and righteously" and "keep themselves unspotted from the world." For "wine is a mocker and strong drink is raging," and the word of God emphatically declares that "no drunkard shall inherit the kingdom of God." The hydra-headed monster, Intemperance, despite of all its hideous deformity, is exerting a most baneful and deleterious influence upon the children of men, and (with sorrow do we say it) upon many whom we love and cherish and hold in high esteem. It stultifies our brightest hopes, highest interests and most cherished plans; it stagnates and poisons the stream of human joys, and counteracts all efforts to social and moral reform. But to undertake to make a full estimate of its blighting and withering influences in this report would render it tedious. Suffice it to say it is the prolific source of many evils. It is indeed the Marah or bitter waters from which so many thousands of innocent and deeply abused wives and children drink. And especially does it clog the wheels of our beloved Zion, and pain our hearts to see the sad havoc it is yearly making in our ranks. With shame and confusion do we see the bloated faces in the Church pews side by side with the meek and self-denying follower of Jesus. With deep mortification have we seen the strong man's head made giddy as he moves on with faltering and unsteady steps, and with an unbridled tongue reproaching the cause of the blessed Master. Yet such are held in fellowship. This evil is a fearful one; indeed it is growing more alarming, and the cry comes up from various directions, "What shall we do with the drunkards in the Church." Brethren of the ministry, it is time you should "cry aloud and spare not; lift up your voices like a trumpet: show Israel her transgressions and the house of Jacob her sins." We must seek a remedy for this evil. We must, in our united wisdom and by assisting grace, try to turn back the tide of intemperance. Other organizations have been doing a good and noble work in this direction, but we must not depend upon outside influences wholy to reform the Church. The church itself ought to be a strict temperance organization; a safe retreat from all immoral influences—where vice and virtue never harmonize. In conclusion we would offer the following resolutions:

1. That every minister in the Conference holding the position of Pastor shall be required to deliver at least one discourse during the coming year, enforcing the duty of scriptural temperance.

2. That each Church be admonished to be more vigilant in watching against this evil and enforcing the discipline of the Church, knowing that "we watch for souls as they that must give an account."

[Signed,] R. H. HOLLAND.
J. T. HARRIS,
S. S. BARRETT.

Conference here adjourned.

AFTERNOON SESSION.

Conference met and was called to order by the President.

The following resolution was offered by Rev. E. W. Beale and adopted by Conference:

Resolved, That this Conference observe the 25th day of November as a day of fasting and prayer for the blessings of Almighty God upon the efforts we are making to glorify his name, and that services be held on that day in all our churches.

The Committee on Missions made the following additional report, which was adopted:

REPORT.

The Committee on Home Missions would submit the following additional report: Since the work of our brother, Rev. John T. Ball, has been so eminently useful during the past year in working up an interest in the missionary cause, we recommend that he be continued in this work at the same salary he received this year, with instructions to do all in his power to raise funds for missions from all available sources.

E. W. BEALE,
J. P. BARRETT,
I. W. DUCK.

Bro. T. J. Clements offered the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to the pastor and members of this Church and people of this community for their kind hospitality during our stay among them.

The resolution was unanimously adopted.

The Educational Committee here handed in its report, which, after being discussed by Revs. E. W. Beale, J. W. Wellons and C. J. Ralston, was adopted.

REPORT.

Too much attention can scarcely be given to this subject. One of the most hopeful signs of the progress and growth of any church is the provision which that church makes for its educational interests. The Christian Church has this hopeful sign. Her children and those young men looking forward to the gospel ministry have the advantage of first-class schools of her own. Our own Conference is well provided for in this important particular.

The Suffolk Collegiate Institute is an institution of learning which compares most favorably with schools of a similar grade, and at present amply supplies our educational necessities. About eighty students are in attendance during

the present session, and the prospects bid fair for an increase under the management of the present faculty.

The Committee have had under their care six young men, one of whom has been in the active work of the ministry for a year or more, and the rest are preparing themselves to take part of this ministry with us. These young men promise much usefulness to the Church, and if they receive that aid which is necessary they will, in the future we believe, make shining lights in the Church and world. Bro. John U. Newman, a licentiate of this Conference, entered the University of North Carolina last August, and proposes to pursue his studies until he completes the course. His promise of usefulness to the Church is most encouraging, provided his health does not fail. We would suggest that special prayer be offered in his behalf. Four of these young men, to-wit, R. A. Ricks, R. E. Barrett, M. W. Butler and J. W. Barrett have been examined as to the proficiency made in their studies during the past Conference year, and we find their progress satisfactory. We would recommend the licensing of Bros. R. A. Ricks, R. E. Barrett and M. W. Butler, and advise the other young brethren to pursue their studies diligently. We would further recommend that this Conference raise an amount sufficient to continue them at school.

E. W. BEALE,
J. T. KITCHEN,
W. T. WALKER,
J. P. BARRETT.

A collection was at this point taken up for the benefit of Ministerial education.

On motion, Rev. M. B. Barrett was appointed Soliciting Agent of the Educational Committee. Rev. E. W. Beale was appointed to make arrangements for the board of ministerial students, and to receive contributions from the Soliciting Agent.

On motion, Conference ordered its minutes to be published in the Christian Annual.

The Secretary read the minutes of the several district meetings held during the year.

The Committee on Education offered the following additional

REPORT.

The Committee on Education submit the following additional report:

1. We recommend that Rev. C. J. Ralston, of the Virginia Valley Christian Conference be admitted to membership in this body as an Elder.

2. Bro. M. L. Williams, a licentiate of the M. E. Church, South, desires to unite with us as a people. He is a young man of promise. His educational advantages have been good. H has spent two years and a half at Randolph Macon College. We recommend that he be received and encouraged to labor for the master's cause among us.

E. W. BEALE,
J. P. BARRETT,
J. T. KITCHEN.

The President appointed the following Standing Committees:

Education—E. W. Beale, J. T. Kitchen, W. T. Walker, J. P. Barrett, R. H. Holland.

Home Missions—J. T. Kitchen, E. W. Beale, I. W. Duck, J. T. Clements, P. H. Lee.

Sunday Schools—H. H. Butler, R. H. Holland, N. B. Munford, J. T. Harris, C. R. Rawls.

Religious Literature—W. T. Walker, E. W. Beale, J. T. Kitchen, R. H. Holland, H. H. Butler.

Executive Committee—E. W. Beale, J. T. Kitchen, R. H. Holland.

Temperance—R. H. Holland, S. S. Barrett, H. H. Butler.

On motion, Conference adjourned with prayer to meet with the Church at Liberty Spring, Nansemond county, Va., on Wednesday before the first Sunday in November, 1881.

M. B. BARRETT, PRESIDENT.

J. PRESSLEY BARRETT, *Secretary*.

R. A. RICKS, *Assistant Secretary*.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	LAY DELEGATES.	Members rep't'd last session.	Received since.	Dismissed.	Withdrawn.	Died.	Expelled.	Whole No. of Communicants.	Connected with Sunday Sch'ls	Amount Paid Pastor.	To Educate Y'ng Preach'rs.	For other purposes.	Whole amount.	Value of Ch'ch Property.
Antioch	E. W. Beale	J. H. Beaton, T. J. Clements, N. B. Munford, J. C. Thomas.	455	29	22	1	14	17	430	96	$250	$ 20	$ 41	$291 00	$2,000
Barrett's	M. B. Barrett	J. A. Coker, S. J. Rollins	196	.....	2	2	4	2	186	.....	100	10	25	135 00	1,000
Berkley	H. H. Butler	Thomas M. Barrett	30	18	1	1	...	...	45	46	60	5	120	185 00	500
Bethany	J. P. Barrett	J. W. Magee, William Beale	45	2	...	...	...	1	46	74	100	10	.....	110 00	1,500
Bethlehem	E. W. Beale	No delegate	240	10	3	10	4	...	233	47	150	5	.....	155 00	1,200
Berea Nans'd)	W. T. Walker	W. J. Lee, R. Williamson	82	2	...	5	1	...	78	74	175	40	30	245 00	1,400
Berea (Norfolk)	H. H. Butler	T. B. Nichols, Isaac Hall	89	22	1	1	2	...	107	62	125	200	7	134 00	1,000
Buckhorn	C. J. Ralston	By letter	.....	19	...	...	...	...	19	49	14	.....	.....	14 00	.....
Cypress	J. T. Kitchen	J. B. Harrell, W. H. Eley, W. H. Brinkley.	296	3	5	4	10	...	280	53	145	15	19	209 00	1,800
Damascus	C. J. Ralston	R. J. Corbett	173	.....	...	...	1	1	164	30	125	5	43	168 00	1,200
Eure's	C. J. Ralston	H. A. Eure, B. B. Lee	116	.....	...	1	3	4	108	92	80	.....	120	200 00	800
Hebron	C. J. Ralston	A. Cobb, E. Daughtrey	176	12	...	1	1	11	173	34	100	10	10	120 00	1,200
Holy Neck	J. P. Barrett	John Obery, P. H. Lee, B. G. Porter, R. C. Hall.	413	36	1	...	2	2	444	102	200	30	100	355 00	1,500

Ivor.....	J. T. Kitchen..	C. R. Rawles, J. W. Brittle.....	34	1	...	2	...	1	29	43	50	2	5	57 00	800
Johnson'sGr've	M. B. Barrett...	John Wellons, James Butler...	75	6	1	1	...	4	75	50	75	5	26	106 00	600
Liberty.....	J. T. Kitchen..	No delegate.....	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....	.....
Liberty Spring.	C. J. Ralston...	J. H. Brinkley, T. H. King.....	115	24	...	...	...	1	138	75	100	5	....	105 00	900
Mt. Carmel.....	M B. Barrett...	I. W. Duck, G. M. D Watkins, P. D. Howell,	207	10	1	...	1	2	213	92	100	10	30	140 00	1,200
Oakland	E. W. Beale....	Jas. E. Beale.....	60	11	...	...	2	...	69	62	125	14	10	149 00	1,000
Providence.....	H. H. Butler...	R. A. Hyslop.....	50	9	...	...	3	...	56	43	70	10	.....	80 00	800
Sharon.....	H. H. Butler...	W. T. Duke.....	50	3	...	1	...	2	50	36	41	.....	7	47 00	700
Spring Hill.....	J. U. Newman.	John T. Harris, John H. Harris.....	153	8	...	...	2	...	159	38	200	15	17	232 00	1,000
Suffolk..	W. T. Walker.	P. J. Kernodle, D. B. Dunbar.....	146	14	1	6	1	...	152	100	600	10	190	800 00	3,000
Union.....	J. T. Kitchen..	C. F. Bryant, Jethro Cobb.....	146	17	2	...	5	..	156	24	125	10	200	335 00	1,200
Union, Surry...	J. U. Newman.	C. W. Whitmore.....	12	15	...	...	...	...	27	.....	.....	.....	.....	.....	.....
Windsor.....	E. W. Beale....	M. L. Watkins.....	53	10	...	...	...	...	63	202	100	10	.....	110 00	1,500
			3415	281	40	36	56	48	3500	1525	3,050	441	1,060	4,485 00	27,800

MINUTES

OF THE

Fifty-fifth Annual Session

OF THE

North Carolina and Virginia Christian Conference.

BETHLEHEM CHURCH, ALAMANCE COUNTY, N. C.,
Friday, November 19th, 1880.

THE NORTH CAROLINA AND VIRGINIA CHRISTIAN CONFERENCE convened in its fifty-fifth annual session at this place to-day, and, in the absence of the former President, was called to order by Rev. J. W. Holt, the Standing Secretary. Religious exercises were conducted by Rev. W. S. Long.

The following ministers answered to their names:

ELDERS: A. G. Anderson, C. A. Boon, W. G. Clements, W. H. Franks, J. W. Hatch, J. W. Holt, M. L. Hurley, D. F. Jones, P. T. Klapp, W. S. Long, J. W. Pinnix, Solomon Apple, W. W. Staley.

LICENTIATES: J. T. Ball, A. F. Iseley, J. A. Jones.

The list of churches was called and found to be represented as follows by lay delegates:

O'Kelly's Chapel—John M. Moring and S. A. Holleman. *New Elam*—No delegate. *Hines' Chapel*—J. W. Truitt and L. M. Waynock. *Mt. Bethel*—S. G. Truitt and J. Q. Barham. *Liberty Hill*—No delegate. *Pleasant Hill* (Chatham)—No delegate. *Pleasant Grove* (Va.)—E. F. Pierce. *Concord*—A. J. Thompson and William Boswell. *Christian Chapel*—J. D. Hatcher. *Shallow Well*—B. F. Hunt, *Shallow Ford*—No delegate. *Mt. Pisgah*—No delegate. *Pleasant Union*—No delegate. *Moore's Union*—No delegate. *New Providence*—P. R. Harden, W. M. Andrews, Dr. B. A. Sellars and H. J. Stockard. *Catawba Springs*—J. A. Franks and J. A. Wamack. *Mt. Auburn*—J. H. Fleming. *Union* (Va.)—G. D. Apt and B. R. Yancy. *Antioch*—No delegate. *Hank's Chapel*—John Bland, S. B. Petty and W. H. Hatch. *Pleasant Hill*

(Chatham)—No delegate. *Morrisville*—J. H. Moring and Dr. W. T. Herndon. *Oak Level*—W. T. Young and Joseph Pearce. *Hays' Chapel*—J. N. Smith. *Mt. Zion*—Dr. Wm. Lynch. *Damascus*—W. D. Nevill. *Lebanon*—H. A. N. Apple. *Apple's Chapel*—P. H. Apple, R. C. Scott and P. J. Wyrick. *Good Hope*—No delegate. *Pope's Chapel*—M. C. Winston. *Bethlehem*—W. S. Caffy and James Gilliam. *Salem Chapel*—No delegate. *Martha's Chapel*—No delegate. *Union* (N. C.)—A. Graham and W. A. McCauley. *Wake Chapel*—J. S. Gardner and H. L. Smith. *Bethel*—No delegate. *Reece's Chapel*—No delegate. *Pleasant Grove* (N. C.)—No delegate. *Liberty School House*—Forrester McKaughan and Moses Nelson. *Zion*—G. W. Ellington and J. D. Wicker. *Mt. Hermon*—J. D. Kelly. *Hickory Grove*—W. S. Wood. *Walnut Grove*—No delegate.

Rev. W. S. Long was chosen President.

The Standing Secretary, Rev. J. W. Holt, handed in his resignation, which, on motion, was received, and Rev. W. W. Staley was elected to fill the vacancy.

The time for the annual sermon having arrived, Rev. W. G. Clements preached an excellent discourse from Matthew 20, 2.

On motion of Rev. A. G. Anderson the following committee was appointed on religious exercises: Rev. A. G. Anderson, Rev. A. F. Iseley and C. Brande.

A motion by P. R. Harden to continue business without intermission was lost.

On motion of Rev. D. F. Jones Conference adjourned one hour for refreshments.

Afternoon Session.

The President in the chair.

Rev. J. W. Wellons and delegate D. F. Way had their names enrolled.

On motion of Rev. Solomon Apple a letter from a new church at New Hill, Wake county, N. C., was read; and, on motion, it was received into Conference and J. M. Rollins was enrolled as delegate.

A letter from Lockville church was read, and, on motion, was received into Conference with W. S. Gunter as delegate.

On motion of Rev. J. W. Holt the name of Pleasant Grove, N. C., was stricken from the roll of churches.

On motion of Rev. D. F. Jones the word "Hill" was ordered

to be stricken from "Liberty Hill" church, Franklin county, N. C.

On motion of Hon. J. M. Moring, S. A. Holleman was elected Assistant Secretary.

On motion of Rev. D. F. Jones, the rules of order adopted by last Conference were readopted for the present session.

On motion of Rev. J. W. Wellons, Hon. J. M. Moring was added to the Committee on Religious Literature.

On motion of Rev. W. G. Clements, the following committee consisting of Revs. W. G. Clements, Solomon Apple and Dr. W. T. Herndon, was appointed to take into consideration the propriety of erecting a Christian Church in Raleigh, N. C., and report at this session.

Hon. J. M. Moring, in behalf of the Treasurer of the Conference, handed in a report, which was received and referred to a Committee on Finance.

The following were appointed a Committee on Finance: P. R. Harden, E. F. Pierce and W. H. Hatch.

On motion of Rev. D. F. Jones, the following Committee on Church Records was appointed: Revs. J. W. Holt, J. T. Ball and P. T. Clapp.

On motion of Rev. Solomon Apple, the letters from the churches were ordered to be read by the Secretary.

On motion of Rev. W. G. Clements, the Committee on Religious Literature was allowed till to-morrow, at the afternoon session, to make their report.

Rev. J. W. Holt, by request, was granted leave of absence the remainder of the day.

Pending the reading of Church letters a motion was made to finish the reading to-morrow morning.

The following resolution, offered by J. D. Wicker, was adopted:

Resolved, That we meet each day at 9:30 A. M., spend 20 minutes in religious exercises, adjourn at 12 M. for preaching; meet again at 2 P. M., and then adjourn at will.

On motion of Rev. P. T. Klapp Conference adjourned. Religious exercises by Rev. J. W. Hatch.

SECOND DAY.

Saturday, November 20.

Religious exercises were conducted by Rev. J. W. Wellons, before the Conference was called to order.

The President then called the Conference to order. The roll

was called and the minutes of yesterday were read, and with one correction were adopted.

The following delegates rendered satisfactory excuses for tardiness and had their names enrolled: Peter Michael, of Shallow Ford; J. W. Hane and L. G. Ayscue, of Liberty; J. D. Gunter, of Shallow Well.

On motion of Rev. A. G. Anderson, the following Fraternal Messengers were invited to seats in Conference as deliberative members: Rev. W. T. Walker, Maj. D. B. Dunbar, Rev. J. U. Newman and P. J. Kernodle, of Eastern Virginia Christian Conference, and made brief speeches, in which they expressed the best interest for our Conference.

An account of $1.50 in favor of Maj. D. B. Dunbar was presented by Rev. J. W. Holt, and on motion, was ordered to be paid.

An account of sixty cents, for stationary, was presented by Rev. J. W. Holt, the former Standing Secretary, and ordered to be paid.

Rev. J. W. Holt, who, as Standing Secretary, was instructed at the last session to purchase a seal for this Conference, presented it to the body and it was accepted.

On motion of Rev. Solomon Apple, the petition from the church at Pollard's Chapel, Halifax county, Va., was granted, and it was ordered to be enrolled as a member of this Conference.

On motion of W. T. Young, the letter from Hebron, Mecklenburg county, Va., was read, and the church was received into Conference.

A motion by Rev. J. W. Holt to proceed at once to raise a general Conference Fund for contingent expenses was adopted. A motion by J. D. Wicker to reconsider the above was adopted, and then Hon. J. M. Moring amended by moving that the roll of churches be called, and that the representatives be requested to state what amounts they are willing to give for this fund. Carried. In accordance with the above resolution the roll of churches was called, and the churches, through their delegates, paid in as follows:

O'Kelly's Chapel,	$1 25	Pleasant Union,		Mt. Zion,	1 00
New Elam,	1 50	Moore Union,	1 03	Damascus,	1 07
Hines' Chapel,		New Providence,	3 00	Lebanon,	75
Mt. Bethel,	70	Catawba Spring,	1 00	Apple's Chapel,	2 00
Liberty,	25	Mt. Auburn,	1 00	Good Hope,	68
Pleasant Hill (C),	1 00	Union (Va),	1 50	Pope's Chapel,	35
Pleasant Grove (Va)	1 00	Antioch,		Bethlehem,	1 25
Concord,	55	Hanks' Chapel,	2 17	Salem Chapel,	
Christian Chapel,	1 50	Pleasant Hill (J),		Martha's Chapel,	
Shallow Well,	2 16	Morrisville,	25	Union (N. C.),	1 00
Shallow Ford,	75	Oak Level,	45	Wake Chapel,	50
Mt. Pisgah,		Hays' Chapel,	25	Bethel,	

Reece's Chapel,		Hickory Grove,	25	Hebron,	
Liberty S. House,	25	Walnut Grove,		New Hill,	25
Zion,	1 50	Lockville,	25		
Mt. Hermon,	50	Pollards,		Total,	$32 69

On motion of Rev. M. L. Hurley, preaching was dispensed with and business continued until 1 o'clock.

The following resolution, offered by Rev. P. T. Klapp, was adopted:

Resolved, That each minister who has a pastoral charge be requested to take up an annual collection to the amount of one cent per member for a contingent Conference fund.

A letter of interest was read from Rev. E. W. Beale, of the Eastern Virginia Christian Conference.

The Committee of Sabbath Schools, through their chairman, Rev. J. W. Pinnix, submitted the following

REPORT.

Your Committee on Sabbath Schools beg leave to submit the following report: From the best information furnished us we have within the bounds of our Conference thirty-one schools—three more than last year. It gives us great pleasure thus to report. Still we are greatly pained to find that some of our churches have no Sabbath-schools. We would, therefore, recommend and request,

1st, That our ministers and members use their utmost efforts to establish a Sunday-school in every Christian Church, and at other places that they may think good can be accomplished.

2d, That we all do the best possible to make the Sunday-school attractive, interesting and delightful by making short speeches, supplying them with neat books and interesting tracts.

3d, That we cordially recommend the International system of Sunday-school lessons for the use of our schools.

4th, That we take up collections in our schools for the purpose of buying such literature as will advance the Sunday-school cause.

Respectfully submitted,

J. W. PINNIX,
J. H. MORING,
B. A. SELLARS,
Committee.

The report was discussed by Revs. J. W. Pinnix, J. W. Wellons, D. F. Jones, P. T. Klapp and Bro. W. T. Young. Pending the discussion Conference adjourned.

AFTERNOON SESSION.

On motion of Rev. A. G. Anderson, R. C. Scott was excused till Monday morning.

On motion, the report on Sabbath Schools was adopted.

A motion by Rev. J. T. Ball to purchase five hundred copies

of the "Declaration of Principles and Government of the Christian Church," published by Rev. J. Pressley Barrett, and sell them to individuals at cost, amended by Rev. W. S. Long to refer to Executive Committee and that they confer with the Executive Committee of the General Convention, was, on motion of Hon. J. M. Moring, laid on the table.

On motion of Rev. M. L. Hurley, Rev. J. A. Scott was invited to a seat as a Fraternal Messenger from the Deep River Conference. Bro. Scott responded in a brief, appropriate speech.

The Committee on Religious Exercises reported as follows for Sunday: Rev. Solomon Apple to preach at Bethlehem at 11 o'clock, and Rev. W. T. Walker at 2 P. M.; Rev. M. L. Hurley at Company Shops at 11 o'clock; Rev. W. G. Clements at Carolina Mills at 11 o'clock, and Rev. D. F. Jones at night.

The Committee on Religious Literature submitted the following:

REPORT.

To the North Carolina and Virginia Christian Conference:

Your Committee on Religious Literature respectfully report: When they consider that we, as an organization, have so few publications of our own, and having critically examined so little of the great mass of religious literature now issuing from the press of the country, we feel at a loss to discriminate and point out to our people such books as they and their children should read. But we are constrained to remark, lest there should be carelessness on the part of any, that a daily and careful reading of the Holy Scriptures is of the highest importance, as being the Book wherein is written the words of Life, and the finest literary composition that the world has ever seen. Such Church Literature as we have (and we hope its volume may soon be increased) should be sought for and carefully read; and we would also recommend to our people the reading of general Church history and Literature, to be carefully selected. Among other works we would suggest such works as Moshiem's Church History; Old Christianity, by Osbey; Metaphysics, by Hamilton, Brown and others; Popular Delusion, by McCoy; Geology and Religion, by Hitchcock and others; Physiology, by Comstock; Earth an Man, by Gyot; On the Constitution of Man, by Come & Foster; Chain of Sacred Wonders, by Latter; Spurgeon's Lectures to his Students. And for lighter reading, Prince of the House of David, by Ingham; Our Father's House, or the Unwritten Word, by March, and works of similar characters.

The CHRISTIAN SUN, the organ of our church, that commenced to shed its beautiful rays of light from Orange county, N. C., long years since, is yet finding its way into the houses of many dear families; and as light and darkness cannot fill the same space at the same time, is expelling darkness and imparting religious light to many believers. Still we are aware that a great many families are destitute of this light, and we recommend that a special effort be made to extend the circulation of the SUN to the end that darkness which now exists may be expelled. We are also compelled to say that the SUN is not sustained by our people so liberally as it ought to be, and we would recommend that this Conference appoint one active member in each church belonging to this body, whose duty it shall be to aid the pastors of churches in extending its circulation; and we would impress upon the ministry especially that at least 200 subscribers should be at once obtained in order that the management of the SUN may be unembarrassed.

Your Committee would only mention further that the *Herald of Gospel Liberty*, published at Dayton, Ohio, is an active advocate of the principles of our organization, and we heartily recommend its circulation among our people as an adjunct to the spread of the Gospel of Peace.

Respectfully submitted,

J. W. WELLONS,
JOHN M. MORING,
R. G. TINNEN.

The report was discussed by Rev. J. W. Wellons.

Leave of absence granted to P. R. Harden. J. D. Gunter, Dr. B. A. Sellars and Rev. J. W. Holt.

The President called to the front Major Dunbar, who made a few pointed remarks in reference to the condition and prospects of the CHRISTIAN SUN. Rev. A. G. Anderson spoke to the report. A motion to take subscriptions for the SUN was adopted.

On motion, A. Graham and Wm. McCauley were granted leave of absence for the day.

By request E. T. Pierce was excused from further attendance.

The report on Religious Literature was then, on motion, adopted.

A motion was offered by Rev. P. T. Klapp and adopted to refer the matter of the will of Mrs. Susan F. Phillips to John M. Moring with instructions to do whatever in his judgment appears to be best for the Conference.

Conference adjourned. Religious exercises by Rev. J. W. Pinnix.

THIRD DAY.

Monday, November 22, 1880.

The President called the Conference to order at the usual hour, and Rev. W. H. Franks conducted worship.

The roll was called, and the proceedings of Saturday were read and with corrections, approved.

The Rules of Order were read by the Secretary.

The Committee appointed to consider the propriety of building a church in Raleigh submitted a report, which, on motion, was referred to the Committee on Home Missions.

Hon. John M. Moring submitted the following :

The undersigned having been appointed under resolution of last session of your body to sell the property belonging to the Christian Church at Graham, N. C., and at Reece's Chapel, Va., respectfully reports that he has enquired into the matter referred to him, and is of the opinion that this Conference has no title to said property, on account of which he is powerless to do anything in the premises. He therefore asks to be discharged from this trust.

JOHN M. MORING.

The above was adopted.

The following, offered by Rev. M. L. Hurley, was adopted:

Resolved, That the thanks of this body (Conference) are due and are hereby tendered to Rev. W. G. Clements, of Morrisville, N. C., for the interesting and instructive sermon delivered before this body at the opening of the present session.

The Committee appointed at the last session to investigate the difficulties in Good Hope Church reported that they had, in connection with the church, removed the disorder, and that the church was in good condition. The report was adopted.

Under a motion to selected a place for the meeting of the next Conference, Catawba Springs was chosen.

On motion, Rev. M. L. Hurley was chosen to preach the next annual sermon, and Rev. P. T. Klapp elected alternate.

A resolution to change the time of meeting, amended to meet at the regular time, was, on motion, laid on the table.

Afternoon Session.

President in the chair.

The following was adopted:

Your Committee appointed at the last session to revise the transcript of the Minutes from 1872 to 1878, by Rev. J. W. Holt, the former Standing Secretary, submit that we have read all of the copy and find all of it, in substance, correct, and therefore recommend that said copy be made the legal record of this body for the years included.

W. W. STALEY,
M. L. HURLEY,
D. F. JONES,
Committee.

F. McKaughan and M. F. Nelson were excused from further attendance.

A motion to call the roll of churches and see how much can be raised to publish the Annual, resulted as follows:

O'Kelly's Chapel,	$2 40	At. Auburn,		Salem Chapel,	
New Elam,		Union (Va.),	60	Martha's Chapel,	
Hines' Chapel,	1 00	Antioch,		Union (N. C.),	80
Mt. Bethel,		Hanks' Chapel,	1 40	Wake Chapel,	20
Liberty,	1 60	Pleasant Hill (J),		Bethel,	
Pleasant Hill (C),	1 40	Mt. Hermon,	1 00	Reece's,	
Pleasant Grove (Va)	2 40	Morrisville,	1 00	Liberty S. House,	40
Concord,		Oak Level,	1 20	Zion,	1 00
Christian Chapel,		Hayes' Chapel,		Hickory Grove,	
Shallow Well,	2 00	Mt. Zion,		Walnut Grove,	
Shallow Ford,	60	Damascus,	1 40	Lockville,	1 20
Mt. Pisgah,		Lebanon,	1 00	Pollard's,	
Pleasant Union,		Apple's Chapel,	1 25	Hebron,	
Moore Union,	1 20	Good Hope,	1 60	New Hill,	1 00
New Providence,	3 80	Pope's Chapel,	2 00		
Catawba Springs,	40	Bethlehem,	1 00	Total,	$34 85

Bro. Wyrick was excused for the day.

The Committee on Home Missions submitted their report. An amendment was offered to refer back to the Committee, and pending the discussion Conference adjourned. Prayer by Rev. D. F. Jones.

Serving - cultivating

FOURTH DAY.

Tuesday, November 23, 1880.

At 9:30 o'clock the President took the chair, and Rev. J. W. Holt offered prayer.

The roll was called and the minutes of Monday read and approved.

The President announced the Standing Committees as follows:

Education—D. A. Long, S. Apple, A. G. Anderson, W. W. Staley, J. W. Holt.

Home Missions—J. W. Holt, W. G. Cements, J. W. Pinnix, P. T. Klapp, Dr. W. T. Herndon, P. R. Harden, J. M. Moring.

Religious Literature—J. W. Wellons, J. W. Hatch, C. A. Boon, J. T. Ball, Dr. B. A. Sellars, R. G. Tinnen.

Sunday Schools—M. L. Hurley, J. W. Pinnix, A. F. Iseley, D. F. Jones, J. A. Jones.

Temperance—W. G. Clements, J. W. Hatch, P. T. Klapp, J. W. Holt, D. F. Jones, J. T. Ball.

Executive Committee—D. A. Long, W. W. Staley, J. W. Holt.

The motion to refer the report on Home Missions back to the Committee was lost.

The Committee then offered the following as a substitute, which was, on motion, adopted:

REPORT.

We, your Committee on Home Missions, have pursued the same plan for raising funds this year that has been followed the last two years, known as the bond system, with the addition of Children's and Farming Missionary Societies. The following is the result of the year's work, B marking the amounts raised from the bonds, C the amounts from Children's Missionary Societies, and F from the Farming Missionary Societies: O'Kelly's, $25.50, B, $10.32, C. Hines' $3.35, B. Mt. Bethel, 75c., B. Christian Chapel, $6.70, B. Shallow Well, $12.50, B; $5.00, F. Pleasant Union, $2.45, B; $4.10, C. Moore Union, $12.82, C and F. New Providence, $6.00, B. Catawba Springs, $5.50, B; $2.00, C. Mt. Auburn, $11.95, C, Union (Va.), 25c., B. Hanks', $14.75, B. Morrisville, $9.50, B; $4.40, C. Oak Level, $3.75, B; $6.50, C. Damascus, $30.75, B; $3.00, C. Pope's, $2.75, B; $10.20, C. Martha's, $11.00, B. Wake Chapel, $12.75, B; $6.75, C. Zion,

George Müller & his work in Bristol Eng
make me know that I shall receive profit, and
you can teach me anywhere if honestly & legally
I make known.

Just as the twig is bent, the tree's inclined

$7.75, B; $18.28, C. Mt. Hermon, $2.30, C. Hays', $3.00, C. Apple's, $1.00, B. The following reported nothing: New Elam, Liberty, Pleasant Hill (Chatham), Pleasant Grove (Va.), Concord, Shallow Ford, Mt. Pisgah, Antioch, Pleasant Hill (Johnson), Mt. Zion, Lebanon, Good Hope, Bethlehem, Salem Chapel, Union (N. C.), Bethel, Reece's, Liberty School House. Total amount, $256.62; added to amount in hands of Treasurer making $926,32.

We make the following recommendations:

1. That the same plan for raising funds be pursued next year that has been this. But if any local church thinks it has a better plan than this, it is left to the choice of the church which it will use—this or its own plan.

2. That twenty-five dollars be paid to Rev. W. H. Franks for missionary work done this year at New Hill, and that the Secretary be instructed to draw an order on the Treasurer for said amount. He commenced this work the fourth Sunday in February, 1880, and has continued to preach monthly until the present time, having organized a church now numbering twenty-five members.

3. That whenever a church is canvassed for funds for the Raleigh church that the amounts collected be paid into the hands of the Treasurer of said church until they are called for by the Building Committee of the Raleigh church.

4. We request that the members of each Sabbath-school pay five cents per member yearly for the erection of a house of worship for the Christian Church in the city of Raleigh, N. C.

We have secured the services of Rev. W. G. Clements as agent to solicit funds for the erection of a house of worship in the city of Raleigh, N. C., for the Christian denomination. He has tendered his services gratuitously.

Respectfully submitted,

PETER T. KLAPP,
J. W. HATCH,
M. L. HURLEY.

The resignation of the former Treasurer, A. Moring, was accepted, and John M. Moring was elected to fill the vacancy.

The following was adopted:

Your Committee appointed to arrange for District Meetings beg leave to

REPORT.

Several District Meetings were held during the year, which were more or less successful in advancing the enterprises of the Church. We recommend that the churches composing this Conference be arranged into four districts, as follows:

No. 1—Pleasant Grove, Mt. Pisgah, Hebron, Reece's Chapel, Pollard's Chapel, Lebanon, Union (Va.), Mt. Auburn, Liberty, Pope's Chapel, Oak Level, Good Hope, Walnut Grove.

No. 2—Hayes' Chapel, Mt. Hermon, Wake Chapel, Catawba Springs, Pleasant Hill (Johnson), Pleasant Union, Hickory Grove, New Hill, Christian Chapel, Martha's Chapel, O'Kelly's Chapel, Morrisville.

No. 3—Damascus, Bethel, New Elam, Hanks' Chapel, Antioch, Lockville, Moore Union, Zion, Shallow Well, Pleasant Hill (Chatham).

No. 4.—New Providence, Mt. Zion, Concord, Union (N. C.), Bethlehem, Shallow Ford, Mt. Bethel, Apple's Chapel, Hines' Chapel, Liberty School House, Salem Chapel.

We further recommend that the ministers be appointed to the districts as follows:

No. 1—M. L. Hurley, A. Apple, D. F. Jones, P. W. Allen, Chastien Allen, J. W. Wellons.

No. 2—W. G. Clements, J. T. Ball, J. A. Jones, W. H. Franks, W. W. Staley.

No. 3—P, T. Klapp, J. W. Hatch, S. B. Klapp, C. A. Boon, R. G. Tinnen.
No. 4.—W. S. Long, A. G. Anderson, S. Apple, J. W. Pinnix, A. F. Iseley, D. A. Long, J. W. Holt.

We also recommend the first named ministers in each district to arrange a programme and preside at the first meeting in his district, and that the meeting elect its officers, arrange programmes and meet on its own adjournment thereafter. We also recommend District Meetings as follows: The fifth Sunday in January: No. 1—Liberty; No. 2—Morrisville; No. 3—Hank's Chapel; No. 4—Hines' Chapel. Respectfully submitted,

W. G. CLEMENTS,
J. W. HOLT,
Committee.

A motion to read Ministerial reports was adopted. The following failed to hand in reports: C. A. Boon, R. G. Tinnen and D. A. Long.

The following report was adopted:

REPORT.

Your Executive Committee asks leave to report: Several matters have claimed our attention during the year, but we have been unable to attend to any one in a proper way. The members of the Committee were widely separated, and they were, consequently, not easily brought together. We held no regular meeting.

Notice of a caveat to the will of Mrs. Susan F. Phillips was presented by the chairman of the Committee, but no action was taken for want of a quorum.

Rev. M. L. Winston returned his credentials as a licentiate of this body to us, and are herewith presented to you.

Rev. R. C. Tuck was granted a letter of withdrawal from this Conference in order to unite with the E. V. C. C., in which he resides and labors.

Letters were sent as you directed to the ministers who failed to report to the last session of this Conference, and answers were sent us from the following: Chastien Allen, D. F. Deans, P. W. Allen, S. Apple, W. W. Staley. R. G. Tinnen did not reply. The letters sent us are herewith presented. Nothing else brought to our notice.

W. S. LONG,
W. W. STALEY.

A motion to hold the license of M. L. Winston till next Conference was adopted.

The failure of R. G. Tinnen to reply to letter sent by Executive Committee last year under order of previous Conference was, on motion, referred to the Executive Committee.

The following report from the Committee on Education was presented:

REPORT.

Your Educational Committee ask leave to report: Bro. John T. Ball, a licentiate of this Conference, has been before us as a candidate for ordination. From what we can learn from himself and others who have enjoyed his labors, we feel justified in recommending him to the favorable consideration of this body. Bro. Ball does not come up to our standard in the literary branches, but his age, his christian zeal and well-established acceptability among those with whom he has labored, induce us to thus present his claims. By an arrangement agreed upon between Bro. Ball and the Committee he will deliver a trial sermon to-day at 12 o'clock M., in this house.

Bro. J. D. Wicker was again before us as a candidate seeking license. His literary qualifications is deficient, but considering his age, experience, and his irreproachable christian character, we feel inclined to recommend him as a suitable person to obtain license.

Bros. J. M. Rollins and J. W. Patton were examined again by us. They are, we think, making fair progress in their studies; but in view of all the circumstances in their cases, we recommend that they continue to work on without license.

Your Committee desire again to remind you of the importance of educating the children among us, and we we wish to urge this matter. It is a vital question and without giving it attention we can attain no enduring prosperity. *We must educate our children.*

We again bring to your favorable consideration the necessity that is upon us of establishing a theological school. Our ministers must be educated by us, and we cannot defer this matter much longer. We therefore recommend to this Conference the propriety of conferring, through its Executive Committee, with all sister Conferences upon this subject and if possible secure their co-operation in securing a teacher to take charge of this work and establish a department for Theological instruction in connection with some one of our established schools.

W. S. LONG,
S. APPLE,
W. W. STALEY,
A. G. ANDERSON.

Pending the discussion of the above report, the hour for preaching arrived and J. T. Ball delivered a trial sermon from 1 Cor. 3 : 11. Conference adjourned.

Afternoon Session.

President in the chair.

The following were excused from further attendance: A. J. Thompson, J. Q. Barham and S. G. Truitt.

The report on Education was, on motion, adopted.

A motion by Rev. P. T. Klapp to ordain J. T. Ball, was adopted. The following were appointed an ordaining Presbytery to ordain Rev. J. T. Ball. Sol. Apple, J. W. Hatch and the President of the Conference.

A motion was passed to license J. D. Wicker.

The Committee on church records offered the following

REPORT.

We, your Committee on church records, beg leave to report that we have examined the following books. Bethlehem not kept well, Liberty tolerable well, Hay's tolerably well, Apple's Chapel the roll is kept very well, but the proceedings not kept well, Oak Level tolerably well, Hine's Chapel tolerably well, New Providence excellent, Union, Alamance, Pleasant Hill and Lockville kept well, Damascus very well. We recommend that the pastors of churches be requested to see that the records are kept in accordance with our form of government.

J. W. HOLT,
P. T. KLAPP,
JNO. T. BALL,
Committee.

The Finance Committee submitted the following report which was adopted.

REPORT.

We, your Committee on Finance, beg leave to report that we have examined the report and statement made by the Treasurer of the North Carolina and Virginia Christian Conference upon the general fund, and also his report and statement as made on the Home Mission Fund, and find them correct and proper vouchers in hand for all payments made by him. All of which is respectfully submitted.

P. R. HARDEN,
E. T. PIERCE,
W. H. HATCH,
Committee.

The report of the Treasurer was then, on motion, adopted.

REPORT.

To the North Carolina and Virginia Christian Conference.

The undersigned Treasurer of your body respectfully submits his Annual Report for the year ending November 1880 as follows:

GENERAL FUND.

1879.		
Nov. 18, To Cash received at Conference,	$16,70	
By Cash paid Rev. J. W. Holt,		$15,00
By Cash paid Dunbar & Barrett,		1,70
	$16,70	$16,70

Home Mission Fund (including $82,00, received from J. W. Wellons on account of sale of Newburn Church.		
To amount on hand at date of last Report November 17th 1879,	$491,76	
By Cash paid W. S. Long by order of Conference, - - - -		$82,00
Balance, - - - -	$409,76	
Interest for one year to Nov. 1, 1880 at 4 per cent - - - -	16,38	
To Cash received for Missions 1879,	234,95	
Interest on same 11 month's at 4 per cent	8,61	
Amount now on hand, - - -	$669,70	

The above report does not embrace a small amount of Mission Funds that has reached the hands of your Treasurer in advance of the meeting of Conference, but which will be reported through your committee on Home Missions and will in due time appear upon your Treasurer's reports.

With this report your Treasurer desires that your body name a successor to whom he may turn over the funds that have accumulated upon his hands.

He does this not that he would stay the cause in which we are engaged but for the reason that he is also Treasurer of the General Christian Convention and has now arrived at a time of life when it would seem proper that his present responsibilities might be shared by others. Since he has been appointed Treasurer the present small amount of Mission Funds has accumulated and he is glad to know that it is steadily increasing and hopes that it will soon be large enough to accomplish a great deal in the cause of the Master.

In resigning this trust he does not wish it understood that his zeal for the church has in the smallest degree abated, but that his labors and prayers shall be hers until his summons shall come.

With Christian Love and Greeting,

A. MORING.
Treas. N. C. & Va., Christian Conference.

A motion to call the Districts and see what arrangements have been made for preaching next year was adopted:

No. 1—D. F. Jones; No. 2—M. L. Hurley; No. 3—D. A. Long; No. 4—No arrangements; No. 5—Partial arrangements with J. W. Pinnix; No. 6—W. S. Long; No. 7—No arrangements; No. 8 and 9—Clements, J. T. Ball and J. A. Jones; No. 10————No. 11—P. T. Klapp.

Walnut Grove to be put in Pastorate No 1; Pollard's and Hebron to be put in Pastorate No. 2; Lockville to District No. 10; Bethel to 7 and New Hill to 7.

The Committee on Temperance presented a report which was amended and adopted in the words which follow,

REPORT.

We, your Committee on Temperance beg leave to submit the following report. That we as a denomination seek to spread the cause of Temperance which we conceive to be consistent and obligatory to a religious life. That we as a Conference disapprove of the manufactory or sale as a beverage and use of intoxicating liquors.

Respectfully snbmitted,

D. F. JONES,
A. F. ISELEY,
JNO. T. BALL,
Committee.

A letter from Rev. H. B. Hayes was read and ordered to be filed with the ministerial reports.

A letter from D. A. Long was read and ordered to be filed with ministerial reports.

Fraternal messengers to other Conferences were on motion elected as follows:

To the Conference of the M. E. Church south; D. A. Long and J. W. Wellons.

To the Conference of the M. P. Church; J. W. Pinnix and J. W. Wellons.

To the Eastern Virginia Christian Conference; M. L. Hurly and J. W. Wellons.

To the Deep River Christian Conference; J. W. Holt, J. W. Hatch, P. T. Klapp and W. S. Long.

To Valley Virginia Christian Conference; D. A. Long, J. W. Wellons and M. L. Hurley.

To Georgia and Alabama Christian Conference; J. W. Wellons and M. L. Hurley.

To Colored Christian Conference; J. W. Wellons. M. L. Hurley and D. F. Jones.

Rev. D. F. Jones, offered the following which was adopted:

Resolved, That Conference return a vote of thanks to the people who have entertained us so kindly; also to the various railroads for passing members and visitors to Conference for half fare.

A motion to allow the President, assisted by the Pastors, after the adjournment of Conference, to appoint agents in the various congregations to raise 200 new subscribers to the *Christian Sun* was adopted.

A motion was adopted that Rev. Solomon Apple at the close of this session offer special prayer in behalf of Rev. A. Apple and H. B. Hays who are detained by sickness.

Rev. J. T. Ball was ordained in due form.

J. D. Wicker was licensed to preach the gospel.

Rev. D. A. Long was excused for tardiness and had his name enrolled.

The following was adopted:

Whereas, The President of the United States and the Governors of North Carolina and Virginia have called upon the citizens of the two States to observe the 25th inst., as a day of Thanksgiving and Prayer.

Resolved, That we will observe the same and do what we can to assist the orphans in these States.

D. A. LONG.

Conference adjourned to meet with the church at Catawba Springs, in Wake county North Carolina, at 11 o'clock on Friday before the third Sunday in November 1881.

W. S. LONG, PRESIDENT.

J. W. HOLT, *Secretary.*

S. A. HOLLEMAN, *Assistant Secretary.*

Ministerial Reports.

S. Apple—Pastor at Lebanon, attended protracted meeting at Pleasant Grove and preached some funerals.

A. G. Anderson—Preached at Bethlehem, Shallow Ford, Apple's and Concord.

W. S Long—Served Providence as pastor, preached three Sundays in each month, held protracted meetings with this church; 33 converts and 24 received. Preached at Union once a month and held a protracted meeting. Preached once a month at Company Shops, Carolina Factory and Deep Creek school-house and taught in Graham High School.

J. W. Wellons—Traveled as Evangelist in the bounds of the Convention and labored in four of the Conferences during the year and preached 175 sermons.

W. W. Staley—Pastor at Morrisville and preached twice a month, held a protracted meeting, assisted Rev. W. S. Long at Providence and assisted in several meetings.

D. F. Jones—Had charge of pastorate No. 1. given my whole time to the ministry. This year has been one of great blessing.

D. T. Deans—Labored in Valley Conference, held four protracted meetings and shall work in this Conference next year.

P. W. Allen—No regular charge but labor wherever I have opportunity.

D. A. Long—Pastor at Pleasant Grove Va., Principal of Graham High School, visited some churches in Ohio and spent a short time with the church at Lebanon.

A. F. Iseley—Preached at Pleasant Hill, Shallow Ford, Mt. Zion monthly at some other places.

J. W. Holt—Had pastoral charge of Hank's Chapel, Martha's Chapel, New Elam and Damascus, also kept up an appointment at Lockville. Preached 116 times, baptized 30 and received into the church 83 members, and churches in good condition.

J. W. Hatch—Pastor at Antioch and preached at other places occasionally.

S. B. Klapp—Preached at Antioch, Lockville, Salem, and other places. Preached 64 sermons and labored in Sunday School.

W. H. Franks—Preached monthly at three school houses and organized a church at one of them near New Hill.

P. T Klapp—Had charge of Zion, Christian Chapel, Moore Union, Shallow Well. Held protracted meetings at all my churches and had about 100 converts in my field and received about fifty into the church and baptized 40 and preached 10 funerals.

J. W. Pinnix—Pastor of four churches, held five protracted meetings and assisted in five others.

J. N. Farrell—Preached on the Sabbath, have not organized a church here yet.

J. T. Ball—Labored in the cause of Missions in the bounds of the Eastern Virginia Conference.

J. A. Jones—Had charge of Hay's Chapel, Mt. Hermon, Hickory Grove, and Pleasant Hill (Johnson); preached 88 sermons and five funerals; 3 protracted meetings, 10 converts and 8 accessions.

W. G. Clements—Pastor at O'Kelly's, Wake Chapel, Catawba Springs and Pleasant Union, preached 120 times and attended the Eastern Virginia Christian Conference.

M. L. Hurley—Had charge of pastorate No 2; organized two churches, held four protracted meetings and attended the Eastern Virginia Christian Conference.

H. B. Hayes—In consequence of my afflictions I shall not be able to meet with you and I may pass away before you convene; but I feel that His grace will be sufficient for me, when the change shall come.

Chastine Allen—I am unable to attend on account of debility, being in my 81 year. I try to live a Christian and hope to die a Christian. This may be the last time that I will ever trouble you with a report and if it is, I hope to meet many of you in Heaven above.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	No. of Members reported last session.	Received since.	Withdrawn.	Died.	Expelled.	No. present membership.	Sunday Schools	Connected with Sunday Sch'ls.	Amount Paid Pastor.	For Other Purposes.	Total amount Paid.	VALUE OF CH'CH PROPERTY.
O'Kiley's Chapel	W. G. Clements	125	1	...	4	1	121	1	72	$115 00	$ 65 00	$180 00	$ 400 00
New Elam	J. W. Holt	120	37	5	1	.....	151	1	86	99 35	20 00	119 35	600 00
Hine's Chapel	J. W. Pinnix	88	10	1	1	.....	96	1	41	50 00	199 75	249 75	750 00
Mt. Bethel	J. W. Pinnix	85	2	1	...	.....	86	...	.....	19 53	75	20 28	300 00
Liberty	D F. Jones	75	16	...	...	1	90	1	93	55 00	493 70	548 70	550 00
Pleasant Hill, (Chatham)	.....	115	2	1	...	.....	116	...	.....	.....	15 00	15 00	300 00
Pleasant Grove, (Va.)	D. A. Long	107	3	6	2	.....	102	1	38	260 00	.....	260 00	2000 00
Concord	A. G. Anderson	58	.....	...	.	.....	58	1	46	.....	.....	.....	200 00
Christian Chapel	P. T. Klapp	180	19	11	1	2	185	1	57	125 00	30 00	155 00	800 00
Shallow Well	P. T. Klapp	176	13	1	2	.....	186	1	.....	125 00	40 00	165 00	1500 00
Shallow Ford	.....	92	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Mt. Pisgah	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Pleasant Union	W. G. Clements	54	1	1	3	2	49	1	40	.....	.....	.....	100 00
Moore Union	P. T. Klapp	34	14	1	...	1	46	1	23	57 60	72 27	129 87	500 00
New Providence	W. S. Long	337	24	7	1	.....	353	1	79	300 00	350 00	650 00	3500 00
Catawba Springs	W. G. Clements	84	.....	...	...	.....	88	...	.....	42 00	.....	.....	300 00
Mt. Auburn	M. L. Hurley	135	9	2	2	3	137	1	108	130 00	25 00	155 00	800 00
Union (Va.)	M. L. Hurley	175	10	...	...	2	183	1	41	140 00	60 00	200 00	1000 00
Antioch	J. W. Hatch	72	9	23	...	1	57	1	28	.....	7 25	7 25	325 00
Hanks' Chapel	J. W. Holt	197	23	6	1	2	211	1	65	100 00	10 00	110 00	450 00
Pleasant Hill (Johnson)	J. A. Jones	69	.....	1	2	.....	66	1	55	11 50	.....	11 50	250 00
Morrisville	W. W. Staley	20	3	...	...	.....	23	...	.....	60 00	130 00	190 00	600 00
Oak Level	D. F. Jones	57	7	...	1	.....	63	1	68	87 25	15 00	98 75	1000 00
Hayes' Chapel	J. A. Jones	111	10	2	2	1	116	1	54	51 00	.....	51 00	300 00
Mt. Zion	A. G. Anderson	24	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Damascus	J. W Holt	112	23	...	...	.....	135	1	50	88 00	45 00	123 00	1000 00
Lebanon	S. Apple	.....	2	...	...	.....	62	1	.....	.....	28 00	28 00	500 00

Apple's Chapel	A. G. Anderson	202	8	3	...	.....	207	...	.....	28 70	600 00	628 70	700 00
Good Hope	D. F. Jones	.....	9	...	3	1	63	1	66	33 05	2 75	35 80	500 00
Pope's Chapel	D. F. Jones	185	15	5	4	2	189	1	72	95 00	9 80	104 80	1000 00
Bethlehem	A. G. Anderson	160	.....	...	...	.....	160	...	.....	23 50	.....	23 50	1200 00
Salem Chapel	J. W. Pinnix	143	.....	1	...	1	141	1	50	28 64	.....	28 64	600 00
Martha's Chapel	J. W. Holt	60	.....	10	...	2	48	1	38	40 00	2 00	42 00	500 00
Union (N. C.)	W. S. Long	263	5	...	...	.....	268	...	.....	61 50	21 71	83 21	800 00
Wake Chapel	W. G. Clements	160	9	4	...	2	163	1	73	61 60	19 00	80 00	500 00
Bethel	W. G. Brady	.....	.....	...	...	.....	22	1	40	12 00	1 35	13 35	200 00
Reece's Chapel	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Liberty School House	J. W. Pinnix	37	3	...	1	.....	39	...	.....	13 75	.....	13 75	.....
Zion	P. T. Klapp	149	8	9	...	.....	148	1	193	100 00	76 38	176 38	700 00
Mt. Hermon	J. A. Jones.	52	4	...	.	.....	56	1	56	41 00	11 16	52 16	700 00
Hickory Grove	J. A Jones	10	4	...	1	.....	13	1	45	12 00	.....	12 00	.....
Walnut Grove	A. Apple....	15	1	...	...	.....	16	1	33	13 82	3 60	17 42	.....
New Hill	W. H. Franks	.....	25	...	...	.....	25	...	.....	5 10	.....	5 10	.....
Lockville	C. A. Boon..	.....	25	1	1	.....	23	...	.....	.....	.....	.....	.....
Pallards	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Hebron	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....

Ministerial Directory.

ELDERS.

Albright, H. A.....Moffitt's Mills, N. C.
Allen, Chastien.....Oxford, N. C.
Allen, P. W.....Oxford, N C.
Anderson, A. G.Anderson's Store, N.C.
Apple, Alfred.....Red Bank, Va.
Apple, Solomon..... .....Milton, N. C.
Ausley, J. B.....Ballentine's Mills. N C.
Ball, John T.....Raleigh, N. C.
Barrett, S. S.....Norfolk (Berkley) Va.
Barrett, M. B.....Ivor, Va.
Barrett, J. Pressley.....Suffolk, Va.
Beale, E. W.....Suffolk, Va.
Boon, C. A.....Pittsborough, N. C.
Brown, W. R. ..... Heart N. C.
Brady, W. G.....Pittsborough, N. C.
Burrow John .....Wedowee, Ala.
Butler, H. H.....Norfolk [Berkley] Va.
Clements, W. G.....Morrisville, N. C.
Cofield, Lewis.....Wedowee, Ala.
Craven, W. M.....Moffitt's Mills, N. C.
Deans, D. T.....Edom, Va.
Elder, J D.....Milltown, Ala.
Elder, T. H.....Milltown, Ala.
Farrell, J. N .....Happy Home, N. C.
Franks, W H.....Raleigh, N. C.
Greggs, C. W.....Wedowee, Ala.
Hatch, Jno. W..... Pittsborough, N. C.
Holland, R. H.....Carrsville, Va.
Holt, J. W.....Company Shops, N. C.
Hurley, M. L.....Red Bank, Va.
Hurst, G. M.....Milnor, Ala.
Jones D. F..... .....Pacific, N. C.
Kitchen, J. T.....Franklin, Va.
Klapp, P. T.....Sanford, N. C.
Lawrence, J. S.....Moffitt's Mills, N. C.
Lawrence, W. W...Brower's Mills, N. C.
Long, W. S.....Graham, N. C.
Long, D. A.....Graham, N. C.
Neese, J. L .....Roanoke, Ala.
Nelson, A. S.....Big Oak, N. C.
Pinnix, J. W...Anderson's Store, N. C.
Rawls, Robert..... ..... Ivor, Va.
Ralston, C. J.....Suffolk, Va.
Smith, Jubilee.....Richland, Ga.
Sorrell, M. J.....West Point, Ga.
Staley, W. W.....Graham, N. C.
Tinnen, R. G.....Cedar Grove, N. C.
Tuck, R. C.....Norfolk, Va.
Walker, W. T.....Suffolk, Va.
Wellous, J. W.....Franklinton, N. C.
Williams, J. C..... .Edom, Va.

LICENTIATES.

Barrett, R. E. .....Suffolk, Va.
Butler, M. W.....Franklin, Va.
Hamilton, C. J.....Roanoke, Ala.
Humble, P. P ..... Marley's Mills, N. C.
Iseley, A. F.....Shallow Ford, N. C.
Jones, J. A.....Ballentine's Mills, N. C.
Klapp, S. B.....Mebaneville, N. C.
Manning, W. J..... Milltown, Ala.
McLeod, D. B.....Troy, N. C.
Moffitt, H. T.....Moffitt's Mills, N. C.
Newman, J. U.....Chapel Hill, N. C.
Ricks, R. A.....Suffolk, Va.
Scott, John A.....Raleigh, N. C.
Way, S. H.....Brown's Store, N. C.
Williams, M. L.....Sunsbury, N. C.
Wicker J. D.....Osgood, N. C.
Winston, M. L.....Mt. Energy, N C.
Wheeler, J.....Louisia, Ala.

HISTORICAL SOCIETY. 1956.
Southern Convention of Congregational Christian Chu

ANNUAL

OF THE

Christian Church

FOR

1881.

EDITED BY

REV. W. T. WALKER.

VOLUME XI.

SUFFOLK, VA.

PRINTED AT THE CHRISTIAN SUN BOOK AND JOB OFFICE.

1881.

THE CHRISTIAN CHURCH.

For the information of such readers of this publication as may not be familiar with the history, principles and aims of the Christian Church, this introductory note is inserted.

The religious body represented in this ANNUAL originated as follows: At the General Conference of the Methodist Episcopal Church, held in Baltimore, November 1st, 1792, Rev. Jas. O'Kelly, a prominent, influential and highly-useful member, withdrew from that body, because of an irreconcilable difference of opinion between himself and the majority, respecting the autocratic power of the Bishops. He was accompanied in his withdrawal by a score or more of preachers, and the new movement was soon joined by about a thousand laymen. Mr. O'Kelly and his coadutors at first adopted the name "Republican Methodist," but in 1794 discarded that title, and declared that thenceforth "Christian" alone should be accepted as their name. Although occasional General Meetings were held, in an informal manner, for consultation, from the very first, yet no regular Conference was organized until 1818, when the Eastern Virginia Conference was formed at Holy Neck Church, Nansemond county, Virginia. In 1825 the North Carolina and Virginia Conference was organized. On the 16th of October, 1825, James O'Kelly died in Chatham county, North Carolina, aged 92 years. On the 17 of February, 1844, Rev. Daniel W. Kerr issued, at Hillsboro, N. C., the first number of the "*Christian Sun*," a paper which has been recognized ever since as the organ of the Church. In April, 1847, the "Southern Christian Association" was organized of representatives of the Conferences; and this body was superseded by the "Southern Christian Convention" in 1856. The civil war of 1861–'65 produced a most disastrous effect upon the Church, paralyzing for the time nearly all its activities. In 1864 the Deep River Conference was formed in central North Carolina; and at some time previous to the war the Georgia and Alabama Conference was organized. In May, 1866, as the Churches were just emerging from the wreck of the war, the "Southern Christian Convention," which had been prevented from holding its regular session in 1862, met at Mt. Auburn, Warren county, North Carolina, and laid plans for future work. At this meeting a Declaration of Principles, a Form of Government, and a Directory for worship were adop-

ted, and the name of the body was changed to "The General Convention of the Christian Church." In 1870 a hymn-book was published for the use of the Church. On the 16th of February, 1877, Rev. W. B. Wellons, D. D., the most prominent and widely-known minister in the Church, died at his home in Suffolk, Virginia. He had long been President of the General Convention, Editor of the "*Christian Sun*," and in many respects the recognized leader of the Church. The Christian Church now has one General Convention, and five Annual Conferences.

While we have never been an anti-missionary people, it was not until recent years that we have attempted to introduce a system of Missionary Work. In 1875–6, there seemed to be a general interest awakened in this direction. Most of our Conferences now are making systematic missionary efforts, and the prospects are most encouraging, bidding fair to accomplish a grand work in planting the Cross in destitute places, and in spreading the glorious, heaven-born principles of our beloved Church among the people, whereby we hope to do our part in counteracting the evil influences of sectarianism.

Among the cardinal principles of the Church are these: Christ is the only Head of the Church; the name "Christian" is the proper appellation of Christ's followers; the Bible is a sufficient rule of faith and practice; Christian Character is the only proper test of Church fellowship; the right of Private Judgment in matters of religion, is inalienable, and should be freely yielded to all.

The only questions addressed to a person who applies for membership in a Christian Church, are these: "Have you sincerely and heartily repented of all your sins?" "Do you believe in the Lord Jesus Christ as the Saviour of the world?" "Is it your purpose, through grace, to live a godly life?" Each member is permitted to decide for himself with reference to baptism and other matters of doctrine not essential to the very structure of Christianity.

The Christian Church aims, in common with other religious bodies, to spread the Gospel, and to secure, to the fullest possible extent, the conversion of the world to Christ. Its great *distinctive* mission, however, is to do everything in its power to expel sectarianism from among the people of God, to promote the liberty of the human conscience in matters of religion, to cause minor theological and ecclesiastical doctrines to be remanded to the sphere of individual judgment, and to effect the final union of all true Christians, upon the basis of a common belief in the essential doctrines of Christianity.

MINUTES

OF THE

SIXTY-FIRST ANNUAL SESSION

OF THE

EASTERN VIRGINIA CHRISTIAN CONFERENCE.

LIBERTY SPRING, NANSEMOND COUNTY, VA.,
Wednesday, Nov. 2, 1881.

THE EASTERN VIRGINIA CHRISTIAN CONFERENCE met here to-day in its sixty-first annual session.

Rev. M. B. Barrett, President of the last session, called the body to order and conducted appropriate religious services.

The Secretary called the roll of ministers and churches, and the following were enrolled:

ELDERS: M. B. Barrett, J. T. Kitchen, W. T. Walker, C. J. Ralston, H. H. Butler, J. P. Barrett and R. H. Holland.

LICENTIATES: R. E. Barrett, R. A. Ricks, W. W. Butler and M. L. Williams.

LAY DELEGATES: *Antioch*—W. H. Gay. *Barrett's*—J. L. Laine, B. B. Harris, B. F. Wellons. *Berkley*—T. M. Barrett. *Bethany*—W. W. Coggsdale, J. W. Magee. *Bethlehem*—Richard Copeland, Thos. Parker, R. J. Bartlett. *Berea*—Jas. Brittain. *Berea* (Norfolk county)—W. Hall, J. E. Hall. *Cypress*—Josiah Wilkins, Elkanah Harrell. *Hebron*—W. H. Ballard. *Holy Neck*—David Boyett. *Ivor*—J. W. Brittle. *Liberty Spring*—J. H. Brinkley, F. E. Parker. *Providence*—R. A. Hyslop.

A quorum being present, the President announced the first business to be the election of officers,—whereupon Rev. M. B. Barrett was chosen President by acclamation. Before taking his seat Bro. Barrett made some appropriate remarks.

Bro. R. A. Ricks was chosen Assistant Secretary.

The President announced the delivery of the opening address next in order, whereupon Rev. H. H. Butler, of Berkley, Va.,

proceeded to the delivery of the same, which was well done. Rev. Z. A. Post, of the New York Eastern Christian Conference, and now a professor in Suffolk Collegiate Institute and laboring within the bounds of the Conference, was invited to a seat as a deliberative member. Bro. Post accepted the seat.

Delegates arrived as follows: *Mt. Carmel*—I. W. Duck, J. C. Johnson. *Johnson's Grove*—J. W. Johnson, Jas. Butler. *Windsor*—M. L. Watkins. *Berea*—Elisha Everett.

On motion, Conference took a recess for dinner.

Afternoon Session.

President in the chair. Rev. W. T. Walker offered rules of order, which, on motion, were adopted. (see Annual 1874 page 56).

On motion, the pastor and delegates of Liberty Spring Church were appointed as Committee on Religious Exercises.

On motion, the following schedule was adopted. Meet at 9 A. M., and adjourn at 12 M., meet at 2 P. M., and adjourn at will.

Delegates arrived as follows: *Buckhorn*—J. F. Ballard. *Holy Neck*—W. H. Norfleet.

Rev. W. T. Walker read a portion of a letter from Rev. S. Apple, of the North Carolina and Virginia Christian Conference suggesting the propriety of postponing the meeting of the General Convention to a few weeks later, and on motion by Bro. Walker, it was resolved to notify the Executive Committee of the General Convention, that it would meet the approval of this Conference should they deem it wise to change the time of the meeting of that body.

On motion, ministerial reports were called for, and the following were handed in: reports from Revs. M. B. Barrett, W. T. Walker, Robt. Rawls, J. T. Kitchen, C. J. Ralston, H. H. Butler, S. S. Barrett, R. E. Barrett, M. W. Butler and R. A. Ricks. Reports from the following churches were read: Bethany, Bethlehem, Berkley, Berea (Norfolk), Cypress, Ivor, Holy Neck, Johnson's Grove, Liberty Spring, Providence, Suffolk and Windsor.

The Secretary of Conference was instructed to furnish Rev. Robt. Rawls with a certificate showing that he is an elder of this conference,—he having lost his certificate of ordination.

Bro. N. B. Mumford from Antioch arrived and took his seat.

Fraternal Messengers to sister Conferences were called upon to make their reports, whereupon Revs. W. T. Walker and J. T. Kitchen and Bro. N. B. Munford reported that they had attended the Virginia Valley Conference, and gave pleasing

accounts of their visit. Bro. Walker had also attended the North Carolina and Virginia Conference, and, as he stated, enjoyed that trip also.

Rev. J. P. Barrett had attended the Deep River Conference, and repoated favorably concerning the work in that field.

No others had attended any of the conferences.

On motion, conference went into the election of Fraternal Messengers to sister Conferences. The following were elected:

To the North Carolina and Virginia Conference—Revs. W. T. Walker, J. P. Barrett, C. J. Ralston, J. T. Kitchen, or any minister or member of any church in this Conference who may be present.

To the Deep River Conference—Revs. J. P. Barrett, W. T. Walker, M. L. Williams, or any minister or member of any church in this Conference who may be present.

To the Valley Virginia Conference—Any minister, or member of any church in this Conference who may be privileged to attend.

It was also resolved that any minister of this conference, or any member of any church in this Conference, be authorized to bear the fraternal greetings of the Eastern Virginia Christian Conference to any of the Northern Christian Conferences that they may attend.

The Committee on Religious Exercises reported Rev. R. A. Ricks to preach to-morrow at 12 M.

A letter was read from the Secretary of the Valley Virginia Conference to this body, and, on motion by Rev. C. J. Ralston, it was laid upon the table until to-morrow.

On motion Conference adjourned. Prayer by Rev. Z. A. Post.

SECOND DAY.

Conference met. President in the chair. Religious exercises by Rev. M. W. Butler.

Roll called, minutes read, corrected and approved.

Bros. P. H. Lee from Holy Neck and D. B. Dunbar from Suffolk arrived, were excused for tardiness and took their seats.

The letter from the Secretary of the Valley Virginia Conference, laid over on the table from yesterday, was taken up. The said letter was written to us asking aid from our Home Mission Fund. Revs. W. T. Walker, C. J. Ralston, J. T. Kitchen and Bro. N. B. Munford spoke upon the subject, after which Bro. E. Everett offered the following resolution, which was discussed by Bros. I. W. Duck, J. T. Kitchen, C. J. Rals-

ton, H. H. Butler, E. Everett, W. T. Walker and Z. A. Post, and adopted as follows:

Resolved, That this conference give one hundred dollars of the Mission Fund now on deposit to the Home Mission Committee of the Valley Virginia Conference, to be employed in paying a minister to operate in the mission field of that Conference, and that we recommend a minister for that purpose.

On motion, the committee on Home Missions was requested to recommend a man to the Valley Conference.

The following delegates arrived and were enrolled: *Spring Hill*—Jno. T. Harris. *Cypress*—Daniel Byrd, J. B. Harrell. *Windsor*—A. M. Eley. *Oakland*—J. H. Parker. *Eure's*—N. Eure, J. S. Felton. *Union* (Surry)—C. W. Whitmore. These brethren rendered satisfactory excuses for tardiness.

On motion, Rev. W. G. Clements, of the North Carolina and Virginia Conference, was invited to a seat as a deliberative member.

The ministerial students were also invited to a seat as deliberative members.

The following resolution was adopted:

Resolved, That the thanks of this body are due and are hereby tendered to Rev. H. H. Butler for the excellent and appropriate address delivered by him at the opening of this session.

On motion, conference went into the election of delegates to the General Convention. We being entitled to nine delegates, and not being able to send an equal number of ministers and laymen, it was resolved, on motion, to send five ministers and four laymen.

The following were elected:

Ministers—Revs. W. T. Walker, J. T. Kitchen, M. B. Barrett, J. P. Barrett and C. J. Ralston. *Laymen*—Bros. P. H. Lee, N. B. Munford, I W. Duck and D. B. Dunbar. The following were chosen as alternates:

Ministers—Rev. H. H. Butler and the remaining elders of the Conference. *Laymen*—Bros. A. Savage, A. M. Eley, W. H. Gay and G. J. Costen.

Conference, on motion, went into the selection of a place to hold its next annual session.

Bethlehem, Nansemond Co., Va., was chosen, and Rev. J. P. Barrett was appointed to deliver the annual address; alternate, Rev. J. T. Kitchen.

Bros. J. T. Nurney of Suffolk and H. T. West of Spring Hill were enrolled and gave excuses for tardiness.

Reports were read from the churches at Union (Surry), Mt. Carmel and Barrett's, also the reports of Revs. J. U. Newman and M. L. Williams.

On motion, Revs. H. H. Butler, C. J. Ralston and J. T.

Kitchen were appointed a Committee to investigate the conduct of Rev. R. H. Holland at the opening of this session, and to demand and examine such papers, testimony, &c., as they may see fit.

According to the programme, Conference took a recess for preaching and dinner.

During the interim Rev. R. A. Ricks preached an instructive and interesting sermon from 1 Peter, 4 : 12, 13.

Afternoon Session.

President in the chair.

Bro. J. T. Clements arrived from Antioch, was excused for tardiness and took his seat.

Reports from Union, Antioch and Spring Hill were read.

Rev. J. P. Barrett was instructed to copy the proceedings of former sessions of the Eastern Virginia Christian Conference as far back as he may be able to secure the minutes regularly.

The Hon. Jno. M. Moring, of the North Carolina and Virginia Conference, being present, was invited to a seat as a deliberative member. He accepted with appropriate remarks.

Rev. M. B. Barrett, handed in his report as Soliciting Agent for the ministerial students, which, on motion, was adopted as follows:

REPORT.

As General Agent to collect funds for the benefit of ministerial students, I would say that I have done very little. I was satisfied that the appointment was not a judicious one when it was made; not that I did not have the cause of these dear young men at heart, but that it was impossible for me to leave my field of labor and visit all of the churches of the Conference. I therefore appointed local agents in the different churches. As to what they have done, I am not advised, as I have heard from only two of them, viz: Antioch and Mt. Carmel. The pledges ought to be redeemed, as sister Beale needs her money.

I have collected during the year the following amounts:

At the District meeting at Ivor, and paid to Bro. Beale - -	$ 9.62.
Spring Hill, and paid to Bro. Nurney - - - - -	4.21.
Hebron at Sunday School Convention, and paid to Bro. Nurney	7.70.
	$21.53.

This amount does not include the pledges made at our last Conference nor at the Conference at Windsor two years ago.

Respectfully submitted,

M. B. BARRETT.

The Committee appointed to investigate the conduct of Rev. R. H. Holland at the opening of the session made their report, Rev. W. T. Walker occupying the chair for the time being.

REPORT.

We, the Committee appointed to investigate the conduct of Rev. R. H. Holland at the opening of this session are glad that we have been successful in settling the difference between him and Rev. M. B. Barrett.

Respectfully submitted,

H. H. BUTLER,
C. J. RALSTON,
J. T. KITCHEN,
Committee.

Rev. R. H. Holland made all necessary acknowledgements to the Conference.

On motion the chair appointed Revs. J. P. Barrett, W. T. Walker and J. T. Kitchen a Committee on Memoirs.

The report on Sunday Schools was handed in and discussed by Bros. N. B. Munford, H. H. Butler, A. M. Eley, C. J. Ralston, W. H. Gay, Jno. M. Moring and I. W. Duck for its adoption, and Bros. W. T. Walker and D. B. Dunbar against its adoption, after which it was laid on the table until to-morrow morning.

The Committee on religious exercises reported Rev. W. G. Clements of the North Carolina and Virginia Christian Conference, to preach to-morrow at 12 M.

Conference, on motion, adjourned. Prayer by Rev. W. G. Clements.

THIRD DAY.

Conference met. President in the chair. Roll called, minutes read, corrected and approved. The Sabbath-school report laid over from yesterday was again taken up.

Bro. D. B. Dunbar offered an amendment to the report, which was voted down.

Bros. J. P. Barrett and W. T. Walker were allowed to make some personal explanations, after which Revs. W. G. Clements, Z. A. Post, W. H. Gay and J. C. Johnson made some remarks upon the subject of the report.

The report was then voted on with the following result: 39 for, and 2 against, its adoption.

The report reads as follows.

REPORT.

We, your Committee on Sabbath Schools beg leave to report, that, after due inquiry, we find that most of our churches have good Schools, and that a great many of these Schools have been successfully conducted through the entire year. We are glad to see our people taking more interest in this good work. This is a field wherein all, both old and young, can and ought to work for Jesus. It is impossible to estimate the amount of good accomplished by our

Schools during the past year; still we think that much more could have been done if the proper efforts had been put forward.

A great many of our Schools have been using the international lessons gotten up by men of other denominations, which are good, but it is better for us to have our own literature and the lessons prepared by our own people, therefore,

Resolved, That we recommend to our Schools *The Sunday School Worker*, published in Raleigh, N. C. This paper was gotten up and is edited by our good brother Rev. John P. Barrett.

H. H. BUTLER,
R. H. HOLLAND,
N. B. MUNFORD,
J. T. HARRIS,
Committee.

Conference then took a recess for preaching and dinner.

During the interim we had the pleasure of hearing an excellent sermon from Rev. W. G. Clements, from Luke 7 : 11-16.

AFTERNOON SESSION.

President in the chair.

Delegates arrived as follows :

Damascus—J. W. Speight. *Hebron*—W. H. Holland.

On motion, a committee of three, composed of Bros. T. J. Clements, A. M. Eley and Jno. T. Harris, was appointed on church records.

Reports from Berea, Hebron, Eure's and Oakland were read.

Bro. M. H. Carr, an alternate from Antioch, was enrolled in place of an absent delegate.

Bros. W. T. Walker and D. B. Dunbar were excused for the remainder of the day.

The report of the Executive Committee was handed in, read and adopted as follows :

REPORT.

Your Committee would report as follows: Last February, the death of our beloved Bro. Beale caused a vacancy in this Committee as well as in several others.

It seemed but right, as well as important, that these vacancies should be filled.

We therefore held a meeting and made the following appointments:

On the Executive Committee, Rev. M. B. Barrett. On Education, Rev. M. B. Barrett. Home Missions, Rev. R. H. Holland. Religious Literature, Rev. J. U. Newman. As Collector of Missionary Funds, with such salary as he and the Conference might agree upon, Rev. R. H. Holland.

As Receiver of money and provisions for the benefit of Ministerial Students Deacon John T. Nurney.

Bro. Henry C. Moore, applied for admission into the Biblical Class. The Committee on Education received him into said Class, and referred his case to us. Bro. Moore, having a great desire to enter at once upon the great work of preaching the gospel, your Committee authorized him to exercise his gift. Whenever and wherever an opportunity might be offered until the meeting of

this Conference, when his case would be presented to you for your consideration. Your Committee has no occasion for regret, in the action taken in the case of Bro. Moore. We have heard him preach on several occasions, and are satisfied with his capacity for usefulness.

Respectfully submitted,

M. B. BARRETT,
J. T. KITCHEN,
R. H. HOLLAND,
Committee.

The report on Home Missions was handed in, and discussed by Bros. J. T. Kitchen and T. J. Clements, after which, it was referred back to the Committee with instructions to recommend some man to go to the Valley Virginia Conference as a missionary. Conference instructed the Treasurer to pay to Maj. D. B. Dunbar $3.50 for blanks for ministerial and church reports.

The report on Missions was again handed in, taken up by sections, discussed and adopted, after which it was adopted as a whole, as follows;

REPORT.

We, your Committee on Home Missions, report the following:

During the greater portion of the year, Rev. J. T. Kitchen has been preaching at Liberty church, Norfolk county. This church was made a Mission Station in 1879. We have some hope of the church yet, provided proper steps are taken in its behalf. The Conference appropriated nothing for the church last year, and as a necessary consequence the work has been retarded.

We have several ministers who have not been actively in the work for some time, and we would suggest that this Conference appreciate the talent it has at home, by assisting these ministers in getting fields of labor.

Rev. J. P. Barrett, who was sent as a missionary to Norfolk, Virginia, by our last Annual Conference, after consultation with the proper authority withdrew from the work at his own request.

As the church at Union, Surry county, Va., is anxious to build its house of worship, we would recommend that this Conference pay out of its Home Mission Fund $100 to Rev. R. A. Ricks to preach there the next Conference year, to be paid quarterly in advance.

We are glad to report that the amount of $100 has been appropriated by this Conference to the Valley Conference to aid them in their Missionary work. We recommend as a missionary to that field Bro. J. T. Kitchen as the most available man we have among us.

Respectfully submitted,

J. T. KITCHEN,
T. J. CLEMENTS,
Committee.

Rev. C. J. Ralston here made an appeal to Conference in behalf of the children of Rev. Jno. N. Manning (deceased). Bros. Z. A. Post, A Savage, Jno. M. Moring, J. P. Barrett, I. W. Duck, W. H. Gay and others urged their claims, after which a collection was taken up, which resulted favorably.

On motion, Bros. W. H. Gay and H. T. West were excused from further attendance upon this session of conference.

The Committee on Religious Exercises reported Rev. M. B. Barrett to preach to-morrow at 12 M.

Conference adjourned, with prayer by Rev. J. P. Barrett.

FOURTH DAY.

Conference met. President in the chair. Roll called. Minutes read and approved.

The committee on Church Records handed in the following report which was adopted:

REPORT.

We, your Committee appointed to examine the Church Records, have had under our supervision the Records of Antioch, Spring Hill, Suffolk, Cypress, Johnson's Grove, Berea, Buckhorn, Hebron and Holy Neck, which we find neatly kept. All of which we do respectfully submit.

J. T. CLEMENTS,
J. T. HARRIS,
A. M. ELEY.

Report of the Committee on Memoirs handed in their report, which was discussed by Revs. J. P. Barrett, Jno. T. Kitchen, C. J. Ralston and M. B. Barrett, and adopted, as follows:

REPORT.

Your Committee on Memoirs report the following:

Since our last annual meeting death has again broken the ranks of the ministry and taken from us one of our most devoted workmen, leaving earth poorer but making Heaven richer.

Whereas, It has pleased our Heavenly Father to remove from the clayey tabernacle the spirit of our colaborer and brother in Christ, REV. EDWIN WILLIAMS BEALE, one of our most godly men and useful ministers, whose example was a power in the hearts of those with whom he associated, whether saint or sinner, therefore,

Resolved, That while we humbly bow to God's will in removing our brother from our midst and from his labors and usefulness on earth to his reward and home in Heaven, we deeply mourn our loss, but rejoice in his eternal gain.

Resolved, That we will emulate his many shining virtues and noble traits of Christian character and endeavor thereby to reflect the beauty of holiness upon his memory and in our own lives.

Resolved, That we commend to all, especially to the ministry, the spirit of his humility, his meekness, his piety, his consecration, his love of peace, his devotion to the cause of God, and his untiring efforts to build up the work of the Christian Church.

Resolved, That we have lost in his death, a devoted minister, a warm friend and brother, his community a good and true citizen, his wife and children a faithful and devoted husband and father, and the world one of its true exemplars of the Christian life.

Resolved, That a copy of these resolutions be recorded in the minutes of this body, a copy sent to the CHRISTIAN SUN for publication, and a copy to the bereaved widow and children of our deceased brother.

J. PRESSLEY BARRETT,
J. T. KITCHEN.

Bro. R. A. Ricks offered the following resolution, which was unanimously adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the Pastor and members of this church and to the friends of the same for their uniform kindness and hospitality towards us during this session.

On motion, it was resolved that Maj. D. B. Dunbar be instructed to publish the proceedings of this session in the Annual, provided he will furnish the Annual at 15 cents per copy.

Provision was made to defray the expenses of publication.

Bro. W. D. Butler, an alternate from Damascus, was enrolled in place of an absent delegate. Bro. J. T. Saunders from Oakland was also enrolled.

On motion, the order of religious exercises was suspended for to-day, and business allowed to go on.

The President called Rev. J. T. Kitchen to the chair, and offered the report on Education.

The report was taken up by sections, discussed by Bros. M. B. Barrett, J. P. Barrett, Jno. T. Kitchen, I. W. Duck, C. J. Ralston, Z. A. Post and others. Pending the discussion on the report Conference took a recess for dinner.

Afternoon Session.

President in the chair. On motion, the Report on Education was adopted as a whole.

REPORT.

Your Committee on Education beg leave to report:

1. The Suffolk Collegiate Institute, a school of high grade, conducted by Prof. P. J. Kernodle and Rev. Z. A. Post, is worthy of our patronage, and is well calculated to meet our wants. We cheerfully recommend it to the members of this Conference, believing that they can do no better than to send their sons and daughters to this school. The music department is presided over by Miss Florence A. Harvey, a young lady, competent in every particular to fill the position she occupies. Other denominations have schools at which they educate their children, and it behooves us to patronize ours, unless we want our children indoctrinated in the distinctive principles of other denominations.

2. Bro. J. U. Newman, a licentiate of this Conference, and a young man of much promise, is pursuing his studies at the University of North Carolina.

3. Bros. R. E. Barrett, M. W. Butler, R. A. Ricks and M. L. Williams appeared before us to be examined for ordination. We had not the time to examine them thoroughly, but as far as we did examine them, we found that they had made fair progress in their studies. We, therefore, believing that

there is a necessity for it, recommend these four brethren, viz: R. E. Barrett, M. W. Butler, R. A. Ricks and M. L. Williams, for ordination, with the request that they continue to prosecute their studies with all diligence.

4. We have had under our jurisdiction in the Biblical Class four young men, Bros. J. W. Barrett, J. W. Patton, H. C. Moore and J. T. Moore. We have examined three of them, Bros. J. W. Barrett, J. W Patton and H. C. Moore, and find that they have made some progress in their studies. We recommend that they be licensed during this session of Conference. We advise the other young man, Bro. J. T. Moore, to pursue his studies as best he can for another Conference year, under the direction of the Committee on Education.

Respectfully submitted,

M. B. BARRETT,
J. T. KITCHEN,
J. PRESSLEY BARRETT,
Committee.

Revs. M. B. Barrett, J. T. Kitchen, J. P. Barrett and C. J. Ralston were appointed an ordaining presbytery to ordain the young men recommended in the above report for ordination.

Rev. R. H. Holland called the attention of Conference to a book prepared by Rev. J. W. Wellons and himself, entitled "Life and Labor, of W. B. Wellons."

The President announced the following Standing Committees:

Education—J. T. Kitchen, J. P. Barrett, R. H. Holland, C. J. Ralston, H. H. Butler, W. T. Walker.

Home Missions—J. P. Barrett, I. W. Duck, H. T. West, A. M. Eley and T. J. Clements.

Sunday Schools—R. E. Barrett, M. L. Williams, N. B. Munford, J. T. Harris and J. W. Brittle.

Religious Literature—R. A. Ricks, W. W. Butler, J. P. Barrett, C. J. Ralston, J. T. Kitchen and W. T. Walker.

Temperance—R. H. Holland, H. H. Butler, S. S. Barrett, Richard Copeland and J. T. Harris.

Executive Committee—Jno. T. Kitchen, R. H. Holland and C. J. Ralston.

On motion the name of Rev. M. B. Barrett was added to the Committee on Education, and also to the Executive Committee.

Rev. J. P. Barrett offered the following supplement to the report on Education. We recommend that Rev. Z. A. Post be received into this Conference as an elder. The supplement was adopted.

Col. A. Savage, Treasurer of Conference, made a partial report, in order that some idea might be obtained of our financial condition. He promised to make a full report before the publication of the Annual. The partial report was received and adopted.

REPORT.

ALEX. SAVAGE, TREASURER,

In account with the Eastern Virginia Christian Conference:

1880,		
Nov. 6, To Balance to credit Home Mission Fund	$1279.05	
1881,		
To Interest on same, - - - - - -	76.74	
Nov. 6, To Collections and Donations received to date, - - - - - - - -	283.37	$1639.16
To note A. M. Eley and others amount loaned by order of Conference, - - - - - -		200 00
Total to credit Home Mission Fund - -		$183916
1880,		
To Balance to credit Superanuated Fund, - -	48.90	
Nov. 6, To Interest on same, - - - -	2.93	
1881,		
Nov. 6, To collections to date, - - - -	11.46	63.29
1880,		
Nov. 6, To Balance to credit Convention Eund, -	19.59	
1881,		
To Interest on same, - - - - - - -	1.17	
Nov. 6, To collections to date, - - - -	5.74	26.50
1880,		
Nov. 6, To Balance to credit Publication and Conference Fund as blended by order of Conference, - - - - - - -	26.59	
1881,		
To interest on same to date, - - - - -	1.60	
Nov. 6, To collections to date, - - - -	25.41	
	$53.60	
" By amount paid per. order Conference to Dunbar & Barrett as per. vouchers	43.12	10.48
1881. Nov. 6, Total to credit E. V. C. C. - -		$1939.43

The report on Religious Literature was handed in, read, taken up and adopted by sections, after which it was adopted as a whole.

REPORT.

Your Committee on Religious Literature beg leave to submit the following:

As to Religious Literature in general, the world is full of it. Some good, some indifferent and some exceedingly dangerous. Nothing can take the place of the Bible. It alone is able to make us wise unto salvation. We would therefore urge upon our people, both old and young, the importance of a more industrious, careful and prayerful study of its sacred pages. Good and useful books upon religious subjects are so numerous, that we forbear to mention any. Our people, however, in purchasing religious books would do well to consult their pastors or some minister of the Christian Church.

As to Denominational Literature so far as the Christian Church is concerned, with shame of face and sadness of heart, we are compelled to report that very little has ever been published. Of the books of this character that have been published a large proportion is now out of type.

It is the purpose of one member of this Committee to collect as far as possible and republish the writings of Rev. James O'Kelly, or so much thereof as he may think best.

With reference to the cheap edition of our "Declaration of Principles, Form of Government and Directory for Worship," and the tract "Our Saviours Prayer for His People," the chairman reports as follows to the Committee:

"Just how many copies of these works were turned over to me, I do not know. Some of them had been disposed of before they came into my possession, but of the exact number I am ignorant. Nearly all the copies of the t act are still on hand. I have been unable to do anything that I though would be profitable to the Conference with them.

Of the book, I have disposed of nine dozen and two copies, received there for $5.72 and paid postage to the amount of 31 cents, leaving in my hands $5.41. The premium offered by this body at its last session for the best tract on the name "Christian" did not awaken that interest and elicit that effort that we expected it would do. The contestants have been so few as to make the contest next to no contest at all. This we very much regret."

In accordance with the purpose of the Conference we appointed Rev. Z. A. Post, M. L. Watkins and N. B. Munford, a Committee to examine the essays and award the prize. They reported as follows:

"Dear Brethren:—Your Committee to whom was given the three essays on the name *Christian* for examination as to their relative excellence would report that in their unanimous judgment the one written by Bro. Joseph R. Barrett, of Stanfordville, New York, is the one of greatest excellence, and therefore this brother by the action of your Conference at its last session is entitled to the prize which was at that time offered by this body to the person who during the Conference year should write and present the best essay on the given subject."

As to Periodical Literature of a religious character, we heartily commend to all our people the Christian Sun, the acknowledged organ of the Christian Church, owned and published by Maj. D. B. Dunbar, of Suffolk, Va., as worthy of their patronage. We are glad to be able to report that this paper is steadily increasing its circulation and consequently enlarging its sphere of usefulness.

We recommend that a special effort be made during the sitting of this Conference to increase its subscription list, and would urge our people, both ministers and laymen, to labor more earnestly in the future than they have done in the past to extend its circulation.

We also commend the *Sunday School Worker*, owned and edited by Rev. J. P. Barrett, Raleigh, N. C, to our people generally, and to our Sunday-schools in particular.

Respectfully submitted,

W. T. WALKER,
J. T. KITCHEN,
R. H. HOLLAND.

On motion, the Treasurer was instructed to borrow sufficient money from the Superanuated Fund to increase the Publication Fund to the amount of twenty-five dollars; and to pay said amount for the Prize Essay on the Name Christian. The said essay, on motion, was left in the hands of the Committee on Publications.

Rev. R. A. Ricks was appointed Corresponding Secretary of the Home Mission Committee.

Committee on Religious Exercises reported Rev. Z. A. Post to preach to-morrow at 11 a. m.

On motion Conference adjourned, to meet at Bethlehem, Nansemond Co., Va., on Wednesday before the first Sunday in November, 1882. Prayer by Deacon J. T. Harris.

M. B. BARRETT, CHAIRMAN.

J. P. BARRETT, *Secretary.*

R. A. RICKS, *Assistant Secretary.*

STATISTICAL TABLE.

CHURCHES.	PASTORS.	LAY DELEGATS.	Members reported last session.	Received since.	Dismissed.	Withdrawn.	Died.	Expelled.	Whole No. of Communicants.	Connected with Sunday School.	Amount paid Pastor.	To Educate young Preachers.	For other Purposes.	Whole amount.	Value of Church Property.
Antioch	Z. A. Post	W. H. Gay, T. J. Clements, M. H. Carr, N. B. Munford.	430	24	1		10	1	442	118	$300	$15	$71	$386	$2,000
Barrett's	M. B. Barrett	J. L. Lain, B. B. Harris, B. F. Wellons.	189	28			6		211	100	100	10	25	135	1,000
Berkley	H. H. Butler	T. M. Barrett	44	6	1	1	2	1	45	43	139	5	23	167	1,000
Bethany	C. J. Ralston	W. H. Coggsdale, J. W. Magee.	47	7			1	1	52	75	100	5	5	110	1,800
Bethlehem	J. U. Newman	Richard Copeland, Thos. Parker, R. J. Bartlett.	233	21			4		250	37	125			125	1,200
Berea(Nans'd	W. T. Walker	James Brittain, Elisha Everett.	80	2			3		79	63	200	20	100	320	1,400
Berea(Norf'lk	H. H. Butler	W. Hall, J. E. Hall.	89	19			4	2	102	74	125	12	40	177	1,000
Buckhorn	C. J. Ralston	J. F. Ballard.	19												
Cypress	J. T. Kitchen	Josiah Wilkins, Elkanah Harrell, J. B. Harrell, Daniel Byrd.	280	20	2	1	3		294	60	175	10	4	189	1,800
Damascus	M.L.Williams	J. W. Speight, W. D. Butler.	164	30			2	5	187	50	125		26	157	1,000
Eure's	M.L.Williams	N. Eure, J. S. Felton.	116	8			3	4	117	72	60		127	187	1,000

Hebron	J. T. Kitchen	W. H. Ballard, M. H. Holland.	173		3		1	6	163	43	70		1	71	1,000
Holy Neck	C. J. Ralston	W. H. Norfleet, P. H. Lee, David Boyett.	444	6			1	4	445	72	200	25		225	1,500
Ivor	M. W. Butler	J. W. Brittle.	29	3	1			1	30	39	50		10	60	800
John's Grove	R. E. Barrett	J. W. Johnson, Jas. Butler.	75			1	4	3	67	30	37	1		38	600
Liberty	J. T. Kitchen														
LibertySpring	C. J. Ralston	J. H. Brinkley, F. E. Parker.	138	3	2	1	2	1	135	112	100		145	245	1,200
Mt. Carmel	M. B. Barrett	I. W. Duck, J. C. Johnson.	211	14			1	3	221	92	100	10	16	126	1,500
Oakland	J. U.Newman	J, H. Parker, T. J. Saunders.	68				1		67	82	125	10	22	157	1,000
Providence	H. H. Butler	R. A. Hyslop.	50			2	1		47		100		230	330	800
Sharon	R. C. Tuck		50												
Spring Hill	M. B. Barrett	J. T. Harris, H. T. West.	159	3	1			6	155	42	100	10	16	126	1,000
Suffolk	W. T.Walker	D. B. Dunbar, J. T. Nurney.	144	16			4	4	152	133	600		150	750	3,000
Union	J. T. Kitchen		156	20	2			1	173	36	110			110	1,000
Union (Surry,	R. A. Ricks	C. W. Whitmore.	26	7			1		32	26	40			40	110
Windsor	Z. A. Post	M. L. Watkins, A. M. Eley.	53	12			2	3	60	168	200	10	16	226	1,500
			3467	249	13	6	56	46	3526	1567	3,281	143	1,027	4451	28,210

MINUTES

OF THE

FIFTY-SIXTH ANNUAL SESSION

OF THE

North Carolina and Virginia Christian Conference.

CATAWBA SPRINGS, WAKE COUNTY, N. C.,
Friday November 18th, 1881.

At 11 o'clock the former President, Rev. W. S. Long, called the Conference to order and conducted religious exercises.

The following ministers were present:

ELDERS: S. Apple, A. G. Anderson, J. W. Wellons, W. S. Long, W. G. Clements, C. A. Boon, J. W. Hatch, P. W. Allen, W. W. Staley, J. W. Holt, P. T. Klapp, D. F. Jones, W. H. Franks and J. T. Ball.

LICENTIATES: W. L. Winston, J. A. Jones, S. B. Klapp and J. D. Wicker.

The churches were represented as follows:

O'Kelly's Chapel,—J. F. O'Kelly, and L. M. Howard. *New Elam*,—R. Holt and H. M. Marcom. *Hines' Chapel*,—J. B. Rogers. *Mt. Bethel*,—Frederick Friddle and G. W. Parks. *Liberty*,—C. E. Ayscue and J. W. Hann. *Pleasant Hill* (Chatham),—B. L. Way. *Pleasant Grove*, Va.,—O. Farmer. *Concord*,—No Delegate. *Christian Chapel*,—M. L. Stevens and A. C. Davis. *Shallow Well*,—N. M. Watson. *Shallow Ford*,—No Delegate. *Mt. Pisgah*,—No Delegate. *Pleasant Union*,—J. D. Long. *Moore Union*,—A. C. Yarborough. *New Providence*,—J. W. Harden, E. R. Dixon, H. J. Stockard and Dr. B. A. Sellars. *Catawba Springs*,—J. D. Franks and W. A. Sorrell. *Mt. Auburn*,—No Delegate. *Union, Va.*,—No Delegate. *Antioch*,—No Delegate. *Hank's Chapel*,—John E. Hearne, B. M. Saunders and W. H. Hatch. *Pleasant Hill*, Johnson, Co.,—L. U. Creech and R. J. Austin. *Morrisville*,—Dr. W. T. Herndon and Charles Pennington. *Oak Level*,—John Green and Joseph Pearce. *Hay's Chapel*,—E. H. Holder.

Mt. Zion,—Dr. Wm. Lynch and A. A. Lynch. *Damascus*,—J. W. Stroud and I. W. Pritchard. *Lebanon*,—John D. Lea. *Apple's Chapel*,—Asa Klapp and W. R. Zimmerman. *Good Hope*,—No Delegate. *Pope's Chapel*,—Jas. H. Harris, M. C. Winston and W. R. Jones. *Bethlehem*,—R. T. Kernodle and W. S. Caffey. *Salem Chapel*,—No Delegate. *Marthas' Chapel*,—E. W. Jenkins. *Union, N. C.*—W. J. Fitch and John R. Foster. *Wake Chapel*,—B. B. Jones and R. H. Utley. *Bethel*,—No Delegate. *Reece's Chapel*,—No Delegate. *Liberty School House*,—No Delegate. *Zion*,—W. J. Johnson and L. B. Spivy. *Mt. Hermon*,—J. A. Smith and M. A. Branch. *Hickory Grove*,—C. F. Spence. *Walnut Grove*,—Jas. B. Grissom. *New Hill*,—J. M. Rollins and J. S. Patrick. *Lockville*,—W. S. Gunter and J. E. Parham. *Pollards*,—No Delegate. *Hebron*,—No Delegate.

A quorum was found present and Rev. W. S. Long was elected President. H. J. Stockard was elected Assistant Secretary.

Revs. W. T. Walker, J. P. Barrett, and Maj. D. B. Dunbar, Fraternal Messengers, from the Eastern Virginia Christian Conference, were invited to seats as deliberative members. Revs. W. T. Walker and J. P. Barrett, on taking their seats, expressed the fraternal feelings of the Eastern Virginia Conference in appropriate remarks.

On motion, the letters from the Churches were handed in to the Secretary.

A motion was adopted to adjourn to 1:30 P. M.

Afternoon Session.

On motion of Rev. P. T. Klapp the letters from the Churches were read by the Secretary.

A church called "Poplar Branch," in Moore county, presented a petition asking admittance into this Conference. The petition was granted and T. R. Underwood was enrolled as delegate. Gravel Grove, Guilford county, requested to be admitted as a member of this Conference, and was, on motion, received.

Mountain Grove, Franklin county, by request, was admitted into this Conference with E. G. Pusy and G. D. Dickenson as delegates.

A petition from Rolesville church was read and, on motion, was received into Conference and C. C. Williams and W. H. Underwood were enrolled as delegates.

A letter from Mountain Oak School House, Rockingham county, was, on motion, referred to the Committee on Home Missions.

The Rules of Order, adopted at the previous meeting, were adopted for the control of this meeting.

A motion was adopted allowing the Chairman of the Committee on Home Missions to name persons to fill vacancies on said Committee.

Revs. D. F. Jones and M. L. Winston were selected.

On motion, a Committee on Church Records was appointed. Revs. P. T. Klapp, D. F. Jones and Dr. B. A. Sellars were appointed.

The following resolution was adopted:

Resolved, That we meet each day at 9 : 30 a. m., spend twenty minutes in religious exercises, adjourn at 12 m., for preaching; meet again at 2 p. m., and adjourn at will.

Rev. W. G. Clements with the delegates from Catawba Springs were appointed a Committee on Religious Exercises.

On motion, 2 o'clock p. m. Monday was set apart to elect delegates to the next General Convention.

A motion to hand in Conference Fund was offered, and pending this motion, a motion to adjourn was adopted. Religious exercises were conducted by Rev. Solomon Apple.

After the adjournment of Conference, the delegates and visitors were assigned homes.

SECOND DAY.

Saturday, November 19, 1881.

The President called the Conference to order at 9:30 and Rev. A. G. Anderson conducted religious exercises.

The roll was then called, after which Rev. R. G. Tinen was excused for tardiness and his name was enrolled.

J. W. Wills and W. W. Oldham, delegates from Antioch, were enrolled.

The minutes of yesterday were read and, with corrections, approved.

The motion which was pending when Conference adjourned yesterday, was taken up and adopted and funds handed in as follows:

Con. Fund.		Minutes.	
O'Kelly's Chapel,	$1.21	$1.39	L. M. Howard, Moringsville, N. C.
New Elam,	1.25	00	
Hines' Chapel,	1.00	00	
Mt. Bethel,	90	95	Frederick Friddle, Simpson's Store, N. C.
Liberty,	——	90	J. W. Ham, Henderson, N. C.
Pleasant Hill (C.),	1.06	00	
Pleasant Grove, Va.,	1.00	1.80	O. Farmer, News Ferry, Va.

	Con. Fund.	Minutes.	
Concord,	50	—	
Christian Chapel,	2 00	1.05	S M. Stevens, Merry Oaks, N. C.
Shallow Well,	2.00	45	N. M. Watson, Jonesboro, N. C.
Shallow Ford,	77	1.00	Peter Michael, Gibsonville, N. C.
Mt. Pisgah,	—	—	
Pleasant Union,	—	—	
Moore Union,	76	60	A. C Yarborough, Jonesboro, N. C.
New Providence,	3 50	4 00	J. W. Harden, Graham, N. C.
Catawba Springs,	50	1.50	J. I. Winburn, Raleigh, N. C.
Mt. Auburn,	—	—	
Union, Va.,	—	—	
Antioch,	55	60	J. W. Hatch, Pittsboro, N. C.
Hank's Chapel,	1 95	60	W. H. Hatch, Pittsboro, N. C.
Pleasant Hill (J.),	66	—	
Morrisville,	25	—	
Oak Level,	40	1.35	Joseph Pearce, Franklinton, N. C.
Hays' Chapel,	27	1 05	E. H. Holder, Garner's Station, N. C.
Mt. Zion,	30	—	
Damascus,	1.00	75	I. W. Pritchard, Chapel Hill, N. C.
Lebanon,	1.00	2 50	Rev. S Apple, Milton, N. C.
Apple's Chapel,	2.00	1.20	N. M. Johnson, Liberty Store, N. C.
Good Hope,	52	60	D. F. Jones, Pacific, N C.
Popes' Chapel,	30	2.10	M. C. Winston, Pacific, N. C.
Bethlehem,	1.65	1.80	W. S. Caffey, Company Shops, N. C.
Salem Chapel,	—	—	
Marthas' Chapel,	52	75	E. W. Jenkins, Williams' Mills, Chat., N. C.
Union, N. C.,	—	—	
Wake Chapel,	1.03	30	B. B. Jones, Raleigh, N. C.
Bethel,	—	—	
Reece's Chapel,	—	—	
Liberty S. House,	—	—	
Zion,	1.50	1.65	L. B. Spivey, Osgood, N. C.
Mt. Hermon,	50	30	N. A. Branch, Auburn, N. C.
Hickory Grove,	10	—	
Walnut Grove,	15	1 00	M. L. Winston, Mt. Energy, N. C.
New Hill,	25	1.05	J. M. Rollins, New Hill, N. C.
Lockville,	23	1.20	W. S. Gunter, Lockville, N. C.
Pollards,	—	—	
Hebron,	—	—	
Poplar Branch,	10	75	G. R. Underwood, Jonesboro, N. C.
Rolesville,	40	—	
Mountain Grove,	—	75	Willis Pearce, Louisburg, N. C.
Total,	$32,51	$33.94	

A motion offered by Rev. P. T. Klapp, to require the ministers who failed to call the attention of their congregations to the collection of the Conference Fund be required to pay for their churches, was adopted.

On motion, Rev. D. Jones was excused from paying for Liberty church.

A motion to fill vacancies on the Sabbath School Committee was adopted and Revs. Sol. Apple, A. G. Anderson and Bro. John D. Lea were appointed.

The Report on Religious Literature was read by the Secretary.

The Committee on Sabbath Schools was, on motion, allowed till Monday to prepare their report.

A motion to adopt the Report on Religious Literature was offered by Rev. W. L. Winston and amended by Rev. A. G. Anderson to take up the report seriatim. The amendment was discussed by Revs. J. W. Holt, A. G. Anderson, and W. T. Walker.

The amendment was carried by the deciding vote of the President.

The first item of the report was then read by the Secretary and discussed by Revs. W. T. Walker, S. Apple, and J. W. Wellons.

Pending this discussion, the hour for preaching arrived. The church was packed.

The excellent choir rendered that beautiful song, "Summer Land," in such a manner as to arouse feelings of devotion, and prepare the audience for the succeeding services of the hour. Rev. W. S. Long then read the lesson and offered prayer; after which Rev. W. T. Walker of Suffolk, Va., preached a most excellent sermon from Ez. 1:16.

Afternoon Session.

President in the chair.

After remarks by Revs. A. G. Anderson, W. T. Walker, and J. P. Barrett the first item of the report on Religious Literature was adopted.

At 2 p. m. in the grove, Rev. D. F. Jones preached to a good congregation from Math. 22:42.

The second item of the report was read and discussed by Revs. P. T. Klapp, J. W. Wellons, P. W. Allen, and J. P. Barrett; and then, on motion, was adopted.

The third item of the report was read, discussed by Revs. J. W. Wellons, S. Apple, J. P. Barrett, and Bro. J. W. Harden and then adopted.

Item four, after a lengthy discussion, was referred back to the Committee.

An account in favor of Maj. D. B. Dunbar of $1.50 was ordered to be paid.

An account of $1.00 in favor of W. W. Staley for stationery was ordered to be paid.

On motion of Rev. S. Apple, Rev. W. S. Long was added to the Committee on Education as Chairman.

The Report of the Treasurer of the Conference was handed in and read by the Secretary.

On motion of Rev. W. W. Staley a Committee of three on Finance was appointed and the above report referred to them.

J. W. Harden, W. H. Hatch, and M. C. Winston were appointed the Committee on Finance.

The following were excused from further attendance, J. A. Parham, A. C. Yarborough, and W. S. Caffey.

The following was adopted :

Resolved, That the Treasurer of this Conference be required to execute to the Executive Committee of this body, a bond of five thousand dollars, with approved security, for the faithful performance of his official duties.

Bros. Green and Mears were excused from further attendance.

Conference adjourned. Prayer by Rev. J. W. Hatch.

The following appointments were made for Sunday.

11 A. M., in the House.....Rev. W. S. Long.
11 A. M, in the Grove.....Rev. W. W. Staley.
2 P. M, in the House.....Rev. Sol. Apple.
2 P. M., in the Grove.....Rev P. W. Allen.

Sunday was clear and cold.

About 2000 people assembled at the church. Rev. W. S. Long preached to a crowded audience in the church from Math. 20:16.

Rev. W. W. Staley at the same hour preached at the stand from Malachi 3:2-3.

At 2 o'clock Rev. Solomon Apple preached in the house from Gal. 6:10 and at the same time Rev. P. W. Allen at the stand from Luke 16:31.

THIRD DAY.

Monday, Nov. 21st, 1881.

The rap of the President's gavel brought the house to order at 9:30 and Rev. C. A. Boon conducted worship.

Roll called, minutes of Saturday read, corrected, and approved.

Rev. C. J. Ralston was invited to a seat as Fraternal Messenger from Eastern Virginia Christian Conference and expressed words of good will to this body.

Item four of Report on Religious Literature was read and, on motion, adopted. The report as a whole was then adopted in the words which follow :

The Committee on Religious Literature submits the following:

REPORT.

Your Committee would recommend the careful reading of the CHRISTIAN SUN published at Suffolk, Va., by Maj. D. B. Dunbar and edited by Rev. W. T. Walker. It is an excellent family newspaper and the organ of our church. We recommend it to all who feel an interest in the Christian Church and its literature, and hope that its number of subscribers may be largely increased at this Conference.

We further recommend the *Sabbath School Worker*, edited by Rev. J. P. Barrett at Raleigh, N. C., as a little paper suited to children. It contains the International Lessons and is therefore suited to the Sunday Schools. The letter box for the children in this paper will be of much interest to them. We think every school should subscribe to this little paper in its infancy.

We furthermore call your attention to a book, the Life, Labors, Sermons, Addresses &c., of the late Rev. W. B. Wellons, D. D., edited and compiled by Revs. J. W. Wellons and R. H. Holland.

This work contains many interesting facts connected with the Church, life and labors of that distinguished veteran of the cross who has passed to his home in the skies.

We further recommend great care in the selection of reading matter for our people because our minds are fed with the gleanings of such works as we read. Our opinions, whether correct or incorrect, are formed largely from what we read.

Our Church literature should be sought for and read by all the lovers of the Church, and recommended to others. Ecclesiastical History by standard authors should be read with care by us all.

And lest there should be carelessness on the part of any, we recommend that a daily and careful reading of the Holy Scriptures is of the highest importance as being the book wherein is written the words of life and the finest literary composition that the world has ever seen.

J. W. WELLONS,
C. A. BOON,
B. A. SELLARS,
R. G TINNEN,
J. W. HATCH,
Committee.

The report on Sunday Schools was submitted, discussed by Revs. Solomon Apple, J. P. Barrett, P. T. Klapp, D. F. Jones, A. G. Anderson, J. W. Hatch, J. W. Wellons, C. J. Ralston, and then, on motion, adopted.

REPORT.

We, your committee on Sabbath Schools, beg leave to submit the following report:

Within the bounds of our Conference, we are happy to say, there are at least 31 schools with an army of 1600 pupils led by 230 teachers and officers battling against ignorance of the precious truths taught in the Sunday School.

However, while many of our churches are toiling on in this blessed work, 9 others have reported no schools, while there are a few more we have not heard from.

We therefore make an appeal to the churches and their pastors that have no schools for them to awake to their important duty and not only talk, but go earnestly to work.

We recommend the little *Worker* edited by Rev. J. P. Barrett of Raleigh, as

a suitable paper for the use of our schools. We give the following reasons.

1st. Because it contains the International Sunday School lessons which are well prepared and should be used in every school. 2nd. Because it supplies the need long felt by many of our schools. 3rd. Because it is Missionary in its sentiments. 4th, Because it is the only Sabbath School paper published in the bounds of our Conference and State.

We also request, in consideration of the increasing importance of good Sabbath Schools, that our preachers keep this matter before the people both at their churches and at the District meetings.

Respectfully submitted,

SOL. APPLE,
J. D. LEA,
A. G. ANDERSON,
D. F. JONES,
J. A. JONES,
Committee.

The following was read by the Secretary :

REPORT.

Your Committee on Home Missions begs leave to submit a partial report.

Our agent, Rev. W. G. Clements, has succeeded in raising pledges for the purpose of erecting a house of worship in the city of Raleigh, N. C., to a sufficient amount as we think to justify us in going forward with some active operations. We find the prospects of success very encouraging from the fact that many of the citizens and members of other denominations in the city have subscribed liberally to the Enterprise. In order that the operations may commence at once, we recommend

1st. That Rev. W. G. Clements be employed three fourths of his time as Agent for the Raleigh Mission during the next Conference year.

2nd. That he be allowed fifty dollars, quarterly, of the amount that he collects for his services.

3rd. That the following brethren be constituted a Building Committee for the church in Raleigh: Frank O. Moring, Robert E. Petty, W. B. Mann, J. D. Edwards, Robt. L. Heflin, Dr. W. T. Herndon, and Rev. W. G. Clements.

4th. That Conference appoint Bro. Alfred Moring Treasurer to hold the funds raised and appropriated to the building of the Raleigh church, and that the Executive Committee take his bond in the sum of five thousand dollars, with approved security for the faithful performance of his duties as Treasurer, and that he pay out funds only upon the order of the Building Committee.

5th. That Conference appropriate to the disposal of this Committee for the church at Raleigh one thousand dollars of the Mission Fund which we find in the hands of the Treasurer of Conference.

6th. That in case Bro. Alfred Moring should decline to act as Treasurer the Building Committee elect some person to serve.

J. W. HOLT,
P. T. KLAPP,
D. F. JONES,
M. L. WINSTON,
Committee.

The Report was discussed by Revs. J. W. Holt, W. W. Staley, W. S. Long, Dr. B. A. Sellars, and then adopted.

Rules suspended and business continued.

A motion by Rev. A. G. Anderson to take subscriptions for the Raleigh church, adopted and the result was the following:

Rev. W. S Long	$20 00
Rev. J. W. Hatch	20 00
Rev. J. W. Holt, (P)	10 00
Rev. D. F. Jones	10 00
Rev. A. G. Anderson	10 00
W. S. Gunter	5 00
W. W. Oldham	5 00
Dr. B. A. Sellars	10 00
R. Kelly	5 00
O. Farmer	5 00
J. B. Grissom	5 00
J. B. Rogers	5 00
G. D. Dickenson	5 00
Maj. D. B. Dunbar	10 00
Rev. J. P. Barrett	25 00
J. D. Lea	5 00
W. R. Zimmerman	5 00
W. S. Caffey	5 00
J. W. Ham	5 00
C. E. Ayscue	10 00
S. B. Klapp	5 00
Rev. W. H. Franks	5 00
E. R. Dixon	10 00
H. A. N. Apple	5 00
H. M. Marcom	5 00
Rev. C. J. Ralston	25 00
Rev. C. A. Boon	10 00
D. H. Fuquay	1 00
N. A. Branch	2 00
J. A. Smith	2 00
Alfred Roland	5 00
S. M. Roland	1 00
J. D. Goodwin	5 00
G. R. Underwood	5 00
J. W. Fonville	5 00
T. L. Sellars	1 00
T. A. Council	2 50
Dr. Wm. Lynch	25 00
J. B. Strane	1 00
W. Franks	5 00
W. T. Sorrell	1 00
B. B. Jones	5 00
R. H. Utley	5 00
Mrs. S. W. Terrell	10 00
Miss Almira Johnson	10 00
Miss Annie Long	10 00
Miss Pattie A. Jones	10 00
Miss Ava L. Ralston	10 00
Miss Mary C. Howard	10 00
Total	$376 50

A motion by Rev. J. W. Holt to appoint a Committee on Memoirs was adopted and Revs. J. W. Holt, Sol. Apple, and J. W. Wellons were appointed.

Adjournment for dinner.

Afternoon Session.

President in the chair.

Special order to elect delegates to the next General Convention which meets at Morrisville next May was taken up and resulted as follows:

Elders: W. S. Long, W. G. Clements, J. W. Holt, J. W. Wellons, S. Apple, and W. W. Staley.

Laymen: Jno. M. Moring, P. R. Harden, J. H. Fleming, Dr. W. T. Herndon, and N. M. Watson.

Alternates—Elders: D. A. Long, P. T. Klapp, and A. G. Anderson.

Laymen: J. M. Smith, W. H. Hatch, and J. W. Harden.

Oak Level church was selected as the place for the meeting of the next Conference.

The Executive Committee submitted the following, which was adopted:

REPORT.

Your Executive Committee has had no special business to claim their attention this year.

The excuse of Rev. R. G. Tinnen for failing to report himself by letter to last Conference and to answer a letter sent by the Executive Committee is satisfactory and we recommend that he be excused.

J. W. HOLT,
W. W. STALEY,
Committee.

On motion Ministerial Reports were read. The following failed to report: Revs. A. Apple, M. L. Hurley, and A. F. Iseley.

The following Report was adopted:

REPORT.

The undersigned having been appointed to look after the interests of your body in the matter of Mrs. Susan Phillips respectfully reports:

That he has given the matter his attention and is now able to state that a final decree has been entered in the cause in Alamance Superior Court by which the share of the North Carolina and Virginia Christian Conference is ascertained to be the sum of five hundred and twenty seven dollars and some cents.

This will be reduced some by expenses incurred in collecting.

As soon as the money can be received from the administrator, I will take pleasure in reporting by detail to your body:

Very respectfully submitted,

J. M. MORING.

The following was adopted:

Whereas, Dr. Adolphus Smith and George Partin and their friends have erected a nice house of worship which they have named Plymouth and have given the same to the North Carolina and Virginia Christian Conference,

Resolved, That the thanks of this body are due and are hereby tendered them.

W. G. CLEMENTS.

On motion of Rev. M. L. Winston the Committee on Home Missions were instructed to arrange for preaching at Plymouth.

The petition of New Hope church, Franklin county, was granted and it was enrolled as a member of Conference.

Rolesville, Mountain Grove, and New Hope were, on motion, put into District No. 1. and Poplar Branch, into District No. 11.

Conference adjourned. Prayer by Rev. J. W. Wellons.

FOURTH DAY.

Tuesday, November 22nd, 1881.

Conference called to order by the President at the usual hour and religious exercises were conducted by Rev. P. T. Klapp.

Minutes of previous day were read, corrected, and approved.

The Committee on Finance submitted the following, which was adopted :

REPORT.

We, your Committee on Finance, beg leave to report that we have examined the report and statement made by the Treasurer of the North Carolina and Virginia Christian Conference and find them correct with proper vouchers in hand for all payments made by him. All of which is respectfully submitted,

J. W. HARDEN,
W. H. HATCH,
M. C. WINSTON,
Committee.

A motion by W. H. Hatch, allowing the Treasurer of this Conference 2½ per cent. on disbursements and amended by putting 2 per cent. instead of 2½ per cent., after being discussed at some length, was lost.

Rev. W. G. Clements, by request, was excused from voting on the above question.

A motion was then offered by Rev. J. W. Holt to repeal a resolution which was passed the second day of this session and which required the Treasurer of this Conference to execute a bond to the Executive Committee in the sum of five thousand dollars for the faithful discharge of his official duties. A motion to lie on the table prevailed.

Leave of absence granted to J. D. Lea, O. Farmer, and Rev. Sol. Apple.

The Committee on Home Missions submitted the following:

REPORT.

Your Committee on Home Missions beg leave to report the following as the year's work in raising funds; B marking the amounts raised from bonds; C, the amounts from Children's Missionary Societies; and F, the amounts from Farming Missionary Societies; Good Hope, $3.35, C; Pope's Chapel, $2.40, C and $3.00, B; Pleasant Union, $4.00, B, $1.25; C, New Providence, $12.00, B; New Elam, $18.50, B; Catawba Springs, $0.70, C; Walnut Grove, $6.50, B; O'Kelly's Chapel, $23.00, B and $1.25, C; Martha's Chapel, $8.00, B; Hay's Chapel, $3.00, B; Hank's Chapel, $6.73, B; Lockville, $2.33; Union, N. C., $20.00, B; Oak Level, $3.75, B and $3.50, C; Shallow Well, $6.00; Christian Chapel, $1.50, B and $4.25, C; Mt. Auburn, $6.50, B; Zion, $4.60, B and $8.00, C; Hine's Chapel, $3.25, B; Moore Union, $10.00, F; Morrisville, $8.00, B and $3.25, C; Apples' Chapel, $2.00, Damascus, $21.50, B; Wake Chapel, $10.75, B; Total amount $213.76,

which added to amount in hands of Treasurer, makes $1150.08.

We find the church at New Hill embarrassed by a mechanic's lien to the amount of $160.00. We recommend that Conference loan $100.00 to the church at New Hill and that the Treasurer take a mortgage upon the house and lot for the amount.

Plymouth will be supplied by Revs. W. H. Franks and J. P. Barrett. Mountain Oak will be supplied by Rev. A. G. Anderson.

The churches not supplied are Pleasant Hill, Chatham; Concord; Mt. Pisgah; Pleasant Union; Damascus; Bethel; and Reece's.

For raising funds we recommend the same plan that has been pursued the past year. Our attention has been called to a number of points where we think our cause could be established if we were able to sustain Missionary laborers to work in them.

Respectfully submitted,

J. W. HOLT,
P. T. KLAPP,
M. L. WINSTON,
W. G. CLEMENTS,
D. F. JONES,
Committee.

The report was discussed by Revs. J. W. Holt, P. T. Klapp, J. T. Ball, Bros. Marcom, J. M. Rollins, and N. M. Watson. An amendment was offered by Rev. J. T. Ball that Dr. W. T. Herndon be appointed to examine into the title of the church at New Hill and that, upon finding the title good, he draw on the Treasurer through the Secretary for one hundred dollars which he shall loan to said church and take mortgage on the property. The report, thus amended, was adopted.

The Secretary was ordered to draw on the Treasurer of this Conference in the sum of *One Thousand Dollars* in favor of the Building Committee for the church in Raleigh as soon as said Treasurer shall give bond required by item four of partial report on Home Missions in the proceedings of the third day of this session.

The Committee on Memoirs desires to report the following:

REPORT.

Since our last Conference the oldest minister of our Conference has passed from labor to rest. Rev. Henry B. Hays died in the city of Raleigh, N. C., in December last. Brother Hays was one of the pioneers of our cause and did good service in his time. He was at one time editor of the *Christian Sun* and was devotedly attached to the principles of the Christian Church.

Resolved 1st, That in the death of Brother Hays this Conference has lost one of her oldest, truest, and most devoted members.

Resolved 2nd, That we bow in submission to this dispensation of the Divine Will.

Resolved 3rd, That a copy of these resolutions be forwarded to the family of the deceased and that they be spread upon the minutes of the Conference.

J. W. HOLT,
SOL. APPLE,
J. W. WELLONS,
Committee.

Remarks on the above were offered by Revs. W. G. Clements, J. T. Ball, J. W. Wellons, P. T. Klapp, and A. G. Anderson.

The remarks of Bro. Anderson were very touching.

The following, offered by Rev. A. G. Anderson, was adopted:

Resolved, That the thanks of this Conference are due and are hereby tendered to the brethren and kind friends for the very excellent manner in which they have taken care of this body.

Rules suspended and business continued.

On motion of Rev. J. W. Holt, the Secretary was directed to buy a book in which to copy the proceedings of this body and draw an order on the Treasurer to pay for it out of the Contingent Fund.

On motion, Fraternal Messengers were elected as follows:

Deep River Conference—Revs. W. S. Long, W. G. Clements, J. W. Holt, and P. T. Klapp.

Eastern Virginia Christian Conference—Rev. P. T. Klapp, W. G. Clements, W. W. Staley, W. S. Long, and J. W. Wellons.

Valley Virginia Christian Conference—Revs. J. W. Holt, W. W. Staley, and Hon. J M. Moring.

Methodist Episcopal Church South—Revs. W. S. Long, W. G. Clements, and Hon. J. M. Moring.

The following was adopted:

That any member of this Conference who is present at any other Christian Conference is hereby constituted a Fraternal Messenger.

Rev. P. T. Klapp was appointed to deliver the next Annual Address, and Rev. W. S. Long was elected alternate.

The following submitted by Rev. J. W. Holt elicited considerable discussion and was finally lost.

Resolved, That we respectfully ask the General Convention through our representatives to that body, to so amend chapter III, section 2 of our Form of Government that it shall read: A church of 100 members or less shall be entitled to one delegate and one delegate for each additional 100 members or fraction thereof.

J. W. HOLT.

The report on Education was submitted in the words which follow:

REPORT.

We have examined Bro. J. M. Rollins, an applicant for licensure, and find that he has made fair advancement in his studies.

He comes well recommended by his church. He promises to continue his studies faithfully. We therefore recommend that Conference license him.

Brother S. B. Klapp, a licentiate of this body, is in Bingham School and is

in need of money. He has applied to us for aid. We have no funds at our disposal and wish to call your attention to his wants.

Your Committee would again direct your attention to the importance of establishing a school for the special training of all our young men preparing for the ministry.

We must encourage such young men. We need to seek out such and then train them ourselves. We can establish such a school in connection with some one of our schools which are now in operation.

We recommend that the Conference instruct its delegates to the approaching session of the Convention to use their utmost endeavors to establish a Theological School in which we may prepare our young men who aspire to the high calling of the gospel ministry.

Respectfully submitted,

W. S. LONG,
A. G. ANDERSON,
SOL. APPLE,
J. W. HOLT,
W. W. STALEY,
Committee.

After speeches by Revs. W. S. Long, J. P. Barrett, A. G. Anderson, J. W. Holt, W. W. Staley, and C. J. Ralston, the report was adopted.

The following collection was taken to aid Bro. S. B. Klapp:

Rev. W. W. Staley, paid	$5.00
Rev. D. F. Jones, paid	5.00
Rev. P. T. Klapp, paid	5.00
Joseph Pearce, paid	5 00
N. M. Watson, paid	5.00
W. S. Gunter, paid	1.00
Asa Klapp, (to be paid as soon as he goes home,)	5.00
Total,	$31.00

The following report on Church Records was adopled;

REPORT.

We have examined the following Records: New Providence, kept very well; Moore Union, roll kept well, proceedings not kept very well; Walnut Grove, kept well; Bethlehem, kept tolerably well; Catawba Springs, kept tolerably well; Hines' Chapel, proceedings kept well, roll not well; Christian Chapel, roll kept very well, proceedings kept well; Zion, kept very well.

We are pleased to find the following church records are kept as recommended by the Conference, viz:—New Providence, Christian Chapel, and Zion. 1st. We would refer the Secretaries of other churches to the minutes of 1879, where they will learn how to keep their rolls. 2nd. That each pastor be required to inspect the proceedings of each Quarterly meeting previous to placing them on record and see that they are kept in accordance with our Form of Government.

Respectfully submitted,

P T. KLAPP,
D. F. JONES,
Committee.

Rev. W. G. Clements was appointed to look after the money due this Conference from the sale of Bell's church.

Rev. J. T. Ball was placed on the Building Committee for the Raleigh church.

Conference adjourned for dinner.

AFTERNOON SESSION.

At 2 o'clock the President called the Conference to order.

The President announced Standing Committees as follows:

Education:—Revs. D. A. Long, Solomon Apple, A. G. Anderson, and J. W. Holt.

Religious Literature:—Revs. W. W. Staley, J. W. Wellons, M. L. Winston, C. A. Boon, and J. W. Hatch.

Sunday Schools:—Revs. D. F. Jones, M. L. Hurley, P. T. Klapp, J. T. Ball, and J. A. Jones.

Home Missions:—Revs. J. W. Holt, W. G. Clements, W. W. Staley, P. T. Klapp, and J. W. Wellons.

Temperance:—Revs. J. T. Ball, J. W. Pinnix, R. G. Tinnen, D. F. Jones, and P. W. Allen.

Ex. Committee:—Revs. D. A. Long, J. W. Holt, and W. W. Staley.

On motion of Rev. W. W. Staley, Rev. W. S. Long was added to the Committee on Education as Chairman.

The following was presented by the Committee on Temperance:

REPORT.

We learn from the word of God that Temperance is a virtue, but Intemperance is a vice; therefore we ought to cultivate the former and abstain from the very appearance of the latter.

Notwithstanding the many efforts that have been put forth to drive the terrible sin of intemperance from our midst, it still, in many places, continues to do its work of destroying both the bodies and souls of men and women.

Believing, as we do, that the evils of intoxicating liquors underlie nearly all others, we make the following recommendations:

1st. That we call on our brothers and sisters to pray earnestly to God to remove this great sin from our midst.

2nd. That we will not license or ordain any one to the ministry who makes, buys, sells, or uses intoxicating liquors as a beverage.

W. G. CLEMENTS,
D. F. JONES,
P. T. KLAPP,
J. W. HATCH,
JNO. T. BALL,
Committee.

Rev. J. W. Holt offered the following amendment:

Resolved 1st. That if the manufacture, traffic and use as a beverage of intoxicating liquors, are means of grace and are promotive of Christian holiness; if they make men better citizens, better husbands, better fathers, better neighbors,

more pious, devout, humble, spiritually-minded and god-fearing Christians.

Then we recommend the manufacture, traffic and use as a beverage of intoxicating liquors to the ministers of this Conference and that we condemn the prejudice that now exist against ministers engaging in these things, and thereby crippling their usefulness in promoting the cause of Christ in the world.

Resolved 2nd, That, if the manufacture, traffic and use as a beverage of intoxicating liquors be not means of grace, do not promote Christian holiness; if they do not make men better citizens, better husbands, better fathers, better neighbors, more pious, devout, humble, spiritually-minded, and God-fearing Christians, then we declare their manufacture, traffic, and use as a beverage habitually by any follower of our Lord Jesus Christ to be a sin against both God and man, and should disqualify any one for membership in the church of God.

Resolved 3rd, That as admitting the second resolution denies the first we assert our firm belief that the second Resolution sets forth the truth. Therefore

Resolved 4th, That we ask the General Convention through our representatives to that body to so change our Form of Government that no church shall be allowed to retain a member who habitually makes, traffics or uses as a beverage intoxicating liquors.

Resolved 5th, That we ask all religious bodies throughout this State and the United States to join us in the second and third resolutions.

The report on Temperance as amended was discussed by Revs. J. W. Holt, J. T. Ball, Dr. W. T. Herndon, Revs. D. F. Jones, A. G. Anderson, and W. G. Clements and then the amendment was adopted.

On motion of Rev. P. T. Klapp, J. M. Rollins was duly licensed to preach the Gospel.

A motion was adopted asking the pastors of all the churches to take up collections at an early day and send to Rev. J. W. Wellons, Franklinton, N. C., for the aid of Rolesville church.

Conference adjourned to meet with Oak Level Church, Franklin county, N. C., at 11 o'clock on Friday before the 3d Sunday in November, 1882.

Rev. A. G. Anderson then made a touching, tender speech and offered a fervent prayer.

The President delivered a beautiful talk and then Catawba's splendid choir sang "Children of the Heavenly King" when the Conference and crowd dispersed.

W. S. LONG, PRESIDENT.

W. W. STALEY, *Secretary.*

H. J. STOCKARD, *Assistant Secretary.*

Ministerial Reports.

SOLOMON APPLE—Preached at Mt. Pisgah and other places, assisted in two protracted meetings and labored in Sunday schools.

A APPLE—No Report.

A. G. ANDERSON—Preached at Apple's, Mt. Bethel and Mountain Oak and had good revivals at Apple's and Mt. Bethel.

J. W. WELLONS—Loss of voice has prevented me from preaching regularly. I have preached a few funerals. Have prepared a life of Rev. W. B. Wellons.

W. S. LONG—Pastor of Providence, Union, Hank's Chapel and taught in Graham Normal College.

W. G. CLEMENTS—Pastor at Catawba Springs, Hays' Chapel, O'Kellys' Chapel and Lockville and Agent for Raleigh Church.

D. A. LONG—Pastor at Pleasant Grove, Va., and Lebanon and teaching in G. N. College.

C. A. BOON—Pastor at Martha's Chapel, preached monthly at Bethel and occasionally at other points.

J. N. FARRELL—Living in Texas and preaching as opportunity offers.

J. W. HATCH—Pastor at Antioch, preached at other places and taught school 5½ months.

CHASTINE ALLEN—No Report.

P. W. ALLEN—No charge but labored when and where I could.

R. G. TINNEN—Preached whenever opportunity presented.

W. W. STALEY—Pastor of Morrisville and Mt. Zion and assisted at Providence.

M. L. HURLEY—No Report.

J. W. HOLT—Had charge of Damascus, Shallow Ford, Concord, Bethlehem and preached at Union and Carolina Factory and taught school eight months.

P. T. Klapp—Had charge of Shallow Well, Zion, Moore Union, Christian Chapel and Poplar Branch and received 54 members.

J. W. PINNIX—Pastor at Hines' and Liberty.

D. F. JONES—Had charge of Pope's Chapel, Good Hope, Oak Level, Liberty and Walnut Grove and preached 240 sermons.

J. T. BALL—Charge of 4 churches, had 45 additions.

W. H. Franks—Pastor of New Hill and Hickory Grove and preached monthly at Plymouth.

A. F. ISELEY—No Report.

M. L. WINSTON—No Report.

J. A. JONES—Preached at Mt. Hermon, Pleasant Hill, J., and Pleasant Union.

S. B. KLAPP—Attended school, preached 21 times

J. D. WICKER—Preached 39 times, assisted in revivals, prayer meetings and Sunday Schools.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	No. of Members reported last session.	Received since.	Withdrawn.	Died.	Expelled.	No. present membership.	Sunday Schools	Connected with Sunday Sch'ls.	Amount Paid Pastor.	For Other Purposes.	Total amount Paid.	Value of Ch'ch Property.
O'Klley's Chapel	W. G. Clements	121	3	10	2	.....	112	1	66	$110 00	$150 00	$260 00	$ 400 00
New Elam	John T. Ball	151	7	4	1	.....	153	1	103	96 00	21 76	117 76	600 00
Hine's Chapel	J. W. Pinnix	96	6	...	...	1	101	...	.....	60 40	.....	60 40	750 00
Mt. Bethel	A. G. Anderson	86	6	...	...	.....	92	...	.....	47 53	42 50	90 03	300 00
Liberty	D. F. Jones	90	32	3	2	.....	117	1	89	43 75	50 00	93 75	650 00
Pleasant Hill, (Chatham)	J. T. Ball	116	11	2	4	2	119	1	100	75 00	37 00	112 00	.....
Pleasant Grove, (Va.)	D. A. Long.	102	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Concord	J. W. Holt	58	2	...	.	.....	60	1	40	24 95	51	25 46	300 00
Christian Chapel	P. T. Klapp	185	10	2	2	.....	191	1	57	70 00	26 00	96 00	800 00
Shallow Well	P. T. Klapp	186	12	...	1	1	196	1	82	150 00	52 20	202 20	1600 00
Mt. Pisgah	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	.....	.....
Pleasant Union	John A. Jones	49	2	...	...	.....	51	...	.....	16 85	.....	16 85	.....
Moore Union	P. T. Klapp	46	27	...	2	.....	71	1	57	70 00	37 47	107 47	500 00
New Providence	W. S. Long	353	5	2	1	.....	355	1	60	230 00	67 11	297 11	3500 00
Catawba Springs	W. G. Clements	88	13	4	1	.....	96	1	35	75 00	75 00	150 00	800 00
Mt. Auburn	M. L. Hurley	137	19	...	...	.....	156	1	75	130 00	7 00	137 00	750 00
Union (Va.)	M. L. Hurley	183	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Antioch	J. W. Hatch	57	3	...	...	.....	60	1	29	.....	.....	.....	300 00
Hanks' Chapel	W. S. Long	211	2	1	4	1	207	1	8	125 00	10 00	135 00	400 00
Pleasant Hill (Johnson)	J. A Jones	66	15	...	1	.....	80	1	12	35 75	2 90	38 65	300 00
Morrisville	W. W. Staley	23	1	...	...	1	23	...	.....	60 00	.....	60 00	600 00
Oak Level	D. F. Jones	63	12	3	...	.....	72	1	118	92 00	129 00	221 00	1000 00
Hayes' Chapel	W. G. Clements	116	20	2	2	3	129	1	31	80 00	5 00	85 00	200 00
Mt. Zion	W. W. Staley	24	5	...	...	.....	29	...	.....	66 40	.....	66 40	500 00
Damascus	J. W. Holt	135	1	1	...	1	134	1	59	83 50	36 00	124 50	750 00
Lebanon	D. A. Long	62	17	...	...	.....	79	1	50	100 00	30 00	130 00	500 00

Apple's Chapel	A. G. Anderson	207	19	2	2	.....	222	...	.....	$ 51 25	$ 45 60	$ 96 25	$ 700 00
Good Hope	D. F. Jones	63	3	2	2	.....	62	1	64	35 50	121 66	157 16	500 00
Pope's Chapel	D. F. Jones	189	9	7	1	.....	190	1	45	80 45	100 00	180 45	1100 00
Bethlehem	J. W. Holt	160	18	1	2	13	162	1	74	75 00	6 00	81 00	1500 00
Salem Chapel	.....	141	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Martha's Chapel	C. A. Boon	48	.....	...	...	.....	48	1	57	40 00	15 02	55 02	500 00
Union (N. C.)	W. S. Long	268	2	...	2	.....	268	.	.....	93 35	20 00	113 35	800 00
Wake Chapel	J. T. Ball	163	6	2	...	.....	167	1	46	63 00	35 00	98 00	500 00
Bethel	.....	22	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Reece's Chapel	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Liberty School House	J. W. Pinnix	39	9	...	...	.....	48	...	.....	18 00	.....	18 00	.....
Zion	P. T. Klapp	149	14	5	1	.....	157	1	110	100 00	96 00	196 00	700 00
Mt. Hermon	John Jones	56	8	7	3	1	53	1	51	45 00	16 10	61 10	800 00
Hickory Grove	Wm. Franks	13	1	2	1	.....	11	...	.....	5 00	.....	5 00	.....
Walnut Grove	D. F. Jones	16	1	2	1	.....	14	1	33	22 75	156 20	178 95	150 00
New Hill	W. H. Franks	25	5	...	1	.....	29	1	68	5 00	.....	5 00	500 00
Lockville	W. G. Clements	23	2	...	...	.....	25	1	48	50 00	3 49	53 49	.....
Pollard's	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Hebron	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....
Shallow Ford	J. W. Holt	90	.....	1	...	.....	89	1	57	30 00	89 75	119 75	1000 00

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

VIRGINIA VALLEY CHRISTIAN CONFERENCE.

ANTIOCH, ROCKINGHAM COUNTY, VA., }
September 1st, 1881. }

THE VIRGINIA VALLEY CHRISTIAN CONFERENCE met here to-day, in its twelfth annual session, and was called to order by Bro. Jesse Burkholder, President of last session.

Religious exercises were conducted by Rev. D. T. Deans. The roll being called, Elders D. T. Deans and John C. Williams answered to their names, and the following delegates were enrolled: *Antioch*—D. F. Lineweaver and C. A. Hinton; *Linville*—Col. E. Sipe and Elias Empsweller; *Bethlehem*—Philip Holsinger.

Bro. Jesse Burkholder was unanimous re-elected President.

The office of Standing Secretary, which had been made vacant by the transfer of Rev. C. J. Ralston from this to the Eastern Virginia Conference, was filled by the election of Bro. C. A. Hinton to that position.

By permission of Conference, the Standing Secretary called Rev. C. J. Ralston to his assistance.

On motion of Rev. D. T. Deanes, Rev. W. T. Walker, Editor of the *Christian Sun*, Rev. John T. Kitchen and Bro. N. B. Munford, Fraternal Messengers from the Eastern Virginia Conference, and Rev. C. J. Ralston and Bros. J. W. Magee and E. L. Everett were invited to seats as deliberative members.

The hour for the delivery of the Annual Sermon having arrived, Rev. D. T. Deanes proceeded to the performance of that duty.

Conference adopted the following order of meeting and adjournment: Meet each day at 9:30 o'clock a. m., and adjourn at 12 m.; meet again at 2 p. m., and adjourn at will.

On motion of Col. E. Sipe, the pastor and delegates of Antioch were appointed a Committee on Religious Exercises.

On motion, the following Committees were appointed:

Publications—Rev. D. T. Deans, C. A. Hinton and D. F. Lineweaver.

Church Records—Col. E. Sipe, D. F. Lineweaver and Rev. J. C. Williams.

The Committee on Religious Exercises announced preaching at 7½ o'clock this p. m., by Rev. J. T. Kitchen; to-morrow at 12 m., by Rev. C. J. Ralston.

Recess.

AFTERNOON SESSION.

Conference resumed business.

Bro. W. P. Byrd, who had been appointed a Committee to have the minutes of the past sessions of this Conference recorded in a book to be kept by the Secretary, submitted his report, which was referred to the following Committee: Col. E. Sipe, Revs. D. T. Deanes and J. C. Williams.

Reports of Fraternal Messengers to sister Conferences were called for. Rev. C. J. Ralston, Col. E. Sipe and Bro. D. F. Lineweaver reported that they had attended the last session of the Eastern Virginia Conference, giving quite an interesting and pleasing account of their visit to the same. The brethren who had been appointed to other Conferences reported that they had been unable to perform the duty enjoined upon them. They were excused.

On motion, Fraternal Messengers to sister Conferences were elected as follows:

Eastern Virginia Conference—Rev. D. T. Deanes, Bros. T. J. Cline and Jesse Burkholder.

North Carolina and Virginia Conference—D. F. Lineweaver and Rev. J. C. Williams.

Rev. D. T. Deanes handed in his Ministerial Report, which was read.

The following resolution, offered by Rev. D. T. Deanes, was adopted.

Resolved, That this Conference now proceed to elect a Treasurer, as required by our Form of Government, and that it be made the duty of pastors to take up public collections in each of their churches in the months of September and April of each year for a Conference Fund.

Col. E. Sipe was elected Treasurer.

On Motion, Conference adjourned. Religious exercises by Rev. J. T. Kitchen.

SECOND DAY.

September 2nd, 1881.

Conference met at 9:30 o'clock and was called to order by the President. Religious exercises by Rev. C. J. Ralston.

The roll was called, and the minutes of yesterday's proceedings were read and, after some corrections, approved.

Rev. D. T. Deanes called the attention of the Conference to the fact that the Rev. Frederick Wampler, of the German Baptist Church, was present, and moved that he be invited to a seat as a deliberative member. The motion was adopted, the invitation extended and accepted.

The annual report of Rev. J. C. Williams was read.

On motion, Bro. A. R. Rhineheart, an alternate from Linville Church, was invited to a seat as a deliberative member.

The Committee on Home Missions handed in the following report, which, after being discussed by Col. E. Sipe, Revs. W. T. Walker and J. T. Kitchen and Bro. D. F. Lineweaver, was adopted:

REPORT.

Your Committee on Home Missions submit the following:

The past fiscal year has been marked by some progress in all the various enterprises of the church within the bounds of this Conference, and all our churches have gained strength. This improvement, however, has been not so much in an augmentation of their numbers as in an improved condition of their membership as to unity of action and a willingness to contribute and to work for the advancement of the general cause.

The only regular pastor in the field, Rev. D. T. Deanes, has shown a commendable zeal in his labors, having filled his position to the entire satisfaction of all, so far as we have been able to learn. In view of a work commenced and prosecuted to partial success, looking to the resuscitation and enlargement of Bethlehem church and the improvement of its property, we think it important that Bro. Deanes be continued in his present field for at least another year.

We regard it of the utmost importance to the best interest of this Conference, that steps be taken at once to increase the number of its churches. But as we cannot hope to attain this end without the employment of additional ministerial labor, we suggest the propriety of securing the services of another minister to be employed in missionary labor, in connection with, and under the supervision of, the regular pastor of the several churches, so far as work in the established churches is concerned, and to this end we recommend that this body empower her Home Mission Committee to secure the labors of such minister as they may believe to be suited to such work, paying him for said work such sum as the Home Missionary Societies of this Conference and the Eastern Virginia Conference may be pleased to place at their disposal for missionary work, together with such pay as he may be able to realize outside of the regular churches.

Respectfully submitted,

E. SIPE,
D. F. LINEWEAVER,
P. HOLSINGER,
Committee.

The following resolution, offered by Col. E. Sipe, was adopted:

Resolved, That the Committee on Home Missions be and it is hereby empowered to employ a missionary preacher for and in the name of this Conference, in accordance with the Report on Home Missions just adopted.

On motion of Rev. D. T. Deanes, Rev. Jacob Miller, of the German Baptist church, was invited to a seat as a deliberative member.

The Committee appointed to inspect and appraise the work of transcribing the minutes of past sessions of this body submitted their report as follows:

REPORT.

Your Committee appointed to examine the record of proceedings of former sessions of this body written up by Rev. C. J. Ralston have performed the duty assigned them. They find the record as satisfactory as it was possible to make it—the proceedings of two sessions having been lost—and recommend that Bro. Ralston be paid seven dollars and eighty cents for his services.

Respectfully submitted,

E. SIPE,
D. T. DEANES,
Committee.

A recess was then taken.

Preaching by Rev. C. J. Ralston.

AFTERNOON SESSION.

Conference was called to order by the President.

On motion of D. F. Lineweaver, the hour of 11 o'clock to-morrow was set apart for the consideration of the report on Periodicals.

The Committee on Religious Exercises announced Rev. C. J. Ralston to preach this evening at 7½ o'clock, and Rev. J. T. Kitchen to-morrow at 12 m.

The Committee on Temperance submitted their report, which was discussed by Revs. C. J. Ralston, W. T. Walker and Bro. E. Sipe, after which it was adopted, as follows:

REPORT.

Your Committee on Temperance submit the following:

The use of intoxicating liquors of any kind and in any way or form is so dangerous and tends so certainly to the destruction of all that is dear to right thinking people of every station in life that it ought to be frowned down and prevented by law if possible. Blighting, as it does, the future prospect of the young, destroying domestic happiness, disturbing the solemnity of religious worship, disgracing legislative, political, and social assemblies all over the land,

making bitter the cup of life to many wives, parents, and other relatives, and qualifying the vicious for the committal of crimes for which they are otherwise incapacitated, it demands at the hands of all lovers of our race the use of all judicious means within their reach for its suppression.

E. SIPE, Chairman.

The President announced the following Standing Committees:

Education—Rev. D. T. Deanes, C. A. Hinton and Col. E. Sipe.

Home Missions—Col. E. Sipe, D. F. Lineweaver, Rev. J. C. Williams, and E. Empsweller.

Temperance—Rev. J. C. Williams, E. Sipe, and A. R. Rhineheart.

Executive Committee—Rev. D. T. Deanes and W. P. Byrd.

On motion, the President was added to the Executive Committee.

The Committee on Sabbath Schools submitted their report, which, after being discussed by Revs. C. J. Ralston, W. T. Walker, D. T. Deanes, and Bro. D. F. Lineweaver, was adopted, as follows:

REPORT.

In consequence of the removal of the old house of worship at Antioch the Sabbath School at that place has been divided into two branches, one holding its meetings in the school house at Green Mount in the forenoon, and the other at Willow Run in the afternoon. Notwithstanding the disadvantages under which the Superintendents and teachers have had to labor the school has been kept well in hand.

The school at Linville, which has 128 pupils, has been in successful operation during the summer.

Our schools are using the International Lessons published by Cook, which we recommend.

Respectfully submitted,

W. P. BYRD,
J. C. WILLIAMS,
E. EMPSWELLER,
Committee.

On motion, Conference proceeded to the election of delegates to the next session of the General Convention, which meets in May, 1882.

The following were elected:

ELDERS—D. J. Deanes (delegate), and J. C. Williams (alternate).

LAYMEN—Col. E. Sipe (delegate), and D. F. Lineweaver (alternate).

On motion, Conference decided to hold its next session with the church at Bethlehem.

On motion, Conference adjourned. Religious exercises by Rev. W. T. Walker.

THIRD DAY.

September 3rd, 1881.

The President called the Conference to order, and invited Rev. J. T. Kitchen to conduct Religious Exercises.

The roll was called, and the minutes of yesterday were read and approved.

Bro. J. A. Sylvester, of Plains Church, appeared and was enrolled as a delegate.

On motion, Conference decided to have the minutes of the present session printed in the ANNUAL for 1881, to be paid for as follows: Antioch, $5; Linville, $3.50; Bethlehem, $1.50.

Rev. C. J. Ralston was chosen to deliver the Annual Sermon before the next session of the Conference.

Reports from Antioch, Linville, and Bethlehem were handed in and read.

The hour of 11 o'clock having arrived, the Committee on Periodicals handed in the following Report, which was discussed by Rev. D. T. Deanes, J. T. Kitchen and W. T. Walker, after which it was adopted:

REPORT.

Your Committee on Periodicals commend the CHRISTIAN SUN, the acknowledged organ of the Christian Church, South, and a faithful exponent of her principles, to our people, and insist that every family connected with the Christian Church within the bounds of this Conference should subscribe for and read it; experience having taught us that those members who read the SUN are, as a rule, the best workers in the vineyard.

D. T. DEANES, Chairman.

On motion, Rev. John Geil, of the Menonite Church, was invited to a seat as a deliberative member.

Bro. E. Empsweller offered the following resolution, which was adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the members and friends of Antioch Christian Church for the very kind and hospitable manner in which they have entertained the members and visiting friends of this body; and also to the Baltimore & Ohio Railroad Company for reduction of fare to messengers and visitors.

Conference took a recess. Preaching by Rev. J. T. Kitchen.

AFTERNOON SESSION.

The President was seated, and Conference proceeded to business.

The following resolution was offered and adopted:

Resolved, That the thanks of this body are due and are hereby tendered to Rev. D. T. Deanes for the very able and excellent sermon delivered by him at the opening of the present session of this Conference; and that a copy be requested of him for publication in the *Christian Sun.*

Bro. C. A. Hinton offered the following which was adopted:

WHEREAS, Rev. C. J. Ralston, in consequence of having transferred his membership from this to the Eastern Virginia Conference, has resigned the position of Standing Secretary of this body, and

WHEREAS, It is proper that this body give expression to its appreciation of his valuable services in the past, therefore

Resolved, That a vote of thanks from this body for the faithful manner in which he has discharged the duties of said office is due and is hereby tendered him.

The Committee on Education reported as follows:

REPORT.

With reference to the Biblical Class, we advise that the name of Joseph S. Nicewander be dropped. With reference to the subject of Education in general, we recognize the fact that knowledge is power, and that it is the imperative duty of all parents to educate their children to the fullest extent of their ability, in order to their future usefulness and happiness. With reference to schools, we commend to our people the Suffolk Collegiate Institute, located at Suffolk, Va., and the Graham Normal College, located at Graham, N. C., as worthy of their liberal patronage and suited to meet their wants in this direction.

D. T. DEANES, Chairman.

The following preambles and resolution, offered by Col. E. Sipe, were adopted:

WHEREAS, The Home Mission Soceiety of this Conference has placed at the disposal of its Home Mission Committee for the purpose of employing an additional minister within the bounds of this Conference the sum of $100 (an amount greater than that now in its treasury), and

WHEREAS, The Committee on Home Missions in their report expressed the belief that the Eastern Virginia Conference would give us aid from her Home Mission Fund if asked to do so, therefore

Resolved, That our Fraternal Messengers to that body be instructed to look after our interest in this matter, and in case they do not attend, that the editor of the *Christian Sun* be requested to serve us to this end, and that the Secretary of this body be authorized to address the Eastern Virginia Conference upon this subject, presenting our petition by letter.

On motion of Bro. D. F. Lineweaver, Conference adjourned to meet with the church at Bethlehem, Rockingham county, Virginia, Thursday before the first Sunday in September, 1882. Religious exercises by Rev. W. T. Walker.

JESSE BURKHOLDER, PRESIDENT.

C. A. HINTON, *Secretary.*

MINUTES

OF THE

TWENTY-SEVENTH ANNUAL SESSION

OF THE

Georgia and Alabama Christian Conference.

NEW HOPE, CHAMBERS COUNTY, ALA., }
Saturday, September 30th, 1881. }

The Georgia and Alabama Christian Conference met here to-day in its twenty-seventh annual session, and was called to order by Rev. J. D. Elder, President of the last session.

After appropriate devotional exercises, the roll was called and the following members found to be present:

ELDERS:—Jubilee Smith, J. D. Elder, T. H. Elder, J. L. Neese, W. E. Knight.

DELEGATES:—*New Hope*—J. Stephenson, Sr., S. Foster, A. J. Chewning, L. R. Stephens. *Pleasant Grove*—B. T. Lett, J. B. Walls. *Antioch*—E. Beard, E. Brown, J. Rice, Henry Kitchen, F. R. Roberts and Bro. Henson. *Fellowship*—C. M. Dollar, T. L. Reeves. *New Harmony*—D. E. Knight, Wm. Baker, D. R. F. Vinson. *Beulah*—W. Ponder. *Providence Chapel*—J. J. Rodgers, E. A. Abell, T. Smith.

Rev. Jubilee Smith was elected President; Brother C. M. Dollar, Secretary; and Bro. R. J. Tomlinson, Assistant Secretary.

The Annual Sermon was delivered by Rev. J. Smith

The letters from the churches were read.

The following Committees were appointed: *Standing of the Ministry*—J. Stephens, Sr., J. Rice, J. Rodgers. *Standing of Churches*—D. Lett, D. Knight, L. R. Stephens. *Temperance*—A. J. Chewning, Wm. E. Knight, E. A. Abell. *Sunday Schools*—S. Foster, C. M. Dollar, W. Ponder. *Periodicals*—T. Smith, J. D. Elder, E. Beard. *Education*—J. D. Elder, Wm. Baker, Jubilee Smith. *Districting*—J. D. Elder, T.

Smith, T. H. Elder, R. T. Tomlinson, C. M. Dollar.

On motion, Conference adjourned until Monday 8 o'clock a. m.

SECOND DAY.

Monday, September 5th, 1881.

Conference met according to adjournment. Religious exercises were conducted by Rev. T. H. Elder.

Reports were called for and read as follows :

On Standing of the Ministry.

The charges against Rev. J. L. Neese not having been sustained, we find all our Ministers in good standing and in the discharge of duty.

JOSEPH STEPHENS, Sr., Chairman.

Standing of the Churches.

We, your Committee on the Standing of the Churches beg leave to report that all the Churches of this Conference have received accessions during the year and that they are all in good standing except Liberty, Randolph county, Ala., and Pleasant Union, Chambers county. These two are divided and out of order. New Harmony and Christian Union, both of Marion county, Ga., not represented.

D. C. KNIGHT, Chairman.

Temperance.

Your Committee on Temperance, seeing as they do the great evils brought upon our race by the use of intoxicating liquors, would urge our ministers to use their influence against it, and all our people to avoid it. We recommend that no person who is known to be in the habitual use of ardent spirits as a beverage be allowed to hold a ministerial license by authority of this body, and that no such individual be set apart to the office of a deacon, or even allowed to hold membership in any church of this Conference.

C. A. ABELL, Chairman.

Sabbath Schools.

Some of our churches have become interested in this work and have Sabbath Schools in operation. A majority, however, have thus far neglected this important work. Your Committee are fully satisfied that the Sabbath School is the most powerful auxiliary of the church. We recommend that the ministers of this Conference make special and earnest efforts to organize a Sabbath School in each of their churches.

E. W. PONDER, Chairman.

Periodicals.

Your Committee on Periodicals most heartily commend the *Christian Sun*, our denominational organ, published at Suffolk, Va., by Maj. D. B. Dunbar and Edited by Rev. W. T. Walker. We earnestly request our people to subscribe for and read it, knowing that it will prove a blessing to them individually and at the same time do much to spread our principles and advance our cause. It needs our support, and should be in every house. Brethren, let us do more for the *Sun* in the future than we have done in the past, or let this report be rejected.

JUBILEE SMITH, Chairman.

EDUCATION.

We urge upon our people within the bounds of this Conference the propriety of giving more attention to this important subject than they have hitherto done. Our young ministers by proper efforts can, if they will, make themselves acceptable speakers. Those who can possibly do so should avail themselves of the advantages offered by the Graham Normal College, Graham, N. C. or the Suffolk Collegiate Institute, Suffolk, Va. Those, however, who cannot avail themselves of these advantages may improve themselves much by studying at home.

J. D. ELDER, Chairman.

The Committee on Districting failed to report; whereupon the following resolution was offered and adopted:

Resolved, That all the delegates present be constituted a Committee to find out how much can be raised to pay a preacher to take charge of the churches of the Conference and to employ a preacher for that purpose.

The Committee employed Rev. J. D. Elder to take charge of the churches.

The following Ministerial Reports were received:

JAMES D. ELDER—I have had the pastoral care of New Hope, Fellowship and Beulah, and have preached at New Harmoney, Liberty and many other places, as I had opportunity. I have devoted as much time to the preaching of the Gospel as my circumstances would allow, though not so much as in former years. My heart is more in the work than ever. I have not held protracted meetings as I usually do, not for want of a disposition to do so, but because of inability. I have preached 86 sermons, delivered 10 exhortations, received into the church 11 members, baptized 7 persons, married 4 couples, and traveled 900 miles.

W. E. KNIGHT—I have preached as opportunity offered, attended several protracted meetings, and married one couple. Though I have not done as much as I desired to do, I have done the best I could under the circumstances.

The other ministers present made verbal statements, respecting their labors, all of which were cheering.

The following resolution was adopted:

Resolved, That it is the duty of the Secretaries of the several churches composing this Conference to call the roll of their respective churches every three months, that it is the duty of each and every member to be present at the calling of his church roll and to answer to his name, and that it is the duty of the deacons of each church to see that the Church Record is properly kept.

On motion, Conference decided to hold its next session with the church at Antioch, Chambers county, Ala., commencing on Friday evening before the first Sabbath in October, 1882.

The following resolution was adopted:

Resolved, That the thanks of this body are hereby tendered the members and friends of New Hope church for the kind and hospitable manner in which they have entertained the members of this body during its present session.

On motion, Conference adjourned.

REMARKS.

Rev. J. D. Elder preached Friday night. The Introductory sermon was preached at 11 o'clock A. M. Saturday by Rev. Jubilee Smith.

The same day at 7 P. M. there was preaching by Rev. W. E. Knight. Rev. Jubilee Smith delivered the Annual Sermon on Sunday at 11 o'clock A. M. At 3 P. M., Sunday, Rev. J. D. Elder preached, and at 7 P. M. of the same day, Rev. T. H. Elder.

Rev. J. Smith preached Monday at 11 a. m. and also at 7 p. m.

Eleven were added to the church at this place during the session.

JUBILEE SMITH, PRESIDENT.

C. M. DOLLAR, *Secretary.*

MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

Deep River Christian Conference.

SHADY GROVE CHURCH, MONTGOMERY COUNTY, N. C.
October the 8th, 1881.

The Deep River Christian Conference met here to-day in its eighteenth annual session, and was called to order by Rev. H. A. Albright, President of last session. The Conference was opened with devotional exercises by Rev. W. R. Brown.

The Standing Secretary being absent, Bro. W. W. Hayworth was chosen Secretary protem

The roll being called, the following responded.

ELDERS—J. S. Lawrence, W. R. Brown, H. A. Albright, W. G. Brady and W. W. Lawrence.

LICENTIATES—H. T. Moffitt, S. H. Way and D. B. McLeod.

LAY DELEGATES—*Pleasant Grove*—Leander Brady, W. L. Walch. *Parks' Cross Roads*—Oliver Vestal. *Pleasant Ridge.*—James M. Allred, A. H. Williams. *Shiloh*—W. W. Hayworth. *Union Grove*—Eli C. Phillips, Ira C. Brown. *Shady Grove*—E. C. Martin, Hiram Freeman. *Big Oak*—C. D. Williamson. *New Centre*—W. Cox, H. Crisco. *Brown's Chapel*—Enoch Freeman, Ax. McKenzee. *Oldham's Grove—Mt. Zion*—M. A. McNeil, H. Hancock. *New Bear Creek*———. *Pleasant Cross*—W. J. Coward, E. J. V. Craven. *Smithwood*—P. C. Humble.

A quorum being present, Conference was perminently organized by the election of Bro. Oliver Vestal President, who upon taking the chair made a few appropriate remarks.

The Annual Address was delivered by Rev. W. W. Lawrence, from 1st, Cor. 3:11.

Rev. P. T. Klapp, a Fraternal Messenger from the North

Carolina and Virginia Conference, and Rev. J. P. Barrett, a Fraternal Messenger from the Eastern Virginia Conference, being present, were invited to seats as deliberative members.

These brethren accepted the invitation is a few well timed remarks.

The pastor and delegates of the church at this place were appointed a Committee on Religious Exercises.

The following schedule of meeting and adjournment, offered by W. W. Hayworth, was adopted: Meet each day at 9 a. m., adjourn at 11:30 a. m.; meet again at 1 p. m., and adjourn at will.

Ten Rules of Order were read.

Conference adjourned. Religious exercises by Rev. J. P. Barrett.

SECOND DAY.

October 7th, 1881.

Conference met and was called to order by the President.

Religious Exercises by Rev. J. S. Lawrence.

Minutes of yesterday's proceedings were read and approved.

Maj. D. B. Dunbar, proprietor of the *Christian Sun*, being present, was invited to a seat as a deliberative member. He accepted in appropriate remarks.

Bro. E. A. Moffitt, Treasurer of Conference, arrived and took his seat.

Rev. W. M. Craven, arrived and took his seat.

Letters from the churches were called for and read.

The President appointed the following a Committee on Religious Literature: Rev. J. S. Lawrence, Rev. H. A. Albright and Bro. Ira. C. Brown. Conference decided to hold its next session with the church at Pleasant Cross, Randolph County, N. C.

On motion of Rev. H. A. Albright, it was made the duty of each church within the bounds of this Conference to submit a financial report to this body annually.

The Committee on Sabbath-schools submitted the following

REPORT:

We regard the Sabbath-school as the nursery of the church. We are pained to know that our churches are doing so little in this great and glorious work. From the best information we have been able to gather, we have but eight Sunday-schools within the bounds of this Conference. Shady Grove, New Bear Creek, Union Grove, Mt. Zion, Pleasant Ridge, Brown's Chapel and Old-

ham Grove have no schools. This we very much regret. As the hopes of the church rest upon the children, and as these hopes can never be realized unless our children are properly trained, therefore we suggest that the pastors and deacons of the respective churches of this Conference do all in their power to establish a Sabbath-school in their respective churches and in such other places as circumstances may seem to justify, and that they use their best efforts to make these schools interesting and attractive.

We cordially recommend the *Sunday School Worker*, edited by Rev. J. P. Barrett, of Raleigh, N. C., to our Sunday-schools.

H. T. MOFFITT, Chairman.

After remarks by W. W. Hayworth, H. T. Moffitt, P. T. Klapp and others, the report was adopted.

Adjourned for dinner.

Afternoon Session.

Conference resumed business.

On motion of Revs. J. S. Lawrence, H. T. Moffitt was appointed to deliver the Annual Address before this body at its next session.

The Committee on Temperance submit the following report, which, after being discussed by Revs. W. W. Lawrence, Way, Moffitt, Klapp, Barrett and others, was adopted:

REPORT.

That the progress of the church has been impeded by the use of ardent spirits as a beverage, we presume none will deny. Your Committee are of opinion that decided steps should be taken by this church to remove this evil from our midst. We would therefore recommend

1st. That our ministers and deacons do all in their power to suppress the use of spirituous liquors as a beverage.

2nd. That our ministers be requested to preach at least two sermons a year to each of their congregations upon this subject.

3rd. That parents do all in their power to guard their children against the evils of strong drink.

Respectfully submitted,

W. W. LAWRENCE,
S. H. WAY,
E. A. MOFFITT,
Committee.

The Committee on Religious Exercises reported Rev. H. A. Albright to preach to-night, Rev. J. P. Barrett to-morrow (Saturday) at 11 a. m., and Rev. P. T. Klapp, at 2 p. m.

Rev. H. T. Moffitt and Bro. H. C. Vestal were chosen to represent this Conference in the next session of the General Convention.

Conference decided to have its minutes published in the

ANNUAL, and the amount necessary to pay the cost of the same was raised.

On motion, Oldham's Grove church was dropped from the roll.

Conference adjourned until to-morrow at 9 a. m.

Devotional Exercises by Bro. S. H. Way.

THIRD DAY.

October 8th, 1881.

Conference met according to adjournment.

Religious exercises by Rev. W. W. Lawrence.

The minutes of yesterday were read and, after some corrections, approved.

On motion of Rev. H. A. Albright, preaching in the afternoon was dispensed with.

Fraternal Messengers to sister Conferences were elected as follows:

To the North Carolina and Virginia Conference—Rev. H. A. Albright, J. S. Lawrence and Bro. H. C. Vestal.

To the Eastern Virginia Conference—Rev. H. T. Moffitt and Bro. H. C. Vestal.

Rev. H. A. Albright offered the following preambles and resolution, which, after remarks by Rev. H. A. Albright, Bro. W. W. Hayworth, Rev. J. P. Barrett and others, was adopted:

WHEREAS, The Sunday School cause in the bounds of the Deep River Conference is much in need of more attention than we as a body have been able to give it, and

WHEREAS, We regard the Sunday School work as of very great importance to our usefulness and success as a Conference, therefore,

Resolved, That we hereby request each Sunday School to choose three delegates in June of the year 1882, and that the said delegates be requested to assemble and organize a Sunday School Convention, at Shiloh Church, embracing three days, beginning on Friday before the fourth Sunday in July, 1882.

H. A. ALBRIGHT.

The Committee on Religious Literature reported as follows:

REPORT.

Your Committee fully appreciate the power of the press, and are glad to see that our people are beginning to recognize its importance as a medium through which to reach the public mind and to educate the masses.

We cordially commend to all lovers of Christian Union and liberal, warm-hearted Christianity, the *Christian Sun*. We would urge upon all the members of this Conference to exert themselves to secure a wider circulation of our CHURCH ORGAN.

It affords us pleasure to say that a want which we have long felt has been supplied since our last meeting, in the publication of the *Sunday School Worker*,

edited by Rev. J. P. Barrett and published in the city of Raleigh, N. C. It furnishes good reading matter for the young people of our land, and is a welcome visitor to our Sabbath-schools.

J. S. LAWRENCE,
H. A. ALBRIGHT,
IRA C. BROWN,
Committee.

After remarks by Revs. Lawrence, Way, Brown, Barrett, Klapp, Maj. Dunbar and others, the report was adopted.

Bro. W. W. Hayworth moved that a Committee of five be appointed to solicit subscriptions for the *Sun*. The motion was adopted, and the chair appointed the following: W. W. Hayworth, Leander Brady, E. A. Moffitt, Ira C. Brown and Rev. P. T. Klapp.

Conference adjourned for preaching and dinner.

AFTERNOON SESSION.

The President called the Conference to order, and announced the Standing Committees as follows:

Executive Committee—J. S. Lawrence, W. R. Brown, A. S. Nelson, H. A. Albright, H. T. Moffitt.

Education—W. R. Brown, J. S. Lawrence and H. A. Albright. (To report 3rd day).

Home Missions—E. A. Moffitt, E. C. Martin, C. D. Williamson and E. C. Phillips. (3rd day)

Sabbath Schools—W. W. Hayworth, S. H. Way, and Lee Brady. (2nd day)

Temperance—H. A. Albright, H. T. Moffitt, W. M. Craven. (2nd day)

The following resolution, offered by Rev. W. W. Lawrence, was adopted:

Resolved, That the thanks of this body are due and are hereby tendered the brethren and friends of this vicinity for the very hospitable manner in which they have entertained us during this session.

The Committee on Education submitted their report:

REPORT.

Your Committee on Education submit the following:

Too much attention cannot be given to this subject. There is none of greater importance to us as a people. As the standard of education is elevated civilization advances, the dark clouds of superstition are dispelled, and we are fitted for the noble purposes for which we were created. As a lively interest in this subject is one of the most hopeful signs of progress in any church, and as our people are manifesting such an interest, we regard our future as most hopeful. The Deep River Conference has no high school of its own. We hope, however, that the time is not far distant when this can no longer be truthfully said.

We commend to our people the Graham Normal College, Graham, N. C., established and conducted by Rev. D. A. Long, A. M.

In the character and qualifications of its faculty, this school stands second to none in the country. It is located in a section remarkable for its healthfulness

and the morrality of its people. Those of our people who have children to educate cannot do better than send them to the Graham Normal College.

We have examined Rev. H. T. Moffitt according to the requirements of our Form of Government, and recommend that he be ordained to the office of an Elder in this Conference.

J. S. LAWRENCE,
H. A. ALBRIGHT,
W. R. BROWN,
Committee.

Remarks upon the report were made by Elders Albright, Barrett, Klapp and others, after which it was adopted.

On motion, the chair appointed as an Ordaining Presbytery, to ordain Bro. Moffitt, Revs. W. R. Brown, P. T. Klapp, J. P. Barrett, the ordination to take place to-morrow at 10 a. m.

The Committee on Home Missions reported as follows:

REPORT.

The cause of Missions has been sadly neglected by us in the past. So far as your Committee are informed, no Missionary work has been performed by this body during the past year, neither has there been any funds collected for this purpose. Why is this? Is it because of our poverty? or is it because we are unwilling to sacrifice to God a small portion of the abundance which He has given us? Your Committee are of opinion that it is the latter. Now, this should be the case no longer, and that it may not be, we recommend that each of the members of the various churches composing this Conference set apart the proceeds of one fourth of an acre of land, to be planted in corn, wheat, cotton or whatever is best suited to the land, for Mission purposes.

We also suggest that the ministers of this Conference be requested to preach to their congregations upon this subject, and to try to induce them both by precept and example to aid in this work. The Districts have arranged for pastoral services for the ensuing year as follows:

Pastorate No. 1—H. A. Albright and W. G. Brady.
Pastorate No. 2—J. S. Lawrence.
Pastorate No. 3—H. T. Moffitt.
Pastorate No. 4—W. W. Lawrence and A. S. Nelson.
New Bear Creek—Unsupplied.

After remarks by Bro. C. D. Williamson, Revs. J. P. Barrett, P. T. Klapp and others, the report was adopted.

W. W. Hayworth moved that the ministers make a verbal report of their labors for the past year, and that for the future they be required to submit their annual reports in writing.

W. W. Lawrence, J. S. Lawrence, H. T. Moffitt, W. R. Brown, W. W. Craven, S. N. Way, W. G. Brady and D. B. McLeod submitted their reports.

On motion, Conference adjourned, to meet with the church at Pleasant Cross on Thursday before the 2nd Sunday in October 1882, at 12 o'clock m.

Devotional Exercises by Rev. H. T. Moffitt.

OLIVER VESTAL, PRESIDENT.

H. C. VESTAL, *Secretary*.

STATISTICAL TABLE.

CHUCHES.	PASTORS.	LAY DELEGATES.	No. last session.	Received Since.	Removed.	Expelled.	Died.	Present No.
Browns' Chapel	W. W. Lawrence	E. Freeman, A. A. McKenzie	37	8	.....	.....	1	44
Hig Oak	J. S. Lawrence	C. D. Williamson	24	4	.....	.....	1	27
Mt. Zion	W. W. Lawrence	M. A. McNiel, H. Hancock	33	6	.....	.....	.....	39
New Center	W. W. Lawrence	W. Cox, H. Chrisco	98	.....	1	7	.....	90
New Bear Creek	W. W. Lawrence		10	.....	.....	.....	.....	10
Pleasant Grove	H. A. Albright	Lee Brady, W. L. Welch	174	31	2	.....	.....	203
Parks X Roads	H. A. Albright	Oliver Vestul	87	.....	.....	.....	1	86
Pleasant Ridge	J. S. Lawrence	I. M. Allred, A. N. Williams	101	6	....	.....	1	106
Pleasant Cross	J. S. Lawrence	E. J. V. Craven, J. W. Coward	16	4	.....	.....	.....	20
Shiloh	J. S. Lawrence	W. W. Hayworth, S. T. Moffitt	142	4	.....	.....	3	143
Shady Grove	W. R. Brown	E. C. Martin, H Freeman	53	.....	.....	.....	.....	53
Smithwood	H. A. Albright	P. C. Humble	11	.....	.....	.....	.....	11
Union Grove	W R. Brown	E. C. Phillips, J. C. Brown	59	.....	.....	.....	.....	59
Oldhouse Grove			28	.....	.....	.....	.....	.....
			873	63	3	7	7	891

PROCEEDINGS

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

SUNDAY SCHOOL CONVENTION,

OF THE

EASTERN VIRGINIA CONFERENCE.

HEBRON, ISLE OF WIGHT, COUNTY, VA., }
Friday, May 27th, 1881. }

The Sunday School Convention, in connection with the District Meeting, convened here to-day, and in the absence of the President, Vice President and Secretary, was called to order by Rev. M. B. Barrett.

The Convention was opened with religious exercises conducted by Rev. M. B. Barrett.

The following members were enrolled:

Ministers—M. B. Barrett, J. T. Kitchen, C. J. Ralston, H. H. Butler, J. U. Newman

Delegates—Antioch—T. J. Clements, J. A. Barrett, J. H. Baiton. Bethany—T. J. Lawrence. Hebron—Eley Daughtry, Jas. Powel. Holy Neck—W. H. Norfleet, Supt., J. W. Everett, E. S. Norfleet. Liberty Spring—J. R. Savage, J. W. Duke, J. F. Turner. Mt. Carmel—J. C. Johnson, Supt., Maj. I. W. Duck, S. A. Barrett, C. W. Bailey, B. W. Stephens. Oakland—J. U. Newman, J. E. Pitt, Josiah Underwood. Suffolk—Maj. D. B. Dunbar, Supt. Union (Southampton) L. W. Vaughan. Union (Surry)—Stephen Chapel. Windsor—A. M. Eley, Supt., W. S. Holland, J. E. Stringfield, B. C. Roberts, J. H. Hines. Holland's School House—Lemuel Rawls, J. B. Holland.

A quorum being present the Convention proceeded to the election of officers, which resulted in the choice of Rev. J. T. Kitchen, President, Rev. J. P. Barrett, Vice President, Rev. J. U. Newman, Secretary. Bro. Kitchen resigned, and the Secretary was instructed to cast the vote of the Convention, which he did for Rev. M. B. Barrett.

Revs. R. H. Holland, J. P. Barrett, M. L. Williams, ar-

rived and took their seats.

Rev. C. J. Ralston presented the name of Osee Friendship, a branch school of Liberty Spring, for admission into Convention.

Received, and J. L. Pierce, Wm. C. Baker were admitted as delegates.

Rev. M. L. Williams then delivered a sensible address upon "The Sunday School the Nursery of the Church."

The Secretary next read reports, from the following schools: Antioch, Bethany, Hebron, Holy Neck, Liberty Spring, Mt. Carmel, Oakland, Suffolk, Union (Southampton), Windsor, Holland's School House.

The Convention took a recess for refreshments.

Afternoon Session.

At 2:30 Convention assembled, and was called to order by the President.

Bro. N. B. Munford, Supt. of Antioch, arrived and took his seat.

Reports were read from Osee Friendship, Providence School House and Buckhorn.

Addresses were delivered on "Denominational Teaching," by Rev. J. P. Barrett, "Advantages of Black board Exercises," by Maj. I. W. Duck, "Adult Bible Classes," by Rev. J. T. Kitchen, "What Ought the Pastor to Do in the Sabbath School?" by Rev. R. H. Holland, "What Qualifications Ought the Superintendent to Possess? by Rev. M. B. Barrett.

On motion, T. J. Clements, N. B. Munford, A. M. Eley were appointed a Committee to examine the report of the Treasurer *pro tem.*

Maj. I. W. Duck was elected permanent Treasurer in place of Hon. T. J. Kilby.

On motion, Conference adjourned.

SECOND DAY.

May, 28th, 1881.

Convention called to order by the President 10 o'clock a. m.

Religious exercises conducted by Rev. H. H. Butler.

On motion, Cherry Grove, a branch school of Antioch school, was received into this body, and J. W. Roberts and B. F. Alkins were admitted as delegates.

Rev. M. W. Butler, a licentiate of the Eastern Virginia Conference, reported himself and was enrolled.

The Convention was entertained by interesting speeches on the following subjects. "Who ought to be in the Sunday

School?" by Rev. H. H. Butler, "How to Prepare a Sunday School Lesson, by Rev. J. U. Newman.

"Religious Literature," by J. T. Kitchen.

On motion, "The Suffolk Collegiate Institute and our duty to it" was postponed till the afternoon session.

Rev. C. J. Ralston, Chairman of the Committee on Catechism reported progress in the work and desired that the Committee be continued.

On motion of A. M. Eley, the Committee was continued.

Rev. R. H. Holland was appointed to fill the vacancy caused by the death of Rev. E. W. Beale.

On motion, Convention took a recess.

Afternoon Session.

Convention assembled at 2 o'clock, with President Barrett in the chair.

Bros. Reps Williamson from Berea (Nan'd), J. E. Eley, Stephen Eley from Antioch, and W. H. Cogsdale from Bethany arrived and took their seats.

"The Suffolk Collegiate Institute and our duty to it" postponed till afternoon session was taken up and discussed by Revs. J. P. Barrett and J. T. Kitchen, "Sunday School Literature" by Rev. C. J. Ralston. "The Sunday School Teachers Reward" by Rev. M. W. Butler. "Missionary Societies and their use to the Church," by Rev. J. U. Newman. "Work in Mission School" by Bro. N. B. Munford.

Report from Berea school read.

On motion of T. J. Clements, It was ordered that all money in the hands of the Treasurer *pro tem* and the vacating Treasurer be turned over to the Treasurer elect.

Rev. J, P. Barrett offered the following:

Resolved, That the thanks of this Convention are due and are hereby tendered to this community, pastor and church for the hospitality they have extended to us during the Convention.

Bro. T. J. Clements submitted the following:

REPORT.

Your Committee on Finance beg leave to submit the following:

Total amount in hands of present Treasurer	$ 16 84
Amount paid Maj. D. B. Dunbar	2 50
Balance in hand	$ 14 34

The propriety of beginning a Sunday School paper was discussed and steps taken in its interest.

After revotional exercises by Rev. M. W. Butler, Convention adjourned *sine die*

J. U. NEWMAN, *Secretary.*

Ministerial Directory.

ELDERS.

Albright, H. A.....Moffitt's Mills, N. C.
Allen, Chastien.....Oxford, N. C.
Allen, P. W..... Oxford, N C.
Anderson, A. G.Anderson's Store, N.C.
Apple, Alfred.....Red Bank, Va.
Apple, Solomon..... .....Milton, N. C.
Ausley, J. B.....Ballentine's Mills. N.C.
Ball, John T.....Salem Chapel, N. C.
Barrett, S. S.....Norfolk (Berkley), Va.
Barrett, M. B.....Ivor, Va.
Barrett, J. Pressley.....Raleigh, N. C.
Barrett, R. E. .....Airfield, Va.
Butler, M. W.....Suffolk, Va.
Boon, C. A.....Pittsborough, N. C.
Brown, W. R. .....Heart, N. C.
Brady, W. G.....Pittsborough, N. C.
Burrow, John .....Wedowee, Ala.
Butler, H. H.....Norfolk [Berkley], Va.
Clements, W. G.....Morrisville, N. C.
Cofield, Lewis.....Wedowee, Ala.
Craven, W. M.....Moffitt's Mills, N. C.
Deans, D. T.....Edom, Va.
Elder, J D.....Milltown, Ala.
Elder, T. H.....Milltown, Ala.
Farrell, J. N .....Crocket, Texas.
Franks, W. H.....Raleigh, N. C.
Greggs, C. W.....Wedowee, Ala.
Hatch, Jno. W..... Pittsborough, N. C.
Holland, R. H.....Carrsville, Va.
Holt, J. W.....Company Shops, N. C.
Hurley, M. L.....Red Bank, Va.
Hurst, G. M.....Milnor, Ala.
Harshbarger, A.....Whitesboro, Texas.
Jones D. F.....Pacific, N. C.
Kitchen, J. T.....Franklin, Va.
Klapp, P. T.....Sanford, N. C.
Lawrence, J. S.....Moffitt's Mills, N. C.
Lawrence, W. W...Brower's Mills, N. C.
Long, W. S.....Graham, N. C.
Long, D A.....Graham, N. C.
Moffitt, H. T.....Moffitt's Mills, N. C.
Neese, J. L .....Roanoke, Ala.
Nelson, A. S.....Big Oak, N. C.
Pinnix, J. W...Anderson's Store, N. C.
Rawls, Robert.....Wilson, N. C.
Ralston, C. J.....Suffolk, Va.
Ricks, R. A.....Suffolk, Va.
Smith, Jubilee.....Richland, Ga.
Sorrell, M. J.....West Point, Ga.
Staley, W. W.....Graham, N. C.
Tinnen, R. G.....Cedar Grove, N. C.
Walker, W. T.....Suffolk, Va.
Wellons, J. W.....Franklinton, N. C.
Williams, J. C.....Edom, Va.
Williams, M. L.....Sunsbury, N. C.

LICENTIATES.

Barrett, J. Wm.....Suffolk, Va.
Hamilton, C. J.....Roanoke, Ala.
Humble, P. P ..... Marley's Mills, N. C.
Iseley, A. F.....Shallow Ford, N. C.
Jones, J. A.....Ballentine's Mills, N. C.
Klapp, S. B.....Mebaneville, N. C.
Manning, W. J.....Milltown, Ala.
McLeod, D. B.....Troy, N. C.
Moore, H. C.....Franklin, Va.
Newman, J. U.....Chapel Hill, N. C.
Patton, John W.....Suffolk, Va.
Rollins, J. M.....New Hill, N. C.
Scott, John A.....Raleigh, N. C.
Way, S. H.....Brown's Store, N. C.
Wicker J. D.....Osgood, N. C.
Winston, M. L.....Mt. Energy, N C.
Wheeler, J.....Louisa, Ala.

Joseph P. Webb,

Washington Square, - - Suffolk, Va.

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DRUGS, PAINTS, OILS, VARNISHES BRUSHES,

DOORS, SASH AND BLINDS, WINDOW GLASS,

Builders Hardware,

MOULDINGS, BRACKETS,

SAWED AND TURNED BALUSTERS,

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THE CHRISTIANS' ALMANAC

AND

Missionary Year-Book,

For 1882.

EDITED BY

REV. J. PRESSLEY BARRETT.

RALEIGH, N. C.:
SUNDAY SCHOOL WORKER OFFICE.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the sun; if set with the sun on the 2d of January, the clock will seem to be one minute too fast on the 3rd of January.

To adapt the calculations of this Almanac to Apparent time, use the minutes in the columns marked "sun slow" or "sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

Rising and Setting of the Sun.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram.....Ar.

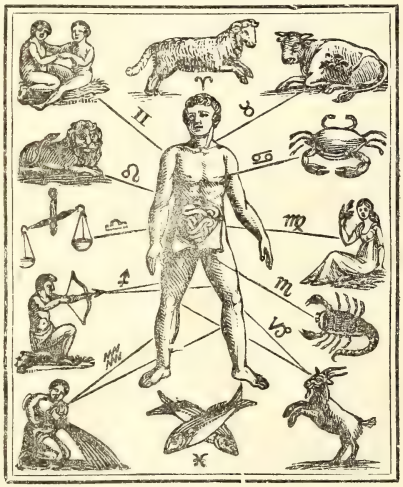
♊ Arms.
Gemini.....Gem.
Twins.

♌ Heart.
Leo..... .Lion.
Lion.

♎ Reins.
Libra.....Lib.
Balance.

♐ Thighs.
Sagitarius...Sag.
Bowman.

♒ Legs.
Aquarius.....Aq
Waterman.



♉ Neck.
Taurus... ..Tau.
Bull.

♋ Breast.
Cancer .....Can.
Crab.

♍ Bowels.
Virgo.....Vir.
Virgin.

♏ Loins.
Scorpio ...Scorp.
Scorpion.

♑ Knees.
Capricornus Cap
Goat.

The ♓ *Pisces* the Fishes.. .....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the moon, and then find the sign here; it will give you the part of the body it is supposed to govern.

SIGNS.

Spring Signs.
- ♈ Ari s, or Ram.
- ♉ Taurus, or Bull.
- ♊ Gemini, or Twins.

Summer Signs.
- ♋ Cancer, or Crab-fish.
- ♌ Leo, or Lion.
- ♍ Virgo, or Virgin.

Autumn Signs.
- ♎ Libra, or Balance.
- ♏ Scorpio, or Scorpion.
- ♐ Sagitarius, or Bowman

Winter Signs.
- ♑ Capricornus, or Goat.
- ♒ Aquarius, or Waterman
- ♓ Pisces, or Fishes.

Signs of the Planets.

☉ Sun. ☽ Moon. ♀ Venus ♂ Mars.
♃ Jupiter. ♄ Saturn ☌ In conjunction. □ Quadrature.

Moon's Phases.

🌑 New Moon. ☽ First Quarter. 🌕 Full Moon. ☾ Last Quarter.

Solar, pertaining to, or proceeding from the Sun

Chronological Cycles and Eras.

Dominical Letter	A	Julian Period	6595
Epact	11	Jewish Era com. Sept. 14, '81,	5642
Golden Number	2	Era of Nabonassar	2658
Solar Cycle	15	Olympiads	2658
Roman Indiction	10	Mohammedan Era Nov. 12, '81,	1299

Movable Feasts of the Church.

Septuagesima Sunday	Feb. 5	Palm Sunday,	April 2
Sexagesima Sunday	" 12	Easter Sunday	" 9
Quinquagesima Sunday	" 19	Whit Sunday	May 28
Shrove Tuesday	" 21	Trinity Sunday	June 4
Ash Wednesday	" 22	First Sunday in Advent	Dec. 3
		Ascension	May 18.

The Four Seasons.

Spring commences	March 20th day	0 hour	M.
Summer commences	June 21st day	8th hour	A. M.
Autumn commences	Sept. 22nd day	11th hour	P. M.
Winter commences	Dec. 21st day	5th hour	P. M.

Morning Stars.

Venus, from ..... January 1 to February 18.
Venus, from ..... December 6 to December 3

Evening Stars.

Venus, from ..... February 18 to December 5

ECLIPSES.

I. A Total Eclipse of the Sun, May 17, invisible at Raleigh.
II. An Annular Eclipse of the Sun, November 11, invisible at Raleigh.
III. A Transit of Venus, across the sun December 6.

TIDES.

The time of high tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day for which the tide is sought. The time when the Moon is South is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 26 minutes to the time of the one previous :

	H.	M.		H.	M.
Boston	11	12	New York	8	13
Sandy Hook	7	29	Old Point	8	17
Baltimore	6	23	Washington City	7	44
Richmond	4	32	Hatteras Inlet	7	04
Beaufort	7	26	Bald Head	7	26
Smithville	7	19	Wilmington	9	06
Charleston	7	26	Savannah	9	33

Weather Prognosticator.

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many year's actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

If the new moon, first quarter, full moon or last quarter, happen	In Summer.	In Winter.
Between midnight and 2 in the morning	Fair	Hoar frost, unless the wind be S. or S. W.
Betw'n 2 & 4, morning	Cold with frequent Sowers	Snow and stormy.
Between 4 & 6, morning	Rain	Rain.
Between 6 & 8, morning	Wind and rain	Stormy.
Betw'n 8 & 10, morning	Changeable	Cold rain if wind be W; snow if E. Cold and high wind.
Betw'n 10 & 12, morning	Frequent showers	Snow or rain.
At 12 o'clock at noon, and 2 in afternoon	Very rainy	Rain and snow.
Betw'n 2 & 4 afternoon	Changeable	Fair and mild.
Betw'n 4 & 6, afternoon	Fair	Fair.
Betw'n 6 & 8, aftern'n	Fair if wind N. W.; rainy if wind S. or S. W.	Fair and frosty if wind N. or N. E. Rain or snow if S. or S. W.
Betw'n 8 & 10, afternoon	Ditto	Ditto.
Between 10 and midnight	Fair	Fair and frosty.

Observations.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from ten at night until two next morning.

3. The nearer to mid-day or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from ten in the forenoon until two in the afternoon. These observations refer principally to the Summer, though they affect Sping and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, i. e., from four to ten, may be followed by fair weather; but this is mostly dependent on the wind as is noted in the table.

6. Though the weather. from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month. JANUARY, 1882. 31 Days.

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
Full Moon	4	5	44 a. m.	New Moon	19	11	20 a. m.
Last Quarter	12	10	33 a. m.	First Quarter	26	2	30 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	A	7 11	4 56	4		in Perigee. *Snow.*	morn.	10 11	morn.
2	Mon.	7 11	4 57	4		R. W. Young died 1875.	5 27	11 2	5 51
3	Tues.	7 11	4 58	5		☌☌☾	6 20	11 52	6 38
4	Wed.	7 11	4 59	5		*Rain.*	rises.	morn	7 16
5	Thur.	7 11	5 00	6			6 28	0 40	8 1
6	Frid.	7 11	5 1	6		♄ Stationary. Epiphany.	7 22	1 25	8 38
7	Sat.	7 11	5 2	7		Moon in Apogee.	8 21	210	9 19
First Sunday after Epiphany.						Day's length, 9 hours 52 minutes.			
8	A	7 11	5 3	7		Col. D. M. Carter d. 1879.	9 15	2 52	9 56
9	Mon.	7 11	5 4	7		Victor Emanuel died 1878.	10 11	3 33	10 36
10	Tues.	7 11	5 5	8		♃ Stationary.	11 7	4 14	11 16
11	Wed.	7 11	5 6	8			morn.	4 56	12 00
12	Thur.	7 10	5 7	9		*Cold and high wind.*	0 2	5 40	0 46
13	Frid.	7 10	5 8	9			1 1	6 26	1 39
14	Sat.	7 10	5 9	9			2 3	7 16	2 39
Second Sunday after Epiphany.						Day's lenth 10 hours.			
15	A	7 10	5 10	10		Fire at Durham 1881.	3 4	8 10	3 38
16	Mon.	7 10	5 11	10		Siamese Twins died 1874.	4 6	9 8	4 45
17	Tues.	7 9	5 12	10		T. H. Selby died 1880.	5 5	10 8	5 48
18	Wed.	7 9	5 13	11		☌ ♀ ☾	6 0	11 9	6 45
19	Thur.	7 9	5 14	11		*Cold and windy.*	sets.	0 9	7 35
20	Frid.	7 9	5 15	11		Moon in Perigee.	6 48	1 7	8 23
21	Sat.	7 8	5 16	12		J. W. Holden died 1875.	7 59	2 3	9 12
Third Sunday after Epiphany.						Day's length 10 hours 9 minutes.			
22	A	7 8	5 17	12			9 10	2 57	10 1
23	Mon.	7 7	5 18	12			10 19	3 49	10 52
24	Tues.	7 7	5 19	12			11 25	4 40	11 43
25	Wed.	7 6	5 20	13		C. M. Farris died 1880.	morn.	5 31	morn.
26	Thur.	7 6	5 21	13		☌ ♄ ☾ *Snow and*	0 33	6 23	0 37
37	Frid.	7 5	5 22	13		*stormy.*	1 37	7 15	1 36
28	Sat.	7 4	5 23	13			2 35	8 7	2 35
Fourth Sunday after Epiphany.						Day's length 10 hours 21 minutes.			
29	A	7 3	5 24	13		Mrs Ad. Lee died 1875.	3 30	8 58	3 35
30	Mon.	7 3	5 25	14		Elect'l Com app'td 1877.	4 19	9 48	4 35
31	Tues.	7 2	5 26	14			5 5	10 36	5 28

Weather—1, snow; 2, 3, 4, rain; 5, 6, 7, 8, 9, 10, 11, 12, cold and high winds; 13, 14, 15, 16, 17, 18, 19, cold and windy; 20, 21, 22, 23, 24, 25, 26, snow and stormy; 27, 28, 29, 30, 31, frost.

An old couple were walking down the street the other day, reading signs, when they ran across one which the old man read: "Johnson's Shirt Store." "Well, I declare!" exclaimed the old lady; "I wonder how he tore it?"

We are sowing seeds of truth or error, of dishonesty or integrity, every day we live and everywhere we go, that will take root in somebody's life.

2d Month. FEBRUARY, 1882. 28 Days.

MOON'S PHASES.

	D.	H.	M.			D.	H.	M.	
☺ Full Moon	3	0	44	a. m.	☻ New Moon	17	9	35	p. m
☾ Last Quarter	11	3	20	a. m.	☽ First Quarter	24	4	17	p. m.

Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	Wed	7 1	5 27	14	♑	Mrs. J. C. R. Little d. 1879	4 45	11 23	6 16
2	Thur.	7 00	5 28	14	♒	☺ ♂ Stationary.	6 16	morn	6 53
3	Frid	6 59	5 29	14	♒	*Frost.*	rises	0 7	7 33
4	Sat.	6 58	5 30	14	♒	Moon in Apogee.	7 7	0 49	8 5
Septuagesima Sunday.						Day's length 10 hours 34 minutes.			
5	A	6 57	5 31	14	♓	Mrs. Lipscomb died 1875.	8 4	1 31	8 44
6	Mon.	6 56	5 32	14	♓	♀ in Aphelion.	8 53	2 13	9 22
7	Tues.	6 55	5 33	14	♈	Pope Pius IX died 1878.	9 53	2 54	9 58
8	Wed.	6 54	5 34	14	♈	☿ in Perihelion.	10 52	3 37	10 40
9	Thur.	6 53	5 35	14	♈		11 50	4 22	11 25
10	Frid.	6 52	5 36	14	♉	☾	morn.	5 9	0 13
11	Sat.	6 51	5 37	14	♉	*Rain.*	0 50	6 00	1 9
Sexagesima Sunday.						Day's length 10 hours 48 minutes.			
12	A	6 50	5 38	14	♉		1 49	6 53	2 10
13	Mon.	6 49	5 39	14	♉	♀ Stationary.	2 47	7 50	3 18
14	Tues.	6 48	5 40	14	♊	ST. VALENTINE'S DAY.	3 44	8 49	4 26
15	Wed.	6 47	5 41	14	♊	J. A. Engelhard died 1879	4 36	9 49	5 29
16	Thur.	6 46	5 42	14	♋	Judge Battle buried 1879.	5 23	10 47	6 23
17	Frid.	6 44	5 43	14	♋	☺ Moon in Perigee.	sets.	11 45	7 13
18	Sat	6 43	5 44	14	♊	♂ ♀ ☾ *Rain and snow*	6 46	0 40	8 1
Quinquagesima Sunday.						Day's length 11 hours 3 minutes.			
19	A	6 42	5 45	14	♊		7 58	1 34	8 47
20	Mon.	6 41	5 46	14	♌	♂ ♀ ☻ Superior.	9 7	2 29	9 35
21	Tues.	6 40	5 47	14	♌	SHROVE TUESDAY.	10 17	3 22	10 25
22	Wed.	6 38	5 48	14	♍	ASH WEDNESDAY.	11 22	4 16	11 19
23	Thur.	6 37	5 49	14	♍	♂ ♃ ☾	morn.	5 9	morn.
24	Frid.	6 36	5 50	13	♎	☽	0 24	6 2	0 13
25	Sat	6 35	5 51	13	♎		1 22	6 54	1 11
Quadragesima Sunday.						Day's length 11 hours 19 minutes.			
26	A	6 33	5 52	13	♏	☿ ♂ ☾	2 16	7 45	2 11
27	Mon.	6 32	5 54	13	♏	Quent Busbee died 1877.	3 2	8 34	3 13
28	Tues.	6 31	5 55	13	♏	Dr. W. M. Wingate d 1879	3 45	9 21	4 7

Weather—1, 2, 3, frost; 4, 5, 6, 7, 8, 9, 10, 11, rain; 12, 13, 14, 15, 16, 17, rain and snow; 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, fair and frosty.

GIVE the young chickens a weekly feed of chopped onions. It helps to keep them healthy. A medium-sized onion minced very fine is enough for a brood.

HENS have often a habit of biting and pulling at their feathers, and greedily eating them until their bodies are bare. This practice is probably occasioned by a want of salt, as when salted food is given them they make no attempt to continue it.

3d Month. MARCH, 1882. 31 Days.

MOON'S PHASES.

	D. H. M.		D. H. M.
Full Moon	4 7 26 p. m.	New Moon	19 7 4 a. m.
Last Quarter	12 4 14 p. m.	First Quarter	26 8 19 a. m.

Day of month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Signs of zodiac	ASPECTS OF PLANETS, &c.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	Wed.	6 29	5 56	13	♋	L. H. Saunders killed 1875	4 23	10 6	5 0
2	Thur.	6 28	5 57	12	♋	Elect'l count comp. 1877.	4 53	10 49	5 46
3	Frid.	6 27	5 58	12	♋	☺ Moon in Apogee.	5 22	11 31	6 25
4	Sat.	6 25	5 59	12	♋	*Fair and frosty.*	rises.	morn.	7 1
Second Sunday in Lent.						Day's length 11 hours 36 minutes.			
5	A	6 24	6 00	12	♋		6 52	0 12	7 38
6	Mon.	6 23	5 1	11	♌	Mary A Dolan b. to d. 1876	7 50	0 54	8 10
7	Tues.	6 22	6 2	11	♌		8 46	1 36	8 49
8	Wed.	6 20	6 3	11	♌		9 44	2 20	9 26
9	Thur.	6 19	6 4	11	♍		10 43	3 7	10 11
10	Frid.	6 17	6 5	10	♍	[by a fall 1873.	11 42	3 55	10 57
11	Sat.	6 16	6 6	10	♎	Rev. Wm. Barringer killed	morn.	4 47	11 50
Third Sunday in Lent.						Day's length 11 hours 43 minutes.			
12	A	6 14	6 7	10	♎	☾ *Fair.* [died 1873.	0 37	5 41	0 47
13	Mon.	6 13	6 7	10	♏	Mrs. C W D. Hutchings	1 35	6 37	1 50
14	Tues.	6 11	6 8	9	♏		2 27	7 34	2 57
15	Wed.	6 10	6 9	9	♏	Ex. sess. Leg. conv. 1880.	3 14	8 31	4 4
16	Thur.	6 8	6 10	9	♐		3 55	9 27	5 6
17	Frid.	6 7	6 11	8	♐	♂ ♄ ☾	4 35	10 23	6 3
18	Sat.	6 6	6 11	8	♑	Moon in Perigee.	5 14	11 17	6 50
Fourth Sunday in Lent.						Day's length 12 hours 8 minutes.			
19	A	6 4	6 12	8	♑	☺ ♂ ♃ ☾ *Stormy.*	sets.	0 11	7 37
20	Mon.	6 3	6 13	8	♒	SPRING COMMENCES	7 50	1 6	8 22
21	Tues.	6 2	6 14	7	♒	Cen. Meth. held in Ra. '76	9 1	2 1	9 10
22	Wed.	6 00	6 15	7	♓	♂ ♄ ☾	10 8	2 57	10 1
23	Thur.	5 59	6 15	7	♓	♂ ♃ ☾	11 12	3 52	10 54
24	Frid.	5 57	6 16	6	♈		morn	4 46	11 50
25	Sat.	5 56	6 17	6	♈	ANNUNCIATION.	0 6	5 38	morn.
Fifth Sunday in Lent.						Day's length 12 hours 24 minutes.			
26	A	5 54	6 18	6	♉	☺ ♂ ♂ ☾ *Cold rain.*	0 57	6 29	0 44
27	Mon.	5 53	6 19	5	♉		1 40	7 17	1 42
28	Tues.	5 51	6 19	5	♊		2 18	8 3	2 37
29	Wed.	5 50	6 20	5	♊	Legisla. adjourned 1880.	2 53	8 46	3 31
30	Thur.	5 48	6 20	4	♊	Moon in Apogee.	3 24	9 29	4 21
31	Frid.	5 47	6 21	4	♋		3 56	10 10	5 8

Weather—1, 2, 3, 4, fair and frosty; 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 stormy; 20, 21, 22, 23, 24, 25, 26, cold rain; 27, 28, 29, 30, 31, very rainy.

IN the sweet, balmy, delicious happiness of love's first young dream, a youth will not only insist on cracking walnuts for his girl, but on picking out the goodies as well. Two years after marriage he will not even let her have the nut-cracker until he is through. Girls, get married.

4th Month. APRIL, 1882. 30 Days.

MOON'S PHASES.

	D.	H.	M.			D.	H.	M.	
Full Moon	3	0	33	p. m.	New Moon	17	4	24	p. m.
Last Quarter	11	1	16	p. m.	First Quarter	25	1	42	a. m.

Day of month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	Sat.	5 46	6 22	3	♈	ALL FOOLS DAY.	4 23	10 52	5 50
Palm Sunday.							Day's length 12 hours 39 minutes.		
2	A-	5 44	6 23	3	♈		4 53	11 34	6 28
3	Mon.	5 43	6 24	3	♈	*Very rainy.*	rises.	morn	7 4
4	Tues.	5 41	6 25	3	♈	Henry M. Levy died 1880.	7 34	0 18	7 40
5	Wed.	5 40	6 25	3	♉		8 35	1 4	8 20
6	Thur.	5 39	6 27	3	♉		9 35	1 53	9 2
7	Frid.	5 37	6 28	2	♉	GOOD FRIDAY.	10 34	2 44	9 50
8	Sat.	5 34	6 29	2	♉	Mrs. Emily Smith d. 1875.	11 30	3 37	10 40
Easter Sunday.							Day's length 12 hours 57 minutes.		
9	A	5 33	6 30	2	♉		morn	4 32	11 35
10	Mon.	5 32	6 31	1	♊	EASTER MONDAY.	0 23	5 28	0 34
11	Tues.	5 30	6 32	1	♊	*Fair.*	1 10	6 23	1 36
12	Wed.	5 29	6 32	1	♊	Mrs Thos. Hudson d. 1872.	1 50	7 17	2 37
13	Thur.	5 27	6 33	0	♋	Ral. sur. to Sherman 1865.	2 31	8 11	3 41
14	Frid.	5 26	6 34	fast	♋	Lincoln Assassi'ted 1865.	3 7	9 4	4 41
15	Sat.	5 25	6 35		♋	Moon in Perigee.	3 44	9 57	5 37
First Sunday after Easter.							Day's length 13 hours 12 minutes.		
16	A	5 24	6 36	0	♌	☌☌☾ Davis captur'd 1865	4 22	10 50	6 26
17	Mon.	5 22	6 36	0	♌	*Fair.*	sets.	11 45	7 13
18	Tues.	5 21	6 37	1	♍	☌ ♄ ☾	7 44	0 40	8 1
19	Wed.	5 20	6 38	1	♍	☌ ♃ ☾	8 52	1 36	8 49
20	Thur.	5 19	6 39	1	♍		9 48	2 33	9 39
21	Frid.	5 18	6 40	1	♎	W. H Holleman mar. 1880	10 48	3 28	10 31
22	Sat.	5 16	6 40	2	♎	Mrs. E. B. Thomas d. 1875	11 33	4 20	11 23
Second Sunday after Easter.							Day's length 13 hours 26 minutes.		
23	A	5 15	6 41	2	♎		morn	5 10	morn
24	Mon.	5 14	6 42	2	♎	Dr. McKee died 1875.	0 17	5 57	0 14
25	Tues.	5 13	6 43	2	♏	Dr. Smedes d. 1877.	0 52	6 42	1 6
26	Wed.	5 12	6 44	2	♏	*Fair.*	1 25	7 24	1 55
27	Thur.	5 10	6 45	2	♏	Moon in Apogee.	1 54	8 7	2 47
28	Frid.	5 9	6 45	3	♏		2 25	8 48	3 35
29	Sat.	5 9	6 46	3	♏		2 52	9 30	4 25
Third Sunday after Easter.							Day's length 13 hours 38 minutes.		
30	A	5 8	6 46	3	♐		3 21	10 14	5 9

Weather—1, 2, 3, very rainy; 4, 5, 6, 7, 8, 9, 10, 11, fair; 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, 24, 25, fair; 26, 27, 28, 29, 30, cold and showers.

An ounce of keep-your-mouth-shut is better than a pound of explanation after you have said it.

5th Month. MAY. 1882. 31 Days.

MOON'S PHASES.

	D. H. M.		D. H. M.
Full Moon	3 3 17 a. m.	New Moon	17 2 19 a. m.
Last Quarter	10 7 21 a. m.	First Quarter	24 7 27 a. m.

Day of month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south	Tides at Beaufort.
1	Mon.	5 7	6 47	3			3 54	10 59	5 54
2	Tues.	5 6	6 48	3		☉ ☿ ⊕ Superior.	4 27	11 48	6 35
3	Wed.	5 5	6 48	3		*Cold and showers.*	rises.	morn	7 14
4	Thur.	5 4	6 49	3		☉ ☿ ♄ Dr. Hill died 1877.	8 23	0 39	8 0
5	Frid.	5 3	6 50	3		☉ ☿ ♄ [Crocker d. 1880.	9 21	1 32	8 45
6	Sat.	5 2	6 51	4		☉ ♄ ⊕ McMillan and	10 20	2 27	9 33
Fourth Sunday after Easter.						Day's length 13 hours 51 minutes.			
7	A	5 1	6 52	4		Mrs. T. H. Selby d. 1880.	11 5	3 23	10 29
8	Mon.	5 00	6 52	4		Rev. M. C Dowd d. 1876.	11 49	4 19	11 22
9	Tues.	4 59	6 53	4			morn	5 13	0 17
10	Wed.	4 58	6 54	4		MEMORI'L DAY.	0 29	6 6	1 15
11	Thur.	4 57	6 55	4		*Changeable.*	1 6	6 58	2 15
12	Frid.	4 56	6 56	4		Moon in Perigee.	1 43	7 49	3 15
13	Sat.	4 56	6 56	4		Z. W. Gill died 1881.	2 15	8 41	4 14
Fifth Sunday after Easter.						Day's length 14 hours 2 minutes.			
14	A	4 55	6 57	4			2 52	9 33	5 12
15	Mon.	4 54	6 58	4			3 33	10 27	6 7
16	Tues.	4 53	6 59	4		[Raleigh.	4 17	11 22	6 52
17	Wed.	4 53	7 00	4		⊕ eclip. invisible at	sets.	0 18	7 41
18	Thur.	4 52	7 00	4		☉ ☿ ☾ Ascension Day.	8 33	1 14	8 28
19	Frid.	4 52	7 1	4		*Cold and showers.*	9 25	2 8	9 17
20	Sat.	4 51	7 2	4		MECKL'B'G INDEP. 1775.	10 10	3 0	10 4
Sunday after Ascension.						Day's length 14 hours 13 minutes.			
21	A	4 50	7 3	4			10 49	3 49	10 52
22	Mon	4 50	7 4	4		☉ ♂ ☾	11 23	4 36	11 39
23	Tues.	4 49	7 5	4			11 55	5 20	morn.
24	Wed.	4 49	7 5	2		*Changeable.*	morn.	6 2	0 26
25	Thur.	4 48	7 6	2		Moon in Apogee.	0 27	6 44	1 11
26	Frid.	4 48	7 7	2			0 53	7 25	1 57
27	Sat.	4 47	7 8	2			1 21	8 7	2 47
Whit Sunday.						Day's length 14 hours 13 minutes.			
28	A	4 47	7 8	2			1 52	8 52	3 35
29	Mon.	4 46	7 9	2		[died 1880	2 25	9 39	4 29
30	Tues.	4 46	7 9	2		☉ ♀ ⊕ Dr. F. J. Haywood	3 1	10 29	5 18
31	Wed	4 46	7 9	2		Miss Sallie Hogg died 1880	3 40	11 23	6 9

Weather—1, 2, 3, cold and showers; 5, 6, 7, 8, 9, 10, changeable; 11, 12, 13, 14, 15, 16, 17, 18, 19, cold and showers; 20, 21, 22, 23, 24, changeable; 25, 26, 27, 28, 29, 30, 31, changeable.

YOUNG HOUSEWIFE—"What miserable little eggs again! You really must tell them, Jane, to let the hens sit on them a little longer."

Great things are accomplished by idle dreams, but by years of patient study.

6th Month. JUNE, 1882. 30 Days.

MOON'S PHASES.

	D. H. M.		D. H. M.
Full Moon	1 3 19 p. m.	New Moon	15 1 19 p.m.
Last Quarter	8 11 56 a. m.	First Quarter	23 0 47 p.m.

Day of month.	Day of week	Sun rises.	Sun sets.	Sun fast.	Signs of zodiac	ASPECTS OF PLANETS, &c.	Moon rises or sets.	Moon south	Tides at Beaufort.
1	Thur.	4 45	7 10	2	♋	*Changeable.*	rises.	morn.	6 53
2	Frid.	4 45	7 11	2	♋		8 11	0 18	7 39
3	Sat.	3 44	7 11	2	♋		9 2	1 15	8 29
Trinity Sunday.							Day's length 14 hours 28 minutes.		
4	A	4 44	7 12	2	♋	Capital burned 1831.	9 49	2 13	9 22
5	Mon.	4 44	7 13	2	♋		10 32	3 9	10 13
6	Tues.	4 44	7 13	2	♋	N. F. Re'd died 1873.	11 9	4 3	11 5
7	Wed.	4 43	7 14	1	♋	Moon in Perigee.	11 44	4 55	11 59
8	Thur	4 43	7 14	1	♋	*Frequent showers.*	morn.	5 46	0 55
9	Frid.	4 43	7 15	1	♋	[College 1875.	0 21	6 37	1 50
10	Sat.	4 43	7 15	1	♋	Bishop Marvin at Trinity	0 56	7 27	2 50
First Sunday after Trinity.							Day's length 14 hours 33 minutes.		
11	A	4 43	7 16	1	♋	Mrs. E.G. Haywood d. '80	1 33	8 20	3 53
12	Mon.	4 43	7 16	0	♋		2 12	9 13	4 50
13	Tues.	4 43	7 17	slow	♋	☌ ♄ ☾	2 56	10 8	5 48
14	Wed.	4 43	7 17	slow	♋	☌ ♃ ☾	3 46	11 3	6 39
15	Thur.	4 43	7 17	slow	♋	*Very rainy.*	sets.	11 57	7 23
16	Frid.	4 43	7 17	0	♋		8 2	0 50	8 6
17	Sat.	4 43	7 18	1	♋		8 45	1 41	8 54
Second Sunday after Trinity.							Day's length 14 hours 35 minutes.		
18	A	4 43	7 18	1	♋		9 24	2 29	9 35
19	Mon.	4 43	7 18	1	♋		9 55	3 14	10 18
20	Tues.	4 43	7 18	1	♋	SUMMER COM-	10 25	3 57	10 58
21	Wed.	4 44	7 18	1	♋	Moon in Apogee. MENCES	10 54	4 39	11 42
22	Thur.	4 45	7 18	2	♋		11 23	5 20	morn.
23	Frid.	4 45	7 19	2	♋	*Very rainy.*	11 53	6 2	0 26
24	Sat.	4 45	7 19	2	♋	ST. JOHN'S DAY.	morn.	6 45	1 11
Third Sunday after Trinity.							Day's length 14 hours 34 minutes.		
25	A	4 45	7 19	2	♋	Mrs. Peck died 1877.	0 23	7 31	2 2
26	Mon.	4 46	7 19	3	♋	Thos. Bashford died 1881.	0 56	8 19	2 54
27	Tues.	4 46	7 19	3	♋	J. M. Lovejoy died 1877.	1 35	9 10	3 52
28	Wed.	4 47	7 19	3	♋		2 18	10 5	4 47
29	Thur.	4 47	7 19	3	♋	O. L. Burch buried 1877.	3 10	11 2	5 45
30	Frid.	4 48	7 19	3	♋		4 7	morn.	6 38

Weather—1, changeable; 2, 3, 4, 5, 6, 7, 8, frequent showers; 9, 10, 11, 12, 13, 14, 15, very rainy; 16, 17. 18, 19, 20, 21, 22, 23, very rainy; 24, 25, 26, 27, 28, 29, 30.

"I am slaying my thousands, as the hero of Gaza did," said a fellow who was devouring a piece of old cheese. "Yes," said a companion, "and with the same weapon."

WE are often permitted to hear the time-worn proverb, that "Charity begins at home." This is true, but if it is of the right kind, it don't stay at home.

Four drove from S. M. 15 Western Indiana

7th Month. JULY, 1882. 31 Days.

MOON'S PHASES.

	D.	H.	M.		D	H.	M.
Full Moon	1	0	54 a. m.	New Moon	15	1	47 a m.
Last Quarter	7	4	38 p. m.	First Quarter	23	5	3 a. m.
				Full Moon	30	8	48 a. m.

Day of month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Signs of zodiac	ASPECTS OF PLANETS, &c.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	Sat.	4 48	7 19	4	♌	*Fair.*	rises.	0 0	7 26
Fourth Sunday after Trinity.						Day's length 14 hours 31 minutes			
2	A	4 48	7 19	4	♌	DOG DAYS BEGIN.	8 27	0 58	8 14
3	Mon.	4 49	7 19	4	♌	Moon in Perigee.	9 9	1 55	9 4
4	Tues.	4 49	7 19	4	♌	INDEPENDENCE DAY.	9 46	2 50	9 54
5	Wed.	4 50	7 19	4	♌		10 22	3 43	10 46
6	Thur.	4 50	7 19	4	♌		10 57	4 34	11 37
7	Frid.	4 51	7 18	5	♍	*Fair.*	11 35	5 26	0 32
8	Sat.	4 51	7 18	5	♍		morn.	6 17	1 30
Fifth Sunday after Trinity.						Day's length 14 hours 28 minutes			
9	A	4 52	7 18	5	♍		0 13	7 9	2 26
10	Mon.	4 53	7 18	5	♍	☌ ♄ ☾	0 55	8 3	3 31
11	Tues.	4 53	7 17	5	♍	Todd R. Caldwell d. 1874.	1 40	8 57	4 34
12	Wed.	4 54	7 17	5	♍	☌ ☿ ☾	2 33	9 51	5 31
13	Thur.	4 55	7 16	5	♎	☌ ♄ ☾	3 26	10 43	6 23
14	Frid.	4 55	7 16	6	♎		4 25	11 34	7 4
15	Sat.	4 56	7 15	6	♎	*Fair.*	sets.	0 23	7 44
Sixth Sunday after Trinity.						Day's length 14 hours 18 minutes			
16	A	4 57	7 15	6	♏		7 55	1 9	8 25
17	Mon.	4 57	7 14	6	♏		8 26	1 53	9 2
18	Tues.	4 58	7 14	6	♏	☌ ♂ ☾	8 56	2 36	9 42
19	Wed.	4 59	7 13	6	♏	Moon in Apogee.	9 24	3 17	10 20
20	Thur.	4 59	7 12	6	♐		9 52	3 59	11 1
21	Frid.	5 00	7 12	6	♐		10 24	4 41	11 44
22	Sat.	5 00	7 11	6	♐	Willie Thiem died 1879.	10 54	5 24	morn.
Seventh Sunday after Trinity.						Day's length 14 hours 10 minutes			
23	A	5 1	7 11	6	♐	*Rain.*	11 30	6 10	0 30
24	Mon.	5 2	7 10	6	♑		morn.	6 59	1 19
25	Tues.	5 3	7 9	6	♑	Battle Lundy Lane 1814.	0 10	7 50	2 16
26	Wed.	5 4	7 8	6	♒		0 56	8 46	3 18
27	Thur.	5 4	7 8	6	♒	Cab strike in London 1853	1 50	9 43	4 21
28	Frid.	5 5	7 7	6	♓		2 50	10 42	5 22
29	Sat.	5 6	7 6	6	♓		3 57	11 39	6 22
Eighth Sunday after Trinity.						Day's length 13 hours 58 minutes			
30	A	5 7	7 5	6	♓	*Changeable.*	rises.	morn.	7 9
31	Mon.	5 8	7 4	6	♓	Moon in Perigee.	7 41	0 36	7 57

Weather—1, 2, 3, 4, 5, 6, 7, fair; 8, 9, 10, 11, 12, 13, 14, 15, fair; 16, 17, 18, 19, 20, 21, 22, 23, rain; 24, 25, 26, 27, 28, 29, 30, changeable; 31, rainy.

8th Month. AUGUST, 1882. 31 Days.

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	5	10	59 p. m.	☽ First Quarter	21	7	49 p. m.
● New Moon	13	3	56 p. m.	○ Full Moon	28	4	5 p. m.

Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	Tues.	5 8	7 4	6	♌		8 21	1 32	8 45
2	Wed	5 9	7 3	6	♌	☌ ♁ ☾	8 57	2 26	9 32
3	Thur.	5 10	7 2	6	♍	Rich'd Caswell born 1729.	9 35	3 20	10 23
4	Frid.	5 11	7 1	6	♍		10 14	4 13	11 15
5	Sat.	5 12	7 00	6	♎	*Rainy.*	11 56	5 6	0 10
Ninth Sunday after Trinity.						Day's length 13 hours 47 minutes.			
6	A	5 12	6 59	6	♎	☌ ♄ ☾ TRANSFIGUR'TI'N	11 42	5 59	1 8
7	Mon.	5 13	6 58	6	♎	Rev. T. G Whitaker d. 1877	morn.	6 53	2 10
8	Tues.	5 14	6 57	5	♎		0 20	7 47	3 15
9	Wed.	5 15	6 56	5	♎	☌ ♃ ☾	1 20	8 40	4 13
10	Thur.	5 16	6 55	5	♏		2 16	9 31	5 9
11	Frid.	5 16	6 53	5	♏	END OF DOG DAYS.	3 12	10 19	5 59
12	Sat.	5 17	6 52	5	♐	Wm Branson died 1879.	4 10	11 6	6 42
Tenth Sunday after Trinity.						Day's length 13 hours 33 minutes.			
13	A	5 18	6 51	5	♐	☌ ☿ ☾ *Changeable.*	sets.	11 51	7 17
14	Mon.	5 19	6 50	5	♐	♂ ☿ ● superior.	6 58	0 34	7 55
15	Tues.	5 20	6 49	4	♑		7 27	1 15	8 30
16	Wed.	5 20	6 47	4	♑	Moon in Apogee.	7 55	1 57	9 6
17	Thur.	5 21	6 46	4	♒	♂ ♀ ☾	8 25	2 38	9 44
18	Frid.	5 22	6 45	4	♒	Great storm at Beaufort.	8 56	3 21	10 24
19	Sat.	5 23	6 44	4	♒		9 27	4 5	11 7
Eleventh Sunday after Trinity.						Day's length 13 hours 20 minutes.			
20	A	5 23	6 43	3	♓	Capt. John King d. 1880.	10 8	4 52	11 56
21	Mon.	5 24	6 41	3	♓	*Fair.*	10 50	5 41	morn.
22	Tues.	5 24	6 40	3	♈		11 39	6 34	0 47
23	Wed.	5 25	6 39	3	♈	Settlement of N. C. 1650.	morn.	7 28	1 47
24	Thur.	5 26	6 38	2	♉		0 36	8 25	2 51
25	Frid.	5 27	6 36	2	♉	Battle Reams' Station.	1 38	9 22	3 58
26	Sat.	5 27	6 35	2	♊	Great fire in N. Y. 1835.	2 45	10 19	5 1
Twelfth Sunday after Trinity.						Day's length 13 hours 5 minutes			
27	A	5 28	6 33	1	♊		3 58	11 16	5 59
28	Mon.	5 29	6 32	1	♊	*Fair.*	rises.	morn	6 46
29	Tues.	5 30	6 31	1	♋	Moon in Apogee.	6 51	0 12	7 38
30	Wed.	5 30	6 30	1	♋	2d Battle Manassa 1862.	7 30	1 7	8 23
31	Thur.	5 31	6 28	0	♌		8 11	3 2	9 11

Weather—1, 2, 3, 4, 5, rainy; 6, 7, 8, 9, 10, 11, 12, 13, changeable; 14, 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, fair; 29, 30, 31, changeable.

"CHARLES," she said, as she brushed the hair back from his forehead when he sat reading the paper yesterday morning, "why is a watch-dog smaller in the morning than he is at night?" "He ain't." "Yes he is. Do you give it up?" "Yes." "Because he has to be let out at night and taken in in the morning."

9th Month. SEPTEMBER, 1882. 30 Days.

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	4	8	12 a. m.	☽ First Quarter	20	8	14 a. m.
● New Moon	12	7	44 a. m.	○ Full Moon	26	11	56 p. m.

Day of month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	Frid.	5 32	6 27	0	♍		8 52	2 57	10 1
2	Sat.	5 33	6 26	1	♎	Dr. W. W. Jones d. 1880.	9 38	3 52	10 54
Thirteenth Sunday after Trinity. Day's length 12 hours 51 minutes.									
3	A	5 34	6 25	1	♎	♂ ♄ ☾	10 25	4 48	11 52
4	Mon.	5 35	6 23	1	♎	☾ ☌ ♃ ☾ *Changeable.*	11 19	5 42	0 48
5	Tues.	5 35	6 22	1	♎		morn.	6 36	1 49
6	Wed.	5 36	6 20	2	♏	F. G. Griffin died 1881.	0 14	7 28	2 51
7	Thur.	5 37	6 19	2	♏		1 10	8 17	3 50
8	Frid.	5 38	6 17	2	♏		2 6	9 4	4 41
9	Sat.	5 39	6 16	3	♐	Gr't London plague 1500.	3 2	9 49	5 29
Fourteenth Sunday after Trinity. Day's length 12 hours 35 minutes.									
10	A	5 39	6 14	3	♐	Miss Pattie Bledsoe d. '80	3 59	10 32	6 12
11	Mon.	5 40	6 13	3	♑	*Wind and rain.*	4 53	11 15	6 48
12	Tues.	5 41	6 11	4	♑	● Moon in Apogee.	sets.	11 56	7 22
13	Wed.	5 42	6 10	4	♑		6 28	0 37	7 58
14	Thur.	5 42	6 8	4	♒	♂ ☿ ☾	6 59	1 20	8 33
15	Frid.	5 43	6 7	4	♒	Mrs. Lucy Carter d. 1880.	7 31	2 4	9 13
16	Sat.	5 43	6 5	5	♓	♂ ♀ ☾	8 9	2 49	9 53
Fifteenth Sunday after Trinity. Day's length 12 hours 20 minutes.									
17	A	5 44	6 4	5	♓		8 47	3 37	10 40
18	Mon.	5 45	6 3	6	♈	Mrs. Dr. Lacy buried '80.	9 34	4 27	11 30
19	Tues.	5 46	6 1	6	♈		10 26	5 19	morn.
20	Wed.	5 46	6 00	7	♉	☽ *Changeable.*	11 23	6 13	0 25
21	Thur.	5 47	6 58	7	♉		morn.	7 8	1 22
22	Frid.	5 48	6 57	7	♊	AUTUMN COMMENCES.	0 24	8 4	2 25
23	Sat.	5 49	6 55	8	♊		1 30	8 59	3 32
Sixteenth Sunday after Trinity. Day's length 12 hours 4 minutes.									
24	A	5 50	6 54	8	♋		2 41	9 54	4 36
25	Mon.	5 50	6 53	8	♋	Theo. Fentress died 1880.	3 52	10 48	5 34
26	Tues.	5 51	6 51	9	♋	● Moon in Perigee.	rises.	11 44	6 24
27	Wed.	5 52	5 49	9	♌	*Fair.*	6 3	morn.	7 14
28	Thur.	5 53	5 48	9	♌		6 45	0 40	8 1
29	Frid.	5 54	5 46	10	♍		7 30	1 37	8 50
30	Sat.	5 54	5 45	10	♍	♂ ♄ ☾	8 19	2 35	9 41

Weather—1, 2, 3, 4, 5, changeable; 6. 7, 8, 9, 10, 11, wind and rain; 12, 13, 14, 15, 16, 17, 18, 19, 20, changeable; 21, 22, 23, 24, 25, 26, 27, fair; 28, 29, 30, rainy.

STORIES first heard at a mother's knee are never wholly forgotten—a little spring that never dries up on your journey through scorching years.

AT twenty a man is sure that he knows everything; at thirty he begins to have grave doubts; at forty he knows that there are some things that he don't know; at fifty he is certain that he will never again know as much as he once knew.

10th Month. OCTOBER, 1882. 31 Days.

MOON'S PHASES.

	D. H. M.		D. H. M.
☾ Last Quarter	3 9 3 p. m.	☽ First Quarter	19 6 40 p. m.
● New Moon	12 0 47 a. m.	○ Full Moon	26 9 20 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Beaufort.
Seventeenth Sunday after Trinity. Day's length 11 hours 48 minutes.									
1	A	5 55	5 43	10	♎	Mrs. Weddin died 1875.	9 11	3 32	10 35
2	Mon.	5 56	5 42	11	♎		10 8	4 28	11 31
3	Tues.	5 57	5 41	11	♎	☾ ☌ ♄ ☾ *Rainy.*	11 2	5 22	0 28
4	Wed.	5 58	5 39	11	♎		morn.	6 13	1 22
5	Thur.	5 59	5 38	12	♎	A. J. Partin died 1880.	0 0	7 1	2 18
6	Frid.	6 00	5 36	12	♎		0 57	7 47	3 15
7	Sat.	6 1	5 35	12	♎	Bat. King's M'tn, 1780.	1 53	8 31	4 4
Eighteenth Sunday after Trinity. Day's length, 11 hours 32 minutes.									
8	A	6 2	5 34	12	♎		2 47	9 13	4 50
9	Mon.	6 3	5 32	13	♎	Moon in Apogee.	3 43	9 55	5 35
10	Tues.	6 3	5 31	13	♎	Sentin'l office blown up'72	4 37	10 36	6 16
11	Wed.	6 4	5 29	13	♎		5 32	11 19	6 49
12	Thur.	6 5	5 28	13	♎	*Fair.*	sets.	0 2	7 28
13	Frid.	6 6	5 27	14	♎	☾ ☌ ☾	6 10	0 47	8 3
14	Sat.	6 7	5 25	14	♎		6 48	1 35	8 48
Nineteenth Sunday after Trinity. Day's lenth 11 hours 16 minutes.									
15	A	6 8	5 24	14	♎	☌ ♀ ☾	7 32	2 24	9 30
16	Mon.	6 9	5 22	14	♎		8 22	3 15	10 18
17	Tues.	6 10	5 21	15	♎	[1877.	9 17	4 8	11 10
18	Wed.	6 11	5 20	15	♎	Wade Hampton at Fair	10 15	5 2	morn.
19	Thur.	6 12	5 19	15	♎	♃ Stationary. *Fair.*	11 17	5 55	0 6
20	Frid.	6 13	5 17	15	♎		morn.	6 48	1 4
21	Sat.	6 14	5 16	15	♎	Chas. Dewey died 1880.	0 15	7 41	2 5
Twentieth Sunday after Trinity Day's length 11 hours.									
22	A	6 15	5 15	15	♎	☌ ♀ ● inferior.	1 30	8 34	3 4
23	Mon.	6 16	5 14	16	♎		2 41	9 28	4 7
24	Tues.	6 16	5 13	16	♎	Moon in Perigee.	3 51	10 22	5 7
25	Wed.	6 17	5 11	16	♏	Jeff. Fisher died 1878.	5 2	11 18	6 2
26	Thur.	6 18	5 10	16	♏	*Changeable.*	rises.	morn.	6 48
27	Frid.	6 19	5 9	16	♏	☾ ☌ ♄ ☾	6 3	0 16	7 37
28	Sat.	6 20	5 8	16	♏		6 57	1 15	8 28
Twenty-first Sunday after Trinity. Day's length 10 hours 46 minutes.									
29	A	6 21	5 7	16	♐	Raleigh beheaded 1618.	7 52	2 13	9 22
30	Mon.	6 21	5 6	16	♐	☌ ♃ ☾	8 51	3 10	10 14
31	Tues.	6 22	5 5	16	♐	Liberia founded 1822.	9 51	4 4	11 6

Weather—1, 2, 3, rainy; 4, 5, 6, 7, 8, 9, 10, 11, 12, fair; 13, 14, 15, 16, 17, 18, 19, fair; 20, 21, 22, 23, 24, 25, 26, changeable; 27, 28, 29, 30, 31, very rainy.

HAVE the courage to speak your mind when it is necessary that you should do so, and hold your tongue when it is better that you should be silent

WE are often permitted to hear the time-worn proverb, that "Charity begins at home." This is true, but if it is of the right kind, it don't stay at home.

11th Month. NOVEMBER, 1882. 30 Days.

MOON'S PHASES.

	D. H. M		D. H. M
☾ Last Quarter	2 1 44 p. m.	☽ First Quarter	18 3 28 a. m.
● New Moon	10 6 5 p. m.	○ Full Moon	24 8 48 p. m.

Day of month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Beaufort.
1	Wed.	6 23	5 4	16	♐	Venus at gr'tst brilliancy.	10 49	4 55	11 59
2	Thur.	6 24	5 3	16	♑	☾ *Very rainy.*	11 47	5 43	0 48
3	Frid.	6 25	5 2	16	♑		morn.	6 27	1 40
4	Sat.	6 26	5 1	16	♒		0 42	7 10	2 27
Twenty-second Sunday after Trinity. Day's length 10 hours 33 min.									
5	A	6 27	5 00	16	♒	M. Pendergast died 1875.	1 37	7 52	3 20
6	Mon.	6 28	4 59	16	♒	Moon in Apogee.	2 30	8 34	4 7
7	Tues.	6 29	4 58	16	♓		3 25	9 16	4 53
8	Wed.	6 30	4 57	16	♓	Rev. Jas. Reid died 1872.	4 18	9 59	5 39
9	Thur.	6 31	4 57	16	♓	♂ ♀ ☾ *Fair.*	5 16	10 44	6 24
10	Frid.	6 32	4 56	16	♈	☾ ● eclip. inv. at Ral'gh	sets	11 31	7 1
11	Sat.	6 33	4 55	16	♈	☾ ☾ ☾	5 30	0 20	7 46
Twenty-third Sunday after Trinity. Day's length 10 hours 20 min.									
12	A	6 34	4 54	16	♉	Major Grice died 1875.	6 16	1 12	8 28
13	Mon.	6 35	4 54	16	♉	♂ ☾ ☾	7 11	2 5	9 14
14	Tues.	6 36	4 53	15	♊		8 9	2 58	10 2
15	Wed	6 37	4 53	15	♊	♁ Stationary.	9 10	3 51	10 53
16	Thur.	6 38	4 52	15	♋	Legislature met 1874.	10 14	4 44	11 47
17	Frid.	6 39	4 51	15	♋	○	11 19	5 36	morn
18	Sat.	6 40	4 51	15	♌	*Cold and showers.*	morn.	6 27	0 42
Twenty-fourth Sunday after Trinity. Day's length 10 hours 9 min.									
19	A	6 41	4 50	14	♌		0 29	7 18	1 40
20	Mon	6 42	4 50	14	♍	Legislature met 1876.	1 36	8 10	2 41
21	Tues.	6 43	4 49	14	♍		2 44	9 4	3 40
22	Wed.	6 44	4 49	14	♎	Moon in Perigee	3 54	9 59	4 41
23	Thur.	6 45	4 48	13	♎	Vice-Pres. Wilson d. 1875	5 00	10 57	5 39
24	Frid.	6 46	4 48	13	♏	○ ♂ ♄ ☾ *Rain and snow.*	r'ses.	11 55	6 31
25	Sat.	6 47	4 47	13	♏		5 36	morn	7 21
Twenty-fifth Sunday after Trinity. Day's length 9 hours 59 min.									
26	A	6 48	4 47	13	♏	♂ ♃ ☾	6 35	0 50	8 9
27	Mon.	6 49	4 47	12	♐	B. F. Moore died 1878.	7 34	1 50	8 59
28	Tues.	6 50	4 47	12	♐		8 35	2 43	9 49
29	Wed.	6 51	4 46	12	♑	Seaton Gales died 1878.	9 32	3 33	10 36
30	Thur.	6 52	4 46	11	♑		10 29	4 21	11 24

Weather—1, 2, very rainy; 3, 4, 5, 6, 7, 8, 9, fair; 10, 11, 12, 13, 14, 15, 16, 17, 18, cold and showers; 19, 20, 21, 22, 23, 24, rain and snow; 25, 26, 27, 28, 29, 30, changeable.

THEY had been engaged to be married fifteen years, and still he had not mustered up resolution enough to ask her to name the happy day. One evening he called in a particularly spoony frame of mind, and asked her to sing him something that would "move" him. She sat down at the piano and sang, "Darling, I am growing old."

12 Month. **DECEMBER, 1882.** **31 Days.**

MOON'S PHASES.

	D. H. M.		D. H. M.
☾ Last Quarter	2 9 42 a. m.	☽ First Quarter	17 11 25 a. m.
● New Moon	10 10 23 a. m.	○ Full Moon	24 10 27 a. m.

Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Signs of zodiac	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tide at Beaufort.
1	Frid.	6 53	4 46	11	♐	☾	11 23	5 5	0 9
2	Sat.	6 54	4 46	10	♐	*Changeable.*	morn.	5 48	0 57
First Sunday in Advent.							Day's length 5 hours 51 minutes.		
3	A	6 55	4 46	10	♐	Moon in Apogee.	0 2	6 30	1 43
4	Mon.	6 55	4 46	10	♑		1 14	7 11	2 28
5	Tues.	6 56	4 46	9	♑	Brooklyn Theatre b. 1876	2 4	7 54	3 22
6	Wed.	6 57	4 46	9	♑	Transit of Venus.	3 4	8 38	4 11
7	Thur	6 58	4 46	8	♑	Ed. Badger died 1878	4 1	9 24	5 3
8	Frid.	6 59	4 46	8	♑	Dr. A. T. Bledsoe d. 1878.	5 0	10 12	5 52
9	Sat.	6 59	4 47	8	♑	♂ ♀ ☾	5 55	11 4	6 40
Second Sunday in Advent.							Day's length 9 hours 47 minutes.		
10	A	7 00	4 47	7	♒	☉ ♂ ♀ ☾ *Cold and high*	sets.	11 57	7 23
11	Mon.	7 1	4 47	7	♒	*winds.*	6 0	0 52	8 8
12	Tues	7 2	4 47	6	♒		7 4	1 47	9 00
13	Wed.	7 3	4 47	6	♓	W. Scott Tucker died '79.	8 8	2 40	9 46
14	Thur.	7 3	4 48	5	♓	HALCYON DAYS BEGIN.	9 13	3 33	10 36
15	Frid.	7 4	4 48	5	♓	LAST 15 DAYS.	10 18	4 25	11 28
16	Sat.	7 5	4 48	4	♓		11 26	5 15	morn.
Third Sunday in Advent.							Day's length 9 hours 44 minutes.		
17	A	7 5	4 49	4	♈	*Cold rains*	morn.	6 6	0 19
18	Mon.	7 6	4 49	3	♈	☽ Moon in Perigee.	0 33	6 58	1 15
19	Tues.	7 6	4 50	3	♈	Legislature adj. 1872.	1 39	7 51	2 15
20	Wed.	7 7	4 51	2	♉	Mrs. A Thompson b. 1872	2 46	8 45	3 13
21	Thur.	7 7	4 51	2	♉	WINTER COMMENCES.	3 51	9 41	4 18
22	Frid.	7 7	4 52	1	♉	Henry Pool died 1878.	4 53	10 39	5 20
23	Sat.	7 8	4 52	1	♉	Dr. Wm. Little died 1879.	5 57	11 35	6 19
Fourth Sunday in Advent.							Day's length 9 hours 44 minutes.		
24	A	7 8	4 52	sl'w	♊	*Windy.*	rises.	morn.	7 5
25	Mon.	7 9	4 53		♊	☺ CHRISTMAS.	6 15	0 30	7 51
26	Tues.	7 9	4 54	1	♋	Jno. R. Harrison d. 1874.	7 16	1 22	8 35
27	Wed.	7 10	4 54	1	♋	ST. JOHN'S EVAN. DAY.	8 14	2 12	9 21
28	Thur.	7 10	4 55	2	♋	Mrs. Brannan died 1878.	9 13	2 58	10 2
29	Frid.	7 10	4 55	2	♋	Savannah taken 1878.	10 7	3 42	10 45
30	Sat.	7 11	5	3	♋	Mrs. H. Whitaker d. 1873.	11 2	4 24	11 27
Sunday after Christmas.							Day's length 9 hours 45 minutes.		
31	A	7 11	4 56	3	♋	Moon in Apogee.	11 58	5 6	0 10

Weather—1, 2, changeable; 3, 4, 5, 6, 7, 8, 9, 10, cold and high winds; 11, 12, 13, 14, 15, 16, 17, cold rains; 18, 19, 20, 21, 22, 23, 24, windy; 25, 26, 27, 28, 29, 30, 31, cold.

A word to professional scolds: "I never knew a scolding person who was able to govern a family. What makes people scold? Because they cannot govern themselves. How then can they govern others. Those who govern well are generally calm. They are prompt and resolute, but steady and mild."

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1882

THE CHRISTIAN CHURCH.

J. P. Barrett

To put such information in possession of the readers of this ALMANAC AND MISSIONARY YEAR-BOOK, as will acquaint them with the CHRISTIAN CHURCH, its Origin, History, Principles, Test of Membership, Missionary Prospects, and General Aims, the following is given:

I. ORIGIN.

The religious organization represented in this YEAR-BOOK had its origin at the General Conference of the Methodist Episcopal Church, held in Baltimore, Md., November 1st, 1792, in an irreconcilable difference of opinion between Rev. James O'Kelly, an influential member of that body, and the majority of his brethren, respecting the autocratic powers of the Bishop. Mr. O'Kelly was opposed to the office of the Bishop, as used in the Methodist Episcopal Church, and labored hard to remove the evil, as he saw it; failing in this, he moved to grant to the ministry the right of appeal to the Conference in any case where the Bishop's power might burden or cramp the rights of the preachers. This, too, having been rejected, Mr. O'Kelly saw as his only alternative an independent movement for REFORM. Having announced his purpose, about thirty preachers joined him and in a short time a thousand laymen were added to the new movement, which was then intended, not as a new church organization, but as an effort to reform the evils existing in the Methodist Episcopal Church. In some preliminary meetings held, they lost hope of introducing the work of REFORM into the old mother church, so in 1793 they assembled in Conference, formed an organization, and adopted the name of REPUBLICAN METHODISTS. Their platform embodied the Principles still held among us. In 1794, however, they again assembled in Conference, in Surry county, Va., and adopted at the suggestion of Rev. RICE

HAGGARD, the name CHRISTIAN, as most fully expressing their relation to CHRIST, the great head of the church, and by which the disciples were first called at Antioch.

The new people were generally distinguished for their piety and zeal and love of religious freedom. Thus our organization had its origin, and went forth to wage a warfare against the strong holds of Satan, fighting under the Banner of the Cross, with the significant inscription: "*Liberty to Man: Loyalty to Christ.*"

II. HISTORY.

General Meetings for consultation were occasionally held in an informal manner from the organization of the new movement, but no regular Conference was organized until 1818, when the Eastern Virginia Conference was formed at Holy Neck Church in Nansemond county, Va. In 1825 the North Carolina and Virginia Conference was organized. In 1825 the leader of the movement, Rev. James O'Kelly, died, leaving his work in an imperfect state of organization, without a man who seemed well qualified to receive the falling mantle from the departing servant of God. However, the brethren held together and continued to labor in the good work begun by the now sainted O'Kelly, till at length the gifted Rev. Daniel W. Kerr came to the front as a leader of this people. On the 17th of February, 1844, he issued at Hillsboro', N. C., the first issue of the CHRISTIAN SUN, a paper which has ever since been recognized as the organ of the church. In April, 1847, the "Southern Christian Association" was formed of representatives chosen by the Conferences for that purpose. This body was superseded in 1856 by the "Southern Christian Convention." About this time the Georgia and Alabama Christian Conference was organized and the work began to spread and show new life. The lamented Rev. W. B. Wellons, D. D., was now just entering the prime of his active and useful life; young, energetic, highly intelligent and devoutly pious, he was a grand power for good. The future was all bright with hope, but soon the civil war of 1861–'65 came and robbed us of the

promised success. In 1864 the Deep River Conference was organized in Central North Carolina. In 1862 the Southern Christian Convention did not hold its regular meeting on account of the war. In May, 1866, it met in regular session at Mt. Auburn, Warren county, N. C., and proceeded to arrange for future work. Frequent attempts had been made to charge heresy upon the church, and in this meeting a Declaration of Principles, Form of Government and Directory for Worship were adopted, and the name of the body was changed to that of the General Convention of the Christian Church, which still stands as the highest ecclesiastical body known among us. On the 16th of February, 1877, Rev. William B. Wellons, D. D., passed from labor to reward, having been the leader of the work of the organization for twenty-five years. At this time the church has about fourteen thousand members in the Southern States, while in the North, West and Canada, we have one hundred thousand members, who though differing in some important particulars, are still branches of the same vine. Our future is again bright and hopeful, with many white fields inviting us as harvesters to come and occupy them.

III. PRINCIPLES.

Circumstances called the new movement into existence, and, as the free magnetic needle ever points to the North Pole, so did these circumstances point to the *Principles* needed, as a basis, upon which the young organization must stand before its opponents, as well as the world. Accordingly they adopted the following Cardinal Principles as that basis:

1. JESUS CHRIST IS THE ONLY HEAD OF THE CHURCH.
2. THE NAME CHRISTIAN IS THE ONLY APPELLATION NEEDED OR RECEIVED BY THE CHURCH.
3. THE HOLY BIBLE IS A SUFFICIENT RULE OF FAITH AND PRACTICE.
4. CHRISTIAN CHARACTER IS A JUST, AND SHOULD BE THE ONLY, TEST OF FELLOWSHIP OR OF CHURCH MEMBERSHIP.

5. THE RIGHT OF PRIVATE JUDGMENT AND THE LIBERTY OF CONSCIENCE IS A RIGHT AND A PRIVILEGE THAT SHOULD BE ACCORDED TO AND EXERCISED BY ALL.

Upon these, the Church, under the blessings of God, has won her victories so far. To-day we not only hold our own, but are gaining many trophies from Satan's strongholds as sheaves to lay at the Master's feet.

IV. TEST OF MEMBERSHIP.

As has already been shown we have no test of fellowship or of church membership, but Christian character. We believe that a pious and godly life is more acceptable to God than conformity to matters of ceremony. A pious, godly walk is essential to a Christian life; while other matters we *would not*, this, we *must not*, neglect. Hence in receiving members we ask only the following questions:

1. "*Have you sincerely and heartily repented of all your sins?*"
2. "*Do you believe in the Lord Jesus Christ as the Saviour of the world?*"
3. "*Is it your purpose through grace to live a godly life?*"

Each member is urged to study the Scriptures, form his own conclusions and decide for himself the questions of the *mode* of baptism and other matters of doctrine which are not essential to the very structure of Christianity. Thus we open our doors to all whom Christ receives, desiring to exclude only such as He excludes.

V. MISSIONARY PROSPECTS.

While we have never been an anti-missionary people, it was not till 1875–'6 that the missionary spirit was aroused among us and systematic efforts were made in behalf of this work. Most of our Conferences are now making missionary efforts, while a missionary body for work in the bounds of the General Convention has been recently organized with a very encouraging prospect for usefulness. Its organization and work will be found elsewhere in this YEAR-BOOK. The missionary spirit so rapidly developing in all our Conferences, is a most gratifying fact in our present history. Its stimulating influence is already seen and felt in almost every department of our work as a people, while the future

opens wide its arms to give us extensive fields of usefulness. Under God's blessings, we hope to cultivate these fields and occupy them till the Master calls us home.

VI. GENERAL AIMS.

THE CHRISTIAN CHURCH aims, in common with other religious bodies, to spread the gospel, and secure to the fullest possible extent, the conversion of the world to Christ. Its great distinctive mission, however, is to do everything in its power to expel sectarianism from among the people of God, to promote the liberty of the human conscience in matters of religion, to cause minor theological and ecclesiastical doctrines to be remanded to the sphere of individual judgment, and to introduce and cultivate Christian Union and brotherly love upon the basis of a common belief in the essential doctrines of Christianity, thereby quieting the spirit of denominational strife and party prejudice, while *all* shall join in pointing sinners to the Cross of Calvary, and as brethren press toward the time when the kingdoms of this world shall become the kingdom of our Lord and his Christ.

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The Convention is composed of an equal number of Elders and Laymen, chosen by the Conferences in annual session, in the proportion of one delegate to every four hundred members. However, every organized Conference has the right to send two delegates—one Elder and one Layman. The delegates are elected for four years, except it be to fill vacancies. The body meets only once in four years in regular session, but it may meet in extraordinary session at the call of the President, or at the request of a Conference having a membership of two thousand.

The last regular session of this body was held with the church at Lebanon in Caswell county, N. C., in July, 1878.

It also met in extraordinary session in Suffolk, Va., in July, 1879, at which time it ordered the re-publication of its Hymn-Book, and attended to other business of importance. The next session will be held with the church at Morrisville, Wake county, N. C., opening on Friday before the first Sunday in May, 1882.

THE EASTERN VIRGINIA, SUNDAY SCHOOL CONVENTION.

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President:—Rev. Mills B. Barrett, Ivor, Va.
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Sunday School Editor:—Rev. J. Pressley Barrett, Raleigh, N.C.

The Thirteenth Annual Session of this Convention was held, in May, 1881, with the church at Hebron, Isle of Wight county, Va., and was quite a success. The schools generally were well represented and a good work was done. This body has been a powerful auxiliary to the Sunday school cause in Eastern Virginia, and its future promises good and fruitful results. At the last session it authorized the publication of a Sunday school paper in the interest of its work, since which the *Sunday School Worker* has been started, and is now successfully published in the city of Raleigh, N. C. It is expected that the catechism committee will have the Catechism ready for use by the spring of 1882.

THE VIRGINIA VALLEY CONFERENCE.

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President:—Jesse Burkholder, Esq., Green Mount, Va.
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On Temperance:—Rev. J. C. Williams, Chairman, Edom, Va., E. Sipe, A. R. Rinehart.
Executive Committee:—Jesse Burkholder, Esq., Chairman, Green Mount, Va., Rev. D. T. Deans, W. P. Byrd, Esq.

The Twelfth Annual Session of this Conference was held with the church at Antioch, Rockingham county, Va., beginning September 1st, 1881. While the body is small, it is active and hopeful. During the past year a new house of worship was built at Antioch. The work of remodeling the house at Bethlehem was undertaken with good prospects of success. The Conference is also arranging to put a missionary in the field, and it is hoped that success will attend their efforts at no distant day. Rev. D. T. Deans is the leading pastor. Rev. J. C. Williams is an earnest co-laborer. The Virginia Valley is known as one of the most fertile sections of Virginia, as well as a country of rare scenery and fine resources. Its people are thrifty and its future is bright. It is perhaps the finest mission field in the General Convention.

THE GEORGIA AND ALABAMA CONFERENCE.

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On Periodicals.—Jos. Stevens, Walker Ponder, C. C. Hodges.
Executive Committee.—J. D. Elder, Milltown, Ala., T. H. Elder, William Knight.

This Conference was organized in 1854, and has quite a large field of usefulness before it. It is greatly in need of missionaries and mission work. It has among its people some of Alabama's good men and women, and will with the proper attention fill an important place in evangelizing the South, especially portions of Georgia and Alabama.

The last session of this Conference was held with the church at New Hope, Chambers county, Ala. The next session will be held at Antioch, in the same county, the 1st of October, 1882.

THE DEEP RIVER CHRISTIAN CONFERENCE.

OFFICERS:

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Home Missions.—E. A. Moffitt, E. C. Martin, C. D. Williamson, E. C. Phillips.

Periodicals.—John S. Lawrence.
Sunday Schools.—W. W. Hayworth.
Temperance.—H. A. Albright.

This Conference held its last session with Shady Grove church, Montgomery county, N. C., and is now in its seventeenth year of work. It is small but has a fine field for mission work, and with proper care may become a power indeed in spreading the gospel in "Central North Carolina." It is greatly in need of more live, active men. At its last session Bro. H. T. Moffitt was ordained to the work of the gospel ministry in the Christian church. An effort was made with hope of success, for raising a missionary fund. It ordered a Sunday School Convention to be held on the 21st, 22nd and 23rd of July, 1882, at Shiloh church, Randolph county, N. C.

The subject of an academy for the Conference is under discussion.

The next session of this body will be held with the church at Pleasant Cross, Randolph county, N. C., on Oct. 5–8, 1882.

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Executive Committee.—Jno. T. Kitchen, Franklin, Va., Chairman, R. H. Holland, C. J. Ralston, M. B. Barrett.

The 61st annual session of this Conference was held with the church at Liberty Spring, Nansemond county, Va., Nov. 2–6, 1881. This is one of the oldest and most active bodies in the General Convention. The annual reports to the last session showed the churches generally to be in good order. Rev. Z. A. Post, of the N. Y. Eastern Christian Conference, was admitted to membership as an Elder. Four young men were ordained to the gospel ministry and three were licensed as probationers to preach the gospel. The Suffolk Collegiate Institute was reported to be in a good condition and at work with a full and competent faculty. The mission field is hopeful and the prospects brightening. Rev. R. A. Ricks was appointed missionary to Surry county, Va.,

and an appropriation of one hundred dollars was made to assist the Virginia Valley Conference in securing the services of a missionary. It is thought that Rev. John T. Kitchen, of Franklin, Va., will be called to that field.

Representatives to the next General Convention were chosen as follows: *Elders:* W. T. Walson, M. B. Barrett, J. T. Kitchen, J. Pressley Barrett, C. J. Ralston. *Laymen:* P. H. Lee, N. B. Munford, I. W. Duck, D. B. Dunbar.

Bethlehem, Nansemond county, Va., was chosen as the place for the next meeting of this body, November 1–5. Rev. J. Pressley Barrett was chosen to deliver the Annual Sermon, Rev. John T. Kitchen, alternate.

The work is moving on and the cause is very hopeful in this Conference.

THE CHRISTIANS IN TEXAS.

In Northern Texas we have a number of people and several churches. A good work is going on there, and it is hoped that ere long a Conference may be organized among them. Rev. A. Harshbarger, Whitesboro, Grayson county, Texas, is the leading minister. Bro. W. P. Haswell, Martin Springs, Grayson county, Texas, is a leading layman. A number of gracious revivals were held during the summer of 1881, and the future is ready hopeful.

We hope the brotherhood will remember the little band of struggling Christians in Texas. Give them your prayers and may God open the way for us to send them a missionary and so do a mighty work in pulling down the strongholds of sin.

THE NORTH CAROLINA AND VIRGINIA CHRISTIAN CONFERENCE.

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Secretary:—Rev. W. W. Staley, A. M., Graham, N. C.
Treasurer:—Hon. John M. Moring, Durham, N. C.

STANDING COMMITTEES:

1. *On Education:*—Prof. W. S. Long, Chairman, Graham, N. C., Prof. D. A. Long, Rev. S. Apple, Rev. A. G. Anderson, Rev. J. W. Holt.
2. *On Religious Literature:*—Rev. W. W. Staley, Chairman, Graham, N. C., Rev. J. W. Wellons, M. C. Winston, Esq., Rev. C. A. Boon, Rev. J. W. Hatch.
3. *On Sunday Schools:*—Rev. D. F. Jones, Chairman, Pacific, N. C., Rev. M. L. Hurley, Rev. P. T. Klapp, Rev. J. T. Ball, Rev. J. A. Jones.
4. *On Home Missions:*—Rev. J. W. Holt, Chairman, Company Shops, N. C., Rev. W. G. Clements, Rev. W. W. Staley, Rev. P. T. Klapp, Rev. J. W. Wellons.
5. *On Temperance:*—Rev. J. T. Ball, Chairman, Salem Chapel, N. C., Rev. J. W. Pinnix, Rev. R. G. Tinnin, Rev. D. F. Jones, Rev. P. W. Allen.
6. *Executive Committee:*—Rev. D. A. Long, Chairman, Graham, N. C., Rev. J. W. Holt, Rev. W. W. Staley.

In charge of the Raleigh Mission:—Rev. W. G. Clements.

The last session of this body was held with the church at Catawba Springs, Wake county, N. C., Nov. 18-22, 1881. It was one of the most profitable sessions we have had. The Graham Normal College was reported in a prosperous condition. The subject of a Theological Seminary for the training of young ministers was discussed and referred to the approaching session of the General Convention. Conference decided to erect a house of worship in the city of Raleigh, N. C. The following brethren were appointed a Building

Committee: F. O. Moring, R. E. Petty, R. L. Heflin, W. B. Mann, J. D. Edwards, W. T. Herndon, W. G. Clements, J. T. Ball. The sum of one thousand dollars was appropriated to the Raleigh Church by the Conference, while nearly four hundred dollars were raised by the friends present, besides the handsome amount before pledged. The committee on Religious Literature recommended highly the *Sunday School Worker* and the *Christian Sun*, and called attention to the new book—Life and Labors of the late Rev. Dr. Wellons. The committee on Temperance made a report drawing the line sharply on the point of the use, traffic, &c., of liquors.

Five new churches were received into Conference. A new house of worship called "Plymouth," Wake county, N. C., was presented to the body. The next session of this body is to be held with the church at Oak Level, Franklin county, N. C., on Friday before the third Sunday in November, 1882.

The general outlook of this Conference is now very hopeful—its work is in a fine condition and nearly all the churches were supplied with preaching for the ensuing year.

C. L. UPSHUR, *President.* **E. N. WILCOX,** *Secretary.*

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THE SOUTHERN CHRISTIAN MISSIONARY ASSEMBLY.

ORGANIZATION AND PROCEEDINGS OF THE FIRST MEETING.

OAK LEVEL, FRANKLIN COUNTY, N. C.,
October 28th, 1881.

At a meeting held here this day for the purpose of organizing a missionary body, a temporary organization was effected by calling Dr. W. T. Herndon to the Chair and Rev. J. Pressley Barrett to act as Secretary.

Religious services were conducted by Rev. W. G. Clements.

On motion, Revs. J. Pressley Barrett and M. L. Winston were appointed a committee on Constitution for this body. The committee retired and, on returning, presented a constitution, which was discussed and adopted. [The constitution will be found at the end of these proceedings.]

A donation of one hundred dollars was received from Mrs. E. Addie Barrett, deceased, through her husband for the CHILDREN'S MISSION BAND, whereupon Rev. W. G. Clements was admitted a member of the Assembly as the representative of the CHILDREN'S MISSION BAND.

On motion, a committee of three was appointed to report officers for permanent organization, which was done as follows:

President:—DR. W. T. HERNDON.

Vice-Presidents:—REV. M. L. HURLEY and L. R. CROCKER, ESQ.

Treasurer:—REV. M. L. WINSTON.

Secretary:—REV. J. PRESSLEY BARRETT.

On motion, Rev. W. G. Clements and Bro. Joseph Pearce were chosen members of the Board of Directors. [See Constitution, Art. V.]

Raleigh, N. C., was designated as the headquarters for the Assembly's officers.

On motion, portions of Forsythe and Stokes counties, N. C., were chosen and named the "SALEM MISSION," to which

field Rev. John T. Ball, of Raleigh, N. C., was appointed missionary, and his salary was fixed at one hundred and fifty dollars, with what he may be able to collect on the field. (Bro. Ball accepted the appointment, and will enter upon his work by December 1st, 1881.)

On motion, Bros. Clements and Barrett were appointed a committee to arrange a field, and appoint a missionary in the bounds of the Eastern Virginia Christian Conference.*

The minutes were ordered to be printed in the CHRISTIAN'S ALMANAC AND MISSIONARY YEAR-BOOK.

On motion, the Assembly adjourned to meet in extra session at Catawba Springs, Nov. 19th, 1881, at 7 o'clock P. M.

W. T. HERNDON,
President.

J. PRESSLEY BARRETT,
Secretary.

THE CONSTITUTION OF THE SOUTHERN CHRISTIAN MISSIONARY ASSEMBLY.

PREAMBLE.

WHEREAS, We, delegates by right of funds contributed, having assembled at Oak Level Christian Church, Franklin county, N. C., this the 28th day of October, 1881, for the purpose of carrying into effect certain benevolent intentions, by organizing a plan for eliciting, combining and directing the energies of the entire missionary strength of our denomination in one sacred effort for the propagation of the gospel, agree to be governed in this work by the following

CONSTITUTION.

ARTICLE 1. This organization shall be known as the "SOUTHERN CHRISTIAN MISSIONARY ASSEMBLY."

ART. 2. It shall be the purpose of this Assembly to pro-

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*NOTE.--Rev. Henry C. Moore has been appointed a missionary to the "Cross Mission" in the Eastern Virginia Christian Conference to labor a portion of his time. The selection of this field is regarded as wise by competent judges, and good results are looked for from Bro. Moore's labors.

mote the Home Mission Work in the bounds of the General Convention of the Christian Church, wherever, in its judgment, it may seem most needed for the propagation of the gospel, and to solicit for this purpose the help of individuals, churches, Sunday schools and missionary societies of the Christian denomination.

ART. 3. The Assembly shall consist of members who contribute funds, or who are delegated by churches, Sunday schools, missionary societies or other religious meetings, on the basis of one delegate for every *twenty five dollars* contributed to our funds at any time within twelve months preceding the meeting of the Assembly.

ART. 4. The officers of the Assembly shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be elected at each annual meeting, and hold their offices until a new election.

ART. 5. The Assembly shall elect, at each annual meeting, a Board of Directors, consisting of five persons, of whom the President, Treasurer and Secretary of the Assembly shall be *ex-officio*, voting members. To these shall be committed the transaction of such business as may claim attention between the annual meetings of the Assembly.

ART. 6. The Treasurer of the Assembly shall faithfully account for all moneys received by him; keep a regular entry of all receipts and disbursements, give a satisfactory bond and security to the President and Vice-Presidents of the Assembly, and make an annual report to the Assembly. He shall pay out no money except when the order is endorsed by the President and Secretary of the Assembly.

ART. 7. The Secretary shall keep a faithful record of the proceedings of each meeting of either the Assembly or its Board of Directors, he shall look after the business of the Assembly, such as correspondence, soliciting and collecting money, signing certificates of membership upon payment of dues, and submit an annual report of the work done to the Assembly.

ART. 8. All officers and missionaries of the Assembly

shall be members of Christian churches in the bounds of the General Convention.

ART. 9. All missionaries, appointed by this body, must give before their appointment evidence of genuine piety, fervent zeal in the Master's cause and talents which fit them for missionary service.

ART. 10. All missionaries, appointed by this body, shall make monthly reports of the work done, to the Secretary, who shall make a synopsis of the whole in his annual reports, besides publishing from time to time such parts of monthly reports as he may think for the good of the cause. If the missionary's monthly reports are not satisfactory, the Directors may recall him and withdraw his appointment.

ART. 11. The Assembly shall meet annually at such time and place as it may agree upon. Extra meetings may be called in the discretion of the Board of Directors.

ART. 12. The President or any one of the Vice-Presidents, with four of the members, shall constitute a quorum for the transaction of business.

ART. 13. This constitution may be altered or amended by a two-thirds vote of the members present at any annual meeting.

THE CHILDREN'S MISSION BAND.

The Children's MISSION BAND, as conducted by UNCLE BARRY in the Letter-Box of the *Sunday School Worker* is engaged in a glorious work for Jesus. They now have two missionaries in the field, laboring for the spread of the Gospel among men. They are co-operating with the *Southern Christian Missionary Assembly* in its efforts to spread the gospel. The children now are entitled to two delegates in that body, and will no doubt soon be entitled to three. Many of the children have already contributed. We greatly need mission funds, and hope that every kind reader of this paragraph may answer our children's prayers, the Spirit helping, by sending a contribution to aid us in this work. Send to UNCLE BARRY, RALEIGH, N. C.

OUR SCHOOLS.

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OUR CHRONOLOGY.

—Secession of Rev. James O'Kelly, and about thirty other ministers from the Methodist Episcopal Church, in Baltimore, November 1st, 1792.

—Organization and adoption of the name CHRISTIAN, to the exclusion of all other names, in a Conference held in Surry county, Va., August 4th, 1794.

—James O'Kelly died in Chatham county, N. C., October 16th, 1826, aged 92 years.

—Eastern Virginia Conference organized at Holy Neck, Nansemond county, in May, 1817.

—The North Carolina and Virginia Conference organized in 1825.

—Deep River Conference organized in 1864.

—Virginia Valley Conference organized in August, 1868.

—Georgia and Alabama Conference organized in 1854.

—The North Carolina Colored Conference organized in November, 1866. The first Conference composed wholly of colored persons, organized in the South.

—The CHRISTIAN SUN commenced at Hillsborough, N. C., January 1st, 1843, Rev. D. W. Kerr, Editor.

—Southern Christian Association organized at Good Hope, Granville county, N. C., April 7th, 1847.

—A monument raised over the grave of Rev. James O'Kelly, October 15th, 1854.

—The Southern Christian General Convention organized at Union, Alamance county, N. C., September 30th, 1856.

—General Convention of the Christian Church organized at Mt. Auburn, Warren county, N. C., May 2d, 1866.

—A Declaration of Principles, Form of Government and Directory for Worship devised in 1866, endorsed by the Conferences of that year and ratified in an extra session of the Convention, held at Mt. Auburn, Warren county, N. C., May 1st, 1867.

—Rev. W. B. Wellons, D. D., died February 16th, 1877, in Suffolk, Va., having been the most useful man in the organization for twenty-five years.

—Suffolk Collegiate Institute founded by Dr. Wellons in 1872.

—Rev. John N. Manning died February 14th, 1880.

—Rev. E. W. Beale died March 6th, 1881.

—First Missionary Society in Eastern Virginia Conference organized at Mt. Carmel in April, 1878.

—Monument erected to the memory of Rev. W. B. Wellons, D. D., October 15th, 1879.

—Rev. Henry B. Hayes, poet and editor, died in the city of Raleigh, N. C., December, 1880.

—The agitation of Missions began in earnest in 1875–'6.

—Division and secession in the Virginia Valley Conference in August, 1868.

—Organization of the Southern Christian Missionary Assembly at Oak Level, Franklin county, N. C., Oct. 28th, 1881.

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A GOOD "TAKE OFF."

Mr. Talmage ironically says: The old tunes ought to be ashamed of themselves when compared with our modern beauties. Let Dundee and Portuguese Hymn and Silver Street hide their heads beside what we heard not long ago in a church—just where I shall not tell. The minister read the hymn beautifully. The organ began and the choir sang, as near as I could understand, as follows:

Oo—aw—gee—bah
Ah—me—la—he
O—pah—sah—dah
Wo—haw—gee—e—e—e.

My wife, seated beside me, did not like the music. But I said, "What, beautiful sentiment, my dear, it is a pastoral. You might have known that from "Wo—haw—gee!" You have had your taste ruined by attending the Brooklyn Tabernacle." The choir repeated the last line of the hymn four times. Then the prima donna leaped on to the first line, and slipped, and fell on the second, and that broke and let her through into the third. The other voices came in to pick her up, and got into a grand wrangle and the bass and the soprano had it for about ten seconds, but the soprano beat, (women always do) and the bass rolled down into the cellar, and the soprano went up into the garret, but the latter kept on squalling as though the bass, in leaving her, had wickedly torn out all her back hair. I felt anxious about the soprano, and looked back to see if she had fainted, but found her reeling in the arms of a young man who looked strong enough to take care of her."

We hope all such choirs will take warning, and cease to do evil and learn to do good.

IS IT NOTHING?

"We sometimes complain of the slow progress of missions, as though nothing had been done. It is nothing that the church has been aroused to her duty? That every large branch of Zion has her missionary organization? That these amount to more than eighty? That four thousand missionaries are in the field? That the word of God is preached in fifteen thousand localities of the heathen world? That ten million dollars are collected annually to sustain these missions? That six hundred and eighty-seven thousand converts are enrolled in Africa, and seven hundred and thirteen thousand in Asia? Really that looks like something has been done through the agency of missions."

TWO GREAT DESIRES.

I have two all-absorbing desires—the one is to get to heaven; the other, is to take these people with me. It is no time for argument. It is no time for philosophy. It is no time for poetry. While I stand here the audience vanishes from my vision, and it is the world's great trial day, and the books are opened. O, my Saviour! if I do not speak as I ought, what will become of me? If these people do not hear as they ought, what will become of them?—*Talmage.*

HELL FELT ON EARTH.

A young woman, dying, said to her father: "Father, why did you not tell me there was a hell?" "Jenny, there is no such place. God is merciful. There will be no future suffering." She said: "I know better, I feel it now! I know there is such a place! My feet are slipping into it this moment! I am lost! Why did you not tell me there was such a place?" It is the awful, stupendous, consuming, incontrovertible fact of the Universe.—*Talmage.*

WHAT WAS HIS CREED.

He left a load of anthracite
In front of a poor widow's door,
When the deep snow, frozen and white,
Wrapped street and square, mountain and moor.
That was his deed;
He did it well.
"What was his creed?"
I cannot tell.

Blest "in his basket and his store,"
In sitting down and rising up,
When more he got, he gave the more,
Withholding not the crust and cup.
He took the lead
In each good task—
"What was his creed?"
I did not ask.

His charity was like the snow,
Soft, white and silken in its fall;
Not like the noisy winds that blow
From shivering trees the leaves a pall
For flower and weed
Dropping below.
"What was his creed?"
The poor may know.

He had great faith in loaves of bread
For hungry people, young and old;
And hope-inspiring words he said
To him he sheltered from the cold
For man must feed
As well as pray.
"What was his creed?"
I cannot say.

In words he did not put his trust;
In faith his words were never writ;
He loved to share his cup and crust
With any one who needed it.
In time and need
A friend was he—
"What was his creed?"
He told me not.

He put his trust in Heaven and worked,
Ever along with hand and head;
And what he gave in charity
Sweetened his sleep and daily bread.
Let us take heed,
For life is brief,
Adopt his creed
And give relief.

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First Quarter.

LESSON

1. Jan. 1.—The beginning of the Gospel, Mark 1, 1–13.
2. Jan 8.—Jesus in Galilee, Mark 1, 14–28.
3. Jan. 15.—Power to Heal, Mark 1, 29–45.
4. Jan. 22.—Power to Forgive, Mark 2, 1–17.
5. Jan 29.—The Pharisees Answered, Mark 2, 18–28, 3, 2–5.
6. Feb. 5.—Christ and His Disciples, Mark 3, 6–19.
7. Feb. 12.—Christ's Foes and Friends, Mark 3, 20–35.
8. Feb. 19.—Parable of the Sower, Mark 4, 1–20.
9. Feb. 26.—The Growth of the Kingdom, Mark 4, 21–34.
10. March 5.—Christ Stilling the Tempest, Mark 4, 35–41.
11. March 12.—Power over Evil Spirits, Mark 5, 1–20.
12. March 19.—Power over Disease and Death, Mark 5, 21–43.
13. March 28.—Review, or Lesson selected by the school.

Second Quarter.

LESSON

1. April 2.—The Mission of the Twelve, Mark 6, 1–13.
2. April 9.—Death of John the Baptist, Mark 6, 14–29.
3. April 16.—The Five Thousand Fed, Mark 6, 30–44.
4. April 23.—Christ Walking on the Sea, Mark 6, 45–56.
5. April 30.—The Tradition of Men, Mark 7, 1–23.
6. May 7.—Sufferers Brought to Christ, Mark 7, 24–37.
7. May 14.—The Leaven of the Pharisees, Mark 8, 1–21.
8. May 21.—Seeing and Confessing the Christ, Mark 8, 22–33.
9. May 28.—Following Christ, Mark 8, 34–38 and 9, 1.
10. June 4.—The Transfiguration, Mark 9, 2–13.
11. June 11.—The Afflicted Child, Mark 9, 14–32.

12. June 18.—The Child-like Believer, Mark 9, 33–50.
13. June 25.—Review, or Lesson selected by the school.

Third Quarter.

LESSON
1. July 2.—A Lesson on Home, Mark 10, 1–16.
2. July 9.—The Rich Young Man, Mark 10, 17–31.
3. July 16.—Suffering and Service, Mark 10, 32–45.
4. July 23.—Blind Bartimeus, Mark 10, 46–52.
5. July 30.—The Triumphal Entry, Mark 11, 1–11.
6. Aug. 6.—The Fruitless Tree, Mark 11, 12–23.
7. Aug. 13.—Prayer and Forgiveness, Mark 11, 24–33.
8. Aug. 20.—The Wicked Husbandmen, Mark 12, 1–12.
9. Aug. 27.—Pharisees and Sadducees Silenced, Mark 12, 13–27.
10. Sept. 3.—Love to God and Men, Mark 12, 28–44.
11. Sept. 10.—Calamities Foretold, Mark 13, 1–20.
12. Sept. 17.—Watchfulness Enjoined, Mark 13, 21–37.
13. Sept. 24.—Review, or Lesson selected by the school.

Fourth Quarter.

LESSON
1. Oct. 1.—The Anointing at Bethany, Mark 14, 1–11.
2. Oct. 8.—The Passover, Mark 14, 22–31.
3. Oct. 15.—The Lord's Supper, Mark 14, 22–31.
4. Oct. 22.—The Agony in the Garden, Mark 14, 32–42.
5. Oct. 29.—Jesus Betrayed and Taken, Mark 14, 43–54.
6. Nov. 5.—Jesus before the Council, Mark 14, 55–72.
7. Nov. 12.—Jesus before Pilate, Mark 15, 1–15.
8. Nov. 19.—Jesus Mocked and Crucified, Mark 15, 16–26.
9. Nov. 26.—His Death on the Cross, Mark 15, 27–37.
10. Dec. 3.—After his Death, Mark 15, 38–47.
11. Dec. 10.—His Resurrection, Mark 16, 1—8.
12. Dec. 17.—After his Resurrection, Mark 16, 9–20.
13. Dec. 24.—CHRISTMAS LESSON: The Kingdom of Peace. Isa. 11, 1, 9.
14. Dec. 31.—REVIEW, or Lesson selected by the school.

LEARN TO WAIT.

Learn to wait—life's hardest lesson,
  Conned perchance through blinding tears,
While the heart-throbs sadly echo
  To the tread of passing years.

Learn to wait—hope's slow fruition;
  Faint not though the way seem long.
There is joy in each condition,
  Hearts, though suffering, may grow strong.

Constant sunshine, however welcome,
  Ne'er would ripen fruit or flower;
Giant oaks owe half their greatness
  To the scathing tempest's power.

Thus a soul untouched by sorrow
  Aims not at a higher state;
Joy seeks not a brighter morrow,
  Only sad hearts learn to wait.

Human strength and human greatness
  Spring not from life's sunny side;
Heroes must be more than drift wood
  Floating on a waveless tide.

—*Selected.*

The *Christian Intelligencer* says: "The Rev. Dr. William Adams, in his famous address of welcome to the Evangelical Alliance, said, 'It has been said, whether by poetry or science it matters not, that there is a certain point in the upper air in which all discordant sounds of the earth, the rattle of wheels, the chime of bells, the roll of the drum, the laugh of the child, the moan of the beggar, meet and blend in perfect harmony.' So in their highest experience Christians become one, all sects are united."

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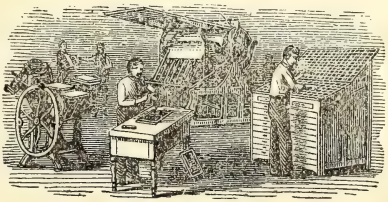

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THE

CHRISTIANS'

ANNUAL AND ALMANAC

FOR

1883.

EDITED BY

REV. J. PRESSLEY BARRETT.

VOLUME XII.

RALEIGH, N. C.:
CHRISTIAN SUN BOOK AND JOB OFFICE.
1882.

REV. W. B. WELLONS, D. D.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the sun; if set with the sun on the 2d of January, the clock will seem to be one minute too fast on the 3rd of January.

To adapt the calculations of this Almanac to Apparent time, use the minutes in the columns marked "sun slow" or "sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

Rising and Setting of the Sun.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram.....Ar.

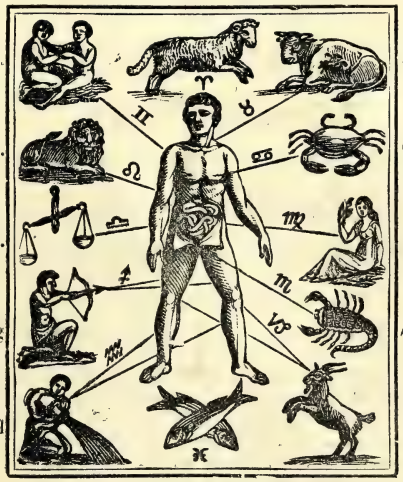
♊ Arms.
Gemini...Gem.
Twins.

♌ Heart.
Leo..... Lion.
Lion.

♎ Reins.
Libra.....Lib.
Balance.

♐ Thighs.
Sagitarius Sag
Bowman.

♑ Legs.
Aquarius....Aq
Waterman.



♉ Neck.
Taurus .....Tau.
Bull.

♋ Breast.
Cancer .....Can.
Crab.

♍ Bowels.
Virgo .....Vir.
Virgin.

♏ Loins.
Scorpio.....Scorp.
Scorpion.

♒ Knees.
Capricornus...Cap.
Goat.

The ♓ *Pisces* the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the moon, and then find the sign here; it will give you the part of the body it is supposed to govern.

SIGNS.

Spring Signs.
- ♈ Aries, or Ram.
- ♉ Taurus, or Bull.
- ♊ Gemini, or Twins.

Summer Signs.
- ♋ Cancer, or Crab-fish.
- ♌ Leo, or Lion.
- ♍ Virgo, or Virgin.

Autumn Signs.
- ♎ Libra, or Balance.
- ♏ Scorpio, or Scorpion.
- ♐ Sagitarius, or Bowman

Winter Signs.
- ♑ Capricornus, or Goat.
- ♒ Aquarius, or Waterman
- ♓ Pisces, or Fishes.

Signs of the Planets.

✳ Sun. ♃ Jupiter. ☽ Moon. ♄ Saturn. ♀ Venus. ☌ In conjunction. ♂ Mars. □ Quadrature.

Moon's Phases.

● New Moon. ☽ First Quarter. ○ Full Moon. ☾ Last Quarter.

Polk's Diphtheria Cure never has failed to cure. Address L. L. Polk, Raleigh.

Chronological Cycles and Eras.

Dominical Letter,	G	Julian Period,	6596
Epact,	22	Jewish Era,	5643
Golden Number,	3	Era of Nabonassar,	2630
Solar Cycle,	16	Olympiads,	2659
Roman Indiction,	11	Mohammedan Era,	1300

Movable Feasts of the Church.

Septuagesima Sunday,	Jan. 21	Palm Sunday,	March 18
Sexagesima Sunday,	" 28	Easter Sunday,	" 25
Quinquagesima Sunday,	Feb. 4	Whit Sunday,	May 13
Shrove Tuesday,	" 6	Trinity Sunday,	" 20
Ash Wednesday,	" 7	Advent Sunday,	Dec. 2

The Seasons.

Spring commences	March 20	Autumn commences	Sept. 23
Summer commences	June 21	Winter commences	Dec. 21

Morning Star.

Venus will be Morning Star from.....January 1 to September 14.

Evening Star.

Venus will be Evening Star from.....September 14 to December 31.

Eclipses.

In the year 1883 there will be four Eclipses, two of the Sun and two of the Moon.

I. A partial Eclipse of the Moon, April 22, invisible at Raleigh.

II. A total Eclipse of the Sun, May 6, invisible at Raleigh.

III. A partial Eclipse of the Moon, October 15, 16, visible at Raleigh.
Moon enters penumbra, 15d. 11h. 25m., P. M.
Moon enters shadow, 16d. 0h. 43m., A. M.
Moon leaves shadow, 16d. 2h. 35m., A. M.

IV. An Annular Eclipse of the Sun, October 30, invisible at Raleigh.

Tides.

The time of high tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day for which the tide is sought. The time when the Moon is South is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 26 minutes to the time of the one previous:

	H. M.		H. M.
Boston	11 12	New York	8 13
Sandy Hook	7 29	Old Point	8 17
Baltimore	6 23	Washington City	7 44
Richmond	4 32	Hatteras Inlet	7 04
Beaufort	7 26	Bald Head	7 26
Smithville	7 19	Wilmington	9 06
Charleston	7 26	Savannah	9 33

Weather Prognosticator,

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many year's actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

If the new moon, first quarter, full moon or last quarter, happen	In Summer.	In Winter.
Between midnight and 2 in the morning	Fair	Hoar frost, unless the wind be S. or S. W.
Betw'n 2 & 4, morning	Cold with frequent Showers	Snow and stormy.
Between 4 & 6, morning	Rain	Rain.
Between 6 & 8, morning	Wind and rain	Stormy.
Betw'n 8 & 10, morning	Changeable	Cold rain if wind be W; snow if E. Cold and high wind.
Betw'n 10 & 12, morning	Frequent showers	Snow or rain.
At 12 o'clock at noon, and 2 in afternoon	Very rainy	Rain and snow.
Betw'n 2 & 4 afternoon	Changeable	Fair and mild.
Betw'n 4 & 6 afternoon	Fair	Fair.
Betw'n 6 & 8, aftern'n	Fair if wind N. W.; rainy if wind S. or S. W.	Fair and frosty if wind N. or N E. Rain or snow if S. or S. W.
Betw'n 8 & 10, afternoon	Ditto	Ditto.
Between 10 and midnight	Fair	Fair and frosty.

Observations.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from ten at night until two next morning.

3. The nearer to mid-day or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from ten in the forenoon until two in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, i. e., from four to ten may be followed by fair weather; but this is mostly dependent on the wind as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month. JANUARY, 1883. 31 Days.

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
New Moon	9	0	45 a.m.	Full Moon,	23	2	1 a.m.
First Quarter	15	7	33 p.m.	Last Quarter,	31	5	12 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon.	7 11	4 56	4	♑	Christian Sun es.'44. *Fair*	morn.	5 48	0 57
2	Tues.	7 11	4 57	4	♑	Jas. O'Kelly ord. 1775.	0 49	6 31	1 44
3	Wed.	7 11	4 58	5	♑		1 46	7 15	2 38
4	Thur.	7 11	4 59	5	♒	Vanderbilt died 1877.	2 42	8 3	3 31
5	Frid.	7 11	5 0	6	♒		3 39	8 53	4 30
6	Sat.	7 11	5 1	6	♒	☌ ♀ ☾ Epiphany.	4 35	9 45	5 25
First Sunday after Epiphany.						Day's length 9 hours 50 minutes.			
7	G.	7 11	5 2	6	♓	*cold.*	5 32	10 40	6 20
8	Mon.	7 11	5 3	7	♈	☌ ☌ ☾ Mrs. E. A. Barrett	6 23	11 35	7 5
9	Tues.	7 11	5 4	7	♈	[died 1881.	sets.	0 31	7 52
10	Wed.	7 11	5 5	8	♉	Fire at Newbern '71.	7 1	1 26	8 39
11	Thur.	7 11	5 6	8	♉		8 8	2 19	9 25
12	Frid.	7 10	5 7	9	♊	Moon in Perigee.	9 16	3 12	10 16
13	Sat.	7 10	5 8	9	♊	Moore's Mills burned'74.	10 23	4 5	11 7
Second Sunday after Epiphany.						Day's length 9 hours 59 minutes.			
14	G.	7 10	5 9	9	♋	*Frosty,*	11 29	4 55	11 59
15	Mon.	7 10	5 10	10	♋		morn.	5 48	morn.
16	Tues.	7 10	5 11	10	♋	Siamese Twins d.,'74.	0 37	6 41	0 57
17	Wed.	7 9	5 12	10	♌	☌ ♄ ☾	1 41	7 36	1 54
18	Thur.	7 9	5 13	11	♌	*snow*	2 46	8 21	2 59
19	Frid.	7 9	5 14	11	♌	☌ ♃ ☾ *and*	3 46	9 27	4 4
20	Sat.	7 9	5 15	11	♌		4 43	10 21	5 7
Septuagesima Sunday.						Day's length 10 hours 8 minutes.			
21	G.	7 8	5 16	12	♍		5 32	11 14	6 1
22	Mon.	7 8	5 17	12	♍	*stormy.*	6 18	morn.	6 50
23	Tues.	7 7	5 18	12	♎	Imp'chm't trial com.	rises.	0 4	7 30
24	Wed.	7 7	5 19	12	♎	[71.	6 58	0 51	8 9
25	Thur.	7 6	5 20	13	♏		7 55	1 36	8 49
26	Frid.	7 6	5 21	13	♏	Swepson k. Moore '76.	8 53	2 20	9 26
27	Sat.	7 5	5 22	13	♏	I. N. Walter born 1805.	9 48	3 2	10 6
Sexagesima Sunday.						Day's length 10 hours 19 minutes.			
28	G	7 4	5 28	13	♐	Moon in Apogee.	10 41	3 44	10 47
29	Mon.	7 3	5 24	14	♐	Mrs. Ad. Lee d. '75.	11 37	4 26	11 29
30	Tues.	7 3	5 25	14	♐	Elect'l Com. app.'77	morn.	5 10	0 14
31	Wed.	7 2	5 26	14	♑	*Rain.*	0 33	5 55	1 4

Weather.—1, 2, 3, 4, 5, 6, 7, 8, fair and cold; 9. 10, 11, 12, 13, 14, 15, frosty; 16, 17, 18, 19, 20, 21, 22, snow and stormy; 23, 24, 25, 26, 27, 28, 29, 30, 31. rain.

If those who are the enemies of innocent amusements had the direction of the world, they would take away the spring and youth, the former from the year and the latter from the human life.—[Balzac.

2d Month. FEBRUARY, 1883. 28 Days.

MOON'S PH SES.

	D. H. M.		D. H. M.
New Moon	7 0 55 p.m.	Full Moon	21 47 p.m.
First Quarter	14 4 41 a.m.		

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thur.	7 1	5 27	14	♋	Rev. D C. Johnson *Snow*	1 28	6 42	
2	Frid.	7 0	5 28	14	♋	[d ed '78. *and*	2 22	7 32	
3	Sat.	6 59	5 29	14	♋		3 16	8 25	
Quinquagesima Sunday.						Day's length 10 hours 33 minutes.			
4	G	6 58	5 30	14	♋	☌♀☾Guitean sent'ed '82.	4 11	9 19	
5	Mon.	6 57	5 31	14	♋	*rain.*	5 0	10 15	
6	Tues.	6 56	5 32	14	♋	SHROVE TUESDAY.	5 48	11 11	
7	Wed.	6 55	5 33	14	♋	ASH WEDNESDAY.	sets.	0 6	
8	Thur.	6 54	5 34	14	♋		6 57	1 1	
9	Frid.	6 53	5 35	14	♋	Moon in Perigee.	8 7	1 55	
10	Sat.	6 52	5 36	14	♋	☌ ♄☾Leg'l'ture adj. '79.	9 18	2 49	
Quadragesima Sunday.						Day's length 10 hours 43 minutes.			
11	G	6 51	5 37	14	♋		10 25	3 43	
12	Mon.	6 50	5 38	14	♋		11 37	4 37	
13	Tues.	6 49	5 39	14	♋	J. N. Manning d. 1880.	morn.	5 32	
14	Wed.	6 48	5 40	14	♋	*Rain.*	0 37	6 28	
15	Thur.	6 47	5 41	14	♋	♃ Stationary.	1 39	7 23	
16	Frid.	6 46	5 42	14	♋	☌♃☾Dr. Wellons d. 1877.	2 35	8 17	
17	Sat.	6 44	5 43	14	♋	*Fair*	3 28	9 10	
Second Sunday in Lent.						Day's length 11 hours and 2 minutes.			
18	G	6 43	5 44	14	♋	Mrs. Bishop Doggett d.'82	4 15	9 59	
19	Mon.	6 42	5 45	14	♋		4 55	10 47	
20	Tues.	6 41	5 46	14	♋		5 34	11 32	
21	Wed.	6 40	5 47	14	♋	Dr. R. S. Mason d.'74.	rises.	morn	
22	Thur.	6 38	5 48	14	♋	*Frosty.*	6 44	0 16	
23	Frid.	6 37	5 49	14	♋		7 37	0 59	
24	Sat.	6 36	5 50	13	♋		8 33	1 41	
Third Sunday in Lent.						Day's length 11 hours 18 minutes			
55	G	6 35	5 51	13	♋	Moon in Apogee.	9 25	2 23	
26	Mon.	6 33	5 52	13	♋	Mrs. Dr. Babcock d. '75.	10 21	3 6	
27	Tues.	6 32	5 54	13	♋	Quent. Busbee died '77.	11 17	3 50	
28	Wed.	6 31	5 55	13	♋	Wingate d. '79. *Frost.*	morn	4 36	

Weather.—1, 2, 3, 4, 5, 6, 7, snow and rain; 8, 9, 10, 11, 12, 13, 14, rain; 15, 16, 17, 18, 19, 20, 21, fair and frosty; 22, 23, 24, 25, 26, 27, 28, frost.

It is strange that there should be any rivalries among ministers of the gospel, when there is so much room for all to work.

Throw off all oppressive thoughts when your head is upon your pillow—do not, like a camel, lie down under your burden.

3d Month. MARCH, 1883. 31 Days.

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	2	0	11 a.m.	☽ First Quarter	15	3	17 p.m.
● New Moon	8	11	17 p.m.	○ Full Moon	23	0	50 p.m.
				☾ Last Quarter	31	3	7 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thur.	6 29	5 56	13	♒	☾ *Fair.*	0 13	5 24	0 30
2	Frid.	6 28	5 57	12	♒	Germans e. Paris '71.	1 6	6 14	1 23
3	Sat.	6 27	5 58	12	♒	Leg. adjourned '73. *and*	1 57	7 6	2 23
Fourth Sunday in Lent.							Day's length 11 hours 34 minutes.		
4	G	6 25	5 59	12	♓		2 43	8 0	3 28
5	Mon.	6 24	6 00	12	♓	☌ ♀ ☾	3 34	8 54	4 31
6	Tues.	6 23	6 1	11	♈	E. W. Beale died 1881.	4 19	9 49	5 29
7	Wed.	6 22	6 2	11	♈	☌ ♂ ☾	5 1	10 44	6 24
8	Thur.	6 20	6 3	11	♉	*Frosty*	sets.	11 39	7 9
9	Frid.	6 19	6 4	11	♉	Moon in Perig. *Fair*	6 55	0 34	7 55
10	Sat.	6 17	6 6	10	♊	Dr. Bennett Perry d. '82.	8 6	1 29	8 42
Fifth Sunday in Lent.							Day's length 11 hours 50 minutes.		
11	G	6 16	6 6	10	♋	Czar of Russia as. '81. *and*	9 17	2 26	9 32
12	Mon.	6 14	6 7	10	♋		10 25	3 23	10 26
13	Tue.	6 13	6 7	10	♋	☌ ♄ ☾ Mrs. C. W. D. Hutch	11 32	4 20	11 23
14	Wed.	6 11	6 8	9	♌	[ings died '73.	morn.	5 17	morn.
15	Thur.	6 10	6 9	9	♌	☌ ♃ ☾ Ex. sess. Leg.	0 32	6 12	0 23
16	Frid.	6 8	6 10	9	♍	[conv. '80. *mild.*	1 27	7 6	1 21
17	Sat.	6 7	6 11	9	♍	*Snow*	2 14	7 56	2 23
Palm Sunday.							Day's length 12 hours 5 minutes.		
18	G	6 6	6 11	8	♎		2 57	8 45	3 24
19	Mon.	6 4	6 12	8	♎	Jas. O'Kelly b. 1741. *and*	3 34	9 30	4 22
20	Tues.	6 3	6 13	8	♎	SPRING COMMENCES.	4 8	10 14	5 9
21	Wed.	6 2	6 14	7	♏	Cen. of Meths. h. in R. '76.	4 41	10 57	5 54
22	Thur.	6 00	6 15	7	♏	Impeachment comp. '71.	5 10	11 39	6 33
23	Frid.	5 59	6 15	7	♏	*Rain.*	rises.	morn.	7 9
24	Sat.	5 57	6 16	6	♐	Moon in Apogee.	7 20	0 22	7 43
Easter Sunday.							Day's length 12 hours 21 minutes.		
25	G	5 56	6 17	6	♐	Longfellow died '82.	8 15	1 4	8 20
26	Mon.	5 54	6 18	6	♐		9 11	1 48	8 57
27	Tues.	5 53	6 19	6	♐		10 7	2 33	9 39
28	Wed.	5 51	6 19	5	♐		10 59	3 20	10 23
29	Thur.	5 50	6 20	5	♑	Legisla. adjourned '80.	11 50	4 9	11 11
30	Frid.	5 48	6 20	5	♑	☾	morn.	4 59	0 3
31	Sat.	5 47	6 21	4	♑	*Changeable.*	0 42	5 50	0 59

Weather.—1, 2, 3, 4, 5, 6, 7, 8, fair and frosty; 9, 10, 11, 12, 13, 14, 15, fair and mild; 16, 17, 18, 19, 20, 21, 22, 23, snow and rain; 24, 25, 26, 27, 28, 29, 30, 31, changeable.

When a man kums to me for advice, I find out the kind of advice he wants, and I give it to him; this satisfys him that he and I are two az smart men az there is living.—[Josh Billings.

4th Month. APRIL, 1883. 30 Days.

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
New Moon	7	8	32 a.m.	Full Moon	22	6	13 a.m
First Quarter,	14	3	35 a.m.	Last Quarter	30	1	49 a.m

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
First Sunday after Easter.							Day's length 12 hours 36 minutes.		
1	G	5 46	6 22	4		*Frequent*	1 28	6 43	1 56
2	Mon.	5 44	6 23	4		Rev. M. Barrett died '65.	2 9	7 35	2 58
3	Tues.	5 43	6 24	3		Burwell Barrett d. 1769.	2 53	8 28	4 1
4	Wed.	5 41	6 25	3		☌ ☌ ☾	3 29	9 22	5 1
5	Thur.	5 40	6 25	3		☌ ☌ ☾	4 9	10 16	5 56
6	Frid.	5 39	6 27	3		*showers.*	4 49	11 11	6 47
7	Sat.	5 37	6 28	3		Moon in Perigee. *Cold*	sets.	0 7	7 33
Second Sunday after Easter.							Day's length 12 hours 55 minutes.		
8	G	5 34	6 29	2			8 1	1 6	8 22
9	Mon.	5 33	6 30	2		☌ ♄ ☾ *and*	9 13	2 5	9 14
10	Tues.	5 32	6 31	1		A. T. Stuart d. '79.	10 17	3 4	10 8
11	Wed.	5 30	6 32	1		Gov. Hampton took State	11 16	4 2	11 4
12	Thur.	5 20	6 32	1		[House '77.	morn.	4 50	morn.
13	Frid.	5 27	6 33	1		☌ ♃ ☾ *showers.*	0 8	5 52	0 3
14	Sat.	5 26	6 34	0			0 55	6 41	1 1
Third Sunday after Easter.							Day's length 13 hours 10 minutes.		
15	G	5 25	6 35	fast		*Wind*	1 34	7 28	1 54
16	Mon.	5 24	6 36				2 8	8 13	2 51
17	Tues.	5 22	6 36	1		*and*	2 42	8 56	3 41
18	Wed.	5 21	6 37	1			3 6	9 38	4 33
19	Thur.	5 20	6 38	1			3 43	10 20	5 17
20	Frid.	5 19	6 39	1		Moon in Apogee. *rain.*	4 11	11 2	6 0
21	Sat.	5 18	6 40	1			4 44	11 46	6 38
Fourth Sunday after Easter.							Day's length 13 hours 24 minutes.		
22	G	5 16	6 40	1		Moon Ecl. inv. at Ral.	rises.	morn.	8 16
23	Mon.	5 15	6 41	2		Russia decl. war '77.	7 57	0 31	7 52
24	Tues.	5 14	6 42	2		Dr. McKee died '75.	8 55	1 17	8 30
25	Wed.	5 13	6 4	2		Dr. A. Smedes died '77.	9 47	2 6	9 15
26	Thur.	5 12	6 4	2			10 38	2 56	10 0
27	Frid.	5 10	6 45	2			11 24	3 46	10 49
28	Sat.	5 9	6 45	3			morn.	4 38	11 41
Fifth Sunday after Easter.							Day's length 13 hours 37 minutes.		
29	G	5 9	6 46	3		[mar. 1811. *Fair.*	0 8	5 29	0 35
30	Mon.	5 8	6 46	3		Rev. M. Barrett	0 49	6 20	1 33

Weather.—1, 2, 3, 4, 5, 6, frequent showers; 7, 8, 9. 10, 11, 12, 13, cold and showers; 14, 15, 16, 17, 18, 19. 20, 21, wind and rain; 22, 23, 24, 25, 26, 27, 28, 29, 30, fair.

Recollection is the only paradise from which we cannot be turned out.—[Richter.

5th Month. MAY, 1883. 31 Days.

MOON'S PHASES.

	D.	H.	M.			D.	H.	M.	
New Moon	6	4	44	p.m.	Full Moon	21	9	57	p.m.
First Quarter	13	5	39	p.m.	Last Quarter	29	9	8	a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tues.	5 7	6 47	3	♑	Dec. of Prin. adp'd '67.	1 28	7 11	8 28
2	Wed.	5 6	6 48	3	♒	Gen. Conv. org'd '66.	2 5	8 3	3 31
3	Thur.	5 5	6 48	3	♒	ASCENSION DAY.	2 43	8 56	4 33
4	Frid.	5 4	6 49	3	♒	Mrs. Gov. Worth d. '74.	3 22	9 50	5 30
5	Sat.	5 3	6 50	3	♓	Moon in Perigee.	4 4	10 46	6 22
Sunday after Ascension.							Day's length 13 hours 49 minutes.		
6	G	5 2	6 51	3	♈	Sun Ecl. inv. at Ral.	sets.	11 45	7 15
7	Mon.	5 1	6 52	4	♈		7 55	0 45	8 1
8	Tues.	5 0	6 52	4	♈	Rev. M. C. Doub d. '76.	9 0	1 45	8 54
9	Wed.	4 59	6 53	4	♉	*Fair.*	9 58	2 44	9 50
10	Thur.	4 58	6 54	4	♊		10 49	3 41	10 45
11	Frid.	4 57	6 55	4	♊		11 31	4 34	11 37
12	Sat.	4 56	6 56	4	♋		morn.	5 23	morn.
Whit Sunday.							Day's length 14 hours 0 minutes.		
13	G	4 56	6 56	4	♋		0 8	6 9	0 29
14	Mon.	4 55	6 57	4	♋	*Rain.*	0 43	6 53	1 18
15	Tues.	4 54	6 58	4	♌		1 15	7 36	2 10
16	Wed.	4 53	6 59	4	♌		1 44	8 18	2 59
17	Thur.	4 53	7 0	4	♍	Moon in Apogee.	2 14	9 0	3 51
18	Frid.	4 52	7 0	4	♍		2 46	9 43	4 37
19	Sat.	4 52	7 1	4	♍		3 16	10 28	5 22
Trinity Sunday.							Day's length 14 hours 11 minutes.		
20	G	4 51	7 2	4	♎		3 51	11 14	6 8
21	Mon.	4 50	7 3	4	♎	*Showers*	rises.	morn.	6 48
22	Tues.	4 50	5 4	4	♏		7 45	0 2	7 28
23	Wed.	4 49	7 5	4	♏		8 36	0 52	8 8
24	Thur.	4 49	7 5	4	♐	*wind*	9 24	1 43	8 56
25	Frid.	4 48	7 6	3	♐	E. Va. S. S. Con. meets.	10 8	2 34	9 40
26	Sat.	4 48	7 7	3	♐	*and*	10 50	3 26	10 29
First Sunday after Trinity.							Day's length 14 hours 21 minutes.		
27	G	4 47	7 8	3	♑		11 29	4 17	11 20
28	Mon.	4 47	7 8	3	♑	Rev. B. T. Blake d. '82.	morn.	5 7	0 11
29	Tues.	4 46	7 9	3	♒	*rain.*	0 7	5 57	1 6
30	Wed.	4 46	7 9	3	♒		0 41	6 48	2 5
31	Thur.	4 46	7 9	3	♓	*Rainy.*	1 18	7 40	3 3

Weather.—1, 2, 3, 4, 5, 6, fair; 7, 8, 9, 10, 11, 12, 13, rain; 14, 15, 16, 17, 18, 19, 20, 21, showers; 22, 23, 24, 25, 26, 27, 28, 29, wind and rain; 30, 31, rainy.

He who thinks he has nothing to fear from temptation is most exposed to a fall.

6th Month. JUNE, 1883. 30 Days.

MOON'S PHASES.

	D. H. M.		D. H. M.
New Moon	5 0 58 a.m.	Full Moon	20 11 17 a.m.
First Quarter	12 9 27 a.m.	Last Quarter	27 2 23 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Frid.	4 45	7 10	2	♒		1 57	8 33	4 6
2	Sat.	4 45	7 11	2	♓	Moon in Perigee.	2 37	9 29	5 8
Second Sunday after Trinity.							Day's length 14 hours 27 minutes.		
3	G	4 44	7 11	2	♓		3 25	10 27	6 7
4	Mon.	4 44	7 12	2	♓	☌ ♄ ☾ *Rainy.*	4 14	11 27	6 57
5	Tues.	4 44	7 13	2	♓		sets.	0 27	7 48
6	Wed.	4 44	7 13	1	♈	☌ ♃ ☾ Dr. N. F. Reid d. '73	8 35	1 25	8 38
7	Thur.	4 43	7 14	1	♈	Dr. Sehon died '76.	9 23	2 21	9 27
8	Frid.	4 43	7 14	1	♉	Dr. Talmage at Tr. Col '76	10 5	3 13	10 15
9	Sat.	4 43	7 15	1	♉	Frank Utley died '82.	10 43	4 2	11 4
Third Sunday after Trinity.							Day's length 14 hours 32 minutes.		
10	G	4 43	7 15	1	♉	Bish. Marvin at T. Col. '75.	11 15	4 48	11 52
11	Mon.	4 43	7 16	1	♊	*Fair.*	11 46	5 32	morn.
12	Tues.	4 43	7 16	1	♊		morn.	6 14	0 38
13	Wed.	4 43	7 17		♋		0 46	6 57	1 23
14	Thur.	4 43	7 17	slow	♋	Moon in Apogee.	0 46	7 39	2 14
15	Frid.	4 43	7 17		♋		1 21	8 23	3 2
16	Sat.	3 43	7 17	0	♌		1 55	9 9	3 56
Fourth Sunday after Trinity.							Day's length 14 hours 35 minutes.		
17	G	4 43	7 18	1	♌		2 33	9 56	4 46
18	Mon.	4 43	7 18	1	♌		3 12	10 46	5 36
19	Tues.	4 44	7 18	1	♍	*Changeable.*	3 58	11 37	6 22
20	Wed.	4 44	7 18	1	♍	N. Mills died '75.	rises.	morn.	7 7
21	Thur.	4 44	7 18	1	♎	SUMMER COMMENCES.	8 6	0 29	7 50
22	Frid.	4 45	7 18	2	♎		8 50	1 22	8 35
23	Sat.	4 45	7 19	2	♏		9 31	2 14	9 23
Fifth Sunday after Trinity.							Day's length 14 hours 34 minutes.		
24	G	4 45	7 19	2	♏		10 7	3 5	10 9
25	Mon.	4 45	7 19	2	♐	Jas. O'Kelly mar 1759.	10 44	3 55	10 57
26	Tues.	4 46	7 19	2	♐	*Frequent showers.*	11 20	4 46	11 50
27	Wed.	4 46	7 19	3	♐		11 58	5 36	0 42
28	Thur.	4 47	7 19	3	♑		morn.	6 28	1 41
29	Frid.	4 47	7 19	3	♑		0 36	7 21	2 44
30	Sat.	4 48	7 19	3	♓	Moon in Perigee. *chang'ble*	1 18	8 17	3 50

Weather.—1, 2, 3, 4, rainy; 5, 6, 7, 8, 9, 10, 11, fair; 12, 13, 14, 15, 16, 17, 18, 19, changeable; 20, 21, 22, 23, 24, 25, 26, 27, frequent showers; 28, 29, 30, changeable.

The perception of a woman is very quick indeed. Her penetration is intuition; almost instinct. By a glance she will draw a deep and just conclusion. Ask her how she formed it and she cannot answer the question. While she trusts her instinct she is scarcely ever deceived, but she is generally lost when she begins to reason.

7th Month. **JULY, 1883.** **31 Days.**

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
New Moon	4	9	49 a.m.	Full Moon	19	10	16 p.m.
First Quarter	12	2	35 a m.	Last Quarter	26	6	59 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Moon's signs.	ASPECTS OF PLANETS, &C	Moon rises or sets.	Moon south.	Tides at Smithville.
Sixth Sunday after Trinity.							Day's length 14 hours 31 minutes.		
1	G	4 48	7 19	4		☌ ♄ ☾ [by Guiteau '81	2 6	8 14	4 51
2	Mon.	4 48	7 19	4		☌ ♀ ☾ Pres. Garfield shot	3 0	10 13	5 53
3	Tues.	4 49	7 19	4		Sun in Apogee. *Chang'ble*	3 56	11 11	6 47
4	Wed.	4 49	7 19	4		☌ ♃ ☾ Corner Stone	sets	0 7	7 33
5	Thur.	4 50	7 19	5		Ral. P. O laid '74	7 58	1 1	8 17
6	Frid	4 50	7 19	5			8 36	1 52	9 1
7	Sat.	4 51	7 18	5			9 12	2 40	9 46
Seventh Sunday after Trinity.							Day's length 14 hours 27 minutes.		
8	G	4 51	7 18	5		Dr. Wm. Closs died '82.	9 46	3 24	10 29
9	Mon.	4 52	7 19	5		I. N. Walter died 1856.	10 16	4 9	11 11
10	Tues.	4 53	7 18	5		*Changeable*	10 45	4 52	11 56
11	Wed.	4 53	7 17	5		Gov Caldwell died '74.	11 17	5 35	morn.
12	Thur.	4 54	7 17	4		Moon in Apogee.	11 49	6 18	0 41
13	Frid.	4 54	7 16	4		*Cold*	morn.	7 2	1 31
14	Sat.	4 55	7 16	4			0 16	7 49	2 19
Eighth Sunday after Trinity.							Day's length 14 hours 19 minutes.		
15	G	4 56	7 15	6		*and*	1 4	8 37	3 17
16	Mon.	4 57	7 15	6			1 48	9 28	4 10
17	Tues.	4 57	7 14	6		ville '70.	2 36	10 20	5 7
18	Wed.	4 58	7 14	6		Col. Kirk cap. Yancey-	3 28	11 13	6 0
19	Thur.	4 59	7 13	6			rises.	morn	6 49
20	Frid.	4 59	7 12	6		Deep River *showers.*	8 28	0 6	7 32
21	Sat	5 0	7 12	6		[S S. Conv meets.	8 6	0 59	8 15
Ninth Sunday after Trinity.							Day's length 14 hours 11 minutes.		
22	G	5 0	7 11	6			8 45	1 51	9 0
23	Mon.	5 1	7 11	6			9 27	2 42	9 48
24	Tues.	5 2	7 10	6			9 58	3 34	10 37
25	Wed.	5 3	7 9	6		Moon in Perigee.	10 38	4 25	11 28
26	Thur.	5 4	7 8	6		*Fair*	11 18	5 18	0 24
27	Frid.	5 4	7 8	6			morn.	6 12	1 21
28	Sat.	5 5	7 7	6			0 3	7 8	2 25
Tenth Sunday after Trinity.							Day's length 14 hours 0 minutes.		
29	G	5 6	7 6	6			0 52	8 5	3 33
30	Mon.	5 7	7 5	6		[died '75	1 47	9 2	4 39
31	Tues.	5 8	7 4	6		Ex. Pres. Johnson *Fair.*	2 43	9 58	5 38

Weather.—4, 2, 8, changeable; 4, 5, 6, 7, 8, 9, 10, 11, changeable; 12, 13, 14, 13, 16, 17, 18, 19, cold and showers; 20, 21, 22, 23, 24, 25, 26, fair; 27, 28, 29, 30, 31, fair.

Labor is discovered to be the grand conqueror, enriching and building up nations more surely than the proudest battles.—[Channing.

8th Month. **AUGUST, 1883.** **31 Days.**

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
New Moon	2	8	12 p.m.	Full Moon	18	7	39 a.m.
First Quarter,	10	8	15 p.m.	Last Quarter	25	0	18 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Moon's signs.	ASPECTS OF PLANETS, &c.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Wed.	5 8	7 4	6			3 45	10 52	6 28
2	Thur.	5 9	7 3	6		*Fair.*	sets.	11 43	7 13
3	Frid.	5 10	7 2	6		[1794.	7 11	0 32	7 53
4	Sat.	5 11	7 1	6		Name Christian adopted	7 44	1 19	8 32
Eleventh Sunday after Trinity. Day's length 13 hours 48 minutes.									
5	G	5 12	7 0	6			8 17	2 4	9 13
6	Mon.	5 12	6 59	6			8 46	2 47	9 51
7	Tues.	5 13	6 58	6		Rev. Thos. G. Whitaker	9 18	3 30	10 33
8	Wed.	5 14	6 57	5		[died '77.	9 50	4 13	11 15
9	Thur.	5 15	6 56	5			10 23	4 57	morn.
10	Frid.	5 16	6 55	5		Moon in Apogee *rainy*	11 1	5 42	0 1
11	Sat.	5 16	6 53	5			11 41	6 29	0 48
Twelfth Sunday after Trinity. Day's length 13 hours 35 minutes.									
12	G	5 17	6 52	5		*Wind*	morn.	7 18	1 42
13	Mon.	5 18	6 51	5		Gen. Bryan Grimes as-	0 27	8 9	2 41
14	Tues.	5 19	6 50	5		sassinated '80.	1 18	9 1	3 37
15	Wed.	5 20	6 49	4			2 14	9 54	4 38
16	Thur.	5 20	6 47	4		Mrs. Sue West died '76.	3 15	10 47	5 34
17	Frid.	5 21	6 46	4		Mt. Cenis Tunel op. '71	4 18	11 40	6 23
18	Sat.	5 22	6 45	4		Atlantic Hot'l des. '79	rises.	morn.	7 10
Thirteenth Sunday after Trinity. Day's length 13 hours 21 minutes.									
19	G	5 23	6 44	4		*and*	7 21	0 33	7 54
20	Mon.	5 23	6 43	3			7 58	1 26	8 39
21	Tues.	5 24	6 41	3		Moon in Perigee.	8 38	2 19	9 25
22	Wed.	5 24	6 40	3			9 10	3 13	10 17
23	Thur.	5 25	6 39	3			10 5	4 8	11 10
24	Frid.	5 26	6 38	2		Pompeii des. 79. *rain.*	10 51	5 4	0 8
25	Sat.	5 27	6 36	2		Gr't proc. in Ral. '70.	11 44	6 0	1 9
Fourteenth Sunday after Trinity. Day's length 13 hours 8 minutes.									
26	G	5 27	6 35	2		[London in '79.	morn.	6 57	2 14
27	Mon.	5 28	6 33	1		Sir Rowland Hill died in	0 39	7 53	3 21
28	Tues.	5 29	6 32	1			1 38	8 46	4 23
29	Wed.	5 30	6 31	1		Brigham Young d. '77.	2 39	9 38	5 17
30	Thur.	5 30	6 30	1		J. H. Separk died '75,	3 37	10 27	6 7
31	Frid.	5 31	6 28	0		John Bunyan d. 1688 *Fair*	4 39	11 14	6 50

Weather.—1, 2, fair; 3, 4, 5, 6, 7, 8, 9, 10, rainy; 11, 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, 24, wind and rain; 25, 26, 27, 28, 29, 30, 31, fair.

9th Month. SEPTEMBER, 1883. 30 Days.

MOON'S PHASES.

	D.	H.	M.		D.	H.	M.
New Moon	1	9	0 a.m.	Full Moon	16	4	27 p.m.
First Quarter	9	1	23 p.m.	Last Quarter	23	7	36 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Moon's signs.	ASPECTS OF PLANETS, &C	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat.	5 32	6 27	0		Bethany Ch. org. 1879	sets.	11 59	7 25
Fifteenth Sunday after Trinity. Day's length 12 hours 53 minutes.									
2	G	5 33	6 26	1		London burnt 1666.	6 47	0 43	8 4
3	Mon.	5 34	6 25	1		Oliver Cromwell d. 1658.	7 18	1 26	8 49
4	Tues.	5 35	6 23	1		P. G. Norman d. '81.	7 50	2 9	9 18
5	Wed.	5 35	6 22	1		Moon in Apogee.	8 22	2 52	9 56
6	Thur.	5 36	6 20	2		Jerusalem destroyed 70	9 0	3 37	10 40
7	Frid.	5 37	6 19	2		Garfield rem. to L.B. '81.	9 38	4 23	11 26
8	Sat.	5 38	6 17	2			10 21	5 10	morn.
Sixteenth Sunday after Trinity. Day's length 12 hours 37 minutes.									
9	G	5 39	6 16	3		*Changeable.*	11 16	5 59	0 14
10	Mon.	5 39	6 14	3		J. P. Adams d. '82.	11 59	6 49	1 8
11	Tue.	5 40	6 13	3			morn.	7 41	2 6
12	Wed.	5 41	6 11	4			0 48	8 33	3 5
13	Thur.	5 42	6 10	4		Araba Pasha def. at	1 55	9 26	4 6
14	Frid.	5 42	6 8	4		[Tel El-Kebir, '82.	3 3	10 19	5 5
15	Sat.	5 43	6 7	4		*Very*	4 0	11 12	5 59
Seventeenth Sunday after Trinity. Day's length 12 hours 22 minutes.									
16	G	5 43	6 5	5		Sen. B. H. Hill *rainy.*	rises.	morn.	6 48
17	Mon.	5 44	6 4	5		[died '82.	6 31	0 6	7 32
18	Tues.	5 45	6 3	6		Moon in Perigee.	7 15	1 1	8 17
19	Wed.	5 46	6 1	6		Pres. Garfield died '81.	7 58	1 58	9 7
20	Thur.	5 46	6 0	7			8 46	2 55	9 59
21	Frid.	5 47	5 58	7			9 38	3 54	10 56
22	Sat.	5 48	5 57	7		*Fair.*	10 35	4 52	11 56
Eighteenth Sunday after Trinity. Day's length 12 hours 6 minutes.									
23	G	5 49	5 55	8		AUTUMN COMM'CES.	11 32	5 48	0 57
24	Mon.	5 50	5 54	8		J. Q. Edwards d. '81.	morn.	6 43	1 56
25	Tues.	5 50	5 53	8			0 34	7 35	2 58
26	Wed.	5 51	5 51	9		*Wind*	1 32	8 25	3 58
27	Thur.	5 52	5 49	9			2 31	9 12	4 49
28	Frid.	5 53	5 48	9		*and*	3 27	9 57	5 37
29	Sat.	5 54	5 46	10		*rain.*	4 23	10 40	6 20
Nineteenth Sunday after Trinity. Day's length 11 hours 51 minutes.									
30	G	5 54	5 45	10		Brooklyn ch. ded. '77.	5 18	11 23	6 53

Weather.—1, 2, 3, 4, 5, 6, 7, 8, 9, changeable; 10, 11, 12, 13, 14, 15, 16, very rainy; 17, 18, 19, 20, 21, 22, fair; 23, 24, 25, 26, 27, 28, 29, 30, wind and rain.

10th Month. OCTOBER, 1883. 31 Days.

MOON'S PHASES.

	D.	H. M.		D.	H. M.
New Moon	1	0 40 a.m.	Full Moon,	16	1 31 a.m.
First Quarter	9	5 5 a.m.	Last Quarter,	22	6 4 p.m.
			New Moon	30	6 42 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon.	5 55	5 43	10			sets.	0 6	7 32
2	Tues.	5 56	5 42	11			6 24	0 50	8 6
3	Wed.	5 57	5 41	11			6 57	1 34	8 47
4	Thur.	5 58	5 39	11		Moon in Apogee.	7 37	2 19	9 25
5	Frid.	5 59	5 38	12		Cornwallis died 1805.	8 16	3 5	10 9
6	Sat.	6 0	5 36	12		Bat. King's Mt'ain 1780.	9 2	3 53	11 55
Twentieth Sunday after Trinity. Day's length 11 hours 36 minutes.									
7	G.	6 1	5 35	12			9 52	4 42	11 45
8	Mon.	6 2	5 34	12		*Fair.*	10 46	5 32	morn.
9	Tues.	6 3	5 32	13			11 44	6 22	0 38
10	Wed.	6 3	5 31	13		Sentinel office blowed	morn.	7 13	1 35
11	Thur.	6 4	5 29	13		up '73.	0 44	8 4	2 30
12	Frid.	6 5	5 28	13		Gen R. E. Lee died '70.	1 49	8 56	3 32
13	Sat.	6 6	5 27	14			2 54	9 49	4 33
Twenty-first Sunday after Trinity. Day's length 11 hours 18 minutes.									
14	G.	6 7	5 25	14		*Rain.*	4 1	10 44	5 29
15	Mon.	6 8	5 24	14		Moon ecl. vis. at Raleigh.	5 12	11 40	6 24
16	Tues.	6 9	5 22	14		Moon in Perigee.	rises.	morn.	7 10
17	Wed.	6 10	5 21	15			6 35	0 38	7 59
18	Thur.	6 11	5 20	15		Wade Hampton at Fair'77	7 28	1 38	8 51
19	Frid.	6 12	5 19	15		[80, 3 persons killed.	8 24	2 39	9 45
20	Sat.	6 13	5 17	15		Collision nr Youngsville	9 23	3 39	10 42
Twenty-second Sunday after Trinity. Day's length 11 hours 2 minutes.									
21	G.	6 14	5 16	15		Bat. of Trafalga 1805.	10 25	4 37	11 40
22	Mon.	6 15	5 15	15		*Fair.*	11 27	5 31	0 37
23	Tues.	6 16	5 14	16			morn.	6 22	1 35
24	Wed.	6 16	5 13	16			0 28	7 10	2 27
25	Thur.	6 17	5 11	16			1 22	7 55	3 23
26	Frid.	6 18	5 10	16			2 18	8 39	4 12
27	Sat.	6 19	5 9	16		Bishop Doggett d. '80.	3 15	9 22	5 1
Twenty-third Sunday after Trinity. Day's length 10 hours 48 minutes.									
28	G	6 20	5 8	16			4 10	10 5	5 45
29	Mon.	6 21	5 7	16		*Fair.*	5 4	10 48	6 24
30	Tues.	6 21	5 6	16		Moon in Apogee.	sets.	11 31	7 1
31	Wed.	6 22	5 5	16		Sun Ecl. inv. at Ral.	5 37	0 16	7 42

Weather.—1, 2, 3, 4, 5, 6, 7, 8, fair; 9, 10, 11, 12, 13, 14, 15, rain; 16, 17, 18, 19, 20, 21, 22, fair; 23, 24, 25, 26, 27, 28, 29, 30, fair.

11th Month. NOVEMBER, 1883. 30 Days.

MOON'S PHASES.

	D.	H.	M.			D.	H.	M.	
First Quarter	7	6	50	p.m.	Last Quarter	21	8	29	a.m.
Full Moon	14	11	23	p.m.	New Moon	29	1	40	p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thur.	6 23	5 4	16	♐		6 16	1 3	8 19
2	Frid.	6 24	5 3	16	♐		7 0	1 50	8 59
3	Sat.	6 25	5 2	16	♐	Treat. Eng. and U.S. 1784	8 49	2 35	9 45
Twenty-fourth Sunday after Trinity. Day's length 10 hours 35 minutes.									
4	G	6 26	5 1	16	♑	N. C. University est. 1789	8 40	3 28	10 31
5	Mon.	6 27	5 0	16	♑		9 35	4 17	11 20
6	Tues.	6 28	4 59	16	♑		10 33	5 6	morn.
7	Wed.	6 29	4 58	16	♒	Dr. Craven d. '82 *Fair.*	11 34	5 56	0 10
8	Thur.	6 30	4 57	16	♒	Rev. Jas. Reid d. '72.	morn.	6 45	1 5
9	Frid.	6 31	4 57	16	♒	Dr. Wellons born 1821.	0 36	7 36	2 0
10	Sat.	6 32	4 56	16	♓		1 41	8 27	2 59
Twenty-fifth Sunday after Trinity. Day's length 10 hours 22 minutes.									
11	G	6 33	4 55	16	♓	Rev. W. E. Pell died '70.	2 48	9 21	4 0
12	Mon.	6 34	4 54	16	♓		3 57	10 18	4 58
13	Tues.	6 35	4 54	16	♈	Moon in Perigee. *Fair*	5 7	11 17	5 58
14	Wed.	6 36	4 53	15	♈	*and wind N. W*	rises.	morn.	6 53
15	Thur.	6 37	4 53	15	♈	Bledsoe's Mill b. '73.	6 5	0 18	7 39
16	Frid.	6 38	4 52	15	♈	Legislature met '74.	7 7	1 20	8 33
17	Sat.	6 39	4 57	15	♉		8 9	2 21	9 27
Twenty-sixth Sunday after Trinity. Day's length 10 hours 11 minutes.									
18	G	6 40	4 51	15	♉	Legislature met '72.	9 13	3 19	10 22
19	Mon.	6 41	4 50	14	♊		10 14	4 14	11 16
20	Tues.	6 42	4 50	14	♊	Leg. met '76. *Frequent*	11 15	5 4	0 8
21	Wed.	6 43	4 49	14	♊	*showers.*	morn.	5 52	1 1
22	Thur.	6 44	4 49	14	♋		0 12	6 37	1 50
23	Frid.	6 45	4 48	13	♋	Vice-Pres. Wilson d. '75.	1 10	7 21	2 44
24	Sat.	6 46	4 48	13	♌		2 5	8 3	3 31
Twenty-seventh Sunday after Trinity. Day's length 11 hours 0 minutes.									
25	G	6 47	4 47	13	♌		2 59	8 46	4 23
26	Mon.	6 48	4 47	13	♌	Moon in Apogee.	3 53	9 29	5 8
27	Tues.	6 49	4 47	12	♍	B. F. Moore d. '78.	4 49	10 14	5 54
28	Wed.	6 50	4 47	12	♍		5 39	11 0	6 36
29	Thur.	6 51	4 46	12	♎	Seaton Gales d. '78.	sets.	11 47	7 9
30	Frid.	6 52	4 46	11	♎	*Changeable.*	5 44	0 36	7 57

Weather.—1, 2, 3, 4, 5, 6, 7, fair; 8, 9, 10, 11, 12, 13, fair if wind N. W.; 14, 15, 16, 17, 18, 19, 20, frequent showers; 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, changeable.

12th Month. DECEMBER, 1883. 31 Days.

MOON'S PHASES.

	D. H. M.		D. H. M.
First Quarter	7 6 31 a.m.	Last Quarter	21 2 54 a.m
Full Moon	13 10 14 p.m.	New Moon	29 7 45 a.m.

Day of Month	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Moon's signs.	ASPECTS OF PLANETS, &C.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat.	6 53	4 46	11		*Very*	6 35	1 25	8 38
Advent Sunday.						Day's length 9 hours 52 minutes.			
2	G	6 54	4 46	10			7 30	2 14	9 23
3	Mon.	6 55	4 46	10			8 27	3 4	10 8
4	Tues.	6 55	4 46	10			9 25	3 53	10 55
5	Wed.	6 56	4 46	9		Brooklyn Theatre b. '76.	10 27	4 41	11 44
6	Thur.	6 57	4 46	9		*Rainy.*	11 29	5 30	morn
7	Frid.	6 58	4 46	8		Dean Stanley b. 1816.	morn	6 19	0 36
8	Sat.	6 59	4 46	8		*Wind*	0 33	7 10	1 32
Second Sunday in Advent.						Day's length 9 hours 48 minutes.			
9	G	6 59	4 47	8			1 39	8 3	2 27
10	Mon.	7 0	4 47	7		*and*	2 44	8 59	3 31
11	Tues.	7 1	4 47	7			3 55	9 57	4 36
12	Wed.	7 2	4 47	6		Moon in Apogee. *rain.*	5 3	10 58	5 37
13	Thur.	7 3	4 47	6			rises.	11 52	6 34
14	Frid.	7 3	4 47	5			5 58	morn.	7 25
15	Sat.	7 4	4 48	5			6 53	1 1	8 17
Third Sunday in Advent.						Day's length 9 hours 43 minutes.			
16	G	7 5	4 48	4		Mrs. S. C. White d. '81.	7 57	1 58	9 7
17	Mon.	7 5	4 48	4			9 1	2 53	9 57
18	Tues.	7 6	4 48	3			10 1	3 44	10 47
19	Wed.	7 6	4 49	3		Leg. adj'd '72. *Fair.*	10 58	4 31	11 34
20	Thur.	7 7	4 50	2		Beaconsfield born 1805.	11 56	5 16	0 22
21	Frid.	7 7	4 51	2		WINTER COM'CES.	morn.	6 0	1 9
22	Sat.	7 7	4 51	1			0 51	6 43	1 56
Fourth Sunday in Advent.						Day's length 9 hours 44 minutes.			
23	G	7 8	4 52	1			1 46	7 26	2 49
24	Mon.	7 8	4 52	1		Moon in Apogee.	2 40	8 10	3 38
25	Tues.	7 9	4 53	M.		CHRISTMAS.	3 33	8 55	4 32
26	Wed.	7 9	4 54	1		John R. Harrison d. '74.	4 27	9 42	5 21
27	Thur.	7 10	4 54	1		*Snowy and*	5 19	10 30	6 10
28	Frid.	7 10	4 55	2		*stormy.*	6 6	11 20	6 50
29	Sat.	7 10	4 55	2		Gladstone b. 1809.	sets.	0 10	7 36
Sunday after Christmas.						Day's length 9 hours 44 minutes.			
30	G	7 11	4 55	3		Mrs. H. Whitaker d. '73.	6 20	1 0	8 16
31	Mon.	7 11	4 56	3		*Stormy.*	7 19	1 50	8 59

Weather.—1. 2, 3, 4, 5, 6, very rainy; 7, 8, 9, 10, 11, 12, 13, wind and rain; 14, 15, 16, 17, 18, 19, 20, fair; 21, 22, 23, 24, 25, 26, 27, 28, snow and stormy; 29, 30, 31, stormy.

THE CHRISTIAN CHURCH.

To put such information in possession of the readers of this ALMANAC AND ANNUAL FOR 1883, as will acquaint them with the CHRISTIAN CHURCH, its Origin, History, Principles, Test of Membership, Missionary Prospects, and General Aims, the following is given:

I. ORIGIN.

The religious organization represented in this ANNUAL had its origin at the General Conference of the Methodist Episcopal Church, held in Baltimore, Md., November 1st, 1792, in an irreconcilable difference of opinion between Rev. James O'Kelly, an influential member of that body, and the majority of his brethren, respecting the autocratic powers of the Bishop. Mr. O'Kelly was opposed to the office of the Bishop, as used in the Methodist Episcopal Church, and labored hard to remove the evil, as he saw it; failing in this, he moved to grant to the ministry the right of appeal to the Conference in any case where the Bishop's power might burden or cramp the rights of the preachers. This, too, having been rejected, Mr. O'Kelly saw as his only alternative an independent movement for REFORM. Having announced his purpose, about thirty preachers joined him and in a short time a thousand laymen were added to the new movement, which was then intended not as a new church organization, but as an effort to reform the evils existing in the Methodist Episcopal Church. In some preliminary meetings held, they lost hope of introducing the work of REFORM into the old mother church, so in 1793 they assembled in Conference, formed an organization, and adopted the name of REPUBLICAN METHODISTS. Their platform embodied the Principles still held among us. In 1794, however, they again assembled in Conference, in Surry county, Va., and adopted, at the suggestion of Rev. RICE HAGGARD, the name CHRISTIAN, as most fully expressing their relation to CHRIST, the great head of the church, and by which the disciples were first called at Antioch.

The new people were generally distinguished for their piety and zeal and love of religious freedom. Thus our organization had its origin, and went forth to wage a warfare against the strong holds of Satan, fighting under the Banner of the Cross, with the significant inscription: "*Liberty to Man: Loyalty to Christ.*"

II. HISTORY.

General Meetings for consultation were occasionally held in an informal manner from the organization of the new movement, but no regular Conference was organized until 1818, when the Eastern Virginia Conference was formed at Holy Neck Church in Nansemond county, Va. In 1825 the North Carolina and Virginia Conference was organized. In 1825 the leader of the movement, Rev. James O'Kelly, died, leaving his work in an imperfect state of organization, without a man who seemed well qualified to receive the falling mantle from the departing servant of God. However, the brethren held together and continued to labor in the good work begun by the now sainted O'Kelly, till at length the gifted Rev. Daniel W. Kerr came to the front, as a leader of this people. On the 17th of February, 1844, he published, at Hillsboro, N. C., the first issue

of the CHRISTIAN SUN, a paper which has ever since been recognized as the organ of the church. In April, 1847, the "Southern Christian Association" was formed of representatives chosen by the Conferences for that purpose. This body was superseded in 1856 by the "Southern Christian Convention." About this time the Georgia and Alabama Christian Conference was organized and the work began to spread and show new life. The lamented Rev. W. B. Wellons, D. D., was now just entering the prime of his active and useful life; young, energetic, highly intelligent and devoutly pious, he was a grand power for good. The future was all bright with hope, but soon the civil war of 1861–'65 came and robbed us of the promised success. In 1864 the Deep River Conference was organized in Central North Carolina. In 1862 the Southern Christian Convention did not hold its regular meeting on account of the war. In May, 1866, it met in regular session at Mt. Auburn, Warren county, N. C., and proceeded to arrange for future work. Frequent attempts had been made to charge heresy upon the church, and in this meeting a Declaration of Principles, Form of Government and Directory for Worship were adopted, and the name of the body was changed to that of the General Convention of the Christian Church, which still stands as the highest ecclesiastical body known among us. On the 16th of February, 1877, Rev. William B. Wellons, D. D., passed from labor to reward, having been the leader of the work of the organization for twenty-five years. At this time the church has about fourteen thousand members in the Southern States, while in the North, West and Canada, we have one hundred thousand members, who though differing in some important particulars, are still branches of the same vine. Our future is still bright and hopeful, with many white fields inviting us as harvesters to come and occupy them.

III. PRINCIPLES.

Circumstances called the new movement into existence, and, as the free magnetic needle ever points to the North Pole, so did these circumstances point to the *Principles* needed, as a basis, upon which the young organization must stand before its opponents, as well as the world. Accordingly they adopted the following Cardinal Principles as that basis:

1. JESUS CHRIST IS THE ONLY HEAD OF THE CHURCH.
2. THE NAME CHRISTIAN IS THE ONLY APPELLATION NEEDED OR RECEIVED BY THE CHURCH.
3. THE HOLY BIBLE IS A SUFFICIENT RULE OF FAITH AND PRACTICE.
4. CHRISTIAN CHARACTER IS A JUST, AND SHOULD BE THE ONLY, TEST OF FELLOWSHIP OR OF CHURCH MEMBERSHIP.
5. THE RIGHT OF PRIVATE JUDGMENT AND THE LIBERTY OF CONSCIENCE IS A RIGHT AND A PRIVILEGE THAT SHOULD BE ACCORDED TO AND EXERCISED BY ALL.

Upon these, the Church, under the blessings of God, has won her victories so far. To-day, we not only hold our own, but are gaining many trophies from Satan's strongholds as sheaves to lay at the Master's feet.

IV. TEST OF MEMBERSHIP.

As has already been shown we have no test of fellowship or of church membership, but *Christian character*. We believe that a pious and godly life is more acceptable to God than conformity to matters of ceremony. A pious, godly walk is essential to a Christian life; while other matters

we *would not*, this, we *must not*, neglect. Hence, in receiving members we ask only the following questions:

1. "*Have you sincerely and heartily repented of all your sins?*"
2. "*Do you believe in the Lord Jesus Christ as the Saviour of the world?*"
3. "*Is it your purpose through grace to live a godly life?*"

Each member is urged to study the Scriptures, form his own conclusions and decide for himself the questions of the *mode* of baptism and other matters of doctrine which are not essential to the very structure of Christianity. Thus we open our doors to all whom Christ receives, desiring to exclude only such as He excludes.

V. MISSIONARY PROSPECTS.

While we have never been an anti-missionary people, it was not till 1875–'6 that the missionary spirit was aroused among us, and systematic efforts were made in behalf of this work. Most of our Conferences are now making missionary efforts, while a missionary body for work in the bounds of the General Convention has been recently organized with a very encouraging prospect for usefulness. The missionary spirit so rapidly developing in all our Conferences, is a most gratifying fact in our present history. Its stimulating influence is already seen and felt in almost every department of our work as a people, while the future opens wide its arms to give us extensive fields of usefulness. Under God's blessings, we hope to cultivate these fields and occupy them till the Master calls us home.

VI. GENERAL AIMS.

THE CHRISTIAN CHURCH aims, in common with other religious bodies, to spread the gospel, and secure to the fullest possible extent, the conversion of the world to Christ. Its great distinctive mission, however, is to expel sectarianism from among the people of God, to promote the liberty of the human conscience in matters of religion, to cause minor theological and ecclesiastical doctrines to be remanded to the sphere of individual judgment, and to introduce and cultivate Christian Union and brotherly love upon the basis of a common belief in the essential doctrines of Christianity, thereby quieting the spirit of denominational strife and party prejudice, while *all* shall join in pointing sinners to the Cross of Calvary, and as brethren press toward the time when the kingdoms of this world shall become the kingdom of our Lord and his Christ.

PROCEEDINGS

OF THE

GENERAL CONVENTION OF THE CHRISTIAN CHURCH,

Held at Morrisville, Wake Co., N. C.

May 5, 6 and 8, 1882.

MORRISVILLE, N. C., Friday, May 5, 1882.

The General Convention of the Christian Church met in quadrennial session in the Christian church at this place on Friday, May 5th, at 11 o'clock A. M., and was called to order by the President, .Rev. W. S. Long, by whom religious services were conducted.

The roll of Conferences was then called, and the following delegates presenting certificates of election, were admitted to seats as members:

North Carolina and Virginia Conference—Ministers: W. S. Long, W. W. Staley, W. G. Clements, J. W. Wellons, D. A. Long. Laymen: N. M. Watson, Dr. W. T. Herndon, Jesse Winborne.

East Virginia Conference—Ministers: J. P. Barrett, W. T. Walker, J. T. Kitchen, M. B. Barrett, C. J. Ralston. Laymen: T. J. Clements, Major D. B. Dunbar, Hon. I. W. Duck, P. J. Kernodle.

Virginia Valley Conference—Layman: Col. Emanuel Sipe.

Deep River Valley Conference—Not represented.

Georgia and Alabama Conference—Not represented.

A quorum being present, the Convention then proceeded to the election of officers to serve for the next four years, which resulted as follows:

Rev. W. S Long, President; Rev. M. B. Barrett, Vice-President; Bro. N. W. Watson, Assistant Secretary.

No election was held for Secretary or Treasurer, there being no vacancies.

On motion of Rev. W. T. Walker, Rev. Z. A. Post, of the East Virginia Conference, was invited to a seat as a deliberative member and fraternal messenger from the American Christian Convention.

The President then introduced the Rev. Z. A. Post to the

Convention, who responded briefly, stating that he would speak more at length during the sitting of the body.

On motion of Rev. C. J. Ralston, Rev. J. T. Ball, of the North Carolina and Virginia Conference, was invited to a seat as a deliberative member.

On motion of Rev. W. W. Staley, Revs. J. R. Maynard and D. D. Edwards, of the Baptist Church, were invited to seats as deliberative members.

Dr. W. T. Herndon, on behalf of the Church and community, arose and in an appropriate address extended a hearty welcome to the members of the Convention and visitors.

Rev. W. T. Walker responded on behalf of the delegation from the East Virginia Conference in an appropriate manner.

Col. E. Sipe, of the Valley Virginia Conference, arose and stated that he fully appreciated and accepted the welcome extended.

Rev. J. W. Wellons, of the North Carolina and Virginia Conference, accepted the welcome on behalf of the delegates from his Conference.

On motion of Rev. W. T. Walker, the vacancies of the standing committees were filled.

On motion of Rev. C. J. Ralston, Revs. W. W. Staley, J. P. Barrett and J. W. Wellons were added to the committee on Schools and Colleges.

On motion of Rev. W. T. Walker, Rev. J. T. Kitchen and Col. E. Sipe were added to the committee on Home Missions.

On motion of Rev. W. G. Clements, Revs. W. W. Staley and J. W. Wellons were added to the committee on Publications.

On motion of Rev. W. T. Walker, Hon. I. W. Duck and Bro. P. R. Harden were added to the committee on Finance.

On motion, Convention adjourned till 2 o'clock, P. M.

Afternoon Session.

The Convention met at 2 o'clock and was called to order by the President.

On motion of Rev. W. T. Walker, the President proceeded to deliver the address before the Convention.

The address being delivered, the Convention proceeded to business.

On motion of Rev. C. J. Ralston, the Rules of Order of '78 were adopted, with this amendment offered by Rev. W.

T. Walker, that the call of the previous question and a motion to adjourn shall be equal, neither taking precedence of the other.

On motion, the President appointed the following committee on Religious Exercises: Revs. W. W. Staley, W. G. Clements and Dr. W. T. Herndon.

On motion of Rev. C. J. Ralston, the motion whereby Rev. J. W. Wellons was appointed was reconsidered.

On motion of Rev. W. T. Walker, Rev. J. W. Holt was added to the committee on Publications in place of Rev. J. W. Wellons, and Dr. W. T. Herndon to the committee on Schools and Colleges.

The following delegates handed in certificates of election and were enrolled as members: Rev. Sol. Apple and J. W. Holt, and Bros. P. R. Harden and J. H. Fleming.

Rev. D. A. Long, being declared no longer a member of the body, the regular delegate being admitted, on motion of Rev. W. T. Walker, was admitted to a seat as a deliberative member.

The following resolution was offered and adopted:

Resolved, That this Convention meet each day during its present sitting at 8½ o'clock a. m , spend half an hour in religious exercises, take a recess at 12 o'clock m., for refreshments, meet again at 2 o'clock p. m., and adjourn at will.

Rev. Z. A. Post, who had been appointed to bear to this body the fraternal greetings of the American Convention arose and spoke at length, and asked that fraternal messengers be appointed to that body.

The Committee on Religious Exercises reported Rev. C. J. Ralston to preach this evening in the Baptist church, and Rev. Z. A. Post to-morrow at 11 o'clock a. m., in the same church.

On motion, the Convention adjourned with prayer by Rev. S. Apple.

SECOND DAY.

SATURDAY, MAY 6, 1882.

The Convention met, and, after religious exercises, was called to order by the President.

The roll was called, and the minutes of the preceding day were read and, after slight correction, approved.

Hon. J. M. Moring handed in certificate of election, and his name was enrolled.

On motion of Bro. P. R. Harden, Revs. S. B. Klapp, J. M. Rollins, Capt. J. M. Smith and J. D. Kernodle, Esq., were invited to seats as deliberative members.

On motion, Rev. W. T. Walker and Hon. J. M. Moring were excused from further attendance on the Convention.

It was moved and carried that a place be now selected for the next session of this body.

The matter pending, Convention adjourned.

Afternoon Session.

The Convention met at 2 o'clock, the President in the chair.

On motion, Rev. S. Apple was excused from voting on the question pending.

Antioch, Rockingham county, Va., was selected as the place for the next session of this body.

On motion, Revs. D. A. Long, M. B. Barrett, J. W. Wellons, and J. D. Kernodle, Esq., were elected to bear the fraternal greetings of this body to the American Christian Convention at its next sitting.

On motion of Rev. J. W. Wellons, Rev. J. L. Michaux, of the M. P. Church, was invited to a seat in this body as a deliberative member.

The Committee on Publications submitted the following partial report, which was briefly discussed, and adopted:

We, the undersigned members of your Committee on Publications, submit the following account of their transactions since the extra session of your body at Suffolk, Virginia, in the month of July, 1879.

By the action of that body the responsible duty of republishing the Hymn Book was placed upon this committee, and immediately thereafter they took counsel to effectuate your resolve. But before anything practicable could be accomplished, our late lamented brother John N. Manning, who had long been a leading spirit in our church enterprises, passed from labor to reward, and thus by the failure of the Convention to add a member to this committee in place of Rev. J. T. Whitley, who had then lately departed from our organization, this committee was left with only three members. But that none of the determinations of this Convention might go unaccomplished and that our church progress might not be stayed, we have done what we could for our publication interests. As to the Hymn Book, we think we have been successful. We found in the hands of the Treasurer of your body only the sum of $466.45, which we could rely upon for this work. By the aid of Rev. J. Pressly Barrett, whom we made our publishing agent, we succeeded in making a very favorable contract with Whittet & Shepperson, of Richmond, Virginia, whom we have found to be gentlemen in every acceptation of that term. By their indulgence and by pressing the sale of the books, we have been able to meet our payments, and we have returned to your Treasurer the sum of $414.88, nearly as much as we had on hand when

we started. And it may be remarked just here that almost nothing has been contributed since your last meeting to the Convention fund by our people.

Your committee are constrained to report that they have in some measure transcended the limits assigned them by the resolution of this body when last assembled, and by giving to our publishing agent, Rev. J. P. Barrett, a discretion in the matter, had printed an additional thousand copies of the book. The money for this purpose (the sum of one hundred and fifty dollars,) was advanced by brethren I. W. Duck, A. Savage and P. H. Lee, who now in equity own this additional thousand copies of our Hymn Book.

These brethren are now willing and are understood to ask the Convention to refund the money advanced and take possession of the 1000 copies of the book referred to, which they paid for, out of good will to the church.

Of the first thousand copies of the book, about nine hundred have been sold or are in the hands of agents, about five hundred copies have been bound and are now in the hands of our publishing agent, leaving the printed sheets of six hundred copies now stored with Randolph & English, of Richmond, Va., upon which there is a policy of insurance for two hundred and fifty dollars, good to January 6th, 1883. If the Convention shall retain only one thousand copies of the book, the profits to the Treasury arising from their sale will be about $213.60; if, however, you shall ratify the action of your committee in publishing the additional thousand copies and pay off the amount advanced upon them, as we recommend you should do, the profits to be realized will amount to about $838.

Thus much we submit for the present as to the work which has been done, and wish to say that we will submit an additional report before the close of your present sitting.

Jno. M. Moring,
Solomon Apple,
W. G. Clements,
W. W. Staley,
J. W. Holt.

On motion, the Treasurer was ordered to pay Hon. I. W. Duck, Col. A. Savage and Capt. P. H. Lee $50 each.

On motion, the Committee on Publications was instructed to have the printed sheets of the hymn book bound, which came into the possession of the Convention by the adoption of the above report.

The Treasurer of the Convention submitted his report, which, on motion of Hon. J. M. Moring, with his vouchers, was referred to the Committee on Finance.

Rev. W. W. Staley offered the following, which was carried:

Resolved, That a Committee on Memoirs be appointed

The President appointed Revs. W. W. Staley, C. J. Ralston and M. B. Barrett a committee.

On motion, Convention adjourned to meet at 7½ o'clock this evening. Religious exercises were conducted by Rev. J. L. Michaux.

Night Session.

The Convention met and was called to order, the President in the chair.

On motion of Rev. W. W. Staley, Capt. J. M. Smith was enrolled as a member upon presentation of certificate.

A memorial to this body from the North Carolina and Virginia Conference was read by Rev. J. W. Holt.

A motion to refer to a special committee being lost, Rev. J. W. Holt moved to grant the memorial as presented.

Remarks were made by Col. E. Sipe, Revs. D. A. Long, J. T. Ball, C. J. Ralston, J. W. Holt, Dr. W. T. Herndon and P. R. Harden.

The President called Rev. S. Apple to the chair, and offered the following amendment:

That this body do not grant the request of the North Carolina and Virginia Conference for two reasons:

1. Because we are at present unwilling to make any change in our Form of Government.

2. Because we do not believe that the proposed legislation would be effective of good.

Remarks were made by Revs. W. S. Long, S. Apple and Z. A. Post.

The motion as amended was carried. Convention adjourned.

THIRD DAY.

Monday, May 8, 1882.

Convention met, and after religious exercises, was called to order by the Vice-President. The roll was called.

The minutes of Saturday's session were read and approved.

The Committee on Publications submitted the following supplementary

REPORT:

1. In addition to the partial report already submitted, we recommend that the Christian Sun, the organ of our church, be continued as heretofore with Rev. W. T. Walker as Editor and Maj. D. B. Dunbar as Publisher.

2. We commend to our people the *Sunday School Worker*, started by the consent of the three acting committee, and now published and edited by Rev. J. P. Barrett, in Raleigh, North Carolina.

We recommend that Rev. J. P. Barrett be continued as publishing Agent for the Convention.

Sol Apple,
W. W. Staley,
J. W. Holt,
Committee.

On motion, the report was taken up by items. The first two items were adopted without debate.

The third was discussed by Col. E. Sipe, Revs. W. W. Staley, J. W. Wellons, C. J. Ralston, S. Apple, J. P. Barrett, Bros. P. R. Harden, I. W. Duck and others.

An amendment to the third being lost, it was adopted as reported.

On motion, the report was adopted as a whole.

The Committee on Home Missions submitted the following, which was adopted:

REPORT.

We, the Committee on Home Missions, would report:

That within the bounds of the North Carolina and Virginia Conference and the Eastern Virginia Conference, the subject of Missions is receiving more attention now than at any time in our past history, and in the Eastern Virginia Conference they have one missionary engaged part of his time.

The Valley Virginia Conference have, within the last four years, organized a Missionary Society that is now on the road to prosperity. They have now one missionary laboring within their bounds, devoting all his time to this work.

The Deep River Valley Conference, we are glad to learn, have made a commencement in the work of missions.

The Children's Mission Band, that was organized last year with their headquarters at Raleigh, is doing a good work, although in the infancy of its organization. They have two missionaries in the field, one devoting all his time and the other part of his time to the work, with the prospect of soon having the third man in the field.

Rev. J. W. Wellons, who was appointed four years ago as an Evangelist, has travelled extensively in the different Conferences, and done much evangelistic work, and would have done much more but his health failed him and he had to close his labors in that direction. We recommend that he be continued as evangelist. There are many places within the bounds of this Convention where missionaries could do a good work. The fields are white unto the harvest, and we should endeavor to thrust in the sycle and reap.

We recommend that we put forth greater efforts in this direction, and try to secure the money to enable us to place a number of active, energetic men, as missionaries, in the field.

Respectfully submitted,

M. B. Barrett,
A. Moring,
Emanuel Sipe,
J. T. Kitchen,
Committee.

The Convention adjourned till 2 o'clock.

Afternoon Session.

Convention met, Vice-President, Rev. M. B. Barrett, in the chair.

Rev. S. Apple offered the following, which was adopted:

Resolved, That our thanks are due and are hereby tendered to our

beloved brother J. W. Wellons, for the earnest efforts put forth as an evangelist appointed four years ago by this Convention, and that he be continued for four years longer.

Resolved, further, That Revs. J. W. Wellons and D. A. Long be requested by this Convention to tender to the colored Christian Conference their aid in the furtherance of their work.

Bro. T. J. Clements offered the following resolution which was adopted:

Resolved, That the Committee on Publications be authorized to draw on the Treasurer of this Convention for the payment of all expenses incurred by them in their work for the next four years, and also for the payment of their Agent.

On motion, Revs. C. J. Ralston, S. Apple and W. W. Staley were appointed a committee to examine the Secretary's book and report.

The Committee on Schools and Colleges submitted the following

REPORT:

We are seriously impressed with the belief that it is the duty of the church to provide for the intellectual training and culture of all the young under our control. We also believe no less in the special qualification and preparation of the men whom we license to preach the gospel, than we do in the divine call given them for this sacred position. Realizing, as we trust all do, that our future prosperity depends largely upon the intelligence of our people—our clergy and laity—and having considered the means within our reach for meeting the demands of the church in this vital matter, we therefore recommend

1. That this Convention proceed at once to establish a College at some suitable point within our borders, at which our boys and girls and our young men seeking to enter the ministry may be educated. Said College, with all its appurtenances, to be owned by the stockholders who may become such upon the subscription and payment,—or as hereinafter provided,—of twenty-five dollars for each share of stock by each of them taken. Said stock may be taken by individuals, churches or other associations, and shall entitle the persons holding or legally representing the same to one vote for each share in all meetings of the stockholders.

2. Subscribers to the capital stock of said College shall close their subscription by note payable as follows, viz: One hundred dollars payable in ten years; fifty dollars payable in five years and twenty-five dollars in two years, or otherwise as they may agree with the General Agent, the note to bear interest from date, at 6 per cent., and in all cases the interest to be paid annually in advance, and if the interest is not thus paid, the principle is made collectable at law within six months thereafter. And further, no stockholder shall be entitled to vote at any meeting of the stockholders, who has not paid the interest on his stock up to the time of such meeting.

3. Every stockholder shall be entitled upon all stock to 5 per cent. interest upon the amount of stock owned by such stockholder, payable in tuition, and not otherwise, at the regular and established rates therefor. *Provided,* such interest shall not be allowed to accumulate at any one time for more than five years, nor for more than five years in the aggregate.

4. These further inducements are offered to all who make cash payments: those who pay twenty-five dollars cash, will be permitted to keep one student at the College one year, at ¾ rates of tuition per session and interest thereafter in tuition as above mentioned.

5. Those who pay fifty dollars in cash, will be permitted to keep one student at the College two years at ¾ rates of tuition per session and interest thereafter in tuition as above mentioned.

6. Those who pay one hundred dollars cash, will be permitted to keep one student at the College four years at half rates of tuition per session and interest as above.

7. Those who pay two hundred and fifty dollars cash, will be permitted to keep one student at the College ten years at half rates for tuition per session and interest thereafter as above.

8. Those who pay five hundred dollars cash, will be permitted to keep one student at the College continually free from all tuitional charges. All these inducements not to include incidentals and other extras.

9. Every stockholder shall be entitled to a proper certificate bearing the number and amount of his stock in said College. Such certificate of stock shall bear the signature of the President or Vice-President, and shall be attested by the Secretary, and shall be transferable only on the books of stockholders.

10. The affairs of the College shall be under the management of a Board of fifteen Trustees, and that at least two-thirds of the Board of Trustees shall be members of the Christian Church, all of whom shall be stockholders. A majority of the Board shall form a quorum for the transaction of business, and said trustees shall be elected by the stockholders and shall hold office for one year or until their successors be elected. The Trustees shall have power to do, perform and execute all duties, acts and trusts incidental to such officers, except such as are reserved to the faculty and stockholders.

11. The stockholders shall meet and elect a President who shall be ex-officio President of the Board of Trustees, a Vice President, a Secretary, who shall be ex-officio Secretary of the Board of Trustees, and a Treasurer, all of which officers shall be stockholders, and shall hold office for one year or until their successors shall be elected.

12. The stockholders and trustees shall meet annually, and on the same day—the day next proceeding each commencement of the College, for the purpose of electing persons to the offices then to be filled, and for the transaction of such other business as may be necessary, and may meet also on their respective adjournments.

Special meetings of either the stockholders or trustees may be called by order of the President, the Vice-President, or any three of the Trustees upon publishing notice thereof four weeks in the CHRISTIAN SUN or some other prominent paper. Such meeting shall be holden at the College, or, until the College is located, at any central point.

13. The Board of Trustees shall have power to adopt such By-laws, Rules and Regulations as may seem to them proper, and to appoint such subordinate officers, agents and employees as may be necessary for the interest of the College.

14. The Board of Trustees shall elect a Faculty, consisting of a President, Professors and Tutors, and shall fix their salaries, per agreement, and the price of tuition in the College.

15. The immediate management, discipline and government of all students in all the departments of said College shall be entrusted to the President and Faculty of said institution.

16. The Convention shall appoint a General Agent to canvass our entire territory in the interest of said College. It shall be the duty of said General Agent to secure subscription of stock, gifts and donations for the College, and in particular a donation for its location. The General Agent shall have the right to appoint sub-agents subject to the approval

of the Executive Committee of this Convention. Further, it shall be the duty of the General Agent to report all subscriptions, gifts and donations obtained by himself or his subordinates to the Executive Committee of this Convention and shall be by them held until demanded by the Trustees. The General Agent shall keep an accurate account of all expenses incurred by him while acting as such agent and shall be paid a fair allowance for his services, which allowance shall be determined by the Board of Trustees.

W. S. Long,
W. W. Staley,
J. Pressley Barrett,
Committee.

On motion, the report was taken up *seriatim.*

The 1st section was amended so as to leave the decision as to the kind of College, whether male or mixed, to the stockholders.

After the adoption of the report by items, it was adopted as a whole.

The following offered by Rev. C. J. Ralston was, on motion, adopted:

Resolved, That when the General Agent has obtained the amount of $10,000 in cash and bonds, the Executive Committee shall call together the stockholders and proceed to organize by electing a Board of Trustees, which Trustees shall proceed to secure an act of incorporation of said College.

The following was offered by Col. E. Sipe, which was adopted:

Resolved, That the General Soliciting Agent shall have returned to him his expenses first, out of any moneys collected by him and also the further sum to make five per cent. on the amount collected by him in cash or cash values, other than the site, for his services.

The following was offered by Rev. W. G. Clements, which was adopted:

Resolved, That the Executive Committee be required to appoint a Treasurer and take his bond and sufficient security for such funds as may be collected for said College.

The Committee on Memoirs submitted the following partial report, which, after remarks by Revs. J. W. Wellons and S. Apple, was adopted:

REPORT.

Rev. John N. Manning was born in Rockingham county, Virginia, —— ——, 1833, of humble parentage. His mother was a pure Christian. His boyhood was spent on the farm. He was converted at a very early age, and soon after his conversion investigated the doctrines and government of various denominations, the result of which was a connection

with the Christian Church at Antioch, Rockingham county, Virginia. He spent some years at Washington College, Va. From college he returned to his native county and took charge of Timber Ridge Academy. He removed to North Carolina in 1857, and was licensed by the North Carolina and Virginia Christian Conference the same year. He was ordained an Elder at Union, Alamance county, N. C., in October, 1859. From 1857 to 1859 he was Principal of Blue Wing Academy, Halifax county, Va., and pastor of Union and Pleasant Grove churches, Halifax county, Va., and Mount Auburn, Warren county, N. C.

He was married in May, 1862, to Miss Mary Hightower, of Halifax county, by Rev. Solomon Apple. From 1859 to 1863 he labored at Pope's Chapel, Oak Level, Liberty and Good Hope, in Franklin county, N. C. In 1863 he settled near Dan River in Halifax county, Va. He remained there until 1868, when he removed to Berkley, Norfolk county, Va. He established Berea and Sharon churches and had charge of Providence and Berkley.

His first wife died ——, and he was married a second time to Miss Sarah Staples, of Portsmouth, Va.

He died in Norfolk city, February 14th, 1880, and was interred in Willow Hill Cemetery, Suffolk, Va.

He was a man faithful in all the relations of life.

As a minister, he was active and popular. He was a fine pulpit orator.

The most important work of his life was the preparation of the Form of Government and Declaration of Principles of the Christian Church.

Resolved 1, That we express our deep sorrow on account of his death.

Resolved 2, That we bow in submission to the will of God.

Resolved 3, That we tender our sympathy to his family.

Resolved 4, That we will endeavor to maintain the cause which he loved so well.

W. W. STALEY,
M. B. BARRETT,
C. J. RALSTON.

On motion, Convention adjourned with prayer, till 7½ o'clock p. m.

NIGHT SESSION.

The Convention met and was called to order by the President.

The President announced the following Standing Committees to serve the next four years:

Committee on Publications—Rev. D. A. Long, M. B. Barrett, Hon. Jno. M Moring, Rev. J. T. Kitchen, Bro. P. R. Harden.

Committee on Schools and Colleges—Revs. W. S. Long, W. T. Walker, J. W. Holt, W. W. Staley, Prof. P. J. Kernodle, Hon. I. W. Duck, Rev. H. T. Moffitt.

Committee on Missions—Rev. J. W. Wellons, Rev. W. G. Clements, Rev. C. J. Ralston, Bro. Thos. J. Clements, Dr. W. T. Herndon.

Committee on Finance—Rev. W. W. Staley, Col. E. Sipe, Maj. D. B. Dunbar, Capt. J. M. Smith, Bro. P. R. Harden.

Executive Committee—Rev. Solomon Apple, Col, E. Sipe, Dr. W. T. Herndon, Rev. W. S. Long, Prof. P. J. Kernodle.

On motion of Rev. S. Apple, the President, Rev. W. S. Long, was added to the Committee on Schools and Colleges as chairman.

On motion of Rev. W. W. Staley, Rev. W. S. Long and Prof. P. J. Kernodle were added to the Executive Committee.

The Committee on Finance submitted the following

REPORT:

That we find in the Treasurer's report all proper vouchers for moneys paid out by him, also amongst his papers a statement which does exhibit that there are in the Farmer's Bank of Nansemond $414.88. Also makes a statement on the back of the report that the amount of $361.54 in his last report due from Rev. W. B. Wellons' estate is not collectable, though it is still due; and your committee are informed and do believe that the amount cannot be paid, and would recommend that the same be dropped from the statement as a lost fund.

We would further recommend, that each Conference in the bounds of this Convention collect from each church an amount equal to 10 cents a head from its members as a Convention fund. We further recommend, that the Treasurer give a bond for double the amount of money in hand at the time the bond is given, and security for his faithful keeping of the funds that may go into his hands, and the same be filed with the Executive Committee, and that the Treasurer be allowed 2 per cent. on money paid in and 2 per cent. on money paid out.

P. R. HARDEN,
J. W. WELLONS,
I. W. DUCK,
J. T. BALL,
E. SIPE.

The report was discussed by Revs. W. W. Staley, J. W. Wellons, Hon. I. W. Duck and others, after which it was adopted.

The Special Committee on Records submitted the following, which was adopted:

REPORT.

Your committee appointed to examine the record book of the Convention find that all the proceedings of the body up to the session of 1874, held at Graham, N. C., have been duly recorded. Only a part of the session of 1874 have been recorded There is no record of the session of 1878. Your committee would recommend that the Secretary be instructed to copy from the printed ANNUAL all the proceedings that have not been placed on the record and be compensated for services.

Respectfully submitted,

C. J. RALSTON,
W. W. STALEY,
SOL. APPLE,
Committee.

The Committee on Memoirs submitted their final

REPORT:

Rev. Edwin Williams Beale was born in Southampton county, Virginia, January 1st, 1834, and died in Suffolk, March 6th, 1881. His father's name was John Spratley Beale, and his mother's name was Jane Williams.

His parents were devoted members of the Christian Church.

He was converted at the early age of 13 years and connected himself with the Christian Church at Union, Southampton county, Virginia. The early part of his life was spent in attending school and clerking He was licensed to preach the gospel in the year of 1856 at Bethlehem church, Nansemond county, Virginia, and ordained in the year of 1857, at Antioch church, Isle of Wight county, Va. He was an earnest preacher of the gospel for twenty-five years. His life was spent laboring within the bounds of the North Carolina and Virginia and Eastern Virginia Christian Conferences.

Bro. Beale was united in marriage to Miss Eliza J. M. Faucette on the 7th of January, 1858. The fruits of this union were eight children, one having died in its infancy, the other seven still survive him.

Bro. Beale was always found at the post of duty.

Resolved 1. That this body feels keenly the loss sustained in the death of Rev. E. W. Beale, who was also a member of the Eastern Virginia Christian Conference at the time of his death.

Resolved 2. That we extend our warmest sympathies to the family of the deceased.

Resolved 3. That the unblemished character, zealous life and unreserved consecration of our deceased brother deserve to be remembered and commended.

W. W. STALEY,
M. B. BARRETT,
C. J. RALSTON.

Remarks were made by Revs. J. W. Wellons, J. T. Kitchen, W. S. Long, Bro. A. Moring and others. The report was adopted.

The following resolution was offered by Thos. J. Clements, which was adopted:

Resolved, That the thanks of this Convention are hereby tendered to the members of Morrisville church, the Baptist church and citizens of the community for generous hospitality; and also to all railroads and public conveyances for allowing the members of this body to pass at reduced rates, to this place of meeting.

The following resolution, offered by Rev. J. T. Kitchen, was adopted:

Resolved, That the thanks of this Convention be, and that they are tendered to Rev. W. S. Long for the able, instructive address delivered by him at the opening of this Convention, and that he furnish a copy for publication.

The following resolution, offered by Capt. J. M. Smith, was adopted:

Resolved, That it is the sense of this Convention that the manufacture, traffic in, and use of alcoholic liquors as a beverage is both sinful and dangerous, and that all just means should be used to suppress it.

The resolution was discussed by Revs. J. W. Wellons, J. W. Holt, W. S. Long and others.

By direction of the Sunday School Convention of the Eastern Virginia Conference, Rev. C. J. Ralston asked the

Convention to instruct the Committee on Publications to have prepared a suitable Catechism for the use of our Sunday Schools.

On motion of Rev. W. S. Long, the matter was referred to the Committee on Publications.

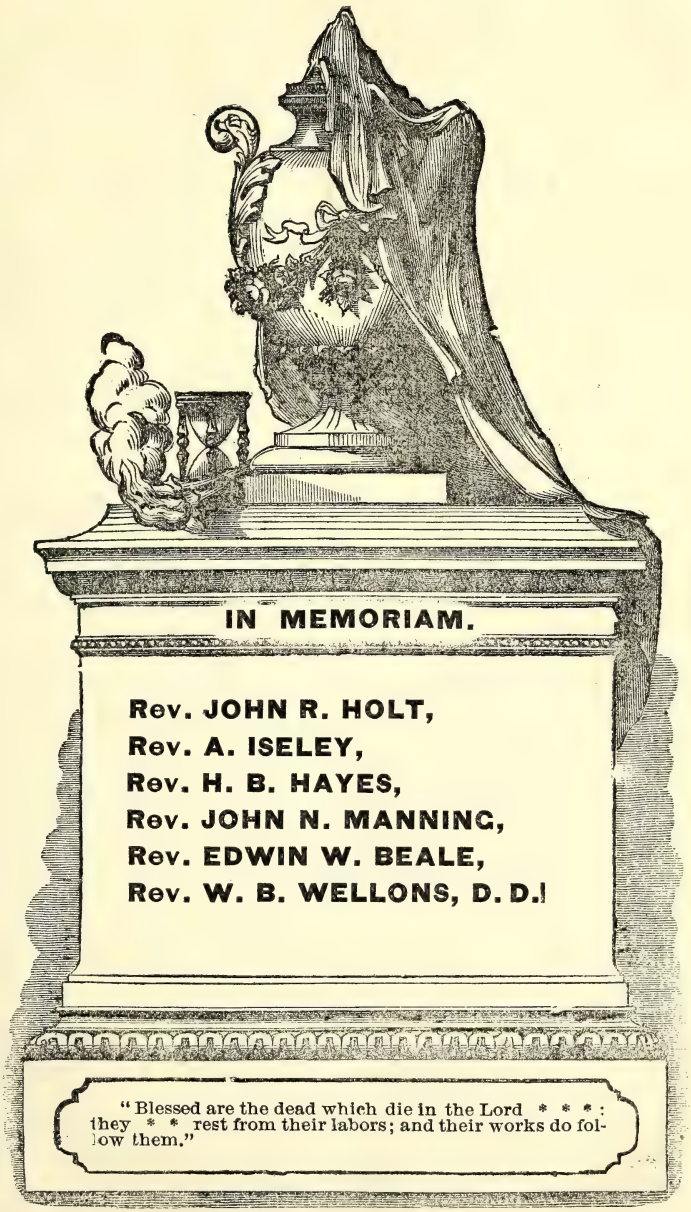
On motion of Rev. W. W. Staley, all lost motions and matters not essential be expunged by the Secretary.

On motion of Capt. J. M. Smith, the publication of the minutes was referred to the Committee on Publications.

On motion, Convention adjourned to meet with Antioch church, Rockingham county, Va., on Friday before the 1st Sunday in May, 1886, with prayer.

W. S. LONG, PRESIDENT.
M. B. BARRETT, VICE-PRESIDENT.

P. J. KERNODLE, Secretary.
N. M. WATSON, Assistant Secretary.


IN MEMORIAM.
Rev. JOHN R. HOLT,
Rev. A. ISELEY,
Rev. H. B. HAYES,
Rev. JOHN N. MANNING,
Rev. EDWIN W. BEALE,
Rev. W. B. WELLONS, D. D.
"Blessed are the dead which die in the Lord * * *: they * * rest from their labors; and their works do follow them."

PROCEEDINGS

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

SUNDAY SCHOOL CONVENTION

OF THE

EASTERN VIRGINIA CHRISTIAN CONFERENCE.

MT. CARMEL, ISLE OF WIGHT CO., VA.,
Friday, April 28, 1882.

The Sunday School Convention met here to-day at 10 o'clock a. m. Religious exercises were conducted by Rev. M. B. Barrett.

The Convention was called to order by President of last session, after which the following members were enrolled:

MINISTERS:—M. B. Barrett, J. P. Barrett, H. H. Butler, C. J. Ralston, R. A. Ricks, J. W. Barrett.

DELEGATES:—*Antioch*—N. B. Munford, Superintendent, Joseph A. Barrett, R H. Barrett, John I. Munford, S. A. Eley. *Berkley*—Thomas Hyslop. *Bethany*—J. E. Gardner. *Bethlehem*—John Z. Yates, Superintendent, J. W. Faulk. *Berea* (Nansemond county)—E. L. Everett. *Ivor*—G. W. Brittle, Superintendent, J. W. Brittle. *Mt. Carmel*—Mills Britt, Superintendent, I. W. Duck, Joseph H. English, J. C. Johnson. *Suffolk*—D. B. Dunbar, Superintendent, M. W. Joyner. *Windsor*—A. M. Eley, Superintendent, John E. Stringfield, M. L. Watkins.

The election of officers was then taken up, which resulted in M. L. Watkins, President; A. M. Eley, Vice-President; N. B. Munford, Secretary.

In the absence of Rev. Z. A. Post, the first upon the programme for the day, it was moved and adopted that a committee of three be appointed to revise the Constitution for this body. The chairman appointed the following named brethren: C. J. Ralston, J. P. Barrett and D. B. Dunbar. Bro. Eley Daughtrey, from Hebron, arrived and took his seat.

Sunday School reports were then called for and read from the following schools: Antioch, Berkley, Berea (Nansemond), Berea (Norfolk), Ivor, Bethlehem, Bethany, Liberty Spring, Mt. Carmel, Suffolk, Windsor, Ossie Friendship.

Afternoon Session.

At 2 o'clock the Convention assembled and was called to order by the President.

The advantages of a "Black Board Exercise in the Sunday School" was then discussed by Revs. R. A. Ricks, H. H. Butler, J. P. Barrett and Bro. I. W. Duck.

On motion of Rev. M. B. Barrett, Rev. J. A. Johnson, of the Baptist church, was invited to a seat as a deliberative member.

"The Need and Effects of an Adult Bible Class" was discussed by Revs. M. B. Barrett, H. H. Butler and Bro. I. W. Duck.

N. B. Munford, H. H. Butler and J. P. Barrett made speeches upon "The Qualifications of a Superintendent."

It was moved and adopted that the time for the meeting of this body be changed to Friday before the fourth Sunday in May. Nothing claiming the attention of the Convention, it was moved that a selection of a place for the next annual meeting be made. Convention decided to meet with the church at Berea, Norfolk county, Friday before the fourth Sunday in May, 1883.

Convention selected Bro. J. P. Barrett to deliver the opening address at the next session.

On motion of Bro. A. M. Eley, the committee for arranging the programme for the next Convention was requested to insert appropriate music in the same.

S. A. Eley, A. M. Eley and R. A. Ricks were appointed a committee to examine a music book presented to the Convention by Rev. J. P. Barrett.

Bro. J. R. Parker, from Cypress Chapel, arrived and took his seat.

Three minute speeches were then heard from the various Superintendents, reporting the condition of schools, &c.

Adjourned to meet at 9½ o'clock a. m. Saturday the 29th.

SECOND DAY.

April 29, 1882.

The Convention met and, in the absence of the President, the Vice-President called the Convention to order. Owing to the absence of the Standing Secretary, on motion, Rev. C. J. Ralston was chosen Secretary, *pro tem.* The roll was called and, a quorum being present, the Convention proceeded to business. The names of Revs. Z. A. Post, M. L. Williams and J. S. Felton, from Eure's, were enrolled. Owing to the inclemency of the weather, a large number of the delegates were absent.

On motion, the regular programme was suspended and the Convention proceeded to miscellaneous business.

The President appeared and took his seat.

On motion of Rev. J. P. Barrett, the President of the Convention was instructed to draw an order on the executors of T. J. Kilby, ex-Treasurer, for the funds he had in his hands at his death. The Committee appointed to look up the "Constitution of the Convention" stated that they were unable to find the old "Constitution" and submitted the following, which was fully discussed, amended and adopted:

SUNDAY SCHOOL CONVENTION CONSTITUTION.

Art. I. *Name.* It shall be known as the Eastern Virginia Christian Sunday School Convention.

Art. II. *Object.* The object shall be to advance in every laudable way the Sunday School work in the bounds of the Convention.

Art. III. *Membership.* All Elders, Licentiates, Ministerial Students belonging to or working within the bounds of the Eastern Virginia Christian Conference and Superintendents and Assistant Superintendents shall be members, and each school of thirty members, or less, within the bounds of the Eastern Virginia Christian Conference shall be entitled to one delegate, and one delegate for each additional twenty members, provided that no school shall have more than eight delegates.

Art. IV. *Quorum.* The members present at the time and place appointed shall constitute a quorum for work, provided the Constitution shall not be changed unless half of the schools are represented.

Art. V. *Officers.* The officers shall be a President, two Vice Presidents (a minister and a layman), Recording Secretary, Treasurer and Corresponding Secretary.

Art. VI. *Term of Office.* The officers shall be elected annually, except the Secretaries and Treasurer, who shall hold their offices as long as they are acceptable to the Convention.

Art. VII. *Elections.* Elections shall be by ballot, unless otherwise ordered.

Art. VIII. *Duties of Officers.* Sec. 1. It shall be the duty of the President to preside during the session of the Convention, preserve order and see that the programme as arranged by the Executive Board

is duly executed, and perform such other duties as his office may require.

Sec. 2. *Vice Presidents.* In the absence of the President, one of the Vice Presidents shall take his place.

Sec. 3. The Recording Secretary shall keep a faithfnl record of all the proceedings of the Convention.

Sec. 4. It shall be the duty of the Treasurer to keep a faithful account of all moneys received, and pay out only by order of the Convention or its Executive Board, in all cases taking receipts.

Sec 5. The Corresponding Secretary shall have charge of the correspondence of the Convention, and shall, in connection with the Executive Board, get up and arrange a programme for each annual meeting, publish the same at least six weeks in advance of the meeting. He shall consult speakers as to subjects, &c , before putting them on the programme.

Art. IX, *Executive Board.* The officers of the Convention shall constitute an Executive Board, which shall manage such business as may demand attention during the *interim* of the annual sessions.

Art. X. *Finances.* Each school shall send up to every annual meeting the sum of three cents per member.

Art. XI. *Enrollment of Members.* No delegate or Superintendent will be enrolled until the school which they represent has paid its annual dues.

Art. XII. *Expenditures.* The funds of the Convention shall be used in the discretion of its Executive Board for the furtherance of the Sunday School cause, current expenses, &c.

Art. XIII. *Attendance.* No member shall leave during the session without permission of the Convention.

Art. XIV. *Amendment.* Sec. 1. This Constitution may be amended by a two-thirds vote of the members present at any regular annual meeting.

Sec. 2. Any member wishing to offer an amendment to this Constitution shall give notice through the Church or Sunday School papers of his proposed amendment six weeks before the meeting of the Convention.

The Constitution having been adopted, the Convention went into the election of officers, which resulted as follows: M. L. Watkins, President; Rev. C. J. Ralston and A. M. Eley, Vice Presidents; N. B. Munford, Secretary; I. W. Duck, Treasurer, and Rev. J. P. Barrett, Corresponding Secretary.

A bill of $2.50 in favor of Maj. D. B. Dunbar was presented, and, on motion, the Treasurer was ordered to pay the bill.

Rev. J. P. Barrett offered the following:

Resolved, That the Secretary be instructed to furnish the Treasurer with a list of schools, and that the Treasurer be requested to do his best to collect all the dues possible.

The committee appointed to prepare a Catechism for the use of our Sunday Schools asked that the matter be referred to the General Convention.

The committee was discharged.

On motion of Rev. M. L. Williams, Revs. W. T. Walker and C. J. Ralston were requested to present the matter to the General Convention.

Rev. J. P. Barrett, a committee of one, appointed to look into the propriety of starting a Sunday School paper, offered the following

REPORT:

Your committee appointed at your last Convention to look into the propriety of starting a Sunday School paper, beg leave to report.

After investigating the matter, sufficient encouragement was found to start a paper, which has been done in the publication of the *Sunday School Worker* of Raleigh, N. C. The paper speaks for itself.

Respectfully submitted,

J. P. BARRETT,
Committee.

Rev. R. A. Ricks offered the following resolution, which was adopted:

Resolved, That this Convention endorse the action of Rev. J. Pressley Barrett in regard to the Sunday School paper that he has started and is now publishing: and

Resolved, That this Convention recommend the *Sunday School Worker* to the different schools under its supervision.

On motion, the Secretary was instructed to have the proceedings published in the *Annual*.

On motion, a vote of thanks was tendered to the pastor and congregation for the hospitable manner in which they cared for the Convention.

On motion, Rev. J. P. Barrett was chosen a fraternal messenger to the North Carolina Sunday School Convention.

On motion, the Convention adjourned to meet with Berea church, Norfolk county, Va., Friday before the fourth Sunday in May, 1883. Religious services by Rev. Z. A. Post.

M. L. WATKINS, *President*.

C. J. RALSTON, *Secretary pro tem.*

MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

VIRGINIA VALLEY CHRISTIAN CONFERENCE.

BETHLEHEM, ROCKINGHAM CO., VA.,
Thursday, August 31, 1882.

The Virginia Valley Christian Conference met here today in its thirteenth annual session and was called to order by Bro. Jesse Burkholder, President of the last session. The roll being called, Elder D. T. Deanes answered to his name, Elder J. C. Williams, absent.

The following delegates were enrolled: *Antioch*—D. F. Lineweaver and W. P. Byrd. *Linville*—Col. E. Sipe and Elias Empsweller. *Bethlehem*—Philip Holsinger and J. J. Lincoln.

A quorum being present, Conference elected Elder D. T. Deanes President, Bro. Burkholder asking to be excused.

Rev. J. P. Barrett, Editor *Christian Sun*, Raleigh, N. C., Rev. J. T. Kitchen, of the Eastern Virginia Christian Conference, and Rev. A. Hoover, of the United Brethren church, were, on motion, invited to seats as deliberative members.

On motion, the Annual Address was postponed until 2 o'clock p. m. Friday.

A church called Plains, in this county, presented a petition asking admittance into this Conference. The petition was granted and Bros. J. Silvius and Joseph M. Huffman were enrolled as delegates.

A new church organized at Muddy Creek, in this county, asked admittance, and, on motion, was received and Bros. Wm. P. and A. J. Showalter were enrolled as delegates.

A Committee on Religious Literature to report during the sitting of this body was composed of Bros. C. A. Hinton and Jesse Burkholder.

On motion, the name of the President was added to the above committee.

The following were appointed a committee on Sabbath Schools: C. A. Hinton, E. Empsweller and Philip Holsinger.

The President appointed Bros. Wm. P. Showalter, Jesse Burkholder and Col. E. Sipe a committee to examine the records of the churches.

On motion, the pastor and delegates of Bethlehem church were appointed a Committee on Religious Exercises.

On motion, the following schedule was adopted: Meet at 9: 30 a. m. and adjourn at 12 m.; meet again at 2 p. m. and adjourn at will.

On motion, Bro. Jesse Burkholder was invited to a seat as a deliberative member.

The Fraternal Messengers to sister Conferences, Elder D. T. Deanes, Bros. E. Sipe and D. F. Lineweaver, rendered excuses for non-attendance.

Afternoon Session.

Conference resumed business. Ministerial reports were handed in and read.

The President appointed the following as Fraternal Messengers to the Eastern Virginia Conference: D. F. Lineweaver, T. J. Cline, Jesse Burkholder, Sisters Ann Acker, Sallie Murray, Mary C. Burkholder, Lizzie Byrd, Ella Sipe, Ella Swank, Ada Swank and Emma Funk.

No Fraternal Messengers were appointed to the North Carolina Conference, but Rev. J. P. Barrett was requested to bear the fraternal greetings of this Conference.

Conference, on motion, went into the selection of a place to hold its next annual session. Linville was chosen.

On motion, Conference adjourned. Prayer by Rev. J. P. Barrett.

SECOND DAY.

September 1st, 1882.

Conference met and was called to order by the President. Prayer by Rev. J. T. Kitchen. Roll called and minutes of yesterday read, corrected and approved.

The Committee on Religious Exercises announced that it had secured the services of Rev. A. Hoover to preach tonight.

The Executive Committee made the following report and, on motion of Bro. Sipe, it was adopted:

REPORT.

Since our last Conference nothing has transpired claiming our attention, save that of requesting and appointing Rev. J. T. Kitchen to deliver the Annual Address, vice Bro. C. J. Ralston, informing us of his inability to attend, and what is covered in the Treasurer's report.

Respectfully submitted,

D. T. DEANES,
JESSE BURKHOLDER,
WM. P. BYRD,
Committee.

On motion, Conference adjourned.

AFTERNOON SESSION.

The hour having arrived for the delivery of the Annual Address, Rev. J. T. Kitchen proceeded to the discharge of that duty, at the close of which the President took the chair and announced Conference ready for business.

The report on Education was read and discussed by Revs. J. P. Barrett, J. T. Kitchen and Col. E. Sipe and adopted.

REPORT.

Within the past year no young men have made application to join the Biblical Class. Peradventure, brethren we have been remiss in obeying the injunction of our Saviour, recorded in Matthew 9: 38. In recommending the SUFFOLK COLLEGIATE INSTITUTE and the GRAHAM NORMAL COLLEGE as well worthy the patronage of this body, your committee are impressed with the belief that owing to isolation from the above mentioned schools and the growing wants of this Conference, a demand is upon us to establish, in the near future, a classical school at some eligible point within our own borders, where our sons and daughters can obtain that mental culture to fit them for usefulness in society and efficiency in the various departments of church work. For we are fully impressed with the importance of becoming more intelligent in order to become more successful.

Respectfully submitted,

D. T. DEANES,
C. A. HINTON,
E. SIPE,
Committee.

The Committee on Religious Literature made the following report, which was laid on the table and made the special order for to-morrow at 11: 30 o'clock.

REPORT.

1st. In this age of progress—an age prolific of evil as well as good—for it is an apparent, yet painful truth, that our country is flooded with a

literature, the tendency of which is to make men selfish, sensual and devilish. How shall we as Christians guard our homes from this insidious fire, and our children from this seductive poison, is a question that demands our prayerful consideration. Having given this subject some thought, we recommend as the most feasible plan within our reach, that each church establish a circulating Library by voluntary contributions. A library of this kind, if properly managed and securely protected, would give to each family contributing the benefits of a good library at a nominal cost.

2nd. The study of the Holy Scriptures being the duty and privilege of all, we recommend that Bible readings be established at our churches in connection with our prayer meetings. As to our Periodical Literature, we cheerfully commend the *Christian Sun*, the organ of our church, edited and published by Rev. J. P. Barrett at Raleigh, N. C., as worthy the patronage of this body; and in this connection we are pleased to say that this body is the banner Conference, having a larger subscription, according to its members, than any other Conference. We also recommend the *Sunday School Worker* as every way worthy our patronage, as it contains an excellent arrangement of the International Lessons, and we hope our schools will give its editor, Rev J. P. Barrett, that support which its merits demand.

Respectfully submitted,

D. T. Deanes,
C. A. Hunter,
Jesse Burkholder,
Committee.

Col. E. Sipe offered the following resolution:

Resolved, That the delegates appointed by the churches constitute a committee to employ ministers for the coming year, and make report therof at and before the close of this session.

Adopted.

Bro. W. P. Byrd offered the following:

Resolved, That the thanks are due and are hereby tendered to Rev. J. T. Kitchen for the able address delivered before this body at its present session, and that a copy be requested of him for publication in the *Sun*.

On motion, Conference adjourned. Devotional exercises by Bro. A. Hoover.

THIRD DAY.

September 2nd, 1882.

The President called the Conference to order, and invited Rev. J. T. Kitchen to conduct religious exercises.

The roll was called, and the minutes of yesterday read and approved.

On motion, Rev. J. S. Hopkins was invited to a seat as a deliberative member.

Col. E. Sipe, Treasurer of the Conference fund, handed in the following report, which was adopted:

I have received since last Conference amounts as follows:

September collection at Linville, 1881,		$1 91
" " " Antioch, 1881,		3 31
		$5 22
Paid to Rev. C. J. Ralston, through Jesse Burkholder,	$5 22	
April collection at Bethlehem, 1882,		$2 42
" " " Linville, 1882,		35
" " " Antioch, 1882,		2 19
		$4 96
May, 1882, paid to C. J. Ralston,	$2 58	
" " " " D. T. Deanes,	1 50	
30th August, 1882, paid for stationery,	35	
	$4 43	
Balance in treasury,	53	

The report on Church Records was received and adopted.

On motion of Col, E. Sipe, the committee composed of the delegates from the churches having failed to come to a satisfactory conclusion, asked to be dissolved. Granted.

The hour of 11:30 o'clock having arrived, the regular rules of order were suspended and the special subject for that hour was taken up and discussed by Revs. J. P. Barrett and J. T. Kitchen of the Christian Church, Rev. J. S. Hopkins of the M. E. Church, Rev. A. Hoover of the M. B. Church, and others, and adopted.

The congregation was then canvassed, and the subscription list to the *Sun* increased.

On motion, the Conference adjourned for dinner.

Afternoon Session.

Conference resumed business.

The Committee on Religious Exercises reported Rev. D. T. Deanes to preach to-night at 7½ p. m., and on to-morrow (Sunday) at 10½ a. m.

Bro. C. A. Hinton offered the following:

Resolved, That the thanks of this body are due and are hereby tendered to the members and friends of Bethlehem for the very kind and hospitable manner in which they have entertained the members of this body.

The President called Rev. J. T. Kitchen to the chair, and offered the following preamble and resolution:

WHEREAS, Bro. Jesse Burkholder has served this Conference faithfully many years as its presiding officer; and whereas, he requested and was granted relief from these duties on account of infirmity and age; therefore,

Resolved, That our thanks are due and are hereby tendered to him for his valuable services to this body as its honored President for a long term of years.

Resolved further, That the Secretary be directed to prepare a copy of these preambles and resolutions and furnish to Bro. Jesse Burkholder.

Col. Sipe offered the following, which was, after some discussion, adopted by a vote of six to three, those voting in the affirmative named, Col. E. Sipe, Elias Epsweller, Phillip Holsinger, J. J. Lincoln, Wm. P. Byrd and C. A. Hinton. Those voting in the negative named, D. F. Lineweaver, J. Silvius and Jas. M. Huffman:

Resolved, That Antioch, Linville and Bethlehem and one Mission point, to be established by the Home Mission Committee, constitute Pastorate No. 1, and that Plains and Muddy Creek, and Dry River Mission point and other points, constitute Pastorate No. 2.

Col Sipe moved that Pastorate No. 2 be assigned to Rev. J. T. Kitchen, and that this body will pay him therefor three hundred dollars, by one hundred and fifty dollars Home Mission fund placed to the use of this body to enable it to retain Rev. J. T. Kitchen in the Mission work, and by whatever the Churches at Plains and Muddy Creek have or may subscribe for ministerial support, and the balance otherwise, and upon the adoption of this resolution we request his answer.

Rev. J. T. Kitchen accepted the call in a few earnest remarks.

Bro. J. J. Lincoln moved that Pastorate No. 1 be assigned to the pastoral charge of Rev. D. T. Deanes, and that this body will pay him three hundred dollars as follows:

By Antioch,.....	$150 00
" Linville,.....	60 00

Bethlehem such sum as it has and may get subscribed, and the remainder from Mission points connected with Pastorate No. 1, and otherwise.

Col. Sipe offered the following resolution, which was adopted:

Resolved, That this body desires to express to the Eastern Virginia Christian Conference its thanks for the donation of one hundred dollars in aid of our Home Mission work, and for assisting us in securing the services of Rev. J. T. Kitchen, who has done a good work in which they as well as we feel a lively interest, and to express to them our earnest desire of retaining Bro. Kitchen in the work so auspiciously begun for another year, and to ask of them such further aid for the coming year as it may be pleased to give us. We request Rev. J. P. Barrett to present

to that body the peculiar status of our Mission work. We also wish to return thanks to Rev. W. T. Walker for friendly offices in this connection.

The Committee on Sabbath Schools submitted their report, which, after being discussed by Revs. J. P. Barrett and J. T. Kitchen, was adopted as follows:

REPORT.

This great and noble work is steadily gaining ground. We regard the Sunday School as standing second to the Church in christianizing the youth of our land, and we believe it the duty of every christian to pray and work for the advancement of the cause.

Respectfully submitted,

D. F. LINEWEAVER, Chm'n.

The President announced the following standing committees:

Executive Committee—J. C. Williams, E. Sipe and Wm. P. Byrd.
Education—J. C. Williams, C. A. Hinton and E. Sipe.
Religious Literature—C. A. Hinton, Jesse Burkholder and J. J. Lincoln.
Temperance—Jesse Burkholder, W. P. Byrd and J. Showalter.
Sabbath Schools—D. F. Lineweaver, Elias Empsweller, Wm. P. Showalter, J. J. Lincoln and J. A. Silvius.
Home Missions—Col. E. Sipe, D. F. Lineweaver, Philip Holsinger, A. J. Showalter and J. M. Huffman.

On motion, the President's name was added to the committee on education and the executive committee.

The Committee on Temperance submitted the following, which was adopted:

The use of intoxicating liquors of any kind is so dangerous and tends so certainly to the destruction of all that is dear to right thinking people, of every station in life, that it ought to be frowned down and prevented by law if possible. Blighting, as it does, the future prospects of the young, destroying domestic happiness, disturbing the solemnity of religious worship, disgracing legislative, political and social assemblies, all over the land, making bitter the cup of life to many wives, parents and other relatives and qualifying the vicious for the committal of crimes for which they are otherwise incapacitated, it demands at the hands of all lovers of our cause the use of all judicious means within their reach for its suppression. Respectfully submitted,

D. F. LINEWEAVER, Ch'mn.

On motion, Bro. D. F. Lineweaver was relieved from further services during the sitting of this body.

On motion, it was resolved that the proceedings of this Conference be published in the ANNUAL.

The Committee on Home Missions made the following report:

In accordance with your instructions, it employed Rev. J. T. Kitchen as early in the year as it could to labor in this field as missionary for the sum of $200, which has been duly paid him by drafts on your Home Mission Fund and E. V. C. appropriation. We feel that the money was well spent,

for the work done by him has been eminently successful, not only by the organization of two churches, but has prepared the way for further success in forming churches elsewhere, as well as strengthening others. We are glad to be able to report that the labors of Rev. D. T. Deanes have been successful the past year, as marked by the improved condition of the church property at Bethlehem, in which he has done an important part, as well as adding some members to his churches and performing a good work in the Home Mission Society. We recommend that he be retained as pastor of District No. 1. We regard it as important to the best interests of our Conference that he be retained as the Pastor of Bethlehem particularly, and of Linville and Antioch in connection therewith. We also recommend that Rev. J. T. Kitchen be retained in the Mission field as marked by Pastorate No. 2. By retaining the two ministers, which we regard as possible to do, the new churches and Bethlehem having responded nobly to that end, and by properly dividing the work, we feel that great good to our cause can be effected.

Respectfully submitted,

E. Sipe,
D. F. Lineweaver,
Elias Empsweller,
Committee.

On motion, Conference adjourned to meet with the church at Linville, Rockingham county, Va., on Thursday before the 1st Sunday in September, 1883, at 10 o'clock, a. m.

Religious exercises by Rev. J. P. Barrett.

D. T. Deanes, *President.*

C. A. Hinton, *Secretary.*
J. J. Lincoln, *Asst. Secretary.*

MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

DEEP RIVER CHRISTIAN CONFERENCE.

PLEASANT CROSS, RANDOLPH CO., N. C.,
October 5th, 1882.

The Deep River Conference met here to-day in its eighteenth annual session and, in the absence of the President, was called to order by the Secretary.

Devotional exercises were led by Rev. John A. Scott.

The roll being called the following ministers and lay delegates answered:

ELDERS:—J. S. Lawrence, H. A. Albright, W. G. Brady, W. W. Lawrence, H. T. Moffitt, W. M. Craven and A. S. Nelson.

LICENTIATE:—John A. Scott.

LAY DELEGATES:—*Pleasant Grove*—C. H. Welch, L. E. Brady and Isaac Brady, Jr.

Park's X Roads—James Stout and Gen. J. M. Green.
Pleasant Ridge—Reuben Cox and James Baldwin.
Shiloh—James Hayes and S. T. Moffitt.
Union Grove—Adam Brown and D. C. Brown.
Shady Grove—Hiram Freeman and G. W. McLeod.
Big Oak—A. L. Ledbetter and D. C. Lewis.
New Centre—Westward Cox and J. I. Lawrence.
Brown's Chapel—Thomas Nall and N. Morgan.
Mt. Zion—Henderson Hancock and W. M. Cagle.
New Bear Creek—Thomas Brown.
Pleasant Cross—Jeremiah Wright and L. M. Ellison.
Smithwood—P. C. Humble.

A quorum being present permanent organization was effected in the election of Rev. J. A. Scott, President.

Bro. Scott accepted the courtesy in a few well chosen remarks.

Bro. C. H. Welch was chosen Assistant Secretary.

Conference suspended business to listen to the Annual

Address delivered by Rev. Hugh T. Moffitt from Exodus 4: 12. "Now, therefore, go, and I will be with thy mouth and teach thee what thou shalt say."

On motion, Rev. John T. Ball, of the North Carolina and Virginia Christian Conference was invited to a seat in the body as a deliberative member.

Bro. Ball accepted the invitation with appropriate remarks.

The President appointed the following a Committee on Religious Literature: Revs. H. T. Moffitt, A. S. Nelson and Bro. James Stout.

The vacancies on the Committee on Home Missions were supplied by appointing G. W. McLeod, A. L. Ledbetter and D. C. Brown.

Rules of order read by the Secretary and retained.

On motion of Rev. H. A. Albright, with an amendment by Rev. J. S. Lawrence, Conference decided to meet at 9 a. m., spend 20 minutes in devotional exercises and adjourn at 11½ a. m.; re-assemble at 1 p. m. and adjourn at will.

The President appointed the following Committee on Religious Exercises: Rev. J. S. Lawrence and Bros. Jeremiah Wright and T. M. Ellison.

Adjourned till to morrow morning 9 o'clock. Devotional exercises by Rev. A. S. Nelson.

SECOND DAY.

October 6th, 1882.

Conference called to order by President Scott. Religious exercises by Rev. W. W. Lawrence.

Minutes of yesterday read and approved.

Rev. W. R. Brown arrived, rendered excuse for tardiness and took his seat; also Bro. James Baldwin, delegate from Pleasant Ridge.

Letters from the churches called for and read.

On motion of H. C. Vestal, in future the letters shall be called for and read as the first business in order.

On motion of Rev. W. R. Brown, Rev. J. W. Holt, a fraternal messenger from the North Carolina and Virginia Christian Conference, and Rev. J. Pressley Barrett, of the Eastern Virginia Conference, were invited to seats in the body as deliberative members.

These brethren accepted by appropriate remarks.

Bros. J. I. Lawrence, delegate from New Centre, James Hays, from Shiloh, and Thomas Brown, from New Bear Creek, arrived and had their names enrolled.

Licentiate Bro. S. H. Way rendered excuse for tardiness, was excused and took his seat.

Bro. E. A. Moffitt, Treasurer of Conference, arrived and took his seat.

Conference decided to hold its next session with the church at Shiloh, Randolph county, N. C., commencing Thursday before the 2nd Sunday in October, 1883, Rev. John A. Scott to deliver the annual address.

On motion, a committee consisting of Rev. H. A. Albright, Bros. P. C. Humble and E. A. Moffitt was appointed to raise funds during the sitting of Conference to liquidate a debt hanging over Smithwood church.

On motion, 10 o'clock to-day was set apart as the hour for raising funds for printing minutes.

Adjourned to 1 p. m.

Afternoon Session.

Conference called to order by the President.

The hour for special order having arrived Conference decided to have the minutes published in the Annual and the amount necessary to defray the expenses was raised.

The Committee on Religious Exercises submitted the following report:

Rev. W. W. Lawrence to preach to-night, Rev. J. T. Ball to-morrow at 11 a. m. and Rev. A. S. Nelson to-morrow night.

The Committee on Sunday Schools submitted the following report, which was, after a spirited discussion by Revs. A. S. Nelson, S. H. Way, J. T. Ball, J. W. Holt and J. P. Barrett, adopted:

REPORT.

Your Committee on Sunday Schools report:

In July last a Sunday School Convention was held at Shiloh church according to the order of the last session of this body.

The Convention was a success and we believe its influence upon Sunday Schools was very good We are glad to report that another is to be held next July at Pleasant Ridge.

At present we have nine schools while four of our churches have none.

We desire to urge our pastors to give special attention to organizing schools in every church. No church can afford to do without a good

school. It is the life of our cause and we can not afford to be idle when so much of our good is at stake. In this connection we urge each school to send delegates and a report of its work to the next Convention.

We further recommend each school to use the International Lessons as published in the *Sunday School Worker*. We also urge our people, and especially our Sunday Schools, to use the *Worker*.

It is of great importance to us that we train our own children in the way we go as a people, and the *Worker* affords us very great help in this direction.

S. H. WAY,
L. E. BRADY,
Committee.

The Committee on Temperance offered the following report, which drew forth an interesting discussion, participated in by Revs. Nelson, Ball, Albright, Holt, and others and was adopted:

REPORT:

Your Committee to whom was referred the subject of Temperance would report:

That we consider this subject to be one of vast proportions and importance to the progress and success of our church and common christianity. The great and gigantic evil coming from making, selling and using intoxicating drinks as a beverage are too potent. All are fully convinced or should be, of its ruinous and deleterious effects on society.

In consideration of the sad facts before us, we, your committee, would recommend:

1st. That the pulpit take a decided stand in favor of Temperance and against intemperance.

2nd. That the deacons and all church officers and private members do all they can to advance the cause of temperance and save the fallen.

3rd. That our churches come out and take an unmistaken stand upon this subject, and throw the arms of protection around old and young. And that each church and its pastor take into consideration the propriety of forming a temperance society at each church, with a suitable pledge and thus, under God's blessing, do all in our power to extirpate the monster and wither forever his bitter fruits, and hold high and triumphant the glorious and peaceful banner of temperance.

Respectfully submitted,

H. A. ALBRIGHT,
H. T. MOFFITT,
WM. M. CRAVEN,
Committee.

Adjourned till to-morrow 9 a. m. Prayer by Rev. J. W. Holt.

THIRD DAY.

OCTOBER 7th, 1882.

Conference called to order. President in the chair.

Devotional exercises by Rev. H. A. Albright.

Roll called, minutes of yesterday read, corrected and approved.

The following brethren were appointed fraternal messengers to the North Carolina and Virginia Conference: Revs. J. S. Lawrence and H. T. Moffitt and Bro. H. C. Vestal.

Rev. W. R. Brown to perform like service to the Eastern Virginia Conference.

The Committee on Religious Literature offered the following report:

REPORT.

We, your committee, to whom was referred the subject of Religious Literature, would earnestly urge upon our people the necessity of reading some religious paper. And as we have papers published by members of our own denomination we think it our duty as such to give them a hearty support.

We think that the CHRISTIAN SUN, the organ of our denomination, published at Raleigh, N. C., by our esteemed brother, Rev. J. Pressley Barrett, in every way meets the wants of our people, and that no better investment can be made with regard to a paper, as we think there is none superior to it.

We further recommend for the use of our people, especially the children, the SUNDAY SCHOOL WORKER, published by the same brother at Raleigh, as a paper that is supplying a long felt need.

And lastly, but not least, we recommend the daily reading of God's Holy Word—THE BIBLE—as the best of all literature and that no person can be a true soldier of the cross without its aid.

H. T. MOFFITT,
A. S. NELSON,
JAMES STOUT,
Committee.

After remarks by Revs. Nelson, Brown, Moffitt, Holt, Ball and Barrett, the report was adopted.

Adjourned.

AFTERNOON SESSION.

Conference called to order by the President.

The President appointed the following Standing Committees:

Executive—Revs. H. A. Albright, W. W. Lawrence and H. T. Moffitt.
Education—Revs. J. S. Lawrence, W. R. Brown and A. S. Nelson.
Home Missions—E. A. Moffitt, W. G. Brady and D. C. Lewis.
Sabbath Schools—W. W. Hayworth, S. H. Way and Lee Brady.
Temperance—W. M. Craven, A. L. Ledbetter and James Stout.
Religious Literature—H. C. Vestal, Adam Brown and Reuben Cox.

Bro. E. A. Moffitt, from the Committee on Home Missions, submitted the following

REPORT:

We, your Committee on Home Missions, respectfully make the following report:

We regret to State that little has been done for the last few years among us for the mission cause, which, in our opinion, demands the most earnest effort and hearty support at our hands.

Without the mission spirit our Conference can never enlarge its borders and extend its usefulness, therefore we appeal to all lovers of the Christian church to band themselves together and make one grand effort to rally our people around this work and thus aid the Deep River Conference by liberal donations in advancing the Redeemer's Kingdom in the world. It is indeed time for every lover of our cause to put his shoulder to the wheel and in one united effort move onward the great work before us: we must act more or say nothing. A poor plan carried into effect is superior to the very best plans not carried into effect. We must adopt some plan and stick to it.

We recommend that we adopt the system at our last Conference, that is the Farming System, and request that each and every member who can possibly do so, plant ½, ¼, or ⅛ of an acre of land in corn, wheat, oats or cotton, and apply the proceeds of said crop to the mission cause in our Conference.

And we further recommend that the pastors of the churches receive and receipt for the said amounts derived from the proceeds of the lands donated to the mission cause, and that they be required to pay the same over to the Treasurer of Conference. We also recommend that each pastor take up a public collection on Sundays at each of their protracted meetings and the amounts then and there collected be paid to the Treasurer of Conference for a mission fund, and that all funds collected from the different sources shall remain in the hands of the Treasurer subject to be paid out only by order of Conference.

We have arranged, for pastoral services this year, the Districts as follows:

Pastorate No. 1—Parks' X Roads and Pleasant Cross.
" " 2—Pleasant Ridge and Union Grove.
" " 3—Shiloh and Mt. Zion.
" " 4—New Centre and Big Oak, W. W. Lawrence.
" " 5—Brown's Chapel and Shady Grove.
" " 6—Pleasant Grove, New Bear Creek and Smithwood.

E. A. MOFFITT,
A. L. LEDBETTER,
DANIEL BROWN,
G. W. MCLEOD.

Rev. E. A. Moffitt opened the discussion followed by Revs Barrett, Ball and others, was amended and taken up by sections and first section adopted without debate. The second was taken up and, after discussion by Revs. Albright and Barrett, was rejected.

Rev. H. T. Moffitt moved that the District Plan be dispensed with. Carried.

Rev. H. A. Albright was excused from further attendance at this session.

The following resolution was offered and adopted:

Resolved, That thanks are due and are hereby tendered to the brethren and friends of this vicinity for the kind manner in which they have entertained this body.

The Committee on Education submitted the following

REPORT.

As knowledge is power, if it is bent in the right direction, the more knowledge we have the more good we can do. And as we have no High School in the bounds of our Conference we would recommend to our people the Graham Normal College, at Graham, N. C., conducted by Rev. D. A. Long.

Your committee also state that Bro. W. W. Hayworth was before us as a member of the Bible class and we recommend that he continue in that class and authorize him to exercise his gifts as God may direct.

Your committee would also recommend brother John A. Scott as a suitable person for ordination.

W. R. Brown,
H. A. Albright,
J. S. Lawrence.

Adopted without debate.

Revs. J. P. Barrett, J. W. Holt and W. R. Brown were appointed a presbytery to ordain Bro. J. A. Scott. Services to-morrow (Sunday) at 10 a. m.

Adjourned to meet with the church at Shiloh, Randolph county, N. C., on Thursday before the second Sunday in October, 1883, at 12 m.

Singing, and prayer by Rev. J. P. Barrett.

J. A. SCOTT, President.

H. C. Vestal, Secretary.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	No. reported last session.	Received since	Withdrawn.	Died.	Expelled.	Present membership.	Paid pastor.	Other purposes	Total.	Value of church property.
Brown's Chapel	W. W. Lawrence	44	...	4	1	...	39	.....	.....	.....	$100
Big Oak	W. W. Lawrence	27	16	1	1	...	41	.....	.....	.....	200
Mt. Zion	H. T. Moffitt	39	4	...	...	...	43	.....	.....	.....	100
New Center	H. T. Moffitt	90	2	1	2	...	89	$ 15 60	$ 70	$ 16 30	100
New Bear Creek	W. G. Brady	10	...	4	1	...	5	6 00	.....	6 00	.....
Pleasant Grove	H. A. Albright	203	4	2	...	6	199	25 65	.....	25 65	400
Park's Cross Roads	H. A. Albright	86	...	...	...	...	86	.....	.....	.....	600
Pleasant Ridge	J. S. Lawrence	106	...	...	2	...	104	.....	.....	.....	500
Pleasant Cross	J. S. Lawrence	20	...	...	...	...	20	.....	.....	.....	200
Shiloh	J. S. Lawrence	133	9	1	1	...	140	30 00	50 00	80 00	400
Shady Grove	H. A. Albright	53	13	...	...	...	66	40 05	.....	40 05	300
Smithwood	H. A. Albright	11	1	...	2	...	10	.....	.....	.....	100
Union Grove	H. T. Moffitt	59	1	...	2	...	58	.....	.....	.....	200
		881	50	13	12	6	900	$117 30	$50 70	$168 00	$3,200

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

EASTERN VIRGINIA CHRISTIAN CONFERENCE.

BETHLEHEM, VA., Nov. 1st, 1882.

The Eastern Virginia Christian Conference met here to-day in its sixty-second annual session.

Rev. M. B. Barrett, President of last session, called the body to order, and conducted devotional services, after which the roll of ministers and churches was called, with the following responses:

MINISTERS—M. B. Barrett, J. Pressley Barrett, R. E. Barrett, M. W. Butler, H. H. Butler, J. T. Kitchen, R. A. Ricks, W. T. Walker, M. L. Williams, Z. A. Post.

LICENTIATES—John W. Patton.

CHURCHES—*Antioch*—T. J. Clements, N. B. Munford.
Barrett's—B. B. Harris.
Berkley—T. M. Barrett.
Bethlehem—Richard Copeland, John Z. Yates.
Berea (Norf.)—Wesley Hall, W. T. Hanbury.
Cypress—W. H. Eley.
Hebron—Jacob E. Daughtrey.
Holy Neck—A. Duke, W. H. Norfleet.
Johnson's Grove—J. W. Johnson, Jethro C. Butler.
Liberty Spring—John E. Norfleet.
Suffolk—John T. Nurney, James R. Baker.
Windsor—M. L. Watkins.

The next business in order being the election of President, the Secretary conducted the election, which resulted in the choice of Rev. M. B. Barrett, unanimously. Upon taking his seat he offered a few appropriate remarks. At this point the Secretary, Rev. J. P. Barrett, tendered his resignation; whereupon Rev. R. A. Ricks was chosen Secretary and Rev. R. E. Barrett, Assistant.

On motion, the delivery of the Annual Address was postponed until to-morrow at 12 m.

Delegates arrived as follows: Bros. G. D. Debaun and P.

H. Gibson, from Providence, and Col. William Eley, from Bethlehem.

The rules of order as laid down in the ANNUAL of 1874, pages 56 and 57, were adopted.

Revs. W. G. Clements, W. W. Staley, M. L. Hurley and M. L. Winston, of the North Carolina and Virginia Conference, were invited to seats as deliberative members, and each responded with appropriate remarks.

The following schedule of services was offered and adopted: Meet at 9½ a. m. and adjourn at 12 m. Meet at 2 p. m. and adjourn at will.

The pastor and delegates of this church were appointed a Committee on Religious Exercises.

Rev. Z. A. Post moved that a committee of three be appointed to draw up an order of business, which motion was adopted and the following were appointed: Revs. Z. A. Post, J. T. Kitchen and W. T. Walker.

Delegates arrived as follows: J. R. Brinkley, from Cypress; W. W. Ellis, from Bethany; J. H. English and Mills Britt, from Mt. Carmel; James E. Daughtrey, from Hebron; and J. L. Jones, from Barretts.

Letters from the churches were called for and the following handed in: Antioch, Barrett's, Berkley, Bethany, Bethlehem, Cypress, Hebron, Ivor, Berea (Norfolk Co.), Liberty Spring, Mt. Carmel, Providence, Suffolk, Windsor.

Bro. J. T. Rawls arrived from Holy Neck and was enrolled.

Conference here took a recess for dinner.

AFTERNOON SESSION.

Conference met. President, Rev. M. B. Barrett, in the chair.

Bro. A. C. Briggs arrived from Damascus and took his seat.

Rev. Z. A. Post here delivered the fraternal greetings of the New York Eastern Christian Conference—he having been appointed a fraternal messenger by that body to this.

On motion of Rev. J. P. Barrett, the greetings were accepted and it was decided to return the same.

A motion to go into the selection of a place for the meeting of the next session of this body was laid on the table for future action.

Bro. W. J. Lee and Reps Williamson, from Berea (Nanse-

mond), arrived and took their seats in Conference. Col. A. Savage also took his seat as a member of Conference by virtue of his office.

Letter was read from Berea (Nansemond).

Ministerial reports were called for and handed in from the following ministers: Revs. W. T. Walker, M. B. Barrett, H. H. Butler, S. S. Barrett, R. A. Ricks, John T. Kitchen, R. E. Barrett, M. W. Butler, Robert Rawls, J. P. Barrett and Z. A. Post.

The following were appointed as a Committee on Church Records: Rev. M. L. Williams, and Bros. Walter Eley and Willis J. Lee.

Fraternal Messengers were here called upon for reports and the following reported: Revs. W. T. Walker and J. P. Barrett had attended the North Carolina Conference, Bro. Kitchen had not; Rev. J. P. Barrett had attended the Deep River Conference, Bros. Walker and Williams had not; Revs. J. P. Barrett and John T. Kitchen had attended the Virginia Valley Conference. Messengers to other Conferences failed to attend.

The following Fraternal Messengers were elected: North Carolina and Virginia Conference—Revs. J. P. Barrett, H. H. Butler, Z. A. Post and Bros. T. J. Clements and Jno. T. Nurney; Virginia Valley Conference—Revs. John T. Kitchen, M. B. Barrett, J. P. Barrett, H. H. Butler and Bro. M. L. Watkins; Deep River Conference—Revs. J. P. Barrett, R. A. Ricks and W. T. Walker.

Rev. W. T. Walker moved that if any minister of this Conference, or any member of any church of this Conference, be, in the providence of God, permitted to attend any sister Conference, North or South, he should be authorized to bear to such the fraternal greetings of this body. Carried.

Rev. Z. A. Post was elected to deliver the next Annual Address before this Conference.

The motion concerning the place of our next meeting was taken from the table and considered, and Suffolk was chosen as the place for the meeting of this body in 1883.

Conference adjourned with prayer by Rev. W. W. Staley.

SECOND DAY.

Conference met. President, M. B. Barrett, in the chair. Religious services by the President, assisted by Rev. M. L. Winston.

Delegates arrived as follows: C. W. Whitmore, from Union (Surry); J. H. Parker and James E. Pitt, from Oakland; W. H. Gay, from Antioch and H. T. West, from Spring Hill. They were excused for tardiness.

The Committee on Order of Business handed in the following report, which was adopted:

REPORT.

MR. CHAIRMAN: Your Committee appointed to draft and present an Order of Business for the regulation of this body beg leave to report the following:

FIRST DAY.

1. Regular organization according to Form of Government.
2. Annual Address.
3. Reception of Fraternal Messengers and invitation to visiting brethren.
4. Reception and consideration of petitions.
5. Reports of churches.
6. Ministerial reports.
7. Reports of Fraternal Messengers.
8. Appointment of Fraternal Messengers.
9. Selection of place for holding next session.
10. Election of some one to deliver the Annual Address.
11. Appointment of special committees.
12. Miscellaneous.
13. Close according to Form of Government.

SECOND DAY.

1. Opening according to Form of Government.
2. Reception and consideration of petitions.
3. Reception of Fraternal Messengers and other brethren.
4. Unfinished business.
5. Report on Temperance.
6. Report of Executive Committee.
7. Reports of special committees.
8. Miscellaneous.
9. Close according to Form of Government.

THIRD DAY.

1. Opening according to Form of Government.
2. Reception and consideration of petitions.
3. Reception of Fraternal Messengers and other brethren.
4. Unfinished business.
5. Report on Home Missions.
6. Report on Sabbath Schools.
7. Reports of special committees.
8. Miscellaneous.
9. Close according to Form of Government.

FOURTH DAY.

1. Opening according to Form of Government.
2. Reception and consideration of petitions.
3. Reception of Fraternal Messengers and other brethren.
4. Unfinished business.
5. Report on Education.
6. Report on Publications.
7. Miscellaneous.
8. Close according to Form of Government.

Respectfully submitted,

Z. A. POST,
W. T. WALKER,
J. T. KITCHEN

Resolved, That any committee failing to report at the time required by the Order of Business shall be liable to censure.

On motion, the Committee on Temperance was permitted to retire to prepare their report. Revs. W. W. Staley and Z. A. Post were invited to act with this committee. Bro. Post declined acting in this capacity.

Reports from the following churches were handed in and read: Oakland, Eure's, Holy Neck, Spring Hill, Johnson's Grove, Union (Southampton), Union (Surry). The ministerial report of John W. Patton was also handed in and read.

Delegates arrived as follows: I. A. Kitchen and J. K. Fox, from Union (Southampton); J. B. Harrell, from Cypress; N. Eure and P. H. Eure, from Eure's; S. A. Eley, from Antioch and R. F. Rodgers, from Liberty Spring. These brethren were excused for tardiness.

On motion, the rule of order requiring tardy members to render excuses was stricken out.

Bros. I. W. Duck, from Mt. Carmel and T. J. Lawrence, from Bethany, arrived and were enrolled.

Conference here took a recess for the delivery of the Annual Address and for dinner.

The address was delivered by Rev. J. Pressley Barrett.

AFTERNOON SESSION.

Conference resumed business.

Bro. J. R. Hinton arrived from Damascus and was enrolled.

The requests made in behalf of the Virginia Valley Conference and the Berkley church were, on motion, referred to the Committee on Home Missions.

Committee on Temperance handed in its report, which was discussed by Revs. W. W. Staley, J. T. Kitchen and M.

L. Williams; the last of whom moved that the clause relating to prohibition be stricken from the report, which motion, after having met with a second, was discussed by Bros. H. H. Butler, W. T. Walker, N. B. Munford, W. W. Staley and M. L. Williams, after which an amendment to the amendment was offered—to strike out the word "oncoming" and make such other changes as may be needful to preserve the sense; which was carried. The amendment was then discussed by Bros. M. L. Hurley, J. T. Kitchen, G. D. Debaun, H. H. Butler, N. B. Munford, W. G. Clements, J. P. Barrett, W. T. Walker and Z. A. Post. The amendment was lost.

The report was then discussed by Revs. W. T. Walker and M. L. Williams, after which it was adopted as follows:

REPORT.

Your Committee on Temperance beg leave to submit the following report:

I. *As a means of removing the evils of intemperance, we recommend,*

1. That pastors and officers of churches make special efforts to guide the membership of the churches in the way of Temperance. That persuasion and Christian influence be used and that discipline be employed only in extreme cases.

2. That Temperance Societies and whatever organized plans will aid in the removal of intemperance be encouraged.

3. That we investigate with all diligence the Prohibition Question which is now agitating many parts of this country, in order that we, as a church, may be able to act wisely should this question be presented.

II. *The success of the cause and its difficulties.*

1. The means suggested in the first part of this report have done much for the cause of temperance. The growth of piety has decreased intemperance. Especially among church members there is a marked improvement.

2. Customs of long standing meet the church at every step. The influence of the world combined with these customs are hard to overcome.

H. H. Butler.
Richard Copeland.

The following report was handed in by the Executive Committee and adopted:

REPORT.

Your committee would report that nothing special has claimed our attention since your last Conference except the matter in reference to Bro. H C. Moore. Bro. Moore applied to the court for license to marry, in violation of our law, he being only a licentiate. We immediately took action in his case and counseled with him and advised that he return his license and wait patiently until he was ordained.

Respectfully submitted,

M. B. Barrett,
J. T. Kitchen.

Committee on Religious Exercises reported Rev. W. W. Staley to preach to-morrow at 12 m.

On motion, Conference adjourned. Prayer by Rev. W. G. Clements.

THIRD DAY.

Conference resumed business with the President in the chair.

The report on Home Missions was called for and the committee was allowed to retire in order to prepare their report.

Rev. C. J. Ralston arrived and was enrolled.

On motion, a committee consisting of Col. A. Savage, Rev. W. T. Walker and John T. Nurney, were appointed to examine Rev. R. A. Ricks' work in missions and report.

Rev. Z. A. Post offered the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to Rev. J. P. Barrett for his excellent and instructive Annual Sermon.

On motion, Maj. P. H. Lee, from Holy Neck, was enrolled as a delegate.

The Committee on Sunday Schools handed in their report, which was discussed by Rev. R. E. Barrett, Bro. N. B. Munford, Revs. H. H. Butler, M. L. Hurley, W. W. Staley, M. W. Butler, Z. A. Post, M. L. Winston and J. P. Barrett. Rev. Z. A. Post asked and obtained permission not to vote on this report. Report under discussion was adopted as follows:

REPORT.

Your Committee on Sunday Schools are highly gratified to be able to report an ever-increasing prosperity as attending the labors of Sunday School workers throughout America. Never were there more schools than now; yet we believe there is still a great demand for earnest Sunday School workers. We believe that the churches of this Conference are doing a noble work in this particular department of Christian effort.

We are glad to learn that most of our churches have good schools and that some of them will continue through the winter. We realize the fact that the Sunday School, the nursery of the church, is one of the greatest auxiliaries of Christ, and on it the church is, to a great extent, dependant for its future prosperity. As the Sunday School affords a field wherein all, both old and young, can and ought to work for the upbuilding of Christ's kingdom in the world, we earnestly urge both clergy and laity to be more zealous in this department of Christian labor. We learn that most of our schools have been using successfully the International Lessons prepared by men of other denominations, which are, doubtless, good; but we think it better to use our own literature, especially the International Lessons prepared by our own people; Therefore,

Resolved, That we recommend to our schools the *Sunday School Worker*, published at Raleigh, N. C., and edited by our good brother, Rev. J. Pressley Barrett.

As the Sunday School Convention should chiefly superintend this work in the bounds of the Conference we have attempted little else than to co-operate with the Convention in its work.

Respectfully submitted,

R. E. Barrett,
M. L. Williams,
N. B. Munford.

Rev. C. J. Ralston asked for and obtained leave of absence for remainder of session.

Rev. R. H. Holland arrived and was enrolled; also Bro. B. C. Roberts, delegate from Windsor.

Conference here took a recess and during the interim Rev. W. W. Staley preached as per programme.

Afternoon Session.

Conference met. President in the chair.

Bros. G. W. and J. W. Brittle arrived and were enrolled; licentiate H. C. Moore also arrived and took his seat.

Report from Damascus handed in; also reports from Revs. R. H. Holland, M. L. Williams and licentiate John U. Newman.

The Committee on Missions handed in their report, which was taken up by sections and discussed by several brethren. All of the sections were adopted with the exception of the two relating to the Surry Mission and to the appointment of a Home Mission Secretary, which two sections were referred back to the committee, in order that some changes might be made.

Committee on Church Records made its report, which was adopted as follows:

REPORT.

The Committee on Church Records submit the following report:

We have examined the records of Antioch, Berea (Nansemond), Bethany, Cypress, Holy Neck and Johnson's Grove and find them neatly kept.

The record of Hebron we consider can be improved upon.

The records from the churches of Damascus, Liberty Spring, Mt. Carmel, Spring Hill, Union (Southampton), Windsor, and other churches were not present.

Respectfully submitted,

M. L. Williams,
W. J. Lee,
W. H. Eley,
Committee.

Committee on Religious Exercises reported Rev. W. G. Clements to preach to-morrow at 12 m.

Col. Wm. Eley offered the following resolution:

Resolved, That this Conference do not concur in the action of the late session of the General Convention, held at Morrisville, N. C., in the month of May, 1882, in the preambles and resolutions offered in that body by Rev. Wm. T. Walker embodying the letter written by its Publication Committee to Thos. J. Clements, Esq., and signed "John M. Moring and W. G. Clements."

This resolution, having been advocated by Rev. W. G. Clements, Bro. A. Savage and Rev. R. A. Ricks, was adopted with the understanding that it would forever settle the difficulty existing between Rev. W. T. Walker and the Publishing Committee of the General Convention.

Leave of absence was granted to Bros. Wesley Hall, W. T. Hanbury and M. L. Watkins for the remainder of the session, and to Rev. R. H. Holland and Bro. P. H. Lee for this evening.

Conference here adjourned with prayer by Rev. R. A. Ricks.

FOURTH DAY.

Conference met. President in the chair.

Religious services by President, assisted by Rev. R. E. Barrett and Bro. N. B. Munford.

Rev. J. T. Kitchen, on motion, was excused from serving on the Committee on Religious Literature. Rev. J. P. Barrett was also excused. The President appointed deacons I. W. Duck and Richard Copeland to fill the vacancies in said committee.

The report on Home Missions was again handed in, and after being discussed by Revs. J. P. Barrett, M. W. Butler, Bro. Richard Copeland and Revs. C. J. Ralston and John T. Kitchen, the amended sections were adopted and the report was adopted as a whole:

REPORT.

Your Committee on Home Missions beg leave to report:

1. That the cause of missions is gradually taking a deep hold upon the hearts of our people and bids fair to grow in power and usefulness in spreading the gospel among men, and in building up the cause of the Christian Church as an organization. We can hardly give too much attention to this very important work.

2. During the past year Rev. R. A. Ricks has served us as Home Mission Secretary very acceptably. He has visited 19 churches and raised $224.83. We ask Conference to pay him $75 for this service.

3. The church in Berkley asks us for help. Believing it to be an important place to us, we recommend that Conference appropriate $100 for that purpose.

4. The Surry mission is doing well and asks Conference to send them a missionary. We feel that this call deserves our sympathy and will pay us for attention and money given it. We therefore ask Conference to send to that field Rev. R. E. Barrett and that $200 of the Home Mission Fund be appropriated for that purpose, with the understanding that Bro. B. is to make his home among them, giving all his time, but one Sabbath in each month, to that field.

5. The Virginia Valley Conference asks us to aid them in their mission work to the extent of $50. We believe it would be money well spent and therefore recommend the appropriation of the same to the use of that body.

6. The sum of $200 was lent to the Windsor church, April 2nd, 1879. That church is doing well, but on account of financial reverses in its ranks it asks Conference to donate one-half of interest and principal to that church on condition that the remaining half of interest and principal be paid at once. Taking into consideration the circumstances and great usefulness of this church to our cause, we ask Conference to grant their request.

7. We also ask Conference to continue Rev. R. A. Ricks as Home Mission Secretary to push the work in every laudable way, giving his entire time, except so much as may be necessary to serve the church at Union, Southampton county, Va., for which we think he should receive $275.

8. We urge upon pastors and people to help Bro. Ricks in this great work, and so enable us as a people to realize the fullest results of this powerful agency in spreading the gospel among men and in building up the organization of the Christian Church.

J. Pressley Barrett,
I. W. Duck,
Thomas J. Clements.

On motion, it was decided that the amounts ordered by Conference to be paid out of the Mission Fund for missionary services be paid quarterly in advance.

President vacated the chair for the time and the report on Education was handed in, taken up by sections and discussed by Revs. C. J. Ralston, M. B. Barrett and H. H. Butler.

The hour having arrived for preaching, it was resolved to omit the religious services of the hour and proceed with business.

The discussion of the report on Education was resumed, Rev. J. P. Barrett, Bros. I. W. Duck and G. D. Debaun participating, after which the third section was made a special order for 2½ o'clock p. m. The remaining sections were discussed by Revs. C. J. Ralston, M. L. Hurley, Bro. N. B. Munford, Rev. H. H. Butler and adopted.

Conference here took a recess for dinner.

Afternoon Session.

Conference resumed business. President in the chair.

Report of Rev. H. C. Moore handed in and read.

The following resolution was offered and adopted:

Resolved, That this Conference tender its vote of thanks to the friends and members of the Bethlehem church for their kind and hospitable entertainment of its members during the present session.

The following committees were appointed:

On Education—J. T. Kitchen, J. P. Barrett, R. H. Holland, R. A. Ricks and H. H. Butler.

Home Missions—J. P. Barrett, H. T. West, T. J. Clements, B. C. Roberts and I. W. Duck.

Sunday Schools—R. E. Barrett, N. B. Munford, M. W. Butler, J. H. English and J. T. Nurney.

Religious Literature—R. A. Ricks, R. E. Barrett, M. W. Butler, H. H. Butler and M. L. Williams

Temperance—H. H. Butler, S. S. Barrett, J. W. Brittle, G. D. Debaun and R. Copeland.

Executive Committee—R. H. Holland, H. H. Butler and R. A. Ricks.

On motion, Rev. M. B. Barrett was added to the Executive and Educational Committees as chairman of each.

Bros. J. T. Rawls, J. K. Fox and R. T. Vaughan asked for and obtained leave of absence for the remainder of the session.

The third section of the report on Education was again taken up and discussed by Bro. A. Savage and adopted; after which the report was adopted as a whole:

We, your Committee on Education, beg leave to report as follows:

1. We have no applications for admission into the Biblical Class or for licensure or for ordination. We feel anxious to see the number of ministerial students increased and would urge our people, both of the clergy and laity to make it a subject of prayer. The harvest is ripe but the laborers are few.

2. Bros. J. U. Newman, John W. Patton and J. Wm. Barrett, licentiates of this body, are in school and doing well. We are anxious to see arrangements made for the education of young ministers. We cannot afford to be inactive in this direction.

3. We ask Conference to raise at least $100 each to keep Nannie Manning, the oldest and only living daughter of Rev. J. N. Manning, and Marion X. Corbin, youngest son of Rev. Dr. Corbin, in school during the remainder of the present school year.

4. We heartily recommend the Suffolk Collegiate Institute to parents and guardians as a school worthy of their confidence and patronage. We regard Prof. Kernodle as a scholar and a high-toned Christian man, fully competent for his work.

We have dropped the name of Jos. T. Moore as a member of the Biblical Class.

M. B. Barrett,
J. T. Kitchen,
C. J. Ralston,
H. H. Butler,
J. P. Barrett.

Immediate steps were taken to carry out the suggestion in the third section of report, by raising fund to keep the orphans mentioned in school the remainder of the present session. The result was favorable.

In order that we might gain some idea of the condition of our finances, Col. A. Savage made a partial report, he promising to furnish a full report for the ANNUAL, which we insert as follows:

REPORT:

ALEXANDER SAVAGE, *Treasurer*,
In account with EASTERN VIRGINIA CHRISTIAN CONFERENCE.

1881.	Dr.		
Nov. 6.	To Bal. Cr. Home Mission Fund		$1639 16
1882.			
Nov. 6.	To bank interest received		79 50
" 6.	" collections and donations received to date		428 99
" 6.	" " A. M. Eley and others note with int		243 06
			$2390 71
1882.	Cr.		
	By am't pd Rev. J. T. Kitchen per ord Con	$100 00	
	" " " R. A. Ricks for 1881–'82	100 00	
	" " " " " "	75 00	
Nov. 6.	" " " " " ¼ sal. in ad	68 75	
" 6.	" " " R. E. Barrett ¼ sal. in ad	50 00	
" 6.	" " pd Windsor ch per order Con	121 53	515 28
" 6.	To balance to credit Home Mission Fund		$1875 43
1881.	Dr.		
Nov. 6.	To balance to credit Superannuated Fund	$ 63 29	
1882			
Nov. 6.	To bank interest received	2 50	
" 6.	" collections to date	25 68	
1881.	Cr.	$ 91 47	
Nov. 6.	By amount paid per order Conference	25 00	
1882.			
Nov. 6.	To balance credit Superannuated Fund		66 47
1881.	Dr.		
Nov. 6.	To balance credit Convention Fund	$ 26 50	
1882.			
Nov. 6.	To interest received	1 30	
" 6.	To collections to date	16 31	
" 6.	To balance credit Convention Fund		44 11
1881.	Dr.		
Nov. 6.	To bal. credit Publication and Conf. Fund	10 48	
" 6.	To interest received	57	
" 6.	To collections to date	29 28	
" 6.	To bal. credit Publication and Conference Fund		40 33
1882.	Dr.		
Nov. 6.	To amount collections to credit Education Fund		29 34
	Total amounts to credit E. V. C. Conference		$2055 68

Report on Religious Literature handed in and adopted without discussion.

REPORT.

We, your Committee on Religious Literature, beg leave to submit the following for your consideration :

1. This subject is one of great importance, and one upon which the interest and prosperity of the church depends to a considerable extent.

2. We, as a church, are very deficient in denominational literature, but are glad to know that we have *some* literature which, to a certain extent, meets the wants of our people.

3. The "Life and Labors of Rev. W. B. Wellons, D. D.," prepared by Revs. J. W. Wellons and R. H. Holland, should be read by all of our people, and we should encourage its circulation.

4. We would also call attention to the fact that there are five or six hundred copies of our Declaration of Principles on hand. A number of copies have been judiciously distributed during the past year, and we would urge upon our ministers the importance of extending the circulation of these.

5. We likewise have on hand a large number of copies of the tract written by the late Rev. John N. Manning, entitled "Christ's Prayer for His People." A proper distribution of this tract, we believe, would aid in our work; hence, we recommend the same.

6. We would suggest that our people, who are without hymn books, be urged to supply themselves at once with the Christian Hymn Book, published and for sale by our Publishing Agent, Rev. J. P. Barrett.

7. We would recommend that Conference take immediate steps to have the "Prize Essay" published, which was written by Rev. J. Russell Barrett, on the name "Christian"—if practicable, this should be done by private subscription.

8. We cheerfully recommend the book supply established in Raleigh by Bro. J. E. Ballentine—he agreeing to furnish books at publishers' prices.

9. We heartily endorse the CHRISTIAN SUN, published by Rev. J. P. Barrett, at Raleigh, N. C., and commend it to the patronage of all desiring a good religious paper; and we would especially suggest the propriety of making an effort during the sitting of this body to increase its circulation.

10. Inasmuch as the SUNDAY SCHOOL WORKER has already been recommended, we deem it necessary to say no more than that it meets our hearty approval and should have our hearty support.

Respectfully submitted,

R. A. RICKS,
C. J. RALSTON,
M. W. BUTLER,
I. W. DUCK,
RICHARD COPELAND.

It was decided that the proceedings of this session be published in the ANNUAL, and arrangements were made so to do.

A motion was made that Rev. Z. A. Post be appointed as agent to receive and expend funds for the orphan children mentioned in Report on Education. Motion was carried.

On motion, Conference instructed Rev. Z. A. Post to send

the before-mentioned children to the Suffolk Collegiate Institute, boarding them at the Institute boarding house, so long as the funds hold out.

It was resolved to make an effort on to-morrow to increase the subscription of the CHRISTIAN SUN.

Committee on Religious Exercises reported Rev. M. L. Hurley to preach to-morrow at 11 a. m. at this church, and Rev. W. W. Staley to morrow night at Suffolk.

Conference adjourned, with religious services by Rev. M. L. Hurley, to meet with the church at Suffolk on Wednesday before the 1st Sunday in November, 1883.

M. B. BARRETT, PRESIDENT.

R. A. RICKS, Secretary,
R. E. BARRETT, Assistant Secretary.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	LAY DELEGATES.	M'mb'rs reported last session.	Received since.	Dismissed.	Withdrawn.	Died.	Expelled.	Whole No. of communicants.	Connected with Sunday School.	Amount paid pastor.	For other purposes.	Whole amount.	Value of church property.
Antioch	Z. A. Post	T. J. Clements, N. B. Munford, W. H. Gay, S. A. Eley	442	9	7	...	8	...	436	138	$ 300	$ 77 50	$ 377 50	$ 2000
Barrett's	M. B. Barrett	B. B. Harris, J. L. Lain	190	...	...	1	6	7	186	...	100	12 50	112 50	800
Berkley	H. H. Butler	T. M. Barrett	44	7	...	3	1	1	46	35	120	15 00	135 00	600
Bethany	C. J. Ralston	W. W. Ellis, T. J. Lawrence	52	7	...	...	...	...	59	70	100	515 00	615 00	1800
Bethlehem	M. W. Butler	R. Copeland, J. Z. Yeates, Wm. Eley	239	6	1	...	2	...	242	50	80	...	80 00	1600
Berea (Nansemond)	W. T. Walker	W. J. Lee, Reps Williamson	79	...	...	2	...	...	77	48	200	204 04	404 04	1400
Berea (Norfolk)	H. H. Butler	Wesley Hall, W. T. Hanbury	102	32	...	...	3	1	130	80	169	138 05	307 05	1000
Buckhorn	J. W. Barrett	Not represented	...	...	...	...	...	...	...	...	...	...	...	...
Cypress	M. L. Williams	W. H. Eley, J. R. Brinkley, J. B. Harrell	293	...	1	1	4	...	287	...	150	44 00	194 00	1800
Damascus	M. L. Williams	A. C. Briggs, J. R. Hinton	135	...	...	1	3	3	128	39	125	398 00	523 00	1200
Eure's	M. L. Williams	N. Eure, P. H. Eure	116	1	...	1	...	3	113	76	75	5 00	80 00	1000
Hebron	M. W. Butler	Jacob E. Daughtrey, James E. Daughtrey	123	...	...	...	1	3	119	41	50	...	50 00	1000
Holy Neck	C. J. Ralston	A. Duke, W. H. Norfleet, J. T. Rawls, P. H. Lee	445	27	1	...	5	1	465	117	200	59 63	259 63	1500
Ivor	M. W. Butler	J. W. Brittle, Jr., G. W. Brittle	30	...	...	...	1	...	29	25	50	...	50 00	800
Johnson's Grove	R. E. Barrett	J. W. Johnson, J. C. Butler	63	...	...	...	1	7	55	36	40	31 50	71 50	700
Liberty	None	Not represented	...	...	...	...	...	...	...	...	...	...	...	...
Liberty Spring	C. J. Ralston	John E. Norfleet, R. F. Rogers	138	10	...	1	3	...	144	195	100	35 00	135 00	1200
Mt. Carmel	M. B. Barrett	J. H. English, Mills Britt, I. W. Duck	211	3	...	...	2	2	210	100	100	45 00	145 00	1200
Oakland	Z. A. Post	J. H. Parker, J. E. Pitt	62	...	...	2	2	...	58	38	125	14 50	139 50	1500
Providence	H. H. Butler	G. D. Debaun, P. H. Gibson	50	3	1	...	1	...	51	31	100	23 00	123 00	1000
Sharon	None	Not represented	...	...	...	...	...	...	...	...	...	...	...	...
Spring Hill	M. B. Barrett	H. T. West	155	2	...	...	5	3	149	36	200	27 50	227 50	900
Suffolk	W. T. Walker	J. T. Nurney, J. R. Baker	151	...	...	12	3	...	136	99	500	200 00	700 00	3000
Union	R. A. Ricks	I. A. Kitchen, J. K. Fox	169	...	...	1	3	...	165	24	110	16 00	126 00	1200
Union (Surry)	R. A. Ricks	C. W. Whitmore	28	5	...	...	...	...	33	...	...	200 00	200 00	500
Windsor	Z. A. Post	M. L. Watkins, B. C. Roberts	63	9	...	1	2	...	69	167	200	160 00	360 00	1500
			3480	122	11	26	56	31	3387	1445	$3194	$2321 22	$5415 22	$29200

MINUTES

OF THE

FIFTY-SEVENTH ANNUAL SESSION

OF THE

NORTH CAROLINA AND VIRGINIA CHRISTIAN CONFERENCE.

OAK LEVEL, FRANKLIN COUNTY, N. C.,
FRIDAY, Nov. 17, 1882.

At 11 a. m. the Conference was called to order by Rev. W. W. Staley, the Standing Secretary.

The list of Ministers and Churches was called with the following result:

ELDERS—Solomon Apple, a; Alfred Apple; A. G. Anderson, a; J. W. Wellons; W. S. Long, a; W. G. Clements; D. A. Long; C. A. Boon, a; J. N. Farrell, a; John W. Hatch; Chastine Allen, a; P. W. Allen, a; Robert G. Tinnen, a; W. W. Staley; M. L. Hurley, a; J. W. Holt; P. T. Klapp; J. W. Pinnix, a; D. F. Jones; John T. Ball, a; W. H. Franks, a.

LICENTIATES—A. F. Iseley, a; M. L. Winston; J. A. Jones; S. B. Klapp; J. D. Wicker; J. M. Rollins, a.

CHURCHES—*O'Kelly's Chapel*—A. Moring. *New Elam*—A. J. Mann. *Hines' Chapel. Mt. Bethel*—Frederick Friddle, Joyner Truitt. *Liberty*—C. E. Ayscue, J. W. Adcock. *Pleasant Hill* (C.)—W. G. Murchison. *Pleasant Grove, Va.*—J. H. Boyd. *Concord. Christian Chapel*—Robert Rollins, M. S. Holt. *Shallow Well. Mt. Pisgah. Pleasant Union. Moore Union*—D. R. Yarborough. *New Providence*—James M. Turner, Thos. E. Logest, J. A. Turrentine, and J. W. Harden. *Catawba Springs*—J. E. Langston, J. A. Franks. *Mt. Auburn*—J. M. Burroughs, S. P. Read, and L. R. Crocker. *Union, Va. Antioch. Hanks' Chapel*—J. F. Sanders, S. M. Holt, and S. P. Hatch. *Pleasant Hill* (J.)—R. H. Creech, B. Smith. *Morrisville*—Dr. W. T. Herndon, J. H. Moring. *Oak Level*—W. K. Martin, Joseph Peace. *Hayes' Chapel*—W. L. Moring. *Mt. Zion. Damascus*—W. N. Pritchard. *Lebanon. Apple's Chapel. Good Hope. Pope's Chapel*—M. C. Winston. *Bethlehem*—George W. Iseley. *Salem Chapel*—J. A. Strader. *Martha's Chapel*—E. W. Jenkins. *Union, N. C.*—Thomas Hurdle, John G. Garrison, and J. L. Foster. *Wake Chapel*—R. P. Smith, J. E. Ballentine. *Bethel. Reece's Chapel. Liberty School House. Zion*—J. M. Dicken. *Mt. Hermon*—P. T. Flowers. *Hickory Grove. Walnut Grove*—J. D. Grissom. *New Hill*—A. Holt. *Lockville. Pollard's. Hebron. Shallow Ford. Poplar Branch*—G. R. Underwood. *Gravel Grove. Mountain Grove*—Willis Pearce. *Rolesville*—S. W. Terrell and C. C. Williams. *Mountain Oak School House. New Hope*—J. Q. Moody, D. E. Harris.

A quorum was found present.

Rev. Alfred Apple conducted religious exercises.

Rev. J. W. Holt was elected President.

James M. Turner was elected Assistant Secretary.

On motion of Rev. D. A. Long the delivery of the Annual Address was deferred until to-morrow at 12 o'clock.

On motion of Rev. M. L. Winston, Rev. Wm. T. Walker, of the Eastern Virginia Conference, was invited to a seat as a fraternal messenger, and accepted the invitation in appropriate remarks.

On motion of Rev. D. A. Long, Richard Gunter of Bethel church, was invited to a seat as a deliberative member.

On motion of Rev. M. L. Winston, Rev. D. F. Jones, the pastor of Oak Level, and the delegates from said church, were appointed a Committee on Religious Exercises.

The following was adopted:

Resolved, That Conference meet each day at 9 a. m., adjourn at 12 m. for preaching, meet again at 2 p. m., and adjourn at will.

On motion of Rev. W. G. Clements, Rev. C. B. Avery, of Cape Fear Conference of the Free Will Baptist Church, was invited to a seat as a deliberative member.

Conference adjourned.

Afternoon Session.

The President called the Conference to order at 2 p. m.

On motion of Rev. P. T. Klapp, Rev. W. W. Staley was excused from service on committees.

A motion was adopted to enroll members.

Elders—P. W. Allen, J. T. Ball. *Delegates*—E. G. Pusey, of Mountain Grove; David Bragg, of Good Hope.

On motion, the following Committee on Church Records was appointed: Rev. P. T. Klapp, S. P. Read, and J. W. Harden.

The following vacancies on committees were filled: A. Apple, J. W. Wellons, W. G. Clements, on Education; D. A. Long, on Religious Literature; Dr. W. T. Herndon, on Home Missions.

A motion, offered by Rev. W. G. Clements, was passed, allowing Rev. D. A. Long to make remarks on Home Missions.

On motion of Rev. D. A. Long, Rev. P. T. Klapp was appointed Treasurer, *pro tem.*

On motion of J. H. Moring, the letters from the churches were called for and read by the Secretary.

Conference adjourned. Prayer by Rev. J. W. Hatch.

SECOND DAY.

SATURDAY, Nov. 18, 1882.

The rap of the President's gavel brought the Conference to order at 9 o'clock, and Rev. D. A. Long conducted religious exercises.

Roll was called, and W. D. Buchanan, of Zion, was enrolled.

Minutes of yesterday were read, and, with corrections, approved.

The following partial report from the Committee on Education was adopted:

REPORT.

The committee on Education recommend the following brethren for ordination: M. L. Winston, J. D. Wicker, J. A. Jones, and S. B. Klapp.

We recommend the following brethren for licensure: J. L. Foster and P. H. Fleming.

We received J. M. Johnson, a young brother looking forward to the ministry, under our charge.

Brother J. M. Rollins, a licentiate now at the Bingham School, asks for pecuniary aid. As we have no funds at our command, we would suggest to brother Rollins that he do all he can to sustain himself in school, and we bid him God speed.

We would recommend the hour of 10 o'clock a. m. Sunday as a suitable time for licensure and ordination.

We recommend that Bros. Foster and Fleming remain at Graham Normal College during the remainder of the scholastic year.

D. A. LONG,
J. W. WELLONS,
A. APPLE,
W. G. CLEMENTS,
J. W. HOLT,
Committee.

On motion of Rev. D. A. Long, the President appointed the following ordaining Presbytery: D. A. Long, A. Apple, and J. W. Wellons.

On motion of Rev. P. T. Klapp, Ministerial Reports were called for and read by the Secretary. The following failed to report: W. S. Long, Sol. Apple, C. A. Boon, R. G. Tinnen, M. L. Hurley, A. F. Iseley, J. M. Rollins.

Dr. W. T. Herndon was appointed to fill a vacancy on the Committee on Temperance.

On motion of Rev. M. L. Winston, Rev. J. P. Barrett, of the Eastern Virginia Christian Conference, was invited to a seat as a Fraternal Messenger.

W. W. Staley was, on motion, appointed a committee of one to consider the request of Rev. J. N. Farrell and report to this session of Conference.

On motion of Rev. P. T. Klapp, the roll of churches was called and the Contingent Fund from the same received as follows:

O'Kelly's Chapel	$ 1 00	Pope's Chapel	1 03
New Elam	1 75	Bethlehem	1 78
Hines' Chapel	30	Salem Chapel	
Mt. Bethel	35	Martha's Chapel	40
Liberty	1 02	Union, N. C	3 50
Pleasant Hill (Chatham)	1 00	Wake Chapel	1 60
Pleasant Grove, Va	2 00	Bethel	15
Concord		Reece's Chapel	
Christian Chapel	1 25	Liberty School House	
Shallow Well	1 00	Zion	1 60
Mt. Pisgah		Mt. Hermon	55
Pleasant Union	71	Hickory Grove	
Moore Union	80	Walnut Grove	30
New Providence	3 50	New Hill	30
Catawba Springs	1 01	Lockville	22
Mt. Auburn	1 00	Pollard's	
Union, Va		Hebron	
Antioch	63	Shallow Ford	58
Hank's Chapel	1 00	Poplar Branch	30
Pleasant Hill (Johnson)	45	Gravel Grove	
Morrisville	30	Mountain Grove	25
Oak Level	1 05	Rolesville	40
Hayes' Chapel	1 22	Mountain Oak School House	
Mount Zion	30	New Hope	40
Damascus	1 00	Flint Rock	41
Lebanon			
Apple's Chapel		Total	$36 33
Good Hope	32		

The following was adopted:

Your Committee on Religious Exercises submit the following:

Rev. J. P. Barrett to preach in the house Sunday at 11 a. m., Rev. D. A. Long in the Grove at the same hour; Rev. D. A. Long in the house at 2 p. m, Rev. J. W. Hatch in the Grove at same hour; Rev. W. G. Clements at Franklinton M. E. church in evening; Rev. W. W. Staley at Youngsville Baptist church in evening, Rev. D. A. Long at the Colored Christian College in Franklinton at same hour and Rev. J. W. Holt in the house Monday at 12 m.

Respectfully submitted,

D. F. Jones,
Joseph Pearce,
W. K. Martin,
Committee.

The report on Religious Literature was read and discussd by Revs. D. A. Long, J. T. Ball, W. T. Walker, W. W. Staley and Bro. J. W. Harden.

On motion, the rule was suspended and the time extended 15 minutes.

At 2: 15 Conference adjourned for the special order of yesterday—the delivery of the Annual Address by Rev. P. T. Klapp. His text was Romans 8: 14; his subject, Conse-

cration. It was a good practical sermon. Rev. J. P. Barrett offered the closing prayer.

Afternoon Session.

President in the chair.

The report on Religious Literature which was pending when Conference adjourned was further discussed by Dr. W. T. Herndon, Revs. J. W. Wellons, J. P. Barrett and J. W. Hatch, and then adopted as follows:

REPORT.

1. We recommend that pastors and church officers do all they can to have the Bible placed in every family within our bounds.

2. That we make an effort to get every member and friend of the Christian church to take our church organ, the Christian Sun, now published and edited by Rev. J. P. Barrett at Raleigh, N. C. We also recommend the Sunday School Worker, edited and published by brother Barrett at the same place.

3. We also recommend those who desire to take another religious paper to take the Herald of Gospel Liberty, edited by Rev. A. W. Coan and published at Dayton, Ohio.

4. The Life and Labors of Dr. Wellons, written and published by Bros. J. W. Wellons and R. H. Holland, is full of good and useful reading. The Book of Family Prayers, by Rev. J. W. Wellons, has found a way into hundreds of families. We commend them to our people.

5. Rev. J. P. Barrett will furnish all those who want Hymn Books and Principles and Form of Government. We hope that our people will all obtain a copy of these works and aid in their circulation.

D. A. Long,
J. W. Wellons,
J. W. Hatch,
M. L. Winston,
Committee.

On motion of Rev. D. A. Long, the following Committee on Memoirs was appointed: Bros. J. W. Wellons, J. W. Harden and J. H. Boyd.

A petition was presented from Flint Rock church asking admission into Conference.

On motion, the petition was granted and J. W. Mitchell and W. B. Woodlief were enrolled as delegates.

The following were, on motion, enrolled: C. S. Holleman, of O'Kelley's Chapel; J. A. Parham, of Lockville, and J. F. Davis, of Good Hope.

The following was adopted:

Resolved, That we publish our proceedings in the Christian Annual edited and published by Rev. J. P. Barrett.

On motion, the list of churches was called to find out the

number of copies of the ANNUAL would be taken by the several churches. The following was the result:

CHURCHES.	COPIES.	AMOUNT.
O'Kelly's—C. S. Holleman, Moringsville, N. C.....	12	$1 50
New Elam—		
Hines' Chapel—		
Mt. Bethel—Frederick Friddle, Summerfield, N. C.,	5	62
Liberty—C. E. Ayscue, Henderson, "	12	1 50
Pleasant Hill (C.)—W. G. Murchison, Mud Lick, "	18	2 25
Pleasant Grove, Va.—J. J. Russell, News Ferry, Va.,	24	3 00
Concord—		
Christian Chapel—		
Shallow Well—Rev. P. T. Klapp, Sanford, N. C.,	13	1 60
Mt. Pisgah—		
Pleasant Union—W. J. Long, Bouies Creek, "	9	1 13
Moore Union—D. R. Yarborough, Jonesboro, "	6	75
Providence—J. W. Harden, Graham, "	40	5 00
Catawba Springs—J. E. Langston, Raleigh, "	16	2 00
Mt. Auburn—J. H. Flemming, Manson, "	32	4 00
Union—		
Antioch—Rev. J. W. Hatch, Pittsboro, "	5	63
Hanks' Chapel—S. M. Holt, " "	14	1 75
Pleasant Hill (J)—R. H. Creech, Elevation, "	12	1 50
Morrisville—Dr. W. T. Herndon, Morrisville, "	12	1 50
Oak Level—J. C. Winston, Pacific, "	13	1 63
Hayes' Chapel—W. L. Moring, Garner's Station, N. C.	8	1 00
Mt. Zion—Rev. S. B. Klapp, Mebaneville, "	4	50
Damascus—W. N. Pritchard, Chapel Hill, "	24	3 00
Lebanon—		
Apple's—		
Good Hope—David Bragg, Grissom's, "	8	1 00
Pope's Chapel—M. C. Winston, Pacific, "	8	1 00
Bethlehem—		
Salem Chapel—J. A. Strader, Salem Chapel, "	4	50
Martha's Chapel—E. W. Jenkins, Williams' Mill, "	6	75
Union, N. C.—G. T. Hurdle, McCray's Store, "	12	1 50
Wake Chapel—R. P. Smith, Varina, "	12	1 50
Bethel—Richard Gunter, Merry Oáks, "	2	25
Reece's—		
Liberty School House—		
Zion—W. D. Buchanan, Osgood, "	14	1 75
Mt. Hermon—P. T. Flowers, Auburn, "	9	1 13
Hickory Grove—		
Walnut Grove—Rev. M. L. Winston, Mt. Energy, "	8	1 00
New Hill—A. Holt, New Hill, "	2	25
Lockville—J. A. Parham, Lockville, "	4	50
Pollard's—		
Hebron—		
Shallow Ford—Peter Michael, Gibsonville, "	8	1 00
Poplar Branch—G. R. Underwood Jonesboro, "	1	15
Gravel Grove—		
Mountain Grove—Willis Pearce, Pugh's Hill, "	4	50
Rolesville—S. W. Terrell, Rolesville, "	8	1 00
Mountain Oak School House—		
New Hope—J. Q. Moody, Riley's Cross Roads, "	6	75

Mt. Carmel—J. W. Mitchell, Wilton,		"	2	25
Rev. J. W. Holt, Company Shops,		"	2	25
Rev. J. W. Pinnix, Kernersville,		"	1	13
R. Rollins, Merry Oaks,		"	4	50
Rev. A. Apple, Red Bank,		Va.	4	50
Henry Wren, Big Falls,		N. C.	1	15
M. C. Winston, Pacific,		"	1	13
Rev. J. D. Wicker, Egypt,		"	1	15
Rev. C. B. Avery, Wilson,		"	1	15
Rev. J. L. Foster, Graham,		"	1	15
John Compton,	1	Mebaneville, "	4	50
Martha Christopher,	1			
Elvira Faddis,	1			
Celia Hessee,	1			
			351	$52 25

Conference adjourned. Prayer by Rev. W. G. Clements.

SUNDAY.

At 10 a. m. James Lee Foster and Patrick Henry Fleming were licensed to preach the gospel. This solemn ceremony was performed by the President.

John Anderson Jones, Sanders Boyd Klapp, John Daniel Wicker and Moses Leonard Winston, were ordained by the Presbytery appointed yesterday.

At 11 a. m. Rev. J. P. Barrett preached in the church and Rev. D. A. Long in the grove. At 2 p. m. Rev. D. A. Long preached in the church and Rev. J. W. Hatch in the grove.

THIRD DAY.

Monday, Nov. 20, 1882.

Conference met at 9 a. m. President in the chair. Religious exercises by Rev. P. T. Klapp. Roll call. Minutes read and approved.

REPORT ON TEMPERANCE.

Your committee would recommend to the members of this Conference for serious consideration the following propositions :

1st. No person should follow any practice, either for pleasure or gain which will or may endanger the salvation of immortal souls.

2nd. Every cause of crime and ignorance and misery should be condemned by every man and woman under heaven.

3rd. Every act of sin or transgression committed by ourselves or others

which we could have reasonably prevented and did not, leaves us more or less guilty in the sight of the Holy God.

These propositions are self-evident, and applicable in all cases under all circumstances and on all occasions. They are sustained by the word of God, and sound reason, the best interest of the church, and the salvation of men, and the peace and safety of society, as well as the civil government. It is, therefore, the duty of all men and especially the ministers of the gospel to earnestly and unequivocally endorse and propagate them. As a beverage, alcohol endangers the salvation of immortal souls, causes ignorance, crime and misery, and therefore, none can with impunity refuse to favor its abolition.

We would also recommend to ministers and laymen of the Christian Church a thorough investigation of the great question of temperance so that they may be prepared to take sides for God and humanity in the great struggle that must inevitably begin before long, if it is not already upon us.

J. T. BALL,
P. W. ALLEN,
W. T. HERNDON,
Committee.

The above report was discussed by Rev. J. T. Ball, Dr. W. T. Herndon, Revs. D. A. Long, P. T. Klapp, W. W. Staley, J. P. Barrett and J. W. Wellons and then adopted.

Rev. Geo. Young of the Eastern New York Christian Conference was invited to a seat as a deliberative member, and accepted the invitation in a brief, felicitous speech.

The report of the Executive Committee was read, and on motion, placed on the table till 3 p. m.

An account of $1.75 in favor of W. W. Staley for stationery and postage was allowed and ordered to be paid. And an account of $1.50 in favor of Rev. J. P. Barrett for blanks was allowed, and ordered to be paid.

Rules suspended at 12 m. and business continued to 1 p. m.

The following was adopted:

REPORT.

The committee appointed at the last session of your body to purchase a lot, and erect a Christian Church in the city of Ralegh, beg leave to submit the following report:

1st. That we have purchased a very desirable lot on Hillsboro street, two squares from the Capitol, and have paid for the same, taking a deed therefor, price *fourteen hundred dollars.*

2nd. That we urge Conference to give us all possible aid in this great work, a work of great importance to our cause in the State, and elsewhere. We believe there is a good opportunity for us now to occupy an important field in Raleigh, but to do this we must have the hearty cooperation of your body, and the various churches in its bounds.

3rd. That we ask Conference to continue the present financial agent in the field to push the work forward with all possible speed.

4th. That we have instructed the financial agent, Rev. W. G. Clements to prepare, and have printed a circular letter (1,400 copies) to be sent out

as a direct appeal to the people for money to push forward this great enterprise.

F. O. MORING, Chairman Committee.
ROBT. L. HEFLIN, Secretary Committee.

We, the Building Committee of the Raleigh Christian Church, believing it to be for the good of the cause, ask Conference to allow us to build a Sunday School room in the rear of the lot.

F. O. MORING,
ROBT. L. HEFLIN,
R. E. PETTY,
W. B. MANN,
J. D. EDWARDS,
W. G. CLEMENTS,
W. T. HERNDON,
JNO. T. BALL.

The above request was granted.

The following was adopted:

WHEREAS, The American Christian Convention has established an Institute at Franklinton, Franklin county, N. C., for the education of our people of African descent, and

WHEREAS, Said Institute is now in successful operation, under the Presidency of Prof. Geo. Young, aided by a corps of able teachers, and

WHEREAS, We believe that this Institution is doing a good work in our midst, therefore, be it

Resolved, That we bid Brother Young and those who have inaugurated this enterprise, God speed in their good work.

Resolved, That we will co-operate with our brother in the education of our colored friends.

D. A. LONG.

The Treasurer's report was read, and on motion, referred to the following as a Committee on Finance: J. W. Harden, S. P. Read and J. A. Turrentine.

On motion of Rev. P. T. Klapp, the order of last session to require the Treasurer of this Conferance to give bond in the sum of $5,000 was recinded, and said officer required to execute a bond to the Executive Committee of this body in a sum double the amount of money in his hands, and said committee to be empowered to increase or decrease said bond at any time so as to obey this order.

The Committee on Memoirs presented the following which was adopted:

REPORT.

In the providence of God, since our last meeting Rev. R. C. Tuck was called from labor to reward. Brother Tuck was born and reared in Halifax county, Va. In early life he gave his heart to the service of his Saviour. At early manhood he entered the work of the gospel ministry and remained at the post of duty till death.

Resolved, That in the death of Bro. Tuck, the church has lost one of her efficient and devoted ministers.

Resolved, That we bow in humble submission to the will of Providence, knowing that our loss is his gain.

Resolved, That we tender his bereaved family our sympathies, and direct our Secretary to furnish a copy of these resolutions to his family and the editor of our organ.

J. W. HARDEN,
J. H. BOYD.
J. W. WELLONS,
Committee.

On motion of Rev. J. W. Wellons, it was decided to go into a committee of the whole at 2 p. m. to consider the best method of supplying the churches with pastors.

Poplar Branch Church in Moore county, was selected for the place of the next session of Conference in 1883.

Adjourned for dinner.

AFTERNOON SESSION.

At 2 o'clock the Conference went into the committee of the whole to consider the best method of supplying the churches with pastors. It was recommended that Conference appoint a committee to report to-morrow, and J. W. Wellons, W. G. Clements, A. Moring, W. G. Murchison, P. T. Klapp and D. A. Long were appointed.

A charge of drunkenness against Rev. A. F. Iseley, a member of this Conference, together with his acknowledgement, was read from Bethlehem church and referred to the following as a committee: A. Apple, W. G. Clements and J. W. Hatch.

The report from the Committee on Church Records was adopted in the words which follow:

REPORT:

We, your committee appointed to examine and report upon the records as kept by the churches of the Conference, would report that the following records have been placed before us for examination: New Providence, Hank's Chapel, Zion, Mountain Grove, Moore Union, Walnut Grove, Poplar Branch, Pleasant Grove and Bethlehem. Of these, we find that more or less objection might be raised as to all save New Providence, particularly so as to the manner of keeping their roll of members, and would respectfully call attention of church Secretaries to requirements of this Conference as reported in its proceedings in the year 1877. Respectfully reported,

J. W. HARDEN,
S. P. READ,
P. T. KLAPP,
Committee.

The special order for 3 o'clock, the report of the Executive Committee, was taken up and adopted.

REPORT.

We have approved the bond executed by the Treasurer of the Building Committee of the Raleigh Christian church in the sum of five thousand dollars as ordered by the Conference of 1881.

The Treasurer of this Conference has failed to execute to us the bond of five thousand dollars as ordered by your last session.

D. A. LONG,
J. W. HOLT,
W. W. STALEY,
Committee.

On motion, ministerial reports from M. L. Hurley, Solomon Apple, C. A. Boon and W. S. Long were read.

S. P. Read was excused from Committee on Districting and also from further attendance.

The following were excused from further attendance: Holleman, Hurdle, Boyd, Parham, Garrison, Strader, Herndon, Holt.

The Committee on Finance submitted the following which was adopted:

REPORT.

We, your Committee on Finance, beg leave to report that we have examined the report and statement made by the Treasurer of the North Carolina and Virginia Christian Conference and find them correct with proper vouchers or explanations in hand for all payments made by him as a Conference fund. But your committee find nothing to show what amount this Conference should receive and what disposition is to be made of the amount now in the hands of the Treasurer, received from the estate of Susan F. Phillips. We therefore ask that the committee shall have an itemized statement of the account and disbursements.

J. W. HARDEN,
J. A. TURRENTINE,
S. P. READ,
Committee.

The report of the Treasurer which was referred to the Committee on Finance, was adopted, except the part which refers to the amount received from the estate of Susan F. Phillips.

The following is the

REPORT:

JOHN M. MORING, *Treasurer, in account with the*
NORTH CAROLINA AND VIRGINIA CHRISTIAN CONFERENCE.

GENERAL FUND.

Dr.

To balance on hand at last report		$ 25 59
" amount received at Conference in 1881		32 51
" interest on balance		2 22
Cr.		
By cash paid Dunbar & Staley (1)	$ 2 50	
" balance to close account	57 82	
	$ 60 32	$ 60 32

HOME MISSION FUND.

Dr.

To balance on hand at last report		$ 937 36
" amount received at Conference in 1881		213 76
" interest on balance		2 04
Cr.		
By cash paid W. T. Herndon for New Hill Church	$ 100 00	
" " " A. Moring for Raleigh Church	1000 00	
" balance on hand	53 16	
	$1153 16	$1153 16

In addition to the above there has come into the hands of the Treasurer, under the will of the late Mrs. Susan F. Phillips and which has been kept as a separate fund, the sum of $527 40

This has been reduced

By commissions for collection	$ 52 74	
" expenses	50 00	
" balance net	424 66	
	$527 40	$527 40

Respectfully submitted,

JOHN M. MORING,
Treasurer.

Conference adjourned. Religious exercises by Rev. J. T. Ball.

FOURTH DAY.

TUESDAY, Nov. 21, 1882.

The President called the Conference to order at 9 o'clock. Roll call. Minutes read and approved.

On motion of Rev. P. T. Klapp, Rev. W. W. Staley was chosen to deliver the next Annual Address and Rev. D. A. Long was elected alternate.

The following fraternal messengers reported: Rev. J. W. Holt attended Deep River Conference; Revs. W. G. Clements, M. L. Winston and W. W. Staley attended Eastern Virginia Christian Conference. Rev. J. P. Barrett, by special request of that body bore the fraternal greetings of the Valley Conference to this body.

The following was adopted:

Resolved, That any minister of this Conference who may be present at any other Christian Conference is hereby constituted a fraterna lmessenger to said Conference.

Revs. D. A. Long and J. W. Wellons were elected Fraternal Messengers to the Conference of the Methodist Episcopal Church, South.

The following resolution by J. W. Harden was adopted:

Resolved, That the thanks of this Conference be tendered the members and friends of the church at Oak Level for the kind and hospitable manner in which they have entertained this body.

Your committee appointed to consider and perfect a plan of pastorates for this Conference ask leave to submit the following

REPORT:

We recommend that the Conference appoint a Stationing Committee to confer with the Pastorates and ministers, and arrange the preaching for the several Pastorates and report at as early an hour as possible.

We furthermore, recommend that the ministers in the charge of the several Pastorates call a meeting in September or October to select a minister, and to take into consideration the propriety of establishing parsonages and to look after the finance of its Pastorates and such other business as may claim their attention. And these meetings be composed of the ministers and delegates from the several churches composing the Pastorate; delegates chosen according to the ratio of representatives to the Annual Conference.

We recommend that Pastorate No. 1, be divided as they have asked and that Pope's Chapel, Walnut Grove, Mount Carmel, Liberty, Mountain Grove constitute No. 1, and that Oak Level, Rolesville, New Hope and Good Hope constitute No. 12, and that Hebron and Pollard's be added to pastorate No. 2.

We recommend that Union N. C., be taken from No. 4, and be added to No. 6, and that Pleasant Hill Chatham, be taken from No. 10 and added to No. 4. And Gravel Grove be added to No. 5, and that Salem Chapel and Mt. Bethel constitute a new Pastorate No. 13, and that New Hill be added to No. 7, and that Christian Chapel be taken from No 11 and added to No. 10 in the place of Hank's Chapel, and that Hank's Chapel constitute Pastorate No. 14.

J. W. WELLONS,
D. A. LONG,
A. MORING,
W. G. MURCHISON,
W. G. CLEMENTS,
P. T. KLAPP,
Committee.

The above report was adopted.

The following supplemental report was adopted:

SUPPLEMENTAL REPORT.

Your Committee beg leave to recommend that that the account of Rev. W. S. Long for one hundred and four dollars and fifty cents for tuition and board for the Biblical students be paid.

J. W. HARDEN,
J. A. TURRENTINE,
Committee.

The report on Sunday Schools was adopted in the words which follow:

REPORT.

Your Committee on Sunday Schools beg leave to submit the following report:

This department of our work varies little from that of last year, except in some things, in which advances have been made. Last spring under the personal superintendence of our brother, the editor of SUNDAY SCHOOL WORKER, a successful Sunday School Convention was held at Hayes' Chapel in Wake county. A majority of your committee, having for a long time felt the need of such conventions to assist us in this blessed work; we, therefore, heartily co-operated, endorsed, and encouraged our brother in this enterprise.

We would now request the Conference to give all the encouragement they can to our brother by calling upon all the schools belonging to us, within reach of the next Convention or other Conventions which may be organized to represent themselves in the person of their delegates and superintendents.

The SUNDAY SCHOOL WORKER, we would again mention, seeing it is so well suited for the use of our schools.

D. F. JONES,
J. T. BALL,
P. T. KLAPP,
J. A. JONES,
Committee.

Rev. W. W. Staley, who was appointed to write to Rev. J. N. Farrell, submitted a letter which was approved.

The following preamble and resolution offered by J. W. Wellons was, on motion adopted:

WHEREAS, We are without a Theological Seminary of our own, and

WHEREAS, Our Biblical Students which we have received into our Conference are now at Graham Normal College, Graham, N. C.; therefore,

Resolved, That we recommend the Graham Normal College until the plan recommended at our Convention be completed.

Rule suspended and business continued till 1 p. m.

The following presented by a special committee was adopted:

REPORT.

The committee to whom was referred the charge against Rev. A. F. Iseley for drunkenness would recommend that the credentials, as a minister of this Conference, be demanded by the Executive Committee of this Conference and his name erased from the roll of ministers. But we recommend that Christian diligence be used to restore him to church fellowship.

ALFRED APPLE,
W. G. CLEMENTS,
JNO. W. HATCH,
Committee.

On motion, Rev. Alfred Apple was appointed an agent to sell Reece's Chapel and report at next Conference.

Rev. W. W. Staley, by request, was granted permission to work in the Eastern Virginia Christian Conference for the next Conference year.

The following was adopted:

REPORT.

The undersigned appointed to see after the money for which the house of worship at Pleasant Grove, N. C., was sold, has attended to that duty and would report:

The money belonging to this Conference is in the hands of Needham Lawrence, and he recommends that Bro. Lawrence pay it in equal sums to the churches at Martha's Chapel and New Hill.

W. G. CLEMENTS,
Committee.

The following was presented:

The Soliciting Agent for the Raleigh Church, has during the year, collected in cash $884.28. Of this sum $453.00 has been paid to the Treasurer, and $200.00 to the Agent as per contract, leaving in the hands of the Agent $231.28. Pledges unpaid about $2,150.00.

W. G. CLEMENTS, Agent.

The report on Home Missions was adopted in the following words:

REPORT.

The Committee on Home Missions desire to report the following:

Rev. W. G. Clements, agent appointed to solicit funds for the erection of a house of worship in the city of Raleigh, N. C., has raised in cash $884.28, minus $200.00 paid the Agent, and in pledges about $2,150.00.

We recommend that Rev. W. G. Clements be continued as agent for the Raleigh Church during the next year upon the same terms as during the past year with the addition of his travelling expenses while engaged in this work in other Conferences.

The following funds have been raised from different sources during the year for Home Missions.

From bonds—Morrisville, $9.00; Damascus, $18.00; Pleasant Hill Chatham, 50 cents; New Providence, $1.00; Christian Chapel, $8.85; Shallow Well, $[illegible].50; Hank's Chapel, $5.25; Wake Chapel, $11.50; Union N. C., $3.50; Oak Level, $3.25; O'Kelly's Chapel, $20.00; Liberty, $1.70; New Elam, $3.40; New Elam by collection, $5.50.

From Children's Missionary Societies—Pope's Chapel, $5.90; Good Hope, 67 cents; Oak Level, $4.10; Morrisville, $2.00; total $110.62; which added to the amount in the hands of the Treasurer ($53.16,) makes $163.78.

We recommend the plan of taking bonds or pledges, Children's Missionary Societies, and Farming Missionary Societies, as efficient methods of raising missionary funds.

We would urge the local agents and the ministers of the Conference to endeavor to get a greater number of bonds or pledges running for five years, given that there may be a permanent income to our Mission Fund.

J. W. HOLT,
W. G. CLEMENTS,
P. T. KLAPP,
J. W. WELLONS,
Committee.

Conference adjourned for dinner.

Afternoon Session.

President in the chair.

The President announced Standing Committees as follows:

Education—Revs. W. S. Long, J. W. Wellons, W. G. Clements, Solomon Apple and A. G. Anderson.

Religious Literature—Revs. D. A. Long, P. T. Klapp, M. L. Winston, J. W. Hatch and J. W. Pinnix.

Sunday Schools—Revs. D. F. Jones, S. B. Klapp and J. D. Wicker.

Home Missions—Revs. J. W. Wellons, W. G. Clements, J. T. Ball, C. A. Boon and P. T. Klapp.

Temperance—Revs. J. T. Ball, J. A. Jones and Dr. W. T. Herndon.

Executive Committee—Revs. D. A. Long, W. G. Clements and W. W. Staley.

SUPPLY OF THE CHURCHES.

Pastorate No. 1. Walnut Grove, Pope's Chapel, Mt. Carmel, Liberty and Mountain Grove.—A. Apple and M. L. Winston.

No. 2. Mount Auburn, Midway, Reece's, Union Virginia, Hebron and Pollard's.—J P. Barrett and P. W. Allen.

No. 3. Mount Pisgah, Pleasant Grove, Virginia and Lebanon.—D. A. Long.

No. 4. Pleasant Hill, Mount Zion, Bethlehem and Concord.—J. W. Holt and S. B. Klapp.

No. 5. Apple's Chapel, Hines' Chapel, Liberty School House, Gravel Grove and Shallow Ford.—A. G. Anderson, J. W. Pinnix and D. A. Long (students.)

No. 6. New Providence and Union, North Carolina.—W. S. Long.

No. 7.—Damascus, Martha's Chapel, New Elam and New Hill.—J. W. Holt, C. A. Boon, S. B. Klapp and J. W. Hatch.

No. 8. Wake Chapel, Morrisville, O'Kelley's and Pleasant Union.—D. F. Jones.

No. 9. Hayes' Chapel, Mount Hermon, Catawba Springs, Pleasant Hill, (J.,) and Plymouth.—J. A. Jones.

No. 10 Christian Chapel, Antioch, Lockville and Bethel.—J. D. Wicker and J. W. Hatch.

No. 11. Shallow Well, Moore Union, Zion and Poplar Branch.—P. T. Klapp.

No. 12. Oak Level, Rolesville, New Hope and Good Hope.—A. Apple and M. L. Winston.

No. 13 Salem Chapel and Mount Bethel.—J. T. Ball.

No. 14. Hank's Chapel.—W. G. Clements.

No. 15. Hickory Grove.—W. H. Franks.

J. W. Wellons,
J. W. Harden,
D. A. Long,
A. Moring,
Committee.

The above was approved, except Nos. 4, 6 and 7.

The following resolution by P. T. Klapp was adopted:

Resolved, That each minister of the North Carolina and Virginia Christian Conference be required to make a special effort during the

coming year to raise fifteen cents per member in each of his congregations for Mission purposes in the bounds of said Conference, at its own direction.

Remarks by Bro. Avery of the Free Will Baptist Church.

On motion Rev. J. T. Ball was appointed a fraternal messenger to the Cape Fear Free Will Baptist Conference.

A vote of thanks was tentered Rev. P. T. Klapp for Annual Sermon with a request to furnish copy to the editor of the SUN for publication.

Conference adjourned to meet with Poplar Branch Church, on Friday before the third Sunday in November, 1883, at 11 o'clock.

J. W. HOLT, President.

W. W. STALEY, Secretary.

JAMES M. TURNER, Assistant Secretary.

MINISTERIAL REPORTS.

SOLOMON APPLE: Preached at Mt. Pisgah and worked in Sunday School.

A. APPLE: Have had no special charge, but preached in Bros. D. F. Jones' and M. L. Hurley's field of labor.

A. G. ANDERSON: Preached at Apple's Mt. Bethel and Mountain Oak.

J. W. WELLONS: Have not been able to preach much. Attended the General Convention South and the General Convention North.

W. S. LONG: Pastor of New Providence and Union, N. C.

W. G. CLEMENTS: Pastor of O'Kelley's Chapel. Worked as agent for the Raleigh church, traveled 1800 miles and preached 100 times.

D. A. LONG: President of Graham Normal College. Pastor of Lebanon and Pleasant Grove, Va., visited the Conventions at Morrisville, N. C., and Albany, N. Y., and aided other brethren as opportunity afforded.

C. A. BOON: Pastor of Martha's Chapel and preached at other places.

J. N. FARRELL: Living in Texas and preached as opportunity afforded.

J. W. HATCH: Pastor of Antioch and worked in Sunday Schools.

CHASTINE ALLEN: No report.

P. W. ALLEN: Preached at Liberty and Rolesville, and worked in Sunday School.

R. G. TINNEN: No report.

W. W. STALEY: Pastor of Hank's Chapel, Morrisville and Mt. Zion. Preached at Providence and travelled 3000 miles.

M. L. HURLEY: Have received injuries by a fall and am not able to attend Conference. Have taken work for another year in Eastern Va.

J. W. HOLT: Pastor of Concord, Bethlehem, Shallow Ford and Pleasant Hill, and taught school eight months.

P. T. KLAPP: Pastor of Zion, Shallow Well, Moore Union and Poplar Branch and assisted Bros. Ball and D. F. Jones.

J. W. PINNIX: Pastor of Hines', Liberty and Gravel Grove.

D. F. JONES: Had charge of Pastorate No. 1. Preached 152 sermons —some on the Atlantic Ocean and some in England. Organized one new church.

J. T. BALL: Pastor of Salem Chapel and preached at other places.

W. H. FRANKS: Pastor of New Hill and Hickory Grove, and preached at Plymouth.

A. F. ISELEY: No report.

M. L. WINSTON: Assisted Bro. D. F. Jones, attended Sunday School Convention and Eastern Virginia Conference.

J. A. JONES: Have preached at Mt. Hermon and Pleasant Hill, Johnson county.

S. B. KLAPP: Pastor of Hayes' Chapel. Preached at other places, traveled 2000 miles, and attended the Bingham school.

J. D. WICKER: Have had charge of two churches and worked on a farm.

J. M. Rollins: Preached occasionally; but attended school most of the time.

STATISTICAL TABLE.

	CHURCHES.	PASTORS.	No. reported last session.	Received since	Withdrawn.	Died.	Expelled.	Present membership.	S'nd'y Schools.	Con'ect'd with S'nd'y School	Amount paid pastor.	For other purposes	Total paid.	Value of church property.
1	O'Kelly's Chapel	W. G. Clements	112	1	1	1	...	98	1	80	$ 100 00	$ 100 00	$ 200 00	$ 500 00
2	New Elam	J. P. Barrett	153	17	2	3	3	162	1	95	63 20	29 76	94 96	600 00
3	Hines' Chapel	J. W. Pinnix	101	3	...	...	...	104	...	.....	52 00	30	52 30	800 00
4	Mt. Bethel	A. G. Anderson	92	.....	...	...	..	35	...	.....	35 00	.....	35 00	600 00
5	Liberty	D. F. Jones	116	14	1	..	3	102	1	68	60 00	51 70	111 70	1000 00
6	Pleasant Hill (Chatham)	J. W. Holt	119	14	2	...	...	128	1	113	75 00	22 00	97 00	700 00
7	Pleasant Grove, Va.	D. A. Long	93	22	1	2	...	115	...	.....	260 00	.....	260 00	2000 00
8	Concord	J. W. Holt	60	.....	...	...	...	.....	...	.....	.....	.....	.....	.....
9	Christian Chapel	J. D. Wicker	191	6	5	4	...	160	1	.....	53 00	.....	53 00	800 00
10	Shallow Well	P. T. Klapp	196	12	7	...	...	201	1	38	150 00	58 10	208 10	160 00
11	Mount Pisgah	.....	.....	.....	...	...	...	.....	...	.....	.....	.....	.....	.....
12	Pleasant Union	J. A. Jones	51	7	...	...	...	38	1	29	25 00	71	25 71	.....
13	Moore Union	P. T. Klapp	71	10	1	...	...	80	1	59	80 00	18 65	98 65	500 00
14	New Providence	W. S. Long	355	1	3	..	..	408	1	70	200 00	.....	200 00	3000 00
15	Catawba Springs	J. P. Barrett	96	5	1	...	1	99	1	73	80 00	.....	80 00	800 00
16	Mt. Auburn	M. L. Hurley	156	5	3	...	...	158	1	78	131 50	122 24	253 74	750 00
17	Union, Va.	M. L. Hurley	.....	.....	...	...	...	.....	...	.....	.....	.....	.....	.....
18	Antioch	J. W. Hatch	60	.....	2	2	...	56	...	.....	.....	.....	.....	300 00
19	Hank's Chapel	W. W. Staley	207	5	4	...	...	293	1	44	100 00	12 75	112 75	400 00
20	Pleasant Hill (Johnson)	J. A. Jones	80	9	..	...	3	85	1	67	27 73	45	28 18	250 00
21	Morrisville	W. W. Staley	23	6	...	...	...	29	1	40	60 00	91 00	151 00	600 00
22	Oak Level	D. F. Jones	72	2	...	2	...	77	1	80	107 00	16 10	123 10	1000 00
23	Hayes' Chapel	J. P. Barrett	129	8	2	...	...	122	1	86	67 55	56 19	123 74	600 00
24	Mt. Zion	W. W. Staley	29	.....	..	...	...	.....	...	.....	.....	.....	.....	.....

25	Damascus		134				2	132	1	55		76 45	76 45	750 00
26	Lebanon	D. A. Long	79	16	1			90	1	70				500 00
27	Apple's Chapel	A. G. Anderson	222			4	4	214			25 55	50 00	75 55	800 00
28	Good Hope	D. F. Jones	62	5		2		65	1	44	39 55	10 67	41 22	500 00
29	Pope's Chapel	D. F. Jones	190	4	5	5	2	182	1	86	59 80	25 78	85 58	1100 00
30	Bethlehem	J. W. Holt	162	12			2	172			82 00	50 00	132 00	1500 00
31	Salem Chapel	J. T. Ball		13	3	1	1	100	1	75	104 35	15 00	129 35	700 00
32	Martha's Chapel	C. A. Boon	48					48	1	25				500 00
33	Union, N. C	W. S. Long	268	3	1	1		269			127 85	55 88	183 73	1000 00
34	Wake Chapel	J. P. Barrett	167	8	1		3	158	2	135	80 00	90 25	170 25	500 00
35	Bethel													
36	Reece's Chapel													
37	Liberty School House	J. W. Pinnix	48			1	1	46						600 00
38	Zion	P. T. Klapp	157	2			4	155	1	115	100 00	20 00	120 00	700 00
39	Mt. Hermon	J. A. Jones	53	7				57	1	10	33 25	50 00	83 25	800 00
40	Hickory Grove	W. H. Franks	11	1				12			10 75		10 75	
41	Walnut Grove	D. F. Jones	14	7			1	19	1	37	25 00	146 00	171 00	3 0 00
42	New Hill	W. H. Franks	29	2	2			30	1	35	14 80			500 00
43	Lockville	J. D. Wicker	25	2	2			22	1	46	25 00	1 65	26 65	
44	Pollard's													
45	Hebron													
46	Shallow Ford	J. W. Holt	89		1		2	86	1	52	32 00	10 00	42 00	1000 00
47	Poplar Branch	P. T. Klapp	11	15				26	1	61	36 00	347 00	383 00	
48	Gravel Grove	J. W. Pinnix	11					11						
49	Mountain Grove	D. F. Jones	14	11				25	1	32	25 00		25 00	50 00
50	Rolesville	D. F. Jones	36	8	1			44	1	58	50 00		50 00	
51	Mountain Oak School House													
52	New Hope	D. F. Jones		18				41					250 41	250 00
			4392	281	52	28	32	4484	33	1936	$2617 88	$1628 63	$4464 11	$ 17210 00

OUR CHRONOLOGY.

—Secession of Rev. James O'Kelly, and about thirty other ministers from the Methodist Episcopal Church, in Baltimore, November, 1st, 1792.

—Organization and adoption of the name CHRISTIAN, to the exclusion of all other names, in a Conference held in Surry county, Va., August 4th, 1794.

—James O'Kelly died in Chatham county, N. C., October 16th, 1826, aged 92 years.

—Eastern Virginia Conference organized at Holy Neck, Nansemond county, in May, 1817.

—The North Carolina and Virginia Conference organized in 1825.

—Deep River Conference organized in 1864.

—Virginia Valley Conference organized in August, 1868.

—Georgia and Alabama Conference organized in 1854.

—The North Carolina Colored Conference organized in November, 1866. The first Conference composed wholly of colored persons, organized in the South.

—The CHRISTIAN SUN commenced at Hillsborough, N. C., January 1st, 1843, Rev. D. W. Kerr, Editor.

—Southern Christian Association organized at Good Hope, Granville county, N. C., April 7th, 1847.

—A monument raised over the grave of Rev. James O'Kelly, October 15th, 1854.

—The Southern Christian General Convention organized at Union, Alamance county, N. C., September 30th, 1856.

—General Convention of the Christian Church organized at Mt. Auburn, Warren county, N. C., May 2d, 1866.

—A Declaration of Principles, Form of Government and Directory for Worship devised in 1866, endorsed by the Conferences of that year and ratified in an extra session of the Convention, held at Mt. Auburn, Warren county, N. C., May 1st, 1867.

—Rev. W. B. Wellens, D. D., died February 16th, 1877, in Suffolk, Va., having been the most useful man in the organization for twenty-five years.

—Suffolk Collegiate Institute founded by Dr. Wellons in 1872.

—Rev. John N. Manning died February 14th, 1880.

—Rev. E. W. Beale died March 6th, 1881.

—First Missionary Society in Eastern Virginia Conference organized at Mount Carmel in April, 1878.

—Monument erected to the memory of Rev. W. B. Wellons, D. D., October 15th, 1879.

—Rev. Henry B. Hayes, poet and editor, died in the city of Raleigh, N. C., December 14th, 1880.

—The agitation of Missions began in earnest in 1875–'6.

—Division and secession in the Virginia Valley Conference in August, 1868.

—Organization of the Southern Christian Missionary Assembly at Oak Level, Franklin county, N. C., Oct. 28th, 1881.

THE

CHRISTIANS'

ANNUAL AND ALMANAC

FOR

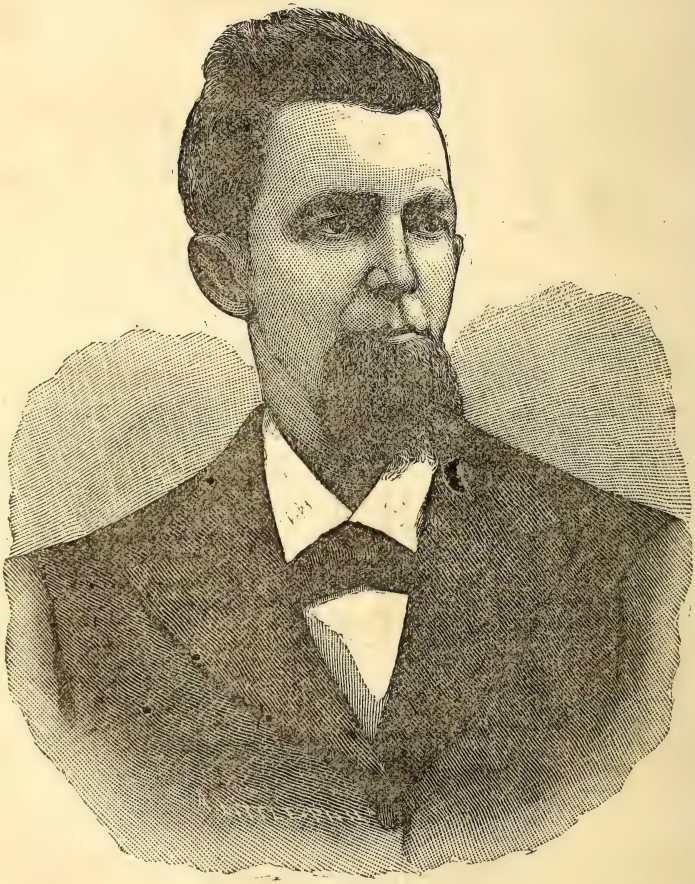
1884.

EDITED BY

REV. J. PRESSLEY BARRETT.

VOLUME XIII.

RALEIGH, N. C.:
SUN JOB PRINTING HOUSE.
1883.



REV. E. W. BEALE.

EXPLANATIONS.

The Calculations of this Almanac are made in mean Solar or Clock time. This is the time indicated by a well regulated watch or clock, and does not correspond with the sun precisely, except on four days during the year. Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the sun; if set with it at noon, January 2, the clock would seem to be one minute too fast, January 3, at noon.

Tides.

To find the time of high tide, on any day of the year, at the several places named below, add the time when the moon is on the meridian, as found in the Lunar Ephemeris for that day, to the time opposite the place whose tide is required, and the sum will give the time of its high tide. Its next high tide will be about 12 hours and 26 minutes later.

	H.	M.
Hatteras Inlet	7	4
Beaufort	7	26
Smithville	7	19
Charleston	7	26

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram.....Ar.

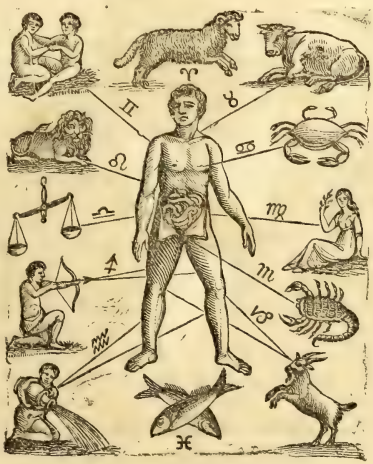
♊ Arms.
Gemini...Gem
Twins.

♌ Heart.
Leo..... Lion.
Lion.

♎ Reins.
Libra.....Lib.
Balance.

♐ Thighs.
Sagitarius Sag
Bowman.

♑ Legs.
Aquarius....Aq
Waterman.



♉ Neck.
Taurus .....Tau.
Bull.

♋ Breast.
Cancer .....Can.
Crab.

♍ Bowels.
Virgo .....Vir
Virgin.

♏ Loins.
Scorpio.....Scorp.
Scorpion.

♑ Knees.
Capricornus...Cap.
Goat.

The ♓ *Pisces* the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the moon, and then find the same sign here; it will give you the part of the body the moon is supposed to govern.

Signs.

Spring Signs.
- ♈ Aries—Head and face.
- ♉ Taurus—Neck.
- ♊ Gemini—Arms.

Summer Signs.
- ♋ Cancer—Breast.
- ♌ Leo—Heart.
- ♍ Virgo—Bowels.

Autmn Signs.
- ♎ Libra—Reins.
- ♏ Scorpio—Secrets.
- ♐ Sagittarius—Thighs.

Winter Signs
- ♑ Capricornus—Knees.
- ♒ Aquarius—Legs.
- ♓ Pisces—Feet.

Moon's Phases.

🌑 New Moon. ☽ First Quarter. 🌕 Full Moon. ☾ Last Quarter.

Cycles.

Dominical Letters	F E	Solar Cycle	17
Epact	3	Roman Indiction	12
Golden Number	4	Julian Period	6597

Symbols of the Planets.

☉ Sun,	☿ Mercury,	⊕ Earth,	♃ Jupiter	♅ Uranus,
☾ Moon,	♀ Venus,	♂ Mars,	♄ Saturn,	♆ Neptune.

General Abbreviations.

☌ Conjunction,	☊ Ascending Node,	H. Hours,	° Degrees,
☍ Opposition,	☋ Descending Node,	M. Minutes,	′ Minutes of Arc,
□ Quadrature,	D. Days,	S. Seconds,	″ Seconds of Arc.

Seasons.

		D.	H.
Vernal Equinox occurs	March	20	0 A. M.
Summer Solstice occurs	June	20	8 P. M.
Autumnal Equinox occurs	September	22	10 A. M.
Winter Solstice occurs	December	21	5 A. M.

Morning and Evening Star.

Venus will be Morning Star from July 10th to December 31st Venus will be Evening Star from January 1st to July 10th.

Eclipses.

In the year 1884, there will be five eclipses, three of the Sun and two of the Moon.

1st. A partial eclipse of the Sun, March 27th, invisible at Raleigh.

2d. A total eclipse of the Moon, April 10th, partly visible at Raleigh. The eclipse begins 4h. 38m. A. M. Eclipse ends 8h. 36m. A. M.

3d. A partial eclipse of the Sun, April 25th, invisible at Raleigh.

4th. A total eclipse of the Moon, October 4th, partly visible at Raleigh. Eclipse begins 3h. 1m. P. M. Eclipse ends 6h. 35m. P. M.

5th. A partial eclipse of the Sun, October 18th, invisible at Raleigh.

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216 Fayetteville Street,

RALEIGH, N. C.

Herschel's Weather Prognosticator.

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the earth; and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

If the new moon, first quarter, full moon or last quarter, happen	In Summer.	In Winter.
Between midnight and 2 in the morning	Fair	Hoar frost, unless the wind be S. or S. W.
Between 2 and 4, morning	Cold, frequent showers	Snow and stormy.
Between 4 and 6, morning	Rain	Rain.
Between 6 and 8, morning	Wind and rain	Stormy.
Between 8 and 10, morning,	Changeable	Cold rain if wind be W.; snow if E. Cold and high wind.
Between 10 and 12, morning,	Frequent showers	Snow or rain.
At 12 o'clock at noon, and 2 in afternoon	Very rainy	Rain and snow.
Between 2 and 4, afternoon,	Changeable	Fair and mild.
Between 4 and 6, afternoon,	Fair	Fair.
Between 6 & 8, afternoon,	Fair if wind N. W.; rainy if wind S. or S. W.	Fair and frosty if wind N. or N. E. Rain or snow if S. or S. W.
Between 8 and 10, afternoon,	Rain if S. or S. W	Ditto
Between 10 and midnight,	Fair	Fair and frosty.

Observations.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from ten at night until two next morning.

3. The nearer to mid-day or noon the phase of the Moon happen, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from ten in the forenoon until two in the afternoon. These observations refer principally to Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full, and last quarter happening during six of the afternoon hours, i. e., from four to ten, may be followed by fair weather; but this is mostly dependent on the wind as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to these periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly marked.

Rotation of Judges.

The Judges of the Superior Courts, according to rotation, will ride the several judicial districts for the year 1884, as follows:

1st District		James E. Shepherd,	Spring Term	1st district,	Fall Term	2nd dis.
2d	"	Fred. Phillips,	"	"	2d "	"	"	3d "
3d	"	Almond A. McKoy,	"	"	3d "	"	"	4th "
4th	"	James C. MacRae,	"	"	4th "	"	"	5th "
5th	"	John A. Gilmer,	"	"	5th "	"	"	6th "
6th	"	William M. Shipp,	"	"	6th "	"	"	7th "
7th	"	Jesse F. Graves,	"	"	7th "	"	"	8th "
8th	"	Alphonso C. Avery,	"	"	8th "	"	"	9th "
9th	"	James C. L. Gudger,	"	"	9th "	"	"	1st "

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

Currituck—First Monday of Mar & Sep
Camden—Second " " "
Pasquotank—Third " " "
Perquimans—Fo'rth" " "
Chowan—1st M after 4th M Mar & Sep
Gates—2nd " " "
Hertford—3d " " "
Washington-4t" " "
Tyrrell—5th " " "
Hyde—7th " " "
Pamlico—8th " " "
Beaufort—9th " " "
Martin—11th " " "

SECOND JUDICIAL DISTRICT.

Wake—1st Monday in January,
2nd Monday in February,
4th Monday in June,
2nd Monday in August.
Warren—1st Monday in March & Sept.
Northampton-4th M aft 1st M Mar & Sep
Edgecombe—6th " " "
Bertie—8th " " "
Halifax—9th " " "
Craven—12th " " "

THIRD JUDICIAL DISTRICT.

Nash—Monday before the 1st Monday in March, and 2nd Monday before 1st Monday in September.
Wilson—1st Monday of March & Sept.
Pitt—3rd Monday of March and Sept.
Greene—4th M aft. 1st M Mar & Sept.
Jones—5th " " "
Onslow—6th " " "
Lenoir—7th " " "
and 2d Monday in September.
Carteret—8th M aft. 1st M Mar & Sept.
Wayne—9th " " "
and 5th M before 1st M in March.
Duplin—11th Monday after 1st Monday in March and Sept, and 2nd Monday before 1st Monday in March
Sampson—12th M aft. 1st M Mar & Sept.
N Hanover-13h " " "
Pender—15th " " "

FOURTH JUDICIAL DISTRICT.

Moore—1st Monday in Feb and August
Harnett—3rd " " "
Bladen—1st M after 3rd M Feb. & Aug.
Columbus-3rd" " "
Brunswick-5h" " "
Johnston—6th " " "
Roberson—8h " " "
and last Monday in January
Anson—10th M after 3rd M Feb. & Aug.
Richmond—12h M aft. 3rd M Feb & Aug
Cumberland-14h " " "
and M before last M in January

FIFTH JUDICIAL DISTRICT.

Alamance—3nd M bef. 1st M Mar & Sep
Randolph—Mon before " "
Guilford—1st Monday March and Sept
Chatham—2nd M aft. 1st M Mar & Sept
Orange—4th " " "
Granville—6th " " "
Franklin—8th " " "
Person—10th " " "
Caswell—11th " " "
Rockingham-12h" " "
Vance—Monday after the Rockingham fall and spring terms.
Durham—1st Monday in Feb. & Aug.

SIXTH JUDICIAL DISTRICT.

Mecklenburg—Last Mon. of Feb & Aug
Cabarrus—3rd Monday of Mar & Sept.
Stanly—4th " " "
Montgomery-1st M aft 4th M Mar & Sep.
Union—2nd " " "
Lincoln—4th " " "
Gaston—5th " " "
Cleveland—7th " " "
Rutherford—9th " " "
Polk—11th " " "

SEVENTH JUDICIAL DISTRICT.

Davie—1st Monday in March and Sept.
Yadkin—2nd " " "
Davidson—3rd " " "
Wilkes—1st M aft. 4th M Mar & Sept.
Alleghany—3rd " " "
Surry—4th " " "
and 5th M after 4th M in September.
Stokes—6th M after 4th M in March and 5th M after 4th M in September
Forsyth—7th M aft. 4th M Mar & Sept
Rowan—9th " " "

EIGHTH JUDICIAL DISTRICT.

Catawba—Last Monday in Aug & Feb
Burke—2nd " in Mar & Sept
McDowell—4th " " "
Yancy—2nd M aft. 4th M Mar & Sept
Mitchell—4th " " "
Watauga—6th " " "
Ashe—7th " " "
Caldwell—9th " " "
Alexander—10h " " "
Iredell—2nd Monday before the last Monday in August and February.

NINTH JUDICIAL DISTRICT

Madison—1st Monday in March & Aug.
Henderson—3rd " " "
Transylvania-4h M aft 1st M Mar & Aug
Haywood—5th " " "
Jackson—6th " " "
Macon—7th " " "
Clay—8th " " "
Cherokee—9th " " "
Graham—11th " " "
Swain—12th " " "
Buncombe—13th " " "
and 3rd Monday of November

1st Mo'th

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
First Quarter	5	4	21 p. m.	Last Quarter	20	0	9 a. m.
Full Moon	12	10	13 a. m.	New Moon	27	11	47 p. m.

Day of Month.	Day of Week.	Sun Rises.		Sun Sets.		Sun Slow.	Sun's Declination.		Aspects of the Heavens.	Moon's Signs.	Moon Rises or sets.		Moon South.		High Tide at Smithville.	
1	Tue	7	11	4	56	4	23	1	Christian Sun est.'44 *Stormy*	♋	Sets.		2	39	9	45
2	Wed	7	11	4	57	4	22	56	Jas. O'Kelly ord. 1775.	♋	9	21	3	28	10	31
3	Thu	7	11	4	58	5	22	50	♃ Jupiter So. 1h 27m a. m.	♌	10	25	4	17	11	20
4	Fri	7	11	4	59	5	22	44	☽ ♀ Greatest Hel Lat S.	♌	11	30	5	6	morn	
5	Sat	7	11	5	0	6	22	38	*Fair Weather.*	♍	morn.		5	57	0	10
First Sunday.									**Day's Length 9 hours and 50 minutes.**							
6	F	7	11	5	1	6	22	31	Saturn South 9h 4m p m	♍	0	35	6	50	1	6
7	Mo	7	11	5	2	6	22	23	Mars South 2h 13m a m.	♎	1	42	7	45	2	7
8	Tue	7	11	5	3	7	22	15	Tar first made in N.C.1704	♎	2	47	8	43	3	13
9	We	7	11	5	4	7	22	7	Mrs. E. A. Barrett d. 1881	♏	3	53	9	42	4	28
10	Th	7	11	5	5	8	21	58	Stamp act passed 1765.	♏	4	54	10	42	5	21
11	Fri	7	11	5	6	8	21	49	☽ ♀ Stationary.	♐	5	56	11	41	6	22
12	Sat	7	10	5	7	9	21	40	*Snow or rain.*	♐	rises.		morn		7	11
Second Sunday.									**Day's Length 9 hours and 58 minutes.**							
13	F	7	10	5	8	9	21	30	☾ in Perihelion.	♑	6	38	0	37	7	58
14	Mo	7	10	5	9	9	21	19	Battle Rivoli 1797.	♑	7	42	1	30	8	43
15	Tue	7	10	5	10	10	21	8	Charleston burned 1778.	♒	8	44	2	20	9	26
16	We	7	10	5	11	10	20	57	Battle Corunna 1809.	♒	9	43	3	8	10	12
17	Thu	7	9	5	12	10	20	45		♓	10	40	3	53	10	55
18	Fri	7	9	5	13	11	20	33	Bulwer died 1873.	♓	11	35	4	37	11	40
19	Sat	7	9	5	14	11	20	20		♓	morn		5	21	0	27
Third Sunday.									**Day's Length 10 hours and 6 minutes.**							
20	F	7	9	5	15	11	20	8	☾ *Hoar frost.*	♈	0	29	6	5	1	14
21	Mo	7	8	5	16	12	19	54	Moon in Apogee.	♈	1	23	6	49	2	6
22	Tue	7	8	5	17	12	19	42	Jupiter South 11h. 57m.pm	♈	2	16	7	35	2	58
23	We	7	7	5	18	12	19	28	♀ Greatest Hel. Lat. N.	♉	3	10	8	23	3	56
24	Thu	7	7	5	19	12	19	13	Frederick the Great b. 1712	♉	4	1	9	12	4	49
25	Fri	7	6	5	20	13	18	59	Saturn South 7h. 47m. p m	♊	4	52	10	2	5	42
26	Sat	7	6	5	21	13	18	44	Mars South oh. 48m. a m.	♊	5	39	10	52	6	28
Fourth Sunday.									**Day's Length 10 hours and 17 minutes.**							
27	F	7	5	5	22	13	18	28	☾ *Fair and frosty.*	♊	sets.		11	43	7	13
28	Mo	7	4	5	23	13	18	13	Jupiter Stationary.	♋	6	12	0	33	7	54
29	Tue	7	3	5	24	14	17	57	George III died 1820.	♋	7	12	1	24	8	37
30	We	7	3	5	25	14	17	40	Homer died B. C. 907.	♌	8	16	2	14	9	23
31	Thu	7	2	5	26	14	17	24	Aaron Burr died 1837.	♌	9	21	3	4	10	8

CONJECTURES OF THE WEATHER—By Herschel's Table—1, stormy; 2, 3, 4, fair; 5, 6, 7, 8, cloudy; 9, 10, 11, 12, snow or rain; 13, 14, 15, cold and high winds; 16, 17, 18, 19, clear; 20, 21, 22, 23, cold and frosty; 24, 25, 26, 27, cold and high winds; 28, 29, 30, 31, fair and frosty.

2d Mo'th.

29 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☽ First Quarter	4	0	43 a. m.	☾ Last Quarter	18	9	58 p. m.
○ Full Moon	10	11	34 p. m.	● New Moon	26	1	21 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Fri	7 1	5 27	14	17 7	Saturn South 7h. 19m.pm.	♒	sets.	3 55	10 57
2	Sat	7 0	5 28	14	16 50	Mars South 0h. 15m. a m.	♒	11 30	4 47	11 51
First Sunday.						**Day's Length 10 hours and 30 minutes.**				
3	F	6 59	5 29	14	16 32	♄ Stationary. *Hoar*	♓	morn	5 41	morn
4	Mo	6 58	5 30	14	16 14	Moon in Perigee. *frost*	♓	0 37	6 36	0 47
5	Tue	6 57	5 31	14	15 56		♈	1 41	7 33	1 49
6	We	6 56	5 32	14	15 38	Mendelssohn born 1809.	♈	2 48	8 31	2 56
7	Thu	6 55	5 33	14	15 19	Suez Canal com. 1867.	♉	3 45	9 29	4 4
8	Fri	6 54	5 34	14	15 1	St. Jerome died 420.	♉	4 39	10 25	5 08
9	Sat	6 53	5 35	14	14 41	Giotto died 1337.	♉	5 25	11 18	6 5
Second Sunday.						**Day's Length 10 hours and 44 minutes.**				
10	F	6 52	5 36	14	14 22	*Fair and frosty.*	♊	rises.	morn	6 48
11	Mo	6 51	5 37	14	14 3	Riots in Cork 1868.	♊	6 28	0 10	7 36
12	Tue	6 50	5 38	14	13 43	Lincoln born 1809.	♋	7 26	0 58	8 14
13	We	6 49	5 39	14	13 23	Rev. in England 1688.	♋	8 24	1 45	8 54
14	Thu	6 48	5 40	14	13 2	Rev. J. N. Manning d. 1880.	♌	9 22	2 30	9 36
15	Fri	6 47	5 41	14	12 42	Lessing born 1808.	♌	10 18	3 14	10 18
16	Sat	6 46	5 42	14	12 21	Dr. Wellons died 1877.	♌	11 14	3 59	11 1
Third Sunday.						**Day's Length 10 honrs and 59 minutes.**				
17	F	6 44	5 43	14	12 0	*Cold rain or snow.*	♍	morn	4 43	11 43
18	Mo	6 43	5 44	14	11 39	Moon in Apogee.	♍	0 7	5 29	0 35
19	Tue	6 42	5 45	14	11 18	Saturn South 6h. 9m. p.m.	♎	0 59	6 15	1 25
20	We	6 41	5 46	14	10 56	James I killed 1437.	♎	1 52	7 3	2 20
21	Thu	6 40	5 47	14	10 35	Santa Anna born 1798.	♎	2 42	7 52	3 20
22	Fri	6 38	5 48	14	10 13	♃ South 9h. 4m. p. m.	♏	3 29	8 42	4 15
23	Sat	6 37	5 49	14	9 51	Handel born 1685.	♏	4 13	9 32	5 11
Fourth Sunday.						**Day's Length 11 hours and 14 minutes.**				
24	F	6 36	5 50	13	9 29	Mars South 10h. 12m. pm.	♐	4 57	10 23	6 3
25	Mo	6 35	5 51	13	9 7	Wren died 1723.	♐	5 35	11 14	6 50
26	Tue	6 33	5 52	13	8 44		♑	sets.	0 5	7 31
27	We	6 32	5 53	13	8 22	*Rain.*	♑	7 7	0 56	8 12
28	Thu	6 31	5 54	13	7 59	Battle Long Island 1776.	♒	8 14	1 48	8 57
29	Fri	6 30	5 55	13	7 37	Napoleon at Rome 1808.	♒	9 20	2 41	9 47

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, fair; 5, 6, 7, 8, 9, cold and frosty; 10, 11, 12, 13, very cold; 14, 15, 16, 17, 18, cold rain or snow; 19, 20, 21, 22, clear and cold; 23, 24, 25, cloudy; 26, 27, 28, 29, rain or snow.

3d Mo'th.

31 Days.

Moon's Phases.

	D.	H.	M:			D.	H.	M.	
First Quarter	4	8	19	a. m.	Last Quarter	19	5	59	p. m.
Full Moon	11	2	26	p. m.	New Moon	27	0	34	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Sat	1 29	5 56	13	7 14	Moon in Perigee.	♎	10 27	3 36	10 39
First Sunday.						**Day's Length 11 hours and 29 minutes.**				
2	E	6 28	5 57	12	6 51	Mars South 9h 40m. p m.	♐	11 34	4 32	11 35
3	Mo	6 27	5 58	12	6 28	♃ South 8h. 58m. p m.	♐	morn	5 29	morn
4	Tue	6 25	5 59	12	6 5	☽ ♄ South 5h. 17m. p m	♐	0 39	6 27	0 35
5	We	6 24	6 0	12	5 41	*Cold and high winds*	♐	1 38	7 23	1 40
6	Thu	6 23	6 1	11	5 18	Rev. E W. Beale d. 1881.	♑	2 30	8 19	2 46
7	Fri	6 22	6 2	11	4 55	Fort Flint captured 1862.	♑	3 21	9 12	3 52
8	Sat	6 20	6 3	11	4 31	Filmore died 1872.	♒	4 7	10 3	4 49
Second Sunday.						**Day's Length 11 hours and 45 minutes.**				
9	E	6 19	6 4	11	4 8	Monitor & Merrimac 1862.	♒	4 44	10 51	5 43
10	Mo	6 17	6 6	10	3 44	Mazzini died 1872.	♓	5 21	11 38	6 25
11	Tue	6 16	6 6	10	3 21	*Fair and mild.*	♓	rises.	morn	7 8
12	We	6 14	6 7	10	2 57	☽ ♂ Stationary.	♓	7 11	0 24	7 45
13	Thu	6 13	6 7	10	2 34	Planet Herschel disc. 1781	♈	8 6	1 8	8 24
14	Fri	6 11	6 8	9	2 10	Humboldt born 1744.	♈	9 1	1 53	9 2
15	Sat	6 10	6 9	9	1 46	Jackson born 1767.	♉	9 56	2 37	9 43
Third Sunday.						**Day's Length 12 hours and 2 minutes.**				
16	E	6 8	6 10	9	1 23	Moon in Apogee.	♉	10 51	3 23	10 26
17	Mo	6 7	6 11	9	0 59	☿ Greatest Hel. Lat. S.	♉	11 42	4 9	11 11
18	Tue	6 6	6 11	8	0 35	☽ Walpole died 1745.	♊	morn	4 56	12 0
19	We	6 4	6 12	8	0 11	☽ O'Kelly b. 1741 *Fair.*	♊	0 34	5 43	0 49
20	Thu	6 3	6 13	8	north	SPRING COMMENCES.	♋	1 21	6 32	1 45
21	Fri	6 2	6 14	7	0 35	Donatello died 1466.	♋	2 4	7 21	2 44
22	Sat	6 0	6 15	7	1 0		♋	2 48	8 11	3 39
Fourth Sunday.						**Day's Length 12 hours and 16 minutes.**				
23	E	5 59	6 15	7	1 23	Jupiter South 7h. 38m.pm.	♋	3 29	9 1	4 38
24	Mo	5 57	6 16	6	1 47	Mars South 8h. 14m. p m.	♋	4 9	9 51	5 31
25	Tue	5 56	6 17	6	2 10	Battle of Culloden 1746.	♌	4 44	10 43	6 23
26	We	5 54	6 18	6	2 34	☽ *Hoar frost.*	♌	5 24	11 35	7 5
27	Thu	5 53	6 19	6	2 57	☽ Sun Eclip. inv. at Ral.	♍	sets.	0 29	7 50
28	Fri	5 51	6 19	5	3 21	Moon in Perigee.	♍	8 8	1 25	8 38
29	Sat	5 50	6 20	5	3 44	Jacob Astor died 1848.	♐	9 21	2 22	9 28
Fifth Sunday.						**Day's Length 12 hours and 32 minutes.**				
30	E	5 48	6 20	5	4 7		♐	10 28	3 20	10 23
31	Mo	5 47	6 21	4	4 31	Calhoun died 1850.	♐	11 30	4 20	11 23

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, cold and high winds; 5, 6, 7, 8, rain; 9, 10, 11, 12, fair and mild; 13, 14, 15, 16, 17, 18, high winds; 19, 20 21, fair; 22, 23, 24, 25, rain; 26, 27, cold and high winds; 28, 29, 30, 31, cold and frosty.

4th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter	2	4	3	p. m.	Last Quarter	18	10	40	a. m.
Full Moon	10	6	30	a. m.	New Moon	25.	9	43	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tides at Smithville.
1	Tue	5 46	6 22	4	4 54	Mars S. 7h. 48m.p.m.		morn	5 18	morn
2	We	5 44	6 23	4	5 17	*Fair.*		0 24	6 15	0 24
3	Thu	5 43	6 24	3	5 40	Irving born 1783.		1 19	7 9	1 24
4	Fri	5 41	6 25	3	6 2	W. H. Harrison d. 1841.		2 5	8 0	2 26
5	Sat	5 40	6 26	3	6 25			2 45	8 49	3 28
First Sunday.						**Day's Length 12 hours and 48 minutes.**				
6	E	5 39	6 27	3	6 47	Raphael born 1483.		3 23	9 35	4 26
7	Mo	5 37	6 28	3	7 10	Wadsworth born 1770.		3 57	10 20	5 14
8	Tue	5 35	6 29	2	7 33	Humboldt died 1835.		4 29	11 5	6 0
9	We	5 33	6 30	2	7 55	*Wind and rain.*		5 2	11 49	6 41
10	Thu	5 32	6 31	1	8 17	Moon Eclip. vis. at N		rises.	morn	7 15
11	Fri	5 30	6 32	1	8 39	Cholera in England 1831.		7 48	0 33	7 54
12	Sat	5 28	6 32	1	9 1	Clay born 1777.		8 42		8 31
Second Sunday.						**Day's Length 13 hours and 6 minutes.**				
13	E	5 27	6 33	1	9 22	Moon in Apogee.		9 36	2 4	9 13
14	Mo	5 26	6 34	0	9 44	Lincoln assassinated 1865.		10 27	2 50	9 54
15	Tue	5 25	6 35	fast	10 5	Shakespeare born 1564.		11 16	3 38	10 41
16	We	5 24	6 36		10 26	Cowper died 1800.		11 59	4 26	11 29
17	Thu	5 22	6 36	1	10 47	Virginia seceded 1861.		morn	5 14	0 18
18	Fri	5 21	6 37	1	11 8	*Frequent showers.*		0 42	6 2	1 11
19	Sat	5 20	6 38	1	11 29	Sir John Moore d. 1809		1 24	6 51	2 8
Third Sunday.						**Day's Length 1 hours and 26 minutes.**				
20	E	5 19	6 39	1	11 49	♀ Greatest Hel. Lat. N.		2 1	7 40	3 3
21	Mo	5 18	6 40	1	12 10	Mars South 6h. 52m. p.m.		2 39	8 29	4 2
22	Tue	5 16	6 40	1	12 30	Mad. de Stael born 1766.		3 17	9 20	4 59
23	We	5 15	6 41	2	12 50	Douglas born 1813.		3 54	10 12	5 52
24	Thu	5 14	6 42	2	13 10	*Changeable.*		4 35	11 7	6 43
25	Fri	5 13	6 43	2	13 29	♀ Great. Hel. Lat. N.		sets.	0 5	7 31
26	Sat	5 12	6 44	2	13 48	Moon in Perigee.		8 8	1 4	8 20
Fourth Sunday.						**Day's Length 13 hours and 35 minutes.**				
27	E	5 10	6 45	2	14 7	Emerson died 1882.		9 17	2 0	[illegible]
28	Mo	5 9	6 45	3	14 26	Monroe born 1758.		10 18	3 7	10 11
29	Tue	5 9	6 46	3	14 45	Princess Amelia d. 1810.		11 13	4 6	11 8
30	We	5 8	6 46	3	15 3	Washington inaugu. 1789.		morn.	5 3	morn

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, fair; 3, 4, 5, 6, changeable; 7, 8, 9, 10, rain; 11, 12, 13, 14, clear; 15, 16, 17, 18, frequent showers; 19, 20, 21, clear and mild; 22, 23, 24, changeable; 25, 26, 27, wind and rain; 28, [illegible] changeable.

5th Mo'th

31 Days.

Moon's Phases.

First Quarter	2 0 53 a. m.	Last Quarter	17 11 40 p. m.
Full Moon	9 10 53 p. m.	New Moon	24 5 22 p. m.
		First Quarter	31 11 42 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises. or sets.	Moon South.	High Tide at Smithville.
1	Thu	5 7	6 47	3	15 21	Dec. of Prin. adopt'd '67.	♏	0 2	5 56	0 7
2	Fri	5 6	6 48	3	15 39	Gen. Conv. org'66. *Fair*	♏	0 46	6 46	1 5
3	Sat	5 5	6 48	3	15 56	Meyerbeer died 1864.	♏	1 23	7 34	2 3
First Sunday.						**Day's Length 13 hours and 45 minutes.**				
4	E	5 4	6 49	3	16 13	Audubon born 1821.	♐	1 59	8 19	2 57
5	Mo	5 3	6 50	3	16 30	Badajos taken 1812.	♐	2 32	9 3	3 52
6	Tue	5 2	6 51	3	16 47	Wellington in Madrid 1812	♐	3 4	9 47	4 40
7	We	5 1	6 52	4	17 4		♐	3 36	10 31	5 27
8	Thu	5 0	6 52	4	17 20	Tennessee seceded 1861.	♐	4 9	11 15	6 11
9	Fri	4 59	6 53	4	17 36	*Fair.*	♑	rises.	morn	6 45
10	Sat	4 58	6 54	4	17 51	Moon in Apogee.	♑	7 30	0 1	7 27
Second Sunday.						**Day's Length 13 hours and 58 minutes.**				
11	E	4 57	6 55	4	18 7	Am. Bible So. found. 1816.	♒	8 22	0 47	8 3
12	Mo	4 56	6 56	4	18 22	Mrs. Hemans died 1835.	♒	9 10	1 34	8 47
13	Tue	4 56	6 56	4	18 36	Napoleon at Venice 1797.	♒	9 57	2 22	9 28
14	We	4 55	6 57	4	18 51		♓	10 41	3 10	10 14
15	Thu	4 54	6 58	4	19 5	O'Connell died 1847.	♓	11 22	3 58	11 0
16	Fri	4 53	6 59	4	19 18		♓	12 00	4 46	11 50
17	Sat	4 53	7 0	4	19 32	*Fair.*	♓	morn	5 33	0 39
Third Sunday.						**Day's Length 14 hours and 8 minutes.**				
18	E	4 52	7 0	4	19 45	Lincoln nominated 1860.	♈	0 35	6 21	1 34
19	Mo	4 52	7 1	4	19 58	A. Bolyn beheaded 1536.	♈	1 13	7 9	2 26
20	Tue	4 51	7 2	4	20 10	E. Va. S. S. Conv. meets at	♈	1 47	7 59	3 27
21	We	4 50	7 3	4	29 20	[Holy Neck.	♉	2 24	8 51	4 28
22	Thu	4 50	7 4	4	20 34	Pope born 1688.	♉	3 6	9 46	5 26
23	Fri	4 49	7 5	4	20 45		♊	3 51	10 44	6 24
24	Sat	4 49	7 5	4	20 56	Moon in Perigee. *Fair*	♊	sets.	11 45	7 11
Fourth Sunday.						**Day's Length 14 hours and 18 minutes.**				
25	E	4 48	7 6	3	21 7	Treaty of Tilsit.	♊	8 1	0 48	8 4
26	Mo	4 48	7 7	3	21 17	Calvin died 1564.	♊	9 2	1 50	8 59
27	Tue	4 47	7 8	3	21 27	Rev. A. McDowell d. 1881	♋	9 55	2 50	9 54
28	We	4 47	7 8	3	21 36	Noah Webster died 1843.	♋	10 42	3 47	10 49
29	Thu	4 46	7 9	3	21 46	Paris burned 1871.	♋	11 22	4 40	11 43
30	Fri	4 46	7 9	3	21 54	Graham N. Col. closes.	♋	11 59	5 30	morn
31	Sat	4 46	7 9	3	22 3	*Showers*	♋	morn	6 17	0 36

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, fair; 4, 5, 6, 7, changeable; 8, 9, 10, fair; 11, 12, 13, rain; 14, 15, 16, 17, fair; 18, 19, 20, changeable; 21, 22, 23, rain; 24, 25, 26, fair; 27, 28, 29, 30, 31, frequent showers.

6th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
Full Moon	8	2	35 p. m.	New Moon	23	0	19 a. m.
Last Quarter	16	9	20 a. m.	First Quarter	30	1	0 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tides at Smithville.
First Sunday.										**Day's Length 14 hours and 25 minutes.**
1	E	4 45	7 10	2	22 11	Mars South 5h. 21m. p.m.		0 34	7 2	1 30
2	Mo	4 45	7 11	2	22 18	*Changeable.*		1 7	7 46	2 19
3	Tue	4 44	7 11	2	22 26	♀ Greatest brilliancy,		1 38	8 30	3 14
4	We	4 44	7 12	2	22 32	Hastings impeached 1787.		2 13	9 14	4 3
5	Thu	4 44	7 13	2	22 39	Cavour died 1861.		2 45	9 59	4 51
6	Fri	4 44	7 13	1	22 45	Moon in Apogee.		3 22	10 44	5 29
7	Sat	4 43	7 14	1	22 51	Ben Johnson died 1638.		4 2	11 31	6 24
Second Sunday.										**Day's Length 14 hours and 31 minutes.**
8	E	4 43	7 14	1	22 56	*Changeable.*		rises.	morn	1 1
9	Mo	4 43	7 15	1	23 1	Buffon died 1788.		7 56	0 19	7 40
10	Tue	4 43	7 15	1	23 5	Civil war in England 1645.		8 41	1 7	8 23
11	We	4 43	7 16	1	23 9	Bryant died 1878.		9 23	1 55	9 4
12	Thu	4 43	7 16	1	23 13	☿ Greatest elongation N.		10 3	2 43	9 49
13	Fri	4 43	7 17	1	23 16	♀ Greatest Hel. Lat. S.		10 39	3 31	10 34
14	Sat	4 43	7 17	0	23 19			11 15	4 18	11 21
Third Sunday.										**Day's Length 14 hours and 34 minutes.**
15	E	4 43	7 17	slow	23 21	*Changeable.*		11 49	5 5	0 9
16	Mo	4 43	7 17		23 23	Mars S. 4h. 51m. pm.		morn	5 53	1 2
17	Tue	4 43	7 18	1	23 25	Battle Bunker Hill 1775.		0 24	6 42	1 55
18	We	4 43	7 18	1	23 26	Anson's Voyage 1744.		1 3	7 34	2 57
19	Thu	4 43	7 18	1	23 27	♀ Stationary.		1 44	8 29	4 2
20	Fri	4 44	7 18	1	23 27	SUMMER COMMENCES.		2 28	9 27	5 6
21	Sat	4 44	7 18	1	23 27	Moon in Perigee.		3 19	10 27	6 07
Fourth Sunday.										**Day's Length 14 hours and 33 minutes.**
22	E	4 45	7 18	2	23 27	Philad'phia evac. 1778		4 19	11 30	7 00
23	Mo	4 45	7 19	2	23 26	*Fair.*		sets.	0 31	7 52
24	Tue	4 45	7 19	2	23 24	Newton died 1728.		8 30	1 21	8 44
25	We	4 45	7 19	2	23 22	Jas. O'Kelly married 1759.		9 17	2 28	9 34
26	Thu	4 46	7 19	2	23 20	Cromwell Protect. 1657.		9 58	3 21	10 24
27	Fri	4 46	7 19	3	23 18	Hiram Powers died 1873.		10 34	4 10	11 12
28	Sat	4 47	7 19	3	23 15			11 9	4 57	morn
Fifth Sunday.										**Day's Length 14 hours and 32 minutes.**
29	E	4 47	7 19	3	23 12	Henry Clay d. 1852.		11 50	5 43	0 1
30	Mo	4 48	7 19	3	23 8	*Changeable.*		morn	6 27	0 49

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, changeable; 3, 4, 5, rain; 6, 7, 8, changeable; 9, 10, 11, fair; 12, 13, 14, warm; 15, 16, changeable; 17, 18, 19, fair; 20, 21, 22, 23, warm rains; 24, 25, 26, 27 fair; 28, 29, 30, changeable.

7th M'th.

31 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
Full Moon	8	4	56	a. m.	New Moon	22	7	40	a. m.
Last Quarter	15	4	25	p. m.	First Quarter	29	4	47	p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Tue	4 48	7 19	4	23 4	*Fair and warm.*		0 14	7 11	1 40
2	We	4 48	7 19	4	22 59	Garfield assassinated 1881.		0 47	7 56	2 28
3	Thu	4 49	7 19	4	22 54	DOG DAYS BEGIN.		1 21	8 41	3 24
4	Fri	4 49	7 19	4	22 49	Moon in Apogee.		2 1	9 28	4 14
5	Sat	4 50	7 19	5	22 43	Deluge B. C. 2348.		2 42	10 15	5 7
First Sunday.								**Day's Length 14 hours and 29 minutes.**		
6	E	4 50	7 19	5	22 37	H. T. West died 1883.		3 27	11 4	5 55
7	Mo	4 51	7 18	5	22 30	☿ in Perihelion.		4 17	11 52	6 40
8	Tue	4 51	7 18	5	22 23	*Rain.*		rises.	morn	7 18
9	We	4 52	7 18	5	22 16	I. N. Walter died 1856.		8 1	0 41	8 2
10	Thu	4 53	7 18	5	22 8	N. Rothschild died 1836.		8 41	1 29	8 42
11	Fri	4 53	7 17	5	22 0			9 16	2 16	9 22
12	Sat	4 54	7 17	4	21 52	Battle Boyne 1690.		9 50	3 4	10 8
Second Sunday.								**Day's Length 14 hours and 22 minutes.**		
13	E	4 54	7 16	4	21 43	☉ Superior.		10 26	3 51	10 53
14	Mo	4 55	7 16	4	21 34	Destruc. Bastile 1789		11 2	4 40	11 43
15	Tue	4 56	7 15	6	21 24	*Fair and warm.*		11 41	5 29	0 35
16	We	4 57	7 15	6	21 14	J. J. Astor born 1763.		morn	6 21	1 34
17	Thu	4 57	7 14	6	21 4	☿ Greatest Hel. Lat. N.		0 22	7 16	2 39
18	Fri	4 58	7 14	6	20 53	Battle Warsaw 1656.		1 10	8 13	3 41
19	Sat	4 59	7 13	6	20 42	Quebec taken 1629.		2 3	9 13	4 50
Third Sunday.								**Day's Length 14 hours and 13 minutes.**		
20	E	4 59	7 12	6	20 31	Moon in Perigee.		3 1	10 14	5 54
21	Mo	5 0	7 12	6	20 19	Burns died 1796.		3 55	11 14	6 50
22	Tue	5 0	7 11	6	20 7	*Wind and rain.*		sets.	0 12	7 38
23	We	5 1	7 11	6	19 54			7 49	1 7	8 23
24	Thu	5 2	7 10	6	19 42	♀ In Aphelion.		8 28	1 59	9 8
25	Fri	5 3	7 9	6	19 29	Battle of Aboukir 1799.		9 6	2 49	9 53
26	Sat	5 4	7 8	6	19 15			9 38	3 36	10 39
Fourth Sunday.								**Day's Length 14 hours and 4 minutes.**		
27	E	5 4	7 8	6	19 2	Copernicus, Astro. d. 1530		10 12	4 21	11 24
28	Mo	5 5	7 7	6	18 48	Wilberforce d. 1833.		10 47	5 6	morn
29	Tue	5 6	7 6	6	18 33	First Almanac 1472.		11 21	5 51	0 10
30	We	5 7	7 5	6	18 19	Wm. Penn died 1718.		11 59	6 37	1 00
31	Thu	5 8	7 4	6	18 4	Moon in Apogee.		morn	7 23	1 50

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, dry and warm, 5, 6, 7, 8, rain; 9, 10, 11, changeable; 12, 13, 14, 15, fair; 16, 17, 18, rain; 19, 20, 21, wind and rain; 22, 23, 24, clear and warm; 25, 26, 27, rain; 28, 29, 30, 31, fair.

8th M'th.

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
Full Moon	6	5	52 p. m.	New Moon	20	4	40 p. m.
Last Quarter	13	9	54 p. m.	First Quarter	28	10	28 a. m.

Day of Month.	Day of Week.	Sun rises.		Sun sets.		Sun slow.	Sun's Declination.		Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.		Moon South.		High Tide at Smithville.	
1	Fri	5	8	7	4	6	17	49	Donatello died 1466.		0	40	8	10	2	46
2	Sat	5	9	7	3	6	17	33	♀ Stationary.		1	22	8	58	3	38
First Sunday.									**Day's Length 13 hours and 52 minutes.**							
3	E	5	10	7	2	6	17	17	Battle Saarboucken 1870.		2	10	9	46	4	35
4	Mo	5	11	7	1	6	17	1	Name CHRISTIAN ad. 1794.		3	0	10	35	5	26
5	Tue	5	12	7	0	6	16	45	Gen. Howe died 1799.		3	57	11	24	6	15
6	We	5	12	6	59	6	16	28	*Warm and fair.*		rises.		morn		6	54
7	Thu	5	13	6	58	6	16	11	Abraham B. C. 1996.		7	14	0	12	7	38
8	Fri	5	14	6	57	5	15	54	Canning died 1827.		7	52	1	1	8	17
9	Sat	5	15	6	56	5	15	37	Bat. Cedar Mountain 1862.		8	28	1	49	8	58
Second Sunday.									**Day's Length 13 hours and 39 minutes.**							
10	E	5	16	6	55	5	15	19	DOG DAYS END.		9	5	2	38	9	44
11	Mo	5	16	6	53	5	15	1	Barbadoes devas. 1831.		9	44	3	27	10	30
12	Tue	5	17	6	52	5	14	43	King Philip shot 1676.		10	24	4	18	11	21
13	We	5	18	6	51	5	14	25	*Warm and fair.*		11	8	5	11	0	15
14	Thu	5	19	6	50	5	14	6			11	56	6	7	1	16
15	Fri	5	20	6	49	4	13	47	Walter Scott born 1771.		morn		7	4	2	21
16	Sat	5	20	6	47	4	13	28	Mrs. Sue West died 1876.		0	51	8	3	3	31
Third Sunday.									**Day's Length 13 hours and 25 minutes.**							
17	E	5	21	6	46	4	13	9	♀ Greatest brilliancy.		1	51	9	1	4	38
18	Mo	5	22	6	45	4	12	50	Ole Bull died 1880.		2	52	9	59	5	39
19	Tue	5	23	6	44	4	12	30	Joseph d. B. C. 1689.		3	58	10	54	6	30
20	We	5	23	6	43	3	12	10	M. Bozzaris d. 1823.		sets.		11	47	7	13
21	Thu	5	24	6	41	3	11	50	Lafayette taken 1792.		7	0	0	38	7	59
22	Fri	5	24	6	40	3	11	30			7	37	1	26	8	39
23	Sat	5	25	6	39	3	11	9	☿ Greatest elong. E.		8	9	2	13	9	22
Fourth Sunday.									**Day's Length 13 hours and 12 minutes.**							
24	E	5	26	6	38	2	10	49	Com. Perry died 1820.		8	45	2	59	10	3
25	Mo	5	27	6	36	2	10	28	Hume died 1776.		9	22	3	45	10	49
26	Tue	5	27	6	35	2	10	7	Jupiter Stationary.		9	58	4	31	11	34
27	We	5	28	6	33	1	9	46	*Frequent showers.*		10	36	5	17	morn	
28	Thu	5	29	6	32	1	9	25	Moon in Apogee.		11	27	6	3	0	23
29	Fri	5	30	6	31	1	9	3	Sol. Temple B. C. 1004.		morn		6	51	1	12
30	Sat	5	30	6	30	1	8	42	Dr. Webster hung 1850.		0	4	7	39	2	8
Fifth Sunday.									**Day's Length 12 hours and 57 minutes.**							
31	E	5	31	6	28	0	8	20	Bunyan died 1688.		0	52	8	27	3	2

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, very warm; 4, 5, 6, fair and dry; 7, 8, 9, 10, rain; 11, 12, 13, fair; 14, 15, 16, cloudy; 17, 18, 19, 20, changeable: 21, 22. 23, very hot; 24, 25, 26, 27, 28, frequent showers; 29, 30, 31, clear.

9th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
Full Moon	5	5	42 a. m.	New Moon	19	6	23 a. m.
Last Quarter	12	3	2 a. m.	First Quarter	27	5	7 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Mo	5 32	6 27	0	7 58	Battle Sedan 1870.		1 34	9 16	4 00
2	Tue	5 33	6 26	1	7 36	France a Republic 1870.		2 38	10 4	4 55
3	We	5 34	6 25	1	7 14	Sir E. Coke died 1633.		3 37	10 53	5 44
4	Thu	5 35	6 23	1	6 52	Fahrenheit died 1776.		4 40	11 42	6 29
5	Fri	5 35	6 22	1	6 30	*Rain.*		rises.	morn	7 12
6	Sat	5 36	6 20	2	6 7	☿ Stationary.		7 1	0 32	7 53
First Sunday.						**Day's Length 12 hours and 42 minutes.**				
7	E	5 37	6 19	2	5 45	Independ. of Brazil 1822.		7 43	1 22	8 35
8	Mo	5 38	6 17	2	5 22	Titus at Jerusalem 70.		8 22	2 14	9 23
9	Tue	5 39	6 16	3	4 49	☿ Great. Hel. Lat. S.		9 6	3 7	10 11
10	We	5 39	6 14	3	4 37	Moon in Perigee.		9 54	4 3	11 5
11	Thu	5 40	6 13	3	4 14	Battle Brandywine 1776.		10 47	5 0	0 4
12	Fri	5 41	6 11	4	3 51	*Cold with showers.*		11 44	5 57	1 6
13	Sat	5 42	6 10	4	3 28			morn	6 55	2 12
Second Sunday.						**Day's Length 12 hours and 26 minutes.**				
14	E	5 42	6 8	4	3 5	Zeno died B. C. 264.		0 47	7 52	3 20
15	Mo	5 43	6 7	4	2 41	Scott at Mexico 1847.		1 49	8 47	4 27
16	Tue	5 43	6 5	5	2 18			2 52	9 39	5 18
17	We	5 44	6 4	5	1 55	Cenis Tunnel com. 1871.		3 56	10 30	6 10
18	Thu	5 45	6 3	6	1 32	Battle of Alma 1754.		4 55	11 18	6 48
19	Fri	5 46	6 1	6	1 8			sets.	0 5	7 28
20	Sat	5 46	6 0	7	0 45	*Wind and rain.*		6 42	0 52	8 8
Third Sunday.						**Day's Length 12 hours and 11 minutes.**				
21	E	5 47	5 58	7	0 22	♀ Greatest elongation W.		7 17	1 38	8 51
22	Mo	5 48	5 57	7	south	AUTUMN COMMENCES.		7 54	2 24	9 30
23	Tue	5 49	5 55	8	0 25	Pope Innocent d. 1143.		8 32	3 10	10 14
24	We	5 50	5 54	8	0 49	Pacific Ocean disc. 1513.		9 11	3 56	10 58
25	Thu	5 50	5 53	8	1 12	Moon in Apogee. *Rain.*		9 55	4 43	11 46
26	Fri	5 51	5 51	9	1 35	Grotius died 1607.		10 44	5 31	morn
27	Sat	5 52	5 49	9	1 59	Univ. London f. 1275		11 35	6 18	0 37
Fourth Sunday.						**Day's Length 11 hours and 55 minutes.**				
28	E	5 53	5 48	9	2 22	♂ Stationary.		morn	7 6	1 31
29	Mo	5 54	5 46	10	2 45	Salvator Rosa born 1608.		0 28	7 54	2 23
30	Tue	5 54	5 45	10	3 9	Whitfield died 1770.		1 24	8 43	3 22

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, rain; 6, 7, 8, 9, clear and cool; 10, 11, 12, 13, cold with showers; 14, 15, 16, 17, fair; 18, 19, 20, wind and rain; 21, 22, 23, changeable; 24, 25, 26, rain; 27, 28, fair; 29, 30, cold rain.

10th M'th

31 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
Full Moon	4	4	46	p. m.	New Moon	18	7	17	p. m.
Last Quarter	11	9	15	a. m.	First Quarter	26	11	40	p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	We	5 55	5 43	10	3 32	Fulton's first trip 1807.	♎	2 23	9 31	4 16
2	Thu	5 56	5 42	11	3 55	Ga. and Ala. Conf. meets.	♏	3 23	10 21	5 10
3	Fri	5 57	5 41	11	4 19	☿ In Perihelion.	♏	4 25	11 11	6 1
4	Sat	5 58	5 39	11	4 42	Eclipse ☾ partly vis.	♐	rises.	morn	6 47
First Sunday.						**Day's Length 11 hours and 37 minutes.**				
5	E	5 59	5 38	12	5 5	☿ Greatest elongation W	♐	6 15	0 3	7 29
6	Mo	6 0	5 36	12	5 28	Jenny Lind born 1820.	♑	6 57	0 58	8 14
7	Tue	6 1	5 35	12	5 51	Moon in Perigee.	♑	7 47	1 54	9 3
8	We	6 2	5 34	12	6 14	Florida purchased 1820.	♒	8 38	2 52	9 56
9	Thu	6 3	5 32	13	6 37	D. R. Conf. meets at Big Oak	♒	9 36	3 51	10 53
10	Fri	6 3	5 31	13	6 59	Pulaski died 1799.	♓	10 37	4 50	11 54
11	Sat	6 4	5 29	13	7 22	*Fair.*	♓	11 39	5 48	0 57
Second Sunday.						**Day's Length 11 hours and 23 minutes.**				
12	E	6 5	5 28	13	7 44	King John died 1216.	♈	morn	6 43	1 56
13	Mo	6 6	5 27	14	8 7	☿ Greatest Hel. Lat. N.	♈	0 40	7 35	2 58
14	Tue	6 7	5 25	14	8 29	Battle Jena 1806.	♈	1 44	8 26	3 59
15	We	6 8	5 24	14	8 51	Bank panic 1857.	♉	2 44	9 14	4 51
16	Thu	6 9	5 22	14	9 13	Harper's Ferry taken 1859	♉	3 45	10 1	5 41
17	Fri	6 10	5 21	15	9 35	*Rainy.*	♊	4 43	10 47	6 23
18	Sat	6 11	5 20	15	9 57	Sun Eclipsed, invis.	♊	sets.	11 32	7 2
Third Sunday.						**Day's Length 11 hours and seven minutes.**				
19	E	6 12	5 19	15	10 19	Yorktown Centen. 1881.	♋	5 50	0 18	7 39
20	Mo	6 13	5 17	15	10 40	Battle Winchester 1864.	♋	6 29	1 3	8 19
21	Tue	6 14	5 16	15	11 2	Lord Nelson died 1805.	♋	7 8	1 50	8 59
22	We	6 15	5 15	15	11 23	Edict Nantz 1685.	♌	7 50	2 37	9 43
23	Thu	6 16	5 14	16	11 44	Moon in Apogee.	♌	8 36	3 25	10 28
24	Fri	6 16	5 13	16	12 5	Partition Poland 1795.	♍	9 23	4 12	11 14
25	Sat	6 17	5 11	16	12 25	Battle Balaklava 1854.	♍	10 11	4 59	morn
Fourth Sunday.						**Day's Length 10 hours and 52 minutes.**				
26	E	6 18	5 10	16	12 46	Hogarth d. 1765. *Fair*	♍	11 11	5 46	0 3
27	Mo	6 19	5 9	16	13 6	Brutus died B. C. 45.	♎	morn	6 33	0 55
28	Tue	6 20	5 8	16	13 26	E. Va. Conf. meets at Spring	♎	0 8	7 20	1 46
29	We	6 21	5 7	16	13 46	[Hill.	♏	1 7	8 8	2 43
30	Thu	6 21	5 6	16	14 5	John Adams born 1735.	♏	2 6	8 57	3 36
31	Fri	6 22	5 5	16	14 25	Nevada Ad. 1864.	♏	3 10	9 48	4 34

CONJECTURES OF THE WEATHER——By Herschel's Table—1, 2, 3, 4, fair; 5, 6, 7, 8, 9, changeable; 10, 11, fair; 12, 13, 14, 15, clear and cool; 16, 17, 18, 19, very rainy; 20, 21, 22, 23, clear and cold; 24, 25, 26, 27, fair; 28, 29, 30, 31, changeable.

11th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
Full Moon	3	3	23 a. m.	New Moon	17	0	58 p. m.
Last Quarter	9	5	58 p. m.	First Quarter	25	5	2 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Sat	6 23	5 4	16	14 44	Gen. Scott resigns 1861.	♎	4 15	10 42	5 28
First Sunday.										**Day's Length 10 hours and 39 minutes.**
2	E	6 24	5 3	16	15 3	J. K. Polk born 1795.	♏	5 22	11 38	6 22
3	Mo	6 25	5 2	16	15 21	*Cold and showery.*	♏	rises.	morn	7 8
4	Tue	6 26	5 1	16	15 40	Moon in Perigee.	♏	6 24	0 37	7 58
5	We	6 27	5 0	16	15 58	Gunpowder p. 1669.	♐	7 26	1 38	8 51
6	Thu	6 28	4 59	16	16 16	Napier died 1860.	♐	8 28	2 39	9 45
7	Fri	6 29	4 58	16	16 34	Battle Tippecanoe 1811.	♑	9 32	3 39	10 42
8	Sat	6 30	4 57	16	16 51	Milton died 1674.	♑	10 38	4 37	11 40
Second Sunday.										**Day's Length 10 hours and 26 minutes.**
9	E	6 31	4 57	16	17 38	*Fair weather.*	♒	11 43	5 32	0 38
10	Mo	6 32	4 56	16	17 25	Leo I. died 461.	♒	morn	6 23	1 36
11	Tue	6 33	4 55	16	17 41	L. Mott died 1880.	♓	0 44	7 12	2 29
12	We	6 34	4 54	16	17 57	Lucknow Gap 1857.	♓	1 42	7 59	3 27
13	Thu	6 35	4 54	16	18 13		♈	2 41	8 45	4 22
14	Fri	6 36	4 53	15	18 29	HALCYON DAYS BEGIN,	♈	3 39	9 30	5 9
15	Sat	6 37	4 53	15	18 44	[LAST 15 DAYS.	♈	4 35	10 15	5 5
Third Sunday.										**Day's Length 10 hours and 14 minutes.**
16	E	6 38	4 52	15	18 59	☿ In Aphelion.	♉	5 32	11 0	6 36
17	Mo	6 39	4 51	15	19 13	*Very rainy.*	♉	sets.	11 46	7 12
18	Tue	6 40	4 51	15	19 27	Woolsey died 1530.	♊	5 48	0 33	7 54
19	We	6 41	4 50	14	19 41	Moon in Apogee.	♊	6 31	1 20	8 33
20	Thu	6 42	4 50	14	19 55	Lord Elgin died 1863.	♋	7 19	2 8	9 17
21	Fri	6 43	4 49	14	20 8	Compass discovered 1302.	♋	8 11	2 55	9 59
22	Sat	6 44	4 49	14	20 20	Queen Mary sent'd 1586.	♋	9 4	3 42	10 45
Fourth Sunday.										**Day's Length 10 hours and 3 minutes.**
23	E	6 45	4 48	13	20 33	F. Pierce born 1804.	♌	9 58	4 28	11 31
24	Mo	6 46	4 48	13	20 45	Battle Lookout Mt. 1864.	♌	10 55	5 14	morn
25	Tue	6 47	4 47	13	20 56	Havelock d.'57. *Fair.*	♌	11 52	6 0	0 18
26	We	6 48	4 47	13	21 8		♍	morn	6 47	1 9
27	Thu	6 49	4 47	12	21 18	Sterotyping inv. 1725.	♍	0 52	7 35	2 4
28	Fri	6 50	4 47	12	21 29	Irving died 1859.	♎	1 53	8 26	2 58
29	Sat	6 51	4 46	12	21 39	Wendell Phillips b. 1811.	♎	2 57	9 19	3 59
Fifth Sunday.										**Day's Length 9 hours and 58 minutes.**
30	E	6 52	4 46	11	21 48	First cotton spun 1730.	♏	4 4	10 16	4 58

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, cold; 3, 4, cold with frequent showers; 5, 6, 7, 8, changeable; 9, 10, 11, fair; 12, 13, 14, very cold; 15, 16, 17, very rainy; 18, 19, 20 21, changeable; 22, 23, 24, 25, fair; 26, 27, 28, cloudy; 29, 30, rain.

12th M'th

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
Full Moon	2	1	45 p. m.	New Moon	17	8	10 a. m.
Last Quarter	9	6	16 a. m.	First Quarter	25	8	7 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Mo	6 53	4 46	11	21 57			5 17	11 16	5 56
2	Tue	6 54	4 46	10	22 6	Moon in Perigee.		rises.	morn	6 46
3	We	6 55	4 46	10	22 14	*Rain and snow.*		6 6	0 19	7 40
4	Thu	6 55	4 46	10	22 22	Richelieu died 1642.		7 14	1 22	8 35
5	Fri	6 56	4 46	9	22 30	☿ Greatest Hel. Lat. N.		8 21	2 23	9 29
6	Sat	6 57	4 46	9	22 37	☿ Greatest Hel. Lat. S.		9 27	3 22	10 25
First Sunday.								**Day's Length 9 hours and 48 minutes.**		
7	E	6 58	4 46	8	22 43	Ney shot 1815.		10 32	4 17	11 20
8	Mo	6 59	4 46	8	22 49			11 33	5 8	0 12
9	Tue	6 59	4 47	8	22 55	*Wind and rain.*		morn	5 57	1 6
10	We	7 0	4 47	7	23 0	Mississippi added 1817.		0 34	6 43	1 56
11	Thu	7 1	4 47	7	23 5	Indiana added 1816.		1 33	7 29	2 52
12	Fri	7 2	4 47	6	23 9	Bozinie settled 1873.		2 29	8 13	3 41
13	Sat	7 3	4 47	6	23 13	Samuel Johnson died 1784.		3 25	8 58	4 35
Second Sunday.								**Day's Length 9 hours and 43 minutes.**		
14	E	7 3	4 47	5	23 17	Washington died 1799.		4 20	9 44	5 23
15	Mo	7 4	4 48	5	23 19	Gen. Wayne died 1796.		5 13	10 30	6 10
16	Tue	7 5	4 48	4	23 22	Moon in Apogee.		6 5	11 17	6 47
17	We	7 5	4 48	4	23 24	☿ Greatest elong. E.		sets.	0 5	7 31
18	Thu	7 6	4 48	3	23 25	*Cold and high winds.*		6 2	0 52	8 8
19	Fri	7 6	4 49	3	23 26	Battle Niagara 1813.		6 58	1 39	8 52
20	Sat	7 7	4 50	2	23 27	♀ Stationary.		7 52	2 26	9 32
Third Sunday.								**Day's Length 9 hours and 44 minutes.**		
21	E	7 7	4 51	2	23 27	WINTER COMMENCES.		8 48	3 12	10 16
22	Mo	7 7	4 51	1	23 26	Geo. Elliott died 1880.		9 44	3 57	10 59
23	Tue	7 8	4 52	1	23 26	Louisiana seceded 1860.		10 41	4 43	11 46
24	We	7 8	4 52	slow	23 25			11 41	5 29	morn
25	Thu	7 9	4 53		23 23	CHRISTMAS.		morn	6 17	0 35
26	Fri	7 9	4 54	1	23 20	Girard died 1831.		0 43	7 6	1 30
27	Sat	7 10	4 54	1	23 18	Wm. H. Dixon died 1879.		1 45	7 59	2 23
Fourth Sunday.								**Day's Length 9 hours and 45 minutes.**		
28	E	7 10	4 55	2	23 15	Tay Bridge disc. 1879.		2 51	8 56	3 27
29	Mo	7 10	4 55	2	23 11	Andrew Johnson b. 1808.		3 59	9 56	4 33
30	Tue	7 11	4 55	3	23 7	☿ in Perihelion.		5 7	10 58	5 36
31	We	7 11	4 56	3	23 2	Moon in Perigee.		6 10	morn	6 34

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, fair; 3, 4, 5, 6, changeable; 7, 8, 9, 10, rain; 11, 12, 13, 14, clear; 15, 16, 17, 18, frequent showers; 19, 20, 21, clear and mild; 22, 23, 24, changeable; 25, 26, 27, 28, 29, 30, wind and rain.

THE CHRISTIANS.

In 1792 the Rev. JAMES O'KELLY, with thirty other ministers and about one thousand laymen, seceded from the Methodist Episcopal Church, because of the autocratic powers of the Bishop, hoping thereby to accomplish the reform they sought, but failing in this, on August 4th, 1794, at the suggestion of Rev. RICE HAGGARD, they adopted the name CHRISTIAN to the exclusion of all party names, and organized a denomination under the following cardinal and distinctive principles:

1. The Lord Jesus Christ is the only Head of the Church.
2. The name Christian, to the exclusion of all party or sectarian names.
3. The Holy Bible, or the Scriptures of the Old and New Testament a sufficient rule of faith and practice.
4. Christian Character, or vital piety, the only test of fellowship, or church membership.
5. The right of private judgment and the liberty of conscience, the privilege and duty of all.

We have no test of church fellowship but *Christian character.* Hence, applicants for membership give affirmative answers to the following questions only:

1. *Have you sincerely and heartily repented of all your sins?*
2. *Do you believe in the Lord Jesus Christ as the Saviour of the world?*
3. *Is it your purpose through grace to live a godly life?*

While each individual member has the right of private judgment and the liberty of conscience in the interpretation of the Scriptures upon minor points of doctrine, he is by no means permitted to use that privilege to the abuse of any moral question or fundamental doctrine of Christianity.

To illustrate: A brother understands the Scriptures to teach the possibility of falling from grace; we allow him to enjoy his own private views on that subject. But suppose he shall slander his neighbor, lie, steal, or get drunk, on the ground that he has the right of private judgment in those matters, then the Church would disown him at once, because the right of private judgment is not allowed in such cases. Or, if he should reject the doctrine of salvation through Christ, he would not be received into our churches, as that is a fundamental doctrine of Christianity.

At present our prospects are very bright,—the mission work is growing, our schools are prosperous, new churches are frequently organized, and we are expecting soon to organize a denominational college. In the United States and Canada we have 67 annual conferences, 1,500 ministers, and 150,000 members. The past year has been one of unusual prosperity—God has poured out His Spirit upon us.

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

VIRGINIA VALLEY CHRISTIAN CONFERENCE.

LINVILLE, ROCKINGHAM CO., VA., Aug. 30, 1883.

The Virginia Valley Christian Conference met here today in its fourteenth annual session and was called to order by Elder D. T. Deanes, President of the last session. The roll being called, Elder D. T. Deanes answered to his name, Elder J. C. Williams, absent.

The following lay delegates were enrolled: *Antioch*—D. F. Lineweaver and Robert A. Hinton. *Linville*—A. R. Rhinehart and Col. E. Sipe. *Bethlehem*—Philip Holsinger and Jetson J. Lincoln. *Plains*—No delegate. *Muddy Creek*—A. J. Showalter.

A quorum being present, the President of the last session announced the first business in order to be the election of a President and Assistant Secretary.

The standing Secretary nominated the present incumbents, who were unanimously elected.

The next business in order being the delivery of the *Annual Address*, the chairman of the Executive Committee informed the body that no one had been appointed to discharge that duty. Col. E. Sipe moved that Elder D. T. Deanes preach a sermon suitable to the occasion. Carried.

AFTERNOON SESSION.

Conference resumed business. Rev. J. T. Kitchen and Bro. E. L. Everett of the East Virginia Christian Conference were invited to seats as deliberative members.

The following schedule was adopted: Meet at 9:30 a. m. and adjourn at 12 m; meet at 2 p. m. and adjourn at will.

Letters from Antioch, Linville and Bethlehem were handed in and read. The Secretary and assistant were appointed a committee to tabulate the church letters. Ministerial reports were handed in and read. Rev. J. T. Kitchen, of the East Virginia Christian Conference, through courtesy, handed in his report, his work being in this Conference.

Bro. Wm. P. Showalter, delegate from Muddy Creek, and Bro. A. J. Silvius and Jas. M. Huffman, delegates from Plains, arrived and were enrolled.

Brothers D. F. Lineweaver and A. J. Showalter were appointed fraternal messengers to the East Virginia Christian Conference and also any minister or member who might in the providence of God be able to attend. Elder D. T. Deanes or any member who might be able to attend was requested to bear the fraternal greetings of this body to the North Carolina and Virginia Christian Conference.

Bro. Jesse Burkholder, ex-president of this body, was invited to a seat as a deliberative member.

On motion, Conference went into the selection of a place to hold its next annual session. Antioch was chosen.

Conference requested Rev. J. T. Kitchen to deliver the next *Annual Address.*

The pastor and delegates of Linville church were appointed a committee on Religious Exercises. The Treasurer's report was called for. Bro. Sipe, Treasurer, asked indulgence. Granted.

The President called for church records and the following were handed in: Antioch, Bethlehem and Plains. Bros. A. J. Showalter, E. Sipe and C. A. Hinton were appointed to examine the church records and report.

The committee on Religious Exercises announced preaching to-morrow at 12 o'clock m. by Rev. J. H. Barney of the Central Virginia Christian Conference.

Conference adjourned. Prayer by Rev. J. T. Kitchen.

SECOND DAY.

August, 31st, 1883.

Conference met and was called to order by the President. Devotional exercises by Bro. Jesse Burkholder. Roll called and minutes of yesterday read and approved. The President announced unfinished business as in order. Church letters from Plains and Muddy Creek were read. The hour set apart for the meeting of the Home Mission Society arrived and Conference suspended to meet with that body.

At 2 o'clock p. m., Conference resumed business. The report on Home Missions was called for. The Chairman of that committee announced that they were not ready to report, and moved that Conference suspend indefinitely to give the Home Mission Society an opportunity to complete its work.

At 3:30 o'clock Conference again resumed business. The Executive Committee reported that nothing had transpired during the past year claiming their attention.

The committee on Education submitted the following, which was discussed by the President and adopted:

REPORT.

The subject of education is receiving more attention by our denomination in East Virginia and North Carolina now than at any time in our past history, they having schools of high grade at Suffolk, Va., and Graham, N. C., well worthy the patronage of our people. This Conference has hitherto neglected this important part of church work in training our sons and daughters in schools of our own.

Therefore, Resolved, That this body appoint a committee of three with power to secure by donation suitable grounds for site and solicit stock to establish a classical school in our midst—twenty-five dollar bonds payable in twenty years from date with six per cent., payable annually, to constitute a stockholder. When said committee shall have secured two hundred shares and site, they shall notify the Executive Committee of this body, who shall call a meeting of the stockholders, who shall elect a president, vice-president, secretary and treasurer, all of which officers shall be stockholders, and elect nine trustees, two-thirds of whom shall be members of the Christian Church. The trustees shall procure a charter and shall have power to perform and execute all duties, acts and trusts incident to such officers except such as are reserved to the faculty and stockholders. The interest only to be used for building and educational purposes.

D. T. DEANES,
C. A. HINTON,
E. SIPE,
Committee.

The following statistical table was reported by the Secretary:

CHURCHES.	PASTORS.	No. Members reported last session.	Received since.	Whole number of Communicants.	Connected with Sunday School.	Amount paid Pastor.	For other Purposes.	Whole Amount.	Value of Church Property.
Antioch,.....	D. T. Deans,.....	83	2	84	60	$ 125 00	$ 66 00	$ 191 00	$1500 00
Linville, ...	D. T. Deans, ...	60	...	59	...	60 00	73 21	133 21	1000 00
Bethlehem,.....	D. T. Deans, ...	24	16	39	147	79 00	19 63	98 63	1200 00
Muddy Creek,..	J. T. Kitchen, ..	13	2	15	40	46 69	.....	46 69	.....
Plains,.....	J. T. Kitchen,... ..	15	1	16	...	28 00	.....	.....	.....
		195	21	213	247	$ 338 69	158 84	$ 469 53	

Bro. Jesse Burkholder, chairman on *Temperance*, submitted the following report, which was discussed by Rev. J. T. Kitchen, Bro. D. F. Lineweaver, and the President.

REPORT.

Your committee on Temperance beg leave to report :

Believing that the use of intoxicating liquors for persons in health not only unnecessary, but hurtful; that it is the cause of forming intemperate habits and appetites, and while its use is continued the evil of intemperance can never be prevented. The nature of intoxicating liquors and the nature of man is such that he can not continue the use of it without, in many cases, forming intemperate habits. Now, to prevent these evils, let the use of it cease, and drunkenness will be done away with. It is not necessary to point out the many evils that result from intemperance, for facts show that murder, family troubles, and many other evils are caused by the use of alcohol. Respectfully,

JESSE BURKHOLDER,
WM. P. BYRD,
A. J. SHOWALTER,
Committee.

The committee on Religious Exercises announced the Rev. J. H. Barney to preach to-morrow at 12 m.

Conference adjourned. Prayer by the President.

SECOND DAY.

SEPTEMBER 1st, 1883.

The President called the Conference to order, and invited Rev. J. T. Kitchen to conduct religious exercises.

The roll was called, and the minutes of yesterday read and approved.

The Rev. J. H. Barney arrived, and was invited to a seat as a deliberative member.

The chair announced the unfinished business of yesterday, the appointment of a committee by this body to discharge the duties set apart in the report on Education.

On motion, Col. E. Sipe, J. J. Lincoln and C. A. Hinton were appointed.

The committee on Home Missions made the following

REPORT.

We, your committee, beg leave to report that. in view of all the complications surrounding the work of so dividing the Conference into pastorates or district fields so as to satisfy all the churches, we recommend that the churches of Linville, Bethlehem, Dry River mission point, and one other mission point to be selected by pastor and H. M. Committee, constitute Pastorate No. 1, and that Rev. D. T. Deanes be assigned to its pastoral charge, and that he be paid therefor the sum of $300—by Linville, not less than $75; by Bethlehem, not less than $85; by H. M. fund, $100; and by said mission points such sums as they can be induced to raise; and it is expressly understood that should any deficiencies occur, the said Pastorate No. 1 is jointly bound to make it good.

The churches of Antioch, Muddy Creek and Plains and Soliloquy

mission point, or such mission points as the pastor in charge and the H. M. Committee may select, constitute Pastorate No. 2, and that Rev. J. T. Kitchen be assigned as pastor in charge that he be paid therefor $50 H. M. fund, and such other sum as said pastorate may subscribe. Respectfully submitted,

E. SIPE,
D. F. LINEWEAVER,
A. J. SHOWALTER,
PHILIP HOLSINGER,
J. M. HUFFMAN,
Committee.

The report on Home Missions was read and adopted.

The following report was handed in by the committee on Sunday Schools and adopted:

REPORT.

Your committee would report that Sunday Schools have been carried on in all the churches except Linville and Plains. Your committee are not advised of the cause of those churches neglecting so important a work. We hope that this blessed work may not languish, but that hereafter all our churches may strive to lead, realizing the fact that the Sunday School stands second to the preached gospel in christianizing the youth of our land. We would recommend that pastors and deacons see that Sunday Schools are conducted in their respective churches.

Respectfully submitted,

D. F. LINEWEAVER,
J. J. LINCOLN,
J. A. SILVIUS,
ELIAS EMPSWELLER,
W. P. SHOWALTER,
Committee.

The committee on *Religious Literature* presented the following, which was received and adopted:

REPORT.

Your committee would report that, knowing that young people will read some kind of literature, and having witnessed the results of reading worthless stuff, such as now crowds the market, we believe it to be the duty, as it is the privilege, not only that parents should (1st) see that their children study the Holy Scriptures, but that they provide them with one or more religious periodicals; therefore we would recommend that every family within the bounds of this Conference subscribe to the CHRISTIAN SUN, now so ably edited by our beloved brother, Rev. J. P. Barrett, of Raleigh, N. C., or the *Herald of Gospel Liberty*, published at Dayton, Ohio, by Rev. A. W. Coan; also, that they take the SUNDAY SCHOOL WORKER, edited by Bro. Barrett, a paper more especially adapted to the wants of children. Respectfully,

C. A. HINTON,
J. J. LINCOLN,
JESSE BURKHOLDER,
Committee.

A committee of one was appointed in each church to solicit subscriptions to the ANNUAL, and report to Rev. D. T. Deanes (the representative of the editor of the SUN) within one month. The following were appointed: Elias Empsweller, Linville; Robert A. Hinton, Antioch; Bethlehem, J. J. Lincoln; Muddy Creek, A. J. Showalter; Plains, J. M. Huffman.

Bro. Lincoln offered the following:

Resolved, That this body returns its grateful thanks to the Home Mission Society of the Valley Conference for the very material financial aid it has given this body in carrying on its Christian work, it having devoted to this body for the year 1881–'2, $100; for the year 1882–'3, $150; and for the year 1883–'4, —, It also again desires to return its grateful thanks to the East Virginia Christian Conference for the donation of $50 the next year for mission work in this Conference.

The Treasurer made the following

REPORT.

My last report showed a balance in my hands of.....	$ 53
March 26th, received from Antioch.....	1 06
April 9th, " " Linville.....	90
Making now in my hands.....	$2 50

E. SIPE, *Treasurer.*

The committee on Church Records submitted the following, which, on motion, was received and adopted:

REPORT.

We have examined the records from the churches and find them kept very well in the main, though we find them all more or less deficient in giving dates of admission or removal, and would recommend that dates be carefully observed, and all important events.

Respectfully submitted,

E. SIPE,
J. J. LINCOLN,
C. A. HINTON,
Committee.

The following supplementary report was handed in by the Executive Committee:

A modification of the amount Antioch was expected to pay the pastor last year to $125, instead of $150, having been brought about by the proceedings of that church, we, as your committee, accepted said modification.

E. SIPE,
D. T. DEANES,
Committee.

Bro. Lincoln offered the following:

Resolved, That the thanks of this body are due, and are hereby tendered, the pastor and members and friends of Linville church for the very kind and hospitable manner in which they have entertained the members of this body.

The committee on Religious Exercises announced Rev. J. T. Kitchen to preach to-night at 7:30, Rev. C. J. Ralston to-morrow (Sunday) at 11 a. m., and Rev. J. H. Barney at 2 p. m.

The following preamble and resolution was offered by Bro. J. J. Lincoln:

WHEREAS, Deficiencies having occurred in raising the amounts of money necessary for this Conference with which to make good the several salaries of the several ministers employed by it to the extent of $53.31, viz.: In the salary of Rev. J. T. Kitchen, in the sum of $17.31, and in the salary of Rev. D. T. Deanes in the sum of $36.00; and whereas, Plains has failed by $22 to pay the amount pledged by it, it is directed by this body that it make good the fifty dollars to the pastor as promised, and that Muddy Creek, having failed in its promise to the extent of $3.79, it is directed by this body that it make said fifty dollars good to the pastor, and the remainder of said total deficiency be apportioned among the several churches for them to make good by paying the same to the Treasurer, upon the basis of Antioch 150 parts, Linville sixty parts, Bethlehem seventy-nine parts, Plains fifty parts, and Muddy Creek fifty parts. The Treasurer to settle such deficiencies as soon as the money is paid him wherewith to do so. The Secretary to make the apportionment according to the above basis, and notify the several churches of it.

The President announced the following standing committees:

Executive Committee—Jesse Burkholder, E. Sipe.
Education—C. A. Hinton, J. J. Lincoln.
Religious Literature—C. A. Hinton, D. F. Lineweaver, J. J. Lincoln.
Temperance—Jesse Burkholder, Wm. P. Byrd, Wm. P. Showalter.
Sabbath Schools—J. J. Lincoln. A. R. Rineheart, A. J. Showalter, J. A. Silvius.
Home Missions—Jesse Burkholder, A. J. Showalter, Philip Holsinger, J. M. Huffman.

The name of the President was added to the Executive Committee and to the committee on Education.

Rev. D. T. Deanes, Bro. D. F. Lineweaver, Col. E. Sipe and Jesse Burkholder were appointed fraternal messengers to the Central Virginia C. C. Conference; also, requested Rev. J. T. Kitchen to serve as a fraternal messenger from this body.

On motion, Conference adjourned, with religious services by Rev. J. H. Barney, to meet with the church at Antioch, Rockingham county, Va., on Thursday before the first Sunday in September, 1884.

D. T. DEANES, PRESIDENT.

C. A. HINTON, *Secretary.*
JETSON J. LINCOLN, *Asst. Secretary.*

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

DEEP RIVER CHRISTIAN CONFERENCE

SHILOH, RANDOLPH CO., N. C.,
October 11th, 1883.

The Deep River Christian Conference met here to-day in its nineteenth annual session.

Religious exercises by Rev. W. R. Brown.

The following ministers and lay delegates reported their presence :

ELDERS:—J. S. Lawrence, W. R. Brown, H. A. Albright, W. W. Lawrence, W. G. Brady, H. T. Moffitt, J. A. Scott, W. M. Craven, J. B. Ausley* and P. P. Humble.*

LICENTIATES:—S. H. Way and D. B. McLeod.*

LAY DELEGATES:—*Parks X Roads*—Oliver Vestal and J. A. Parks.
Pleasant Ridge—J. M. Stinson and J. M. Allred.
Shiloh—B. F. Hayworth and T. A. Moffitt.
Union Grove—E. C. Brown and J. N. Rich.
Shady Grove—B. F. Kearns.
Big Oak—D. C. Lewis and J. P. Morgan.
New Center—Lockey Owen and Hardy Owen.
Brown's Chapel—Kelly Williamson and J. M. Morgan.
Mt. Zion—Jefferson McNeil and D. Kennedy.
New Bear Creek—Not represented.
Pleasant Cross—E. J. V. Craven and J. A. Henson.
Smithwood—P. C. Humble and P. W. Humble.
Pleasant Grove—John Brady and R. H. Cox.

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*Absent.

On motion of Bro. O. Vestal, Rev. J. A. Scott, President of last session, was unanimously re elected President.

Rev. H. A. Albright was chosen assistant secretary.

Bro. Scott accepted the honor of the Conference in a few well-timed remarks.

On motion of Rev. H. T. Moffitt, the delivery of the Annual Address was postponed till 11 a. m. to-morrow.

Rev. H. A. Albright was appointed to fill a vacancy on the Educational committee; Rev. W. W. Lawrence to fill a vacancy on the committee on Sabbath Schools; E. C. Brown and J. M. Stinson to fill vacancies on Religious Literature committee. Rev. H. T. Moffitt and brethren B. F. Hayworth and Thos. Moffitt were appointed a committee on Religious Exercises.

Rules of Order of last session read and adopted for the government of the present.

Letters from the different churches brought forward and read.

On motion of Rev. H. A. Albright, the following schedule was adopted for meeting during this session: Meet at 9:30 a. m., adjourn at 11 for preaching and dinner; meet again at 1 p. m., adjourn at will.

Conference decided to hold its next session with the church at Big Oak, Moore county, N. C., Thursday, 12 o'clock m., before the second Sunday in October, 1884. Rev. H. A. Albright to preach the annual sermon.

On motion, Conference decided to publish its minutes in the Christian Annual, and the necessary money was raised to pay for the same.

Adjourned to 9:30 a. m. to-morrow. Prayer by Elder J. S. Lawrence.

SECOND DAY.

Conference met at 9:30 a. m. Religious exercises conducted by Rev. S. H. Way. Minutes of yesterday read, corrected and approved.

Rev. H. A. Albright and brother O. Vestal were appointed to fill the vacancies on the committee on Temperance.

On motion of Elder H. A. Albright, the President was added to the committee on Temperance, as chairman.

The committee on Sunday Schools submitted the following report:

REPORT.

We are glad to find that there is a growing interest manifested in the Sunday school cause. We have eleven at work and find that two churches have none.

We urge our pastors to give special attention to the establishment of Sunday Schools at each church, and at other points where good may be accomplished.

We would recommend to our schools the use of the international lessons as published in the *Quarterly* by Rev. J. P. Barrett, at Raleigh, N. C., and further recommend that each school be represented in our Sunday School Convention which meets next July with Pleasant Grove church.

S. H. Way,
O. Vestal,
W. W. Lawrence,
Committee.

After remarks by Brethren Way, H. T. Moffitt, Albright and others, was adopted.

The Executive Committee submitted a report which was remanded to the committee, pending which Conference adjourned to hear the annual address by Rev. John A. Scott from John, 4th chapter, 35th verse, which was full of instruction and good suggestions, and was listened to very attentively by the congregation.

Afternoon Session.

Called to order by President Scott.

The committee on Religious Exercises reported as follows: Rev. J. P. Barrett to preach to-morrow at 11 o'clock A. M.

Bro. Thomas Brown, delegate from New Bear Creek, rendered excuses for tardiness and was excused. Rev. W. M. Craven was also excused for tardiness. Other brethren were also excused for the same offence.

On motion of Rev. H. A. Albright, Rev. J. P. Barrett, editor of the *Christian Sun* and a member of the Eastern Virginia Christian Conference, was invited to a seat as a deliberative member.

Bro. Barrett accepted the invitation in a few appropriate remarks.

On motion, Revs. H. A. Albright, H. T. Albright and Bro. C. D. Williamson were appointed fraternal messengers to the North Carolina and Virginia Christian Conferences.

The Executive Committee offered the following:

REPORT.

Your Executive Committee report that no work has come before it during the interim of Conference.

We would also call attention to the fact that Revs. J. B. Ausley and P. P. Humble have not been reported by themselves in person

or by letter to this body. Your committee have not seen these brethren.

We therefore recommend that our ministers who cannot attend Conference be requested to report by letter.

H. A. ALBRIGHT,
W. W. LAWRENCE,
H. T. MOFFITT,
Committee.

Adopted without debate.

The committee on Home Missions submitted the following report:

We, your committee on Home Missions, respectfully make the following report:

We regret to state that little or nothing has been done by the members of this Conference to carry out the plans heretofore recommended by us as a body, and we, as your committee, cannot see, or do not know of any better plan for the advancement of this great mission cause than the one heretofore adopted. We know and feel that the blessed cause of Home Missions can never be advanced while we are so lukewarm, or dilatory in pressing the matter to its utmost extent before our people.

We therefore recommend that we make one great and grand effort to carry into effect our plan heretofore recommended, to-wit: The plan of taking bonds or pledges, forming missionary societies, and children's missionary societies as the most efficient methods of raising mission funds.

And we further recommend that a local agent be appointed in each church to look after the mission cause in and around each church in the Deep River Conference, and urge that we endeavor to get up a number of bonds or pledges running for five years that there may be a permanent income to our mission fund.

E. A. MOFFITT,
W. G. BRADY,
D. C. LEWIS,
Committee.

After being discussed by Bro. E. A. Moffitt, H. A. Albright and others, was adopted.

A collection was taken at the close of the discussion amounting in cash and bonds to $81.25.

Adjourned till to morrow morning at 9½ A. M. Prayer by Rev. J. P. Barrett.

THIRD DAY.

Conference called to order by the President at 9½ A. M. Singing and prayer by Rev. W. W. Lawrence.

Minutes of yesterday read and approved.

On motion of Rev. W. W. Lawrence, the chair was vested with power to appoint local agents on mission business pursuant to a clause in the Home Mission report.

The following brethren were appointed: Pleasant Grove, L. E. Brady; Park's X Roads, Jas. A. Parks; Pleasant Ridge, J. Manly Henson; Shiloh, W. W. Hayworth; Union Grove, Eli C. Phillips; Shady Grove, Hiram Freeman; Big Oak, D. C. Lewis; New Center, W. Cox; Brown's Chapel, J. M. Morgan; Mt. Zion, Jefferson McNeil; Bear Creek, Thos. Brown; Pleasant Cross, J. A. Henson; Smithwood, P. C. Humble.

Committee on Religious Literature submitted the following report:

Your committee on Religious Literature would urge upon our people the necessity of more religious knowledge.

The Bible should occupy the first place in every Christian's library, and should have due attention every day that we live.

So far as a religious periodical is concerned, while there are others that are good, yet we are perfectly satisfied with the CHRISTIAN SUN, as a faithful exponent of our principles; and we urge the necessity of a more earnest and liberal support. We urge it as a duty upon our pastors to try to extend the circulation of the paper until every family in the Conference will have it as a weekly visitor.

We further recommend to our Sunday Schools the use of the SUNDAY SCHOOL QUARTERLY, published by Rev. J. P. Barrett at Raleigh, N. C., as suited to their wants.

H. C. VESTAL,
E. C. BROWN,
J. M. STINSON,
Committee.

Discussed by Revs. Albright, Brown, Moffitt, and others.

The time having arrived for adjournment, the rules were suspended, and the discussion continued, after which the congregation was canvassed for subscriptions with very gratifying results.

Adjourned for preaching and dinner.

AFTERNOON SESSION.

Conference called to order. President in the chair.

Two reports on Temperance were handed in, each signed by two members of said committee. The one presented by Bros. Craven and Vestal was adopted by a vote of 17 to 10.

Your committee on Temperance would report that, having examined the subject, we are convinced that the use, habitually, of ardent spirits as a beverage is one of the greatest evils with which our country is cursed. In view of which we recommend the following:

That we, as a body of Christians, earnestly entreat our brethren everywhere to earnestly discountenance the manufacture, traffic and use of intoxicating beverages.

The work must be done by the church, and every church should be careful of its purity.

W. M. CRAVEN,
OLIVER VESTAL,
Committee.

On motion, the rules were suspended and the matter of the Smithwood church taken up, and a collection ordered for to-morrow at 11 a. m.

Revs. J. S. Lawrence, W. W. Lawrence and Bro. John Brady, and also Rev. W. M. Craven were granted leave of absence the balance of the present session.

Bro. O. Vestal offered the following:

Resolved, That we tender our thanks to the brethren and friends of this community for the bountiful support of this body.

Resolved, That the thanks of this body be tendered to the officers of the same for the faithful performance of their duties.

The President appointed the following standing committees:

Executive Committee—Revs. J. S. Lawrence, A. S. Nelson and H. T. Moffitt, to report second day at 2 p. m.

Education—H. A. Albright, A. S. Nelson and H. T. Moffitt, 3:30 p. m. third day.

Temperance—H. A. Albright, E. A. Moffitt and D. C. Lewis, second day 3 p. m.

Sabbath Schools—S. H. Way, W. G. Brady and J. A. Henson, second day 10 a. m.

Home Missions—O. Vestal, S. H. Way and B. F. Hayworth, third day 1 p. m.

Religious Literature—W. W. Lawrence. H. C. Vestal and P. C. Humble, third day 10 a. m.

On motion, Conference adjourned to meet with the church at Big Oak, Moore county, N. C., Thursday, at 12 m., before the second Sunday in October, 1884.

JOHN A. SCOTT, PRESIDENT.

H. C. VESTAL, *Secretary.*

H. A. ALBRIGHT, *Asst. Secretary.*

Statistical Table for Deep River Christian Conference.

Churches.	Pastors.	No. Reported Last Session.	Received Since.	Withdrawn.	Died.	Expelled.	Present Membership.	Paid Pastor.	Other Purposes.	Total.	Value of Church Property.
Brown's Chapel,	W. G. Brady,	39	19	..	1	..	57	$ 11 00	.....	$ 11 00	.....
Big Oak,	W. W. Lawrence,	41	5	2	..	1	43	27 60	.....	27 60	$ 400 00
Mt. Zion,	W. W. Lawrence,	43	2	..	..	..	45	16 95	.....	16 95	200 00
New Center,	W. W. Lawrence,	90	12	..	..	..	102	26 40	.....	26 40	400 00
New Bear Creek	W. G. Brady,	.....	.....	..	..	..	7	6 00	.....	6 00	.....
Pleasant Grove,	H. A. Albright,	199	14	2	1	4	206	15 21	35 00	50 21	500 00
Parks' X Roads,	W. R. Brown,	86	7	..	..	..	93	45 00	.....	45 00	600 00
Pleasant Ridge,	W. R. Brown,	106	.....	..	1	..	105	.....	.....	.....	500 00
Pleasant Cross,	W. R. Brown,	20	1	2	..	..	19	7 43	.....	7 43	200 00
Shiloh,	H. T. Moffitt.	140	1	..	..	1	140	.....	78 75	78 75	400 00
Shady Grove,	H. A. Albright,	.....	.....	..	..	..	.....	.....	.....	.....	300 00
Smithwood,	W. R. Brown,,	11	2	..	..	..	13	13 67	2 75	16 42	200 00
Union Grove,	J. A. Scott,	55	2	..	1	..	56	10 00	.....	10 00	300 00
		850	65	6	4	6	886	$ 179 26	$ 116 50	$ 295 76	$4,000 00

MINUTES

OF THE

SIXTY-THIRD ANNUAL SESSION

OF THE

Eastern Virginia Christian Conference.

UNION, SOUTHAMPON CO., VA., Oct. 31st, 1883.

In accordance with an agreement between the Suffolk church and the church at this place, and with the consent of the Executive Committee, the Eastern Virginia Christian Conference met here to-day in its sixty-third annual session.

Rev. M. B. Barrett, President of the last session, called the body to order and conducted devotional exercises, after which the roll of ministers and churches was called with the following responses:

ELDERS—M. B. Barrett, R. E. Barrett, R. H. Holland, J. T. Kitchen, Z. A. Post, R. A. Ricks and W. T. Walker.
LICENTIATE—J. W. Barrett.
CHURCHES—*Antioch*—T. J. Clements.
Barrett's—B. B. Harris, John L. Coker.
Bethany—J. H. Eley.
Bethlehem—Richard Copeland, Junius Faulk, J. T. Williams.
Berea (Nansemond)—Elisha Everett.
Holy Neck—R. H. Lee, R. C. Hall.
Johnson's Grove—Jas. Butler.
Mt. Carmel—J. H. English, I. W. Duck.
Union (Southampton)—J. K. Fox, L. W. Vaughan.

Conference here went into the election of officers. Rev. W. T. Walker, Z. A. Post and M. B. Barrett were put in nomination.

Pending the election, delegates arrived as follows:

Oakland—C. W. Pitt and Wm. Latimore.
Windsor—Mills Roberts.
Liberty Spring—John Byrd and B. R. Dowdy.
Spring Hill—J. F. West.

Election was continued and Rev. W. T. Walker was chosen President and B.o. J. F. West Assistant Secretary.

Time having arrived for the delivery of the annual sermon, Rev. Z. A. Post proceeded to the delivery of the same.

Rev. W. S. Long, M. L. Hurly and J. M. Rollins, of the North Carolina and Virginia Christian Conference being present, they were invited to seats in this body as deliberative members, and each responded with appropriate remarks.

Conference adjourned for dinner.

Afternoon Session.

On motion, the order of business adopted for last session was adopted for the present session.

It was moved that the by-laws of 1874 be adopted for this session. Carried.

Revs. M. W. Butler, H. H. Butler and J. W. Patton arrived and were enrolled; also Bros. T. E. Langston and John Norfleet of Holy Neck, Mills Harrison of Hebron, G. D. DeBaun and S. A. Etheridge of Providence, S. G. Barrett of Antioch, T. M. Barrett of Berkley, W. H. Harrell, W. H. Eley and Benj. Wilkins of Cypress, W. T. Sawyer and J. S. Sykes of Berea (Norfolk), and F. M. Sawyer and W. F. Whitehurst of Sharon.

The chair appointed Rev. R. A. Ricks and delegates of Union (Southampton) a committee on Religious Exercises.

The following reports were read: *Churches*—Spring Hill, Providence, Berea (Norfolk), Oakland, Johnson's Grove, Windsor, Berkley, Cypress, Ivor, Bethlehem, Buckhorn, Bethany, Barrett's, Antioch, Liberty Spring, Hebron and Sharon. *Ministers*—W. T. Walker, Z. A. Post, R. A. Ricks, R. H. Holland, Jno. T. Kitchen, S. S. Barrett, H. H. Butler, J. W. Patton, R. E. Barrett, M. W. Butler, H. C. Moore, M. B. Barrett and J. W. Barrett.

Reports of Fraternal Messengers were called for. All reported that they had been unable to attend the Conferences to which they had been appointed.

The following were appointed Fraternal Messengers for the ensuing year: To the North Carolina and Virginia Conference—Rev. M. B. Barrett, R. A. Ricks, Z. A. Post, W. T. Walker and Bro. T. J. Clements. To the Virginia Valley Conference—Revs. J. T. Kitchen, R. A. Ricks, W. T. Walker and Bros. E. Everett and J. F. West. To the Deep River Conference—Revs. J. P. Barrett, H. H. Butler and W. T. Walker. To the Georgia and Alabama Conference—Rev. J. P. Barrett.

Rev. R. A. Ricks moved that if any minister of this Conference, or any member of any church of this Conference,

be, in the providence of God, permitted to attend the next session of any Christian Conference, North or South, he should be authorized to bear to such the fraternal greetings of this body. Carried.

Spring Hill was selected as the place to hold our next annual session, and Rev. W. T. Walker was chosen to deliver the next annual address.

The following were appointed a committee to examine church records: M. B. Barrett, W. H. Eley and J. W. Patton.

It was moved that a committee of three be appointed to audit accounts for this session. (Appointment of committee deferred till to-morrow.)

Bros. Duck, Lee and Hall were granted leave of absence for the remainder of the day.

The committee on Religious Exercises reported Rev. J. U. Newman to preach to-morrow.

Rev. R. A. Ricks moved that the Conference meet at 9 A. M., adjourn at 12 M. for religious exercises and dinner; meet at 2 P. M. and adjourn at will.

Conference adjourned with religious exercise by Rev. Z. A. Post.

SECOND DAY.

Conference met. President in the chair.

Roll called. Minutes of yesterday read and approved.

The following ministers and delegates arrived and were enrolled:

Ministers—Revs. J. P. Barrett and J. U. Newman.

Delegates—Bros. J. T. Nurney and Jacob Lawshe from Suffolk, W. A. Henderson from Bethany, and E. W. Henderson from Cypress.

A new church, organized at Franklin, Va., during the last Conference year, applied for and obtained membership in this Conference, and Bros. J. W. Magee and I. W. Norfleet were enrolled as its delegates.

On motion, Rev. J. P. Barrett was excused from serving as chairman of the committee on Home Missions, and Rev. Z. A. Post was appointed in his stead.

Rev. J. U. Newman, J. T. Kitchen and H. H. Butler were appointed a committee to audit accounts for the present session of this body.

Two new churches, organized during the last Conference year—one at Waverly, Sussex county, Va., and one at New

Lebanon, Surry county, Va., applied for and obtained membership in this Conference, and Bro. M. J. W. White was enrolled as a delegate from the former, and Bros. C. E. Cocks and J. R. Kea were enrolled as delegates from the latter.

Rev. W. W. Staley, of the North Carolina and Virginia Christian Conference, was invited to a seat in this body as a deliberative member. Bro. Staley accepted with appropriate remarks, and being a fraternal messenger from that Conference to this, also assured this body of the fraternal feelings of the North Carolina and Virginia Conference.

Rev. Z. A. Post at this time delivered to this body the fraternal greetings of the New York Eastern Christian Conference, he having been authorized to act in the capacity of a fraternal messenger from that body.

Report on Temperance was handed in, read, and discussed by Revs. H. H. Butler, Z. A. Post, W. S. Long, J. U. Newman, Bro. Elisha Everett, and adopted.

We, your committee on Temperance, beg leave to submit the following report:

We believe that through the influence of the church and the different temperance orders, such as Friends of Temperance, Good Templars, and the Independent Order of Rechabites, the great evil of intemperance is gradually abating. Yet there are many who are still under its influence. From the day of Noah down to the present, it has been doing its deadly work. Empires have passed away, nations have been forgotten, and the cities of their greatness covered with the dust of oblivion; but intemperance still lives, the most desolating scourge that has ever darkened the pathway of man. Therefore,

Resolved, That the Church employ every effort possible to suppress the great evil.

Resolved, That every minister in the Conference holding the position of pastor shall be required to deliver one or more discourses during the coming year upon the subject of temperance.

Resolved, That each church be admonished to be more vigilant in watching against this great evil and enforcing the discipline of the church, knowing that "no drunkard shall inherit the kingdom of God."

H. H. Butler,
S. S. Barrett,
G. D. DeBaun,
Rich'd Copeland,
Committee.

Report of Executive Committee handed in, adopted, and request in second section granted.

REPORT OF EXECUTIVE COMMITTEE.

We, your committee, would report that we have attended to the following business, viz:

1st. A committee of the citizens of Waverly, Sussex county, addressed us a letter, requesting us to allow Rev. R. E. Barrett to take Waverly into the Surry Mission and preach there with the view of raising a church, there being a good prospect. Your committee believing this to be a good move, granted the request, and allowed Bro. Barrett to preach at Waverly once a month.

2nd. In the month of April last, Rev. R. A. Ricks being unable to give proper attention to the Mission work on account of duties at home, brought about by the death of his father, your committee appointed Rev. J. W. Barrett as Assistant Secretary of Home Mission Committee, and directed him to enter upon the work at once, under the direction of Bro. Ricks, with the understanding that Conference would pay him for the work done. We would respectfully request that this portion of our report be referred to the committee on Home Missions.

3rd. The church at Union requested the church at Suffolk to give up this session of the Conference to them. The church at Suffolk agreed to the request, and referred the matter to us for action. We approved the change, and ordered this session of Conference to be held with the church at Union, Southampton county, Va.

Respectfully submitted,

M. B. Barrett,
R. A. Ricks,
H. H. Butler,
Committee.

Committee on Religious Exercises reported Rev. W. T Walker to preach to-night in the M. E. Church at Franklin, and Rev. W. W. Staley to preach in this church to-morrow at 12 m.

The following resolution was offered by Rev. R. A. Ricks, and adopted:

Resolved, That in the future this body meet in annual session on Tuesday before the first Sunday in November, and adjourn on Friday.

Reports from the churches at Holy Neck, Suffolk and Union (Southampton) were read; also, ministerial reports of Revs. C. J. Ralston, M. L. Hurley and J. P. Barrett.

Conference adjourned for religious services and dinner.

Preaching by Rev. J. U. Newman.

Afternoon.

Bro. L. H. Whitley, delegate from Antioch, arrived and was enrolled; also Bro. Ely Daughtry from Hebron.

The following resolution was adopted:

Resolved, That the thanks of this body are due and are hereby tendered to Rev. Z. A. Post for the very excellent address delivered by

him at the opening of this session, and that he be requested to furnish a copy of the same for publication in the *Christian Sun* and *Herald of Gospel Liberty.*

On motion, Bro. J. T. Nurney was appointed to fill vacancy in the Home Mission committee caused by the death of Bro. H. T. West; and Bro. J. F. West to fill vacancy caused by the absence of Bro. B. C. Roberts.

Reports from Berea (Nansemond) and Mt. Carmel were handed in and read.

Rev. M. S. Colona, of the M. E. Church, was invited to a seat in this body as a deliberative member.

Rev. M. L. Williams arrived and was enrolled.

Rev. J. P. Barrett moved that any minister failing to take up the various collections for church purposes, as ordered by Conference, shall be required to pay said amount from his own pocket.

A resolution offered by Rev. J. P. Barrett, was laid over until to-morrow.

Conference adjourned. Prayer by Rev. M. S. Colona.

THIRD DAY.

Conference met. President in the chair. Roll called. Minutes read, corrected and approved.

The resolution offered by Rev. J. P. Barrett on yesterday in reference to the proposed college, was taken from the table, and after having been discussed by Rev. W. W. Staley, was made the special order for 11 o'clock.

Bros. Nurney and Lawshe were granted leave of absence after the morning session should be over; also Rev. H. H. Butler and Bros. T. M. Barrett, P. H. Lee, M. N. Harrison and Richard Copeland.

Prof. P. J. Kernodle was invited to a seat as a deliberative member.

Moved, that the President be allowed to grant leave of absence to those who, in his opinion, may be entitled to such indulgence.

Letters read from Eure's, Damascus and Waverly; also letters from Rev. M. L. Williams and Robert Rawles.

Committee on Sunday Schools handed in its report, which was discussed by Rev. R. E. Barrett and Bro. C. E. Cocks and adopted as follows:

REPORT.

We, your committee on Sunday Schools, submit the following:

Our people recognize the fact that the Sunday School is one of the grandest emanations of Christian philanthropy, and one of the most efficient agencies for the christianization of the world. In our denomination the work is aggressive. The international system of Sunday School Lessons is used, and the latest and most approved methods of interesting and instructing the young are being introduced. In our Conference there are about thirty schools.

We recommend the *Sunday School Quarterly*, published by Bev. J. P. Barrett, Raleigh, N. C.

We would urge upon our Sunday Schools the imperative importance to efficient work of supplying themselves with wholesome literature. Each School should be supplied with papers and a carefully selected library. That teachers make an earnest endeavor to incite a desire for reading and instill a love for pure literature.

Respectfully submitted,

R. E. BARRETT,
J. T. NURNEY,
Committee.

Time having arrived for the consideration of the resolution offered by Rev. J P. Barrett, in relation to the proposed college (it having been made a special order for this hour,) it was again taken up, and after having been discussed by Revs. W. W. Staley and W. S. Long, was adopted, as follows:

WHEREAS, at the last session of the General Convention of the Christian Church a plan for building a denominational College was adopted and a General Agent was apointed to secure subscriptions of stock to said College; and whereas, it is known that the Agent secured very nearly the full amount needed for the organization of the stockholders of said college and the election of the Trustees of the same; And further, whereas, the Agent, Rev. D. A. Long, resigned the agency of said College in September last and removed to Antioch College, Ohio; therefore,

Resolved, 1. That it is the opinion of this body that the Executive Committee of the Convention should appoint another, and that the work of securing subscriptions should be vigorously prosecuted.

Resolved, 2. That we, the ministers and churches composing this Conference, pledge ourselves to do a liberal part in the work until it is accomplished.

An opportunity was also given to those who might be so inclined, to take stock in said college. The result was favorable.

Bros. W. D. Butler, from Damascus, H. A. Eure and J. S. Felton, from Eure's, arrived and were enrolled; also, Bro. J. A. Barrett, from Antioch.

Adjourned for religious exercises and dinner.

Sermon by Rev. W. W. Staley.

Afternoon Session.

Rev. M. S. Reed, of the Baptist church, was invited to a seat as a deliberative member.

Report of committee on Home Missions was handed in, read, taken up by items, and discussed by several brethren.

The 1st, 3rd and 4th items were adopted. The 2nd was referred to the committee.

Pending the discussion of the 5th, on motion, Conference adjourned. Prayer by Rev. J. Newman.

FOURTH DAY.

Conference met, and was called to order by the President.

Roll called. Minutes of yesterday read, corrected, and approved.

Delegates from Suffolk and Berea (Nansemond) having left, Prof P. J. Kernodle was enrolled as a delegate of the former church, and Col. A. Savage of the latter.

The 5th item of the report on Home Missions was again taken up, and after having been discussed by Revs. R. A. Ricks and M. L. Hurley, Bro. Ricks was allowed to make some statements in regard to his work; after which the item was amended, and adopted as amended.

The committee on Home Missions having made some changes in the 2nd item, which was referred on yesterday, presented said item, as changed, for the consideration of Conference. It, after being discussed by Rev. Z. A. Post, W. W. Staley, J. P. Barrett, M. W. Butler, R. E. Barrett and Bro. G. D. DeBaun, was adopted.

The report was then taken up as a whole and discussed by Revs. M. L Hurley, W. S. Long and others; after which a motion was made to reconsider the first item.

This motion was discussed by Rev. M. L. Hurley, Z. A. Post, W. S. Long, J. P. Barrett and others, and carried. This item was then referred to the committee. The fourth item was also reconsidered, and, on motion, referred to the committee.

On motion, this report was laid on the table for future action.

The order of meeting and adjournment was suspended for to-day.

The report on Education was handed in, read, taken up by items, discussed by Revs. M. B. Barrett, J. P. Barrett, J. T. Kitchen, W. S. Long, Col. A. Savage and Rev. W. W.

Staley, amended and adopted; after which the report, as amended, was adopted as a whole.

REPORT.

Your committee on Education beg leave to submit, that this subject is demanding more attention now than at any former period of our history. In this advanced age, the demand for general education is greater than in the past, and our people are waking up and making greater efforts in this direction.

It has been said that "ignorance is bliss;" but it may be more truthfully said that people who have the most knowledge—of the right kind—will do the most good, and be most successful in spreading the Gospel.

Most people strive to accumulate and lay up money for their children, while it would be infinitely better were they to endeavor to store their minds with useful knowledge, and thereby prepare them for the duties of life. In our church, North and South, there are several institutions of learning that are worthy of our patronage. Among the number are Antioch College, presided over by Rev. D. A. Long, Graham Normal College with Rev. W. S. Long as President, and the Suffolk Collegiate Institute, under the supervision of Prof. P. J. Kernodle and Rev. J. U. Newman. We are also making an effort to establish a college at some suitable point at which our ministers may be thoroughly prepared for their important work, as well as our people generally.

We feel that it is the duty of those of our people who have children to send them to the Suffolk Collegiate Institute rather than to send them to schools of other denominations where the instructions given will be mixed with sectarianism. That our schools are prepared to meet our wants none can deny; therefore, they should have our patronage.

1. We have received one young man, Bro. C. C. Peel, into the Biblical Class. We think him a worthy young man, and ask that he be placed in the hands of the Educational Committee, and that they do with him as, in their judgment, may seem best.

2. We also recommend the same in the cases of Nannie Manning and Bro. N. G. Newman.

3. We recommend that licentiate J. U. Newman be ordained to the office of an elder during the present session of this body, and that Licentiate H. C. Moore continue to prosecute his studies as earnestly as circumstances may allow, and preach as opportunity may permit. Respectfully submitted,

M. B. Barrett,
J. T. Kitchen,
H. H. Butler,
R. A. Ricks,
J. P. Barrett,
Committee.

The report on Home Missions was taken from the table, and the items not heretofore disposed of were read and adopted. The report, as amended, was then adopted as a whole.

REPORT OF COMMITTEE ON HOME MISSIONS.

Your committee on Home Missions would report, that the mission interests of the church have been advanced in this Conference during the past year with as great success as we could expect. The Home Mission Secretary was unavoidably prevented from visiting the churches to solicit aid to the mission fund and was permitted by action of the Executive Committee of the Conference to associate Bro. J. W. Barrett with himself in continuing the work through the year. The result of their work appears in the report of the Secretary of Home Missions.

This department of the church work is of such importance that it should receive the earnest, well directed efforts of this body.

Several churches have applied for aid from the mission fund and different methods have been suggested for repleting the fund, all of which have been considered by your committee. And from the best information they have been able to obtain, they conclude that it will be in harmony with the wishes of the churches in the Conference if the collection of money for the Home Mission fund be accomplished during the ensuing year through local agencies.

Believing the method to be practical the committee recommends: 1st. That the collection of money for the Home Mission fund be effected by the committee on Home Missions, assisted by the pastors of the churches and the local mission agents; and that any pastor failing through his neglect to co-operate with the committee shall thereby subject himself to the censure of this body.

2. That the New Lebanon and the Union churches in Surry county unite their membership in one organization, and that one hundred dollars be appropriated to them from the Home Mission fund to assist them in sustaining a pastor who shall devote not less than one month of his time to that field of work.

3. That one hundred and fifty dollars be appropriated to the church in Franklin. And that four hundred dollars be loaned the church for the term of one year, Bro. P. H. Lee being security for the amount.

4. That no appropriation be made to the Buckhorn church for the ensuing year.

5. That one hundred and fifty dollars be appropriated to the church in Waverly to assist it in sustaining a pastor during the year, who shall devote not less than one half of his time to the church.

6. That Rev. R. A. Ricks receive fifty dollars for his services as Home Mission Secretary during the past year, and that Bro. J. W. Barrett receive fifty dollars for the assistance he has given.

All of which is respectfully submitted,

Z. A. Post,
J. F. West,
J. T. Nurney,
T. J. Clements,
I. W. Duck,
J. U. Newman,
Committee.

Rev. J. U. Newman offered the following, which was adopted:

Resolved, That no Home Mission money shall be paid out by our Treasurer to any church having asked aid until said church shall morally obligate to repay, without interest, as soon as it can, the amount received.

It was moved that the minutes of this session be printed in the ANNUAL of '84. Carried.

On motion, the order of business was suspended for a few minutes, and Rev. J. P. Barrett was allowed to take orders from the various churches for ANNUALS.

On motion, Revs M. B. Barrett, J. T. Kitchen, W. T. Walker and Z. A Post were appointed fraternal messengers to the New York Eastern Christian Conference.

The Secretary of the Conference read a report of collections for church purposes during the past year.

Bro J F. West offered the following, which was adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the members of this church and this vicinity for hospitalities shown us during this session, also to Capt. E. G. Ghio of the S. & R. R. R. for his kindness in passing visitors and delegates over said road at half rates.

Treasurer offered his report, which was adopted.

REPORT:

ALEXANDER SAVAGE, *Treasurer*,
In account with EASTERN VIRGINIA CHRISTIAN CONFERENCE.

1882.	Dr.		
Nov. 6.	To Bal. Cr. Home Mission Fund		$1875 43
1883.			
Nov. 6.	To Bank Interest received		87 05
" 6.	" collections, &c., received to date		569 52
" 6.	" amount pd H. M. Sec. as 1st and 2d quar. sal. returned,		137 50
			$2669 50
1883.	Cr.		
	By am't pd Rev. J. T. Kitchen, Valley Mission	$ 50 00	
	" " M. W. Butler, Berkley Mission	100 00	
	" " R. E. B., Surry Mission, ¾ salary	150 00	
	" " R. A. R., H. M., Sec., ¼ salary	68 75	
	" " " as per order of Conference	50 00	
	" " J. W. B., " " "	50 00	
	" loaned to Franklin church	400 00	868 75
Nov. 6,	To balance cash Cr. Home Mission Fund		$1800 75
	To note Franklin church Cr. Home Mission Fund		400 00
	To total to Cr. Home Mission Fund		$2200 75
1882.	Dr.		
Nov. 6.	To balance to Cr. Superannuated Fund	$ 66 47	
1883.			
Nov. 6.	To bank interest received	3 31	
	To collections to date	25 83	
	To am't returned as loaned to Pub. F. last session	25 50	
	To balance Cr. Superannuated Fund		120 61

1882.	Dr		
Nov. 6.	To balance Cr. Convention Fund	$ 44 11	
	To bank interest received	2 17	
	To collections to date	19 06	
	To balance Cr. Convention Fund		65 34
1882.	Dr.		
Nov. 6.	To balance Cr. Pub. and Con. Fund	$ 40 33	
1883.			
Nov. 6.	To bank interest received	1 89	
	To collections to date	28 09	
			$ 70 31
1883.	Cr.		
Nov. 6.	By amount printing bill per order	$ 10 60	
	By amount returned to Superannuated Fund	25 00	35 60
	To balance Cr. Pub. and Con. Fund		$ 34 71
1882.	Dr.		
Nov. 6.	To balance to Cr. Education Fund	$ 29 34	
	To bank interest received	1 44	
	To collections to date	20 80	
	To balance Cr. Education Fund		$ 51 58
1883.			
Nov. 6.	Total, including notes to credit E. V. C. Conference		$2472 99

The following was ordered to be paid: $1.75 to Rev. J. P. Barrett for blanks, envelopes and stamps; and $10.60 to the same for printed matter for Home Mission Secretary.

Revs. W. S. Long, J. T. Kitchen and W. T. Walker were appointed an Ordaining Presbytery to ordain Licentiate J. U. Newman to-morrow at 10:30 a. m.

Report on Religious Literature handed in, read, and adopted without discussion.

REPORT.

Your committee find a large field before them—it is difficult to master. Of course the Bible stands pre-eminent as religious literature, and yet it does not receive that devoted study so necessary to the christian. We need much the power of the press in our work. It can be used in many ways to do good in extending our cause.

1. In the publication of doctrinal sermons, tracts, &c. We need a series of tracts on the fundamental principles of our organization and other distinctive features. This can be done at but little cost, and we wish that some brother may lead in the matter. We can have a tract or a short sermon printed at the SUN office for a few dollars, which might become a power in the defence and spread of our cause. Who will be the first to offer us a tract or a sermon?

2. *Periodicals.* We have several papers published in the United States in the interest of the CHRISTIANS' cause worthy of our sympathy. The *Herald of Gospel Liberty* and the *Christian Indicator*, the first of Ohio and the second of Indiana, are doing a good work, and we commend them.

THE CHRISTIAN SUN.

The *Christian Sun* is the acknowledged organ of our church, and as such demands the hearty support of our people, both of the min-

istry and laity. In January next it will have reached its fortieth anniversary, and we earnestly urge all of its friends to make an earnest effort to increase its circulation during that month.

We heartily approve the stand this paper has recently taken in defence of our views on the communion question. We also suggest that an effort be made during the sitting of this body to increase its circulation. Respectfully submitted,

R. A. Ricks,
M. W. Butler,
R. E. Barrett,
M. L. Williams,
Committee.

Committee on Church Records handed in the following report, which was adopted:

We, the committee on Church Records, would report that we have examined the records of Mt. Carmel, Cypress, Spring Hill, Union (Southampton), Johnson's Grove and Bethany. All the other churches failed to send their records. We would call the attention of the Secretaries of the various churches to the law on this subject, as found in the Form of Government, chap. 1, sec. 4, article 7, and to chap. 3, sec. 3, article 10.

Respectfully submitted,

M. B. Barrett,
J. W. Patton,
W. H. Eley,
Committee.

The Chair announced the following standing committees for the ensuing Conference year:

Religious Literature—M. L. Williams, R. H. Holland, J. P. Barrett, M. B. Barrett and J. T. Kitchen.

Temperance—R. A. Ricks, S. S. Barrett, H. H. Butler, J. W. Barrett and H. C. Moore.

Executive—Z. A. Post, M. B. Barrett and J. U. Newman.

Education—Z. A. Post, J. U. Newman, J. T. Kitchen, J. P. Barrett and M. L. Williams.

Home Missions—J. U. Newman, H. H. Butler, A. Savage, J. F. West and T. J. Clements.

Sunday Schools—M. B. Barrett, M. W. Butler, R. E. Barrett, I. W. Duck and W. H. Eley.

On motion, Rev. W. T. Walker was added to the Executive Committee and the committee on Education as chairman of each.

A motion offered by Rev. R. A. Ricks to continue to hold district meetings was lost.

The Auditing Committee submitted the following report, which was adopted:

REPORT.

We, your committee to audit the account of this session submit: We have examined the accounts of the manager of the Orphan fund, Home Mission Secretary and Treasurer of the Conference, and find them correct. Respectfully,

J. U. NEWMAN,
J. T. KITCHEN.

On motion, Conference adjourned to meet with the church at Spring Hill, Sussex county, Va., on Tuesday before the first Sunday in November, 1884.

W. T. WALKER, PRESIDENT.

R. A. RICKS, *Secretary.*
J. F. WEST, *Assistant Secretary.*

MEDICAL COLLEGE

OF VIRGINIA.

RICHMOND.

The FORTY-SEVENTH ANNUAL SESSION will begin on the FIRT OF OCTOBER, 1884, and continue till April 1st.

For announcement, or further information, address

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Statistical Table.

CHURCHES.	PASTORS.	LAY DELEGATES.	Mem. rept'd last session.	Rec'd since.	Dismissed.	Withdrawn.	Died.	Expelled.	Whole No. commu'c'ts.	Connected with S. S.	Am'nt paid pastor.	For other purposes.	Whole amount.	Value of church property.
Antioch	Z. A. Post	T. J. Clements, S. G. Barrett, L. H. Whitley, J. A. Barrett	436	13	5	3	5	5	431	89	$ 300	$ 204 59	$ 504 59	$ 2000
Barrett's	M. B. Barrett	B. B. Harris, J. A. Coker	186	17	1	1	...	3	198	75	100	.....	100 00	300
Berkley	M. W. Butler	T. M. Barrett	46	10	...	...	1	...	55	46	250	.....	250 00	600
Bethany	M. L. Hurley	J. H. Eley, W. H. Henderson	59	13	5	...	2	...	65	56	150	510 00	660 00	1800
Bethlehem	M. W. Butler	R. Copeland, J. Folk, J. T. Williams	242	18	..	...	2	12	246	42	125	68 75	193 75	1600
Berea (Nans'mond)	W. T. Walker	Elisha Everett	77	18	...	1	...	...	94	61	200	345 20	545 20	1100
Berea (Norfolk)	H. H. Butler	W. T. Sawyer, J. S. Sykes	130	12	...	...	4	...	138	81	200	142 86	342 86	1500
Buckhorn	J. W. Barrett	W. S. Carr.	.....	6	3	...	2	...	19	71	.....	.....	.....	.....
Cypress	M. L. Williams	W. H. Harrell, W. H. Eley, B. Wilkins, D. W. Henderson	287	44	2	1	7	...	321	72	200	116 00	316 00	1870
Damascus	M. L. Williams	W. D. Butler	128	21	1	1	1	...	146	35	175	65 95	240 95	1200
Eure's	H. C. Moore	Henry Eure, J. S. Felton	113	28	...	1	1	...	139	76	75	103 50	178 50	1000
Franklin	M. L. Hurley	J. W. Magee, I. W. Norfleet	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....
Hebron	H. C. Moore	Mills Harris, E. Daughtry	119	9	3	...	...	3	122	36	75	25 00	100 00	1200
Holy Neck	M. L. Hurley	P. H. Lee, R. C. Hall, T. E. Langston, John Norfleet	465	10	2	...	2	...	471	90	300	591 07	891 07	1500
Ivor	J. W. Patton	Not represented	29	.....	...	...	...	...	29	.....	50	.....	50 00	800
Johnson's Grove	H. C. Moore	Jas. Butler	55	2	1	...	...	3	53	.....	40	1 16	41 16	700
Liberty	None	Not represented	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....
Liberty Spring	M. L. Hurley	John Byrd, B. R. Dowdy	144	25	3	...	1	9	156	59	130	343 23	473 23	1200
Mt. Carmel	M. B. Barrett	J. H. English, I. W. Duck	210	12	...	...	2	3	217	82	100	41 80	141 80	1500
New Lebanon	R. E. Barrett	C. E. Cocks, J. R. Kea	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	.....
Oakland	Z. A. Post	C. W. Pitt, Wm. Latimore	58	34	1	1	...	...	90	68	200	74 00	274 00	1000
Providence	H. H. Butler	G. D. DeBaun, S. A. Etheridge	51	10	...	...	...	...	61	25	125	65 65	190 65	1000
Sharon	H. H. Butler	F. M. Sawyer, W. F. Whitehurst	.....	22	...	...	...	...	56	47	60	11 25	71 25	500
Spring Hill	M. B. and R. E. Barrett	J. F. West	149	1	15	..	2	9	124	47	200	10 62	210 62	900
Suffolk	W. W. Staley	J. T. Nurney, Jacob Lawshe	136	14	3	5	1	...	141	111	600	170 83	770 83	3000
Union (South'pt'n)	R. A. Ricks	J. K. Fox, L. W. Vaughan	165	..	5	...	3	2	155	51	110	50 00	160 00	1200
Union (Surry)	R. E. Barrett	Not represented	33	.....	...	...	...	...	.....	.....	.....	.....	.....	.....
Waverly	R. E. Barrett	M. J. W. White	.....	17	...	...	...	...	17	70	.....	.....	.....	.....
Windsor	Z. A. Post	M. W. Roberts	69	3	...	...	...	2	70	145	200	17 75	217 75	2000
			3387	359	50	14	36	51	3614	1535	$3965	$2959 21	$6924 21	$29770

MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

OF THE

N. C. AND VIRGINIA CHRISTIAN CONFERENCE.

POPLAR BRANCH CHURCH, MOORE CO., N. C.,

FRIDAY, November 16th, 1883.

At 11 A. M. Rev. J. W. Holt, the President of last session, called the Conference to order.

Roll of elders, licentiates and churches was called.

ELDERS PRESENT—P. W. Allen, A. G. Anderson, John T. Ball, C. A. Boon, W. G. Clements, J. W. Hatch, J. W. Holt, D. F. Jones, J. A. Jones, S. B. Klapp, P. T. Klapp, J. W. Pinnix, W. W. Staley, J. W. Wellons, J. D. Wicker, M. L. Winston.

ELDERS ABSENT—Chastine Allen, A. Apple, S. Apple, J. N. Farrell, W. H. Franks, M. L. Hurley, W. S. Long, D. A. Long, R. G. Tinnen.

LICENTIATES PRESENT—P. H. Fleming, J. L. Foster.

LICENTIATES ABSENT—J. M. Rollins.

CHURCHES—*O'Kelly's Chapel*—S. Barbee, W. G. Howard. *New Elam*—Ruffin Holt, H. M. Marcom. *Hines' Chapel*—. *Mt. Bethel*—. *Liberty*—. *Pleasant Hill*, (C.)—Wm. Teague, David Teague. *Pleasant Grove, Va.*—D. S. Farmer, J. W. Winfree. *Concord*—John B. Miles. *Christian Chapel*—E. A. Holt, T. B. Stevens. *Shallow Well*—. *Mt. Pisgah*—. *Pleasant Union*—. *Moore Union*—J. T. Maddox. *New Providence*—L. H. Holt, J. W. Harden, J. C. Holt. *Catawba Springs*—J. A. Franks, J. H. Murray. *Mt. Auburn*—L. R. Crocker. *Union, Va.*—. *Antioch*—O. M. Dorsett. *Hank's Chapel*—John Bland, W. S. Petty, Walter Farrell. *Pleasant Hill*, (J.)—. *Morrisville*—Dr. W. T. Herndon, J. H. Moring. *Oak Level*—W. T. Young, Joseph Pearce. *Hayes' Chapel*—J. A. S. Holder, T. Q. Holder. *Mt. Zion*—. *Damascus*—W. D. Nevill, Thos. W. Stroud. *Lebanon*—. *Apple's Chapel*—L. C. Apple, D. L. Thomas. *Good Hope*—. *Pope's Chapel*—M. C. Winston, Geo. Catlett. *Bethlehem*—Lovie Kernodle, H. R. Ireland. *Salem Chapel*—T. P. Dalton, J. T. Haizlip. *Martha's Chapel*—H. Mullholland, C. D. Holland. *Union, N. C.*—John G. Garrison, Thomas Price. *Wake Chapel*—J. M. Johnson. *Bethel*—. *Reece's Chapel*—. *Liberty School House*—. *Zion*—H. C. Farrell, H. J. Booker. *Mt. Hermon*—R. Kelly, J. J.

Sanderford. *Hickory Grove*—. *Walnut Grove*—W. M. Jones. *New Hill*—J. T. Lawrence. *Lockville*—S. P. Morgan, Wm. M. Gunter. *Pollard's*—. *Hebron*—. *Shallow Ford*—. *Poplar Branch*—G. R. Underwood, A. Hall. *Gravel Grove*—. *Mountain Grove*—E. G. Pusey, W. H. Pearce. *Rolesville*—. *Mountain Oak School House*—, *New Hope*—J. B. King. *Mt. Carmel*—L. D. Ball, W. A. Mitchell.

The result showed a quorum to be present, and the Conference was opened with prayer by Rev. A. G. Anderson.

Conference then proceeded to the election of a President which resulted in the choice of Rev. J. W. Holt, who upon taking his seat, returned thanks for the confidence reposed in him and the honor conferred upon him by his re-election, and besought the aid and forbearance of the Conference in the discharge of his duties as their presiding officer.

P. H. Fleming was elected Assistant Secretary by a unanimous vote.

Rev. W. W. Staley then delivered the annual sermon from Nehemiah 4:19. Rev. C. A. Boon offered the closing prayer.

Adjourned for dinner.

Afternoon Session.

At 2 P. M. the President called the Conference to order.

On motion, the pastor and delegates of Poplar Branch church were constituted a committee on Religious exercises.

Petitions were presented by the following churches asking admission into this Conference, all of which were granted, and, on motion, the Secretary was directed to enroll them with their delegates: Raleigh with A. Moring as delegate; Howard Chapel, in Rockingham county, with Wm. B. Madison as delegate; Ebenezer, in Wake county.

On motion of Rev. P. T. Klapp, Rev. J. T. Kendall, of the M. E. Church, South, was invited to a seat as a deliberative member, and upon accepting the invitation addressed the Conference in a few words of Christian affection, which were responded to in fitting terms by Rev. A. G. Anderson.

On motion of Rev. John T. Ball, James Johnson was introduced to the Conference as a fraternal messenger from the Free Will Baptist church and said: "I am not strong enough to carry all the love that my Conference desire me to bear from them to this body."

On motion, the Conference unanimously voted to receive, with their most hearty thanks, a house of worship, called

Kallam's Grove, in Rockingham county, donated by J. M. Kallam and others, and deeded by them to trustees for this Conference. Introduced by Rev. John T. Ball.

The following delegates presented themselves and were enrolled: W. C. Benson and L. U. Creech from Pleasant Hill (J.), E. L. Sexton and J. D. Long from Pleasant Union.

On motion of Dr. W. T. Herndon, a committee of three on the salary of pastors was appointed. Dr. W. T. Herndon, J. C. Holt and A. Moring constitute the committee.

A resolution with reference to the needs of churches in Rockingham county, introduced by Rev. J. T. Ball, was referred to the committee on Home Missions.

The Treasurer's report was read, and, on motion, referred to the following committee on Finance: L. R. Crocker, J. W. Harden and W. S. Petty.

A motion to call for church letters and read them was adopted.

Pending the reading of church letters, Conference adjourned. Prayer by Rev. D. F. Jones.

SECOND DAY.

SATURDAY, November 17, 1883.

At 9:30 a. m. the President called the Conference to order.

The roll was called, and Rev. John T. Ball conducted religious exercises.

Minutes of yesterday read and approved.

A motion, by Rev. A. G. Anderson, to appoint a committee on Credentials, was adopted. Revs. M. L. Winston and A. G. Anderson and Bro. I. W. Farrell were appointed on the committee.

The reading of church letters was finished.

B. R. Yancey, a delegate from Union, Va., was enrolled, and S. C. McCauley, from Moore Union.

Rev. W. S. Long appeared and was enrolled.

The Rules of Order, first adopted in 1872, were made the Rules for this session.

A motion to receive Contingent Fund was adopted.

The following is the result:

O'Kelly's	$1	00	Moore Union	$	95
New Elam	1	18	New Providence	3	50
Mt. Bethel		50	Catawba Springs		87
Pleasant Grove, Va.	1	50	Mt. Auburn		50
Concord		48	Union, Va		85
Christian Chapel	1	70	Hanks' Chapel	2	20
Shallow Well		76	Pleasant Hill (J.)	1	05
Pleasant Union		65	Liberty School House		50
Morrisville		28	Zion	1	77
Oak Level		25	Mt. Hermon		59
Hay's Chapel	1	48	New Hill		11
Mt. Zion		30	Lockville		27
Damascus		86	Poplar Branch		35
Pope's Chapel		75	Mountain Grove		28
Bethlehem	2	00	New Hope,		25
Salem Chapel		50	Mt. Carmel		29
Martha's Chapel		41	Howard Chapel		50
Union, N. C.	2	80	Raleigh		25
Wake Chapel	1	03	Bela		50
Bethel		05			
Ebenezer		09	Total	$34	15

Rev. P. T. Klapp moved that the subject of Foreign Missions be made the special order for 11 o'clock Monday. Adopted.

A motion to meet each day at 9:15 a. m., adjourn at 12 for 45 minutes; meet at 12:45 and adjourn at will. Carried.

Rev. J. W. Hatch was, on motion of P. T. Klapp, elected Treasurer, *pro tem.*

Report on Sabbath Schools was read. Adjourned for dinner.

Afternoon Session.

The President in the chair.

The report on Sabbath Schools was taken up, and, after considerable discussion, was referred to the committee.

Robert L. Heflin was enrolled as a delegate from Raleigh.

The committee on Credentials submitted a partial report, which, after some discussion, was laid on the table.

Rev. J. D. Arnold, of the M. E. Church, South, was invited to a seat as a visiting member.

The committee on Salary of Pastors present the following report, which, after a long and interesting discussion by Revs. J. T. Ball, P. T. Klapp, J. W. Wellons, W. S. Long,

A. G. Anderson, and Bros. S. Barbee, W. S. Petty, A. Moring, J. H. Moring and L. Kernodle, was adopted:

REPORT.

We, your committee on Pastors' salary, beg leave to submit the following:

Whereas, the usefulness and influence of the pastors of our Conference are paralyzed to a very great extent in consequence of insufficient salaries, resulting from want of proper system; and whereas, the christian standard of the churches of our Conference is lowered in consequence of the failure to comply with contracts and promises made to their ministers.

We would, therefore, recommend, after prayerful consideration, that each church, by *ad valorem* taxation or otherwise, raise a sufficient amount to secure them at least a good living.

W. T. HERNDON,
A. MORING,
J. C. HOLT,
Committee.

A petition from a church called Bela, praying admission into this Conference, was heard, and the petition was granted and the names of J. M. Dickens and W. D. Wicker enrolled as delegates.

The committee on Religious Literature submitted their report, which, after being discussed by Revs. P. T. Klapp, J. P. Barrett and J. W. Wellons, was adopted.

REPORT.

Your committee on Religious Literature find a wide field before them, and one difficult to occupy, which is due largely to the fact that our people as a whole read very little, hence the difficulty in reaching them.

Our publications are not numerous, yet they are sufficient to afford much instruction, if wisely used.

The HOLY BIBLE stands pre-eminent as the Christian's book. We only regret that the study given it is so unsystematic and imperfect. We ask that our ministers and leading men seek to cultivate the habit of regular and systematic reading of the Bible.

Further, we should seek to induce our people to purchase and read good books generally and especially our own denominational literature. We must give attention to this or our people at large must remain uninformed and unacquainted with our own peculiar views and work. To do this is to ruin our fondest hopes of success and usefulness.

Our periodical literature, too, should have our special attention. Of this class we have the *Herald of Gospel Liberty* and the *Christian Indicator* in the West, both doing good service, and then we have our own church paper, the CHRISTIAN SUN, edited by Rev. J. P. Barrett, in Raleigh, N. C., which deserves our hearty sympathy and support. We are glad to report this paper as in excellent condition,

with the assurance that if we will give it a hearty support it will soon pass entirely from the wilderness of financial embarrassment. It is certainly worthy of such support at our hands. There has not been for years, if ever, a time when it was more acceptable to our people than now.

The SUN is now nearing its *fortieth anniversary*, and in accordance with a suggestion from the President of our General Convention, we recommend that a special effort be made in each church for this paper till the end of January at least, that the SUN may pass its fortieth anniversary entirely free from any embarrassment. It has lived through forty years of toils and struggle for the cause we love, for *our* cause, now let us make one earnest, united effort to put it above toil and struggle and let it live an independent life.

P. T. KLAPP,
J. W. HATCH,
M. L. WINSTON,
Committee.

E. Sexton was granted leave of absence for the remainder of the session.

Dr. Wm. Lynch was enrolled as delegate from Mt. Zion.

Rev. J. P. Barrett was invited to a seat as a deliberative member.

Conference adjourned. Prayer by Rev. W. G. Clements.

THIRD DAY.

MONDAY, November 19, 1883.

Conference called to order at 9:15 A. M. by the President and Rev. P. W. Allen lead in prayer.

Roll called, and minutes of Saturday read and approved.

J. M. Gunter, delegate from Shallow Well, was excused for tardiness and enrolled. C. C. Williams and George Terrell were excused and enrolled as delegates from Rolesville.

The report of the committee on Raleigh church was read and, on motion, made special order for 1:15 P. M. to day.

The following report on Temperance was adopted after it had been discussed by Revs. W. S. Long, J. T. Ball, J. A. Jones, J. W. Hatch, J. T. Kendall, Dr. Herndon, W. T. Young, L. R. Crocker, A. Moring and W. S. Petty.

REPORT.

Your committee believes that untold good has resulted from the agitation of the question of temperance. Forty years ago drinking alcoholic stimulants was the universal custom. Its evils were either unknown or defied. To-day the custom is condemned and its evils

are acknowledged and feared, especially by good men and women. Public opinion is decidedly against its use by professors of religion, especially is it severe, as it should be, upon ministers of the gospel who in any case indulge in wine as a beverage. The blessings of Almighty God have followed the cause and the laborers in this glorious reformation. Therefore,

Resolved, 1. That this Conference urge upon its members the wisdom of taking a decided stand on one side or the other of this question at once.

Resolved, 2. That holiness of heart and life can only be attained by abstaining from all sin, especially the sin of intemperance. Therefore churches, school teachers, parents and others having in any way the care of children should by all means inculcate the principles of total abstinence.

Resolved, 3. That in the future the churches receive no person who manufactures or sells ardent spirits as a beverage.

Resolved, 4. That this conference will neither license nor ordain any man who makes, buys, sells, or uses alcohol as a beverage.

JOHN T. BALL,
W. T. HERNDON,
Committee.

The special order for 11 o'clock was taken up and the following was adopted:

WHEREAS, the cause of Foreign Missions is a work of such great magnitude that it demands the co-operation of the various branches of the Christian church; therefore we recommend the following resolutions:

1. That our ministers be authorized to raise funds for Foreign Missions in or before the month of April and pay the same to the Treasurer of Conference to be used for the above purpose; and that a continued effort be made by us as a conference and people to raise funds for the aforesaid object.

2. That a committee on Foreign Missions be appointed by this Conferenc, and that this committee be authorized to correspond with the Secretary of Missions in the Christian Church North, with the view of uniting our efforts and sending out one or two missionaries as soon as possible.

P. T. KLAPP,
D. F. JONES,
S. B. KLAPP,
J. A. JONES,
J. D. WICKER,
W. T. HERNDON,
Committee.

The above was discussed by S. B. Klapp, D. F. Jones, Dr. Herndon, S. Barbee and P. T. Klapp.

The following is the committee on Foreign Missions: P. T. Klapp, M. L. Winston, J. W. Wellons, Dr. W. T. Herndon and A. Moring.

A motion was adopted allowing the President to grant leave of absence to members of Conference.

On motion of J. H. Moring, it was ordered to print proceedings in the ANNUAL.

Adjourned for dinner.

AFTERNOON SESSION.

President in the chair.

The special order, being the report of the building committee of the Raleigh church, was, after a lengthy discussion by W. G. Clements, W. S. Long, J. W. Wellons, A. Moring, Dr. Herndon, James Johnson, P. T. Klapp, W. T. Young and J. T. Ball, unanimously adopted.

REPORT.

To the North Carolina and Virginia Christian Conference: We, the Building Committee of the Raleigh Christian church, have let the building of the house of worship to Fuller & McNeil at $4,450. They are to make it a turn-key job, except the seats, inside painting, and the book board of the pulpit. It will soon be completed, if we can do as we have done thus far, keep the payments met. But to do this we must have money, and we trust that Conference will assist all it can in this our time of need.

We want the present financial agent continued in the field.

F. O. MORING,
R. E. PETTY,
W. G. CLEMENTS,
J. D. EDWARDS,
W. B. MANN,
ROBERT L. HEFLIN,
W. T. HERNDON,
JOHN T. BALL,
Committee.

On motion, subscriptions for ANNUALS were taken. (See Record and also Home Mission Collection.)

Committee on Church Supply: J. W. Wellons, P. T. Klapp, D. F. Jones, A. Moring and J. C. Holt.

Report on Education, paper No. 12, was read.

Conference adjourned. Prayer by Rev. J. P. Barrett.

FOURTH DAY.

TUESDAY, November 20th, 1883.

At 9:15 A. M. the President called the Conference to order and Rev. J. A. Jones led in prayer.

Roll called. Minutes read and approved.

The following report on Education was adopted:

REPORT.

Your committee on Education ask leave to report: The last session of the General Convention devised a plan for building a denominational college and appointed an agent to solicit subscriptions of stock, donations and bids for the location of the institution.

The agent did not begin work until last spring, but in a few months after he commenced he secured quite enough to insure the organization of the stockholders and the election of the trustees. About this time the agent, Rev. D. A. Long, was elected to the presidency of Antioch College, Ohio. Since that time nothing has been done toward effecting the organization.

The main object of the Convention in establishing such an institution is to provide a place for the training of our young men looking toward the gospel ministry. All must acknowledge that there is an imperative necessity for such a school.

It is the opinion of your committee that this great enterprise should be prosecuted unto completion. We therefore recommend the propriety of appointing an agent to succeed the agent appointed by the Convention, and we do urge the Executive Committee of the Convention to fill this place without delay.

We have examined Bro. Evan Granville Pusey relative to his call to the ministry and on the different branches of learning required. He comes to us well recommended by his churuch as a man of unblemished Christian character. We do therefore recommend him for licensure.

Bro. J. M. Johnson, now at the Bingham School, is a candidate for licensure, but he has not yet appeared before us for license.

No one has applied for ordination. Bros. P. H. Fleming and J. L. Foster are now in Graham Normal College, and will remain in school for some time before they apply for ordination.

There is no fund at our command with which we may aid worthy young men now preparing for the ministry. We therefore recommend:

1. That, at each church in this Conference, there be taken a collection during the month of May next for the purpose of aiding such young men.

2. That the sisters of our Conference be requested to organize themselves into societies for the purpose of aiding in this work.

3. That all such funds be placed in the hands of the Treasurer of this Conference subject to the order of the committee on Education.

4. That the committee on education be instructed not to *give* but to *lend* money out of this fund to such young men as are disposed to return the same.

W. S. Long,
A. G. Anderson,
J. W. Wellons,
W. G. Clements,
Committee.

On motion, it was ordered to put the amount collected for the Annuals in the Annual and not the persons to whom they were to be sent. The amount is $68.80.

On motion of Bro. A. Moring, Rev. W. W. Staley was requested to furnish the editor of the Sun a copy of his introductory sermon for publication in that paper.

The report of the committee on Finance, after changes being made, was adopted in the following words:

We, your committee on Finance, beg leave to report that we have examined the report and statement made by the Treasurer of the North Carolina and Virginia Christian Conference, and find them correct with proper vouchers or explanations in hand for all payments made by him as a Conference fund.

L. R. Crocker,
W. S. Petty,
Committee.

John M. Moring, *Treasurer,*
In account with the N. C. and Va. Christian Conference.

General Fund.

To cash on hand at last report		$ 57 82
To cash received at Oak Level, 1882		36 46
By cash paid W. W. Staley, Secretary (1)	$ 1 75	
By cash paid " " " " (2)	1 75	
By cash paid J. P. Barrett (3)	1 50	
By cash paid W. S. Long (4)	89 28	
	$94 28	$ 94 28

Home Mission Fund.

To cash on hand last report	$ 53 16
To cash received at Oak Level, 1882	110 62
To interest one year	6 55
	$170 33

Mrs. Susan F. Phillips' Will Fund.

To cash on hand at last report, Oak Level, Nov., 1882	424 66
To interest one year	16 98
	$441 64

Respectfully submitted,

Jno. M. Moring.
Treasurer.

Union, Alamance, was chosen as the place for the meeting of the next Conference.

REPORT OF THE EXECUTIVE COMMITTEE.

We have attended to the following business during the year:

1. Granted permission to Rev. D. A. Long to take work in the State of Ohio; and also received his resignation on the various committees with which he was connected.

2. Received the license of A. F. Isley, as instructed by this body.

3. Approved the bond executed by the Treasurer of the North Carolina and Virginia Conference in a sum of fifteen hundred dollars.

W. G. CLEMENTS,
W. W. STALEY,
Committee.

On motion, the above report was adopted.

The following resolution was adopted:

WHEREAS, The Oxford Orphan Asylum is doing a great deal of good for the poor orphans of our State; therefore,

Resolved, That we acknowledge its purpose as being strictly benevolent, and suggest that the ministers of the North Carolina and Virginia Christian Conference take public collections as often as practical and forward to the superintendent of said institution for the support of these dear children; and further, that we do not confine ourselves in these collections to money alone, but to clothes, food, money, &c. P. T. KLAPP.

On motion, Ministerial Reports were called for and read.

Permission was granted W. W. Staley to remain in Suffolk another year.

The Secretary was instructed to write to Rev. J. N. Farrell, and bear to him the fraternal feelings of this body.

Adjourned for dinner.

AFTERNOON SESSION.

President in the chair.

On motion, fraternal messengers were elected:

To Cape Fear Conference of the Free Will Baptists—Revs. W. G. Clements and John T. Ball.

To N. C. Conference of M. E. Church, South—Revs. W. S. Long and J. W. Holt.

To E. Virginia C. Conference—Revs. W. W. Staley and M. L. Hruley.

To Virginia Valley Christian Conference—Revs. W. G. Clements and P. T. Klapp.

To Deep River Christian Conference—Revs. C. A. Boon and W. S. Long.

To N. C. Con. of M. P. Church—Rev. A. G. Anderson.

Rev. C. A. Boon was elected to deliver the Annual Ad-

dress at the next Conference, and Rev. M. L. Winston was chosen alternate.

On motion, it was decided to license E. G. Pusey, and the President, in a solemn manner, delivered license to him to preach the Gospel.

An account in favor of W. W. Staley for stationery for $2.00, was allowed, and the Secretary was ordered to draw an order on the Treasurer for the same.

The committee on Home Missions submitted the following, which was adopted:

REPORT.

Rev. W. G. Clements, the agent of the Raleigh enterprise, has raised in cash, $1,602.00; paid to agent, $200.00 and travelling expenses in the East Virginia Christian Conference $16.00; leaving $1,386.00.

We recommend that Rev. W. G. Clements be continued as agent for the Raleigh Church during the next year upon the same terms as the past year.

The following amounts have been raised from the various churches during the past year:

O'Kelley's Chapel,	$15 39	Antioch,	$ 72
New Elam,	1 00	Pleasant Union,	45
Christian Chapel,	3 00	Hank's Chapel,	21 25
Shallow Well,	14 05	Pleasant Hill, (J.)	1 39
Moore Union,	7 75	Martha's Chapel,	4 75
Morrisville,	7 00	Wake Chapel,	3 15
Oak Level,	4 10	Zion,	30 25
Damascus,	8 16	Mt. Hermon,	50
Pope's Chapel,	2 10	Poplar Branch,	3 35
Lockville,	1 00	Pleasant Hill,	25
Howard Chapel,	2 50		
Catawba Springs,	9 70	Total,	$ 141 81

We recommend that the Conference appropriate $100.00 to aid the church at Kallam Grove, in Rockingham county, N. C.; also $50.00 to the church at Howard Chapel to aid them in paying their indebtedness. We also recommend an appropriation of $25.00 to New Hope in Franklin county to aid them in the completion of their new house of worship. We recommend an appropriation of $20.00 to Ebenezer in Wake county.

We recommend the $5.00 paid into the Missionary Society from Martha's Chapel be refunded to them, and that Revs. C. A. Boon, J. W. Hatch and brother W. S. Petty be appointed a committee to make sale of Bethel church in Chatham county and appropriate the money arising from the sale thereof to aiding in the completion of the new house of worship at Martha's Chapel in Chatham county.

We further recommend that the Conference make a donation of the note the Conference holds of $100.00 to the church at New Hill and the mortgage held against the church to secure the payment of the same.

We recommend the appropriation of $30.00 to Rev. W. H. Franks for preaching at Plymouth, a mission station.

J. W. WELLONS,
C. A. BOONE,
W. G. CLEMENTS,
JOHN T. BALL,
P. T. KLAPP,
Committee.

A motion was passed ordering the Secretary to draw an order on the Treasurer of Conference for the payment of the above amounts whenever the parties make proper application for the same and name the person to whom it is to be made payable.

Standing Committees appointed by the President:

EDUCATION—Revs. W. S. Long, W. G. Clements, A. G. Anderson, S. Apple and J. W. Wellons.

RELIGIOUS LITERATURE—Revs. P. T. Clapp, P. H. Fleming, M. L. Winston, J. W. Hatch and J. D. Wicker.

SUNDAY SCHOOLS—Revs. C. A. Boon, D. F. Jones, S. B. Klapp, J. A. Jones and J. L. Foster.

HOME MISSIONS—Revs. W. G. Clements, J. W. Wellons, P. T. Klapp, and brothers A. Moring and Dr. W. T. Herndon.

TEMPERANCE—Revs. J. T. Ball, P. T. Klapp, and brothers L. R. Crocker, W. S. Petty and Dr. W. T. Herndon.

EXECUTIVE COMMITTEE—Revs. W. G. Clements, W. W. Staley and M. L. Winston.

The committee on Sunday Schools made the following report:

REPORT.

We, your committee on Sunday Schools, beg leave to submit the following report: As the Sunday School department is of vast importance to us as a denomination, our chilldren and country, we therefore earnestly desire that our schools will comply with the following requests:

1. That every Sunday School within the bounds of our Conference, which has not already united with the North Carolina and Virginia Sunday School Convention, will join at its next session, which will convene at Hank's Chapel, in May, 1884.

2. That considering we cannot give the necessary time in our Conference to the discussion of the various questions relative to the Sunday School work, which can better be given in the above named Convention, therefore as a Conference we give our approval, sympathy and hearty co-operation to that body.

3. Seeing the *Sunday School Quarterly*, published by Rev. J. P. Barrett, of Raleigh, N. C., meets to a great extent the needs of our Sunday School classes, we cheerfully recommend its use in all our Schools.

D. F. JONES,
S. B. KLAPP,
J. D. WICKER,
Committee.

The following resolutions were adopted:

That a vote of thanks be tendered by this body to the church and kind friends around Poplar Branch who have so well cared and provided for us during the sitting of Conference; also, to the railroad officials who have reduced the fares.

Resolved, That each minister of this Conference be required to make a special effort during the coming year to raise fifteen cents per member in his congregations for Home Mission purposes in the bounds of said Conference at its direction.

1. *Resolved*, That this Conference appoint a committee of three to prepare an order of business to be observed by this body.

2. *Resolved*, That the committee publish the report they design to present to the Conference in the CHRISTIAN SUN, at least three months before the meeting of our next Conference.

Revs. W. S. Long, W. W. Staley and W. G. Clements were appointed on the committee.

Rev. James McQueen, of Fayetteville Presbytery, was invited to a seat as a visiting member, and addressed the Conference in a few kind and fraternal remarks.

Report from committee on Church Supply was tabled.

Conference adjourned to meet with the church at Union, Alamance, at 11 a. m. on Friday before the third Sunday in November, 1884.

Prayer by Rev. J. W. Hatch.

J. W. HOLT, PRESIDENT.

W. W. STALEY, *Secretary.*

GRAHAM NORMAL COLLEGE,

GRAHAM, N. C.

FACULTY:

Rev. W. S. LONG, A. M., President, (Trinity.)
Prof. C. W. SMEDES, A. B., (University of N. C.)
Capt. J. L. SCOTT, A. B. (Davidson.)
Rev. J. L. FOSTER B. E., (Graham.)
Mrs. JAMES A. GRAHAM, (Hillsboro.)

The present Session opened Aug. 28th, 1883. The price for board and tuition will remain unchanged. The outlook for this excellent and popular Institution is very promising. For full particulars address,

REV. W. S. LONG, A. M.,
Graham, N. C.

MINISTERIAL REPORTS.

SOL. APPLE—Preached statedly at Mt. Pisgah, and occasionally at other places.

A. APPLE—Had charge of five churches, and preached regularly for them.

A. G. ANDERSON—Preached at Hines' and Apple's churches and at a school house, and aided in two or three meetings.

J. W. WELLONS—Unable to preach on account of ill health, but attended some meetings and did what I was able.

W. S. LONG—Pastor of Providence and Union, and preached at Company Shops and Carolina Mills, and taught in G. N. College.

W. G. CLEMENTS—Pastor at Hanks' Chapel, Agent for Raleigh Church, and aided in 11 meetings.

C. A. BOON—Had charge of Martha's Chapel, where a new house was built, and aided in meetings at other points.

J. N. FARRELL—Still in Texas, but wants to meet you next year.

J. W. HATCH—Pastor of Antioch and New Hill, taught school four months, and aided in Sunday School.

D. A. LONG—No report.

CHASTINE ALLEN—No report.

P. W. ALLEN—Pastor of Union and Hebron, Va., and aided in several protracted meetings.

R. G. TINNEN—No report.

W. W. STALEY—Pastor of church in Suffolk, Va., and aided in three meetings.

M. L. HURLEY—Labored in E. Virginia Conference during past year.

J. W. HOLT—Pastor of Concord, Bethlehem, Damascus and Pleasant Hill (C.), and taught school 7½ months.

P. T. KLAPP—Had care of four churches all the year, and five part of the year—Zion, Moore Union, Poplar Branch, Shallow Well and Bela.

J. W. PINNIX—Taught school, held one meeting, and aided in others.

D. F. JONES—Pastor of O'Kelly's, Wake Chapel, Morrisville and Pleasant Union. Held four meetings, and aided in nine others, and organized Ebenezer.

J. T. BALL—Pastor of Mt. Bethel, Salem Chapel, Liberty School House, built two churches—Howard Chapel and Kallam Grove.

W. H. FRANKS—Pastor of Hickory Grove, preached at Plymouth and vacant points.

M. L. WINSTON—Pastor of Liberty, Mountain Grove, Good Hope and New Hope.

J. A. JONES—Had care of Catawba Springs, Mt. Hermon, Pleasant Hill (J.); held three meetings.

S. B. KLAPP—Pastor of Hayes' Chapel, New Elam and Mt. Zion; held three meetings, and aided in others; went to school some and taught some.

J. D. WICKER—Had charge of Christian Chapel and Lockville, and aided others.

P. H. FLEMING—Attended G. N. College and preached occasionally.

J. L. FOSTER—Worked with Rev. D. A. Long and others.

J. M. ROLLINS—Attended school and labored in meetings. Am now at S. C. Institute.

Statistical Table.

CHURCHES.	PASTORS.	No. reported last session.	Received since.	Withdrawn.	Died.	Expelled.	Present membership.	Sunday Schools.	Connected with Sunday School.	Amount paid pastor.	For other purposes.	Total paid.	Value of church property.
O'Kelly's Chapel	D. F. Jones	98	11	3	1	..	105	1	71	$ 100 00	$ 40 39	$ 140 39	$ 500
New Elam	S. B. Klapp	162	8	1	3	2	164	1	82	52 50	154 50	207 00	600
Hines' Chapel	A. G. Anderson	104	18	..	..	..	122	1	58	66 75	74 00	140 75	700
Mt. Bethel	J. T. Ball	35	4	1	..	..	38	..	....	50 00	200 00	250 00	600
Liberty	M. L. Winston	102	6	2	..	..	106	..	....	40 75	.....	40 75	1000
Pleasant Hill (C.)	J. W. Holt	128	27	..	2	1	152	1	126	67 87	1037 80	1105 00	1000
Pleasant Grove, Va.	D. A. Long	115	8	..	..	..	123	1	31	260 00	.....	260 00	2500
Concord	J. W. Holt	....	1	..	..	..	53	..	....	18 55	75 00	93 55	50
Christian Chapel	J. D. Wicker	160	21	7	2	..	172	1	68	60 00	50 00	110 00	800
Shallow Well	P. T. Klapp	201	....	2	..	..	199	1	40	82 00	27 05	104 05	1500
Mt. Pisgah	S. Apple	....	....	..	..	..	....	..	....	.....	.....	.....	.....
Pleasant Union	D. F. Jones	38	23	..	1	1	59	1	53	41 00	365 45	406 45	425
Moore Union,	P. T. Klapp	80	12	3	..	1	88	1	47	88 90	17 50	106 30	500
New Providence	W. S. Long	408	....	1	1	4	402	1	87	100 00	80 00	180 00	3000
Catawba Springs	J. A. Jones	99	11	2	2	2	104	1	55	80 00	6 50	86 50	500
Mt. Auburn	J. P. Barrett	158	2	1	1	..	158	1	85	150 00	111 00	261 00	1000
Union, Va.	P. W. Allen	....	....	..	..	..	150	..	....	80 00	1 35	81 35	600
Antioch	J. W. Hatch	56	1	..	..	1	56	1	43	.....	72	72	300
Hank's Chapel	W. G. Clements	203	27	6	4	..	220	1	60	125 00	38 00	163 00	500
Pleasant Hill, (J.)	J. A. Jones	85	29	3	1	..	110	1	62	44 50	2 44	46 94	300
Morrisville	D. F. Jones	29	....	1	..	..	28	1	40	60 00	82 00	142 00	800
Oak Level	A. Apple	77	10	2	..	..	85	1	86	100 00	4 19	104 09	1000
Hayes' Chapel	S. B. Klapp	122	16	1	1	1	135	1	93	100 00	77 46	177 46	800
Mt. Zion	S. B. Klapp	29	2	..	1	..	30	1	30	31 50	3 30	34 80	500

Damascus	J. W. Holt	132	12	4	1	4	135	1	48	79 25	73 27	152 52	750
Lebanon	D. A. Long	90	10	..	1	1	98	1	75	150 00	.....	150 00	1000
Apple's Chapel	A. G. Anderson	214	9	6	1	..	216	1	88	46 75	.....	46 75	800
Good Hope	M. L. Winston	65	4	..	1	..	68	1	63	22 15	.....	22 15	500
Pope's Chapel	A. Apple	182	1	..	1	3	179	1	45	70 00	50 00	120 00	1100
Bethlehem	J. W. Holt	172	32	2	1	1	200	1	148	100 00	43 00	143 00	1500
Salem Chapel	J. T. Ball	100	....	..	..	..	38	..	....	40 00	1 50	41 50	600
Martha's Chapel	C. A. Boon	48	....	1	2	..	45	..	....	.....	329 75	329 75	1000
Union	W. S. Long	269	18	2	4	..	281	1	66	175 00	147 00	322 00	1000
Wake Chapel	D. F. Jones	158	13	3	2	2	164	1	101	80 00	68 00	148 00	500
Liberty School House	J. T. Ball	46	1	1	..	..	46	1	34	40 00	72 50	112 50	700
Zion	P. T. Klapp	155	45	10	1	2	187	1	76	100 00	66 00	166 00	700
Mt. Hermon	J. A. Jones	57	4	..	..	..	61	1	40	40 50	19 75	60 25	700
Hickory Grove	.....	12	....	..	..	..	....	..	....	.....	.....	.....	.....
Walnut Grove	A. Apple	19	....	..	..	..	19	..	....	23 50	.....	23 50	300
New Hill	J. W. Hatch	30	2	1	1	..	30	1	43	.....	.....	.....	500
Lockville	J. D. Wicker	22	7	..	2	..	27	..	....	30 00	1 00	31 00	.....
Shallow Ford	D. A. Long	81	6	1	1	..	90	1	70	38 56	.....	38 56	1000
Poplar Branch	P. T. Klapp	26	6	..	..	..	32	1	105	62 00	150 00	212 00	1000
Mountain Grove	M. L. Winston	25	5	..	1	1	28	1	30	25 00	.....	25 00	50
Rolesville	A. Apple	44	....	..	..	1	43	..	....	25 00	.....	25 00	.....
New Hope	M. L. Winston	41	12	..	..	2	51	..	....	25 00	.....	25 00	350
Mt. Carmel	A. Apple	....	18	1	1	..	27	1	68	22 60	30 00	322 60	500
Howard Chapel	J. T. Ball	....	26	..	..	..	26	..	....	12 00	4 50	16 50	700
Kallam's Grove	J. T. Ball	....	....	..	..	..	....	..	....	.....	.....	.....	700
Raleigh	.....	....	20	..	..	..	20	..	....	.....	.....	.....	.....
Bela	.....	....	24	..	..	..	24	..	....	.....	.....	.....	.....
		4484	512	68	41	30	4994	35	2417	$3005 63	$3769 00	$6774 00	$35426

NOTE.—The following churches made no report: Bethel, Reece's, Pollard's, Hebron, Gravel Grove, Mountain Oak School House and Ebenezer.

1884

OUR CHRONOLOGY.

—Secession of Rev. James O'Kelly, and about thirty other ministers from the Methodist Episcopal Church, in Baltimore, November 1st, 1792.

—Organization and adoption of the name CHRISTIAN, to the exclusion of all other names, in a Conference held in Surry county, Va., August 4th, 1794.

—James O'Kelly died in Chatham county, N. C., October 16th, 1826, aged 92 years.

—Eastern Virginia Conference organized at Holy Neck, Nansemond county, in May, 1817.

—The North Carolina and Virginia Conference organized in 1825.

—Deep River Conference organized in 1864.

—Virginia Valley Conference organized in August, 1868.

—Georgia and Alabama Conference organized in 1854.

—The North Carolina Colored Conference organized in November, 1866. The first Conference composed wholly of colored persons organized in the South.

—The CHRISTIAN SUN commenced at Hillsboro, N. C., January 1st, 1843, Rev. D. W. Kerr, editor.

—Southern Christian Association organized at Good Hope, Granville county, N. C., April 7th, 1847.

—A monument raised over the grave of Rev. James O'Kelly October 15th, 1854.

—The Southern Christian General Convention organized at Union, Alamance county, N. C., September 30th, 1856.

—General Convention of the Christian Church organized at Mt. Auburn, Warren county, N. C., May 2d, 1866.

—A Declaration of Principles, Form of Government and Directory for Worship devised in 1866, endorsed by the Conference of that year and ratified in an extra session of the Convention, held at Mt. Auburn, Warren county, N. C., May 1st, 1867.

—Rev. W. B. Wellons, D. D., died February 16th, 1877, in Suffolk, Va., having been the most useful man in the organization for twenty-five years.

—Suffolk Collegiate Institute fonnded by Dr. Wellons in 1872.

—Rev. John N. Manning died February 14th, 1880.

—Rev. E. W. Beale died March 6th, 1881.

—First Missionary Society in Eastern Virginia Conference organized at Mount Carmel in April, 1878.

—Monument erected to the memory of Rev. W. B. Wellons, D. D., October 15th, 1879.

—Rev. Henry B. Hayes, poet and editor, died in the city of Raleigh, N. C., December 14th, 1880.

—The agitation of Missions began in earnest in 1875-'6.

—Division and secession in the Virginia Valley Conference in August, 1868.

Almanac
* P9, 1884 Annual Corp
O'Kelly Born Mar 19, 1741
P.17 Married June 25, 1759

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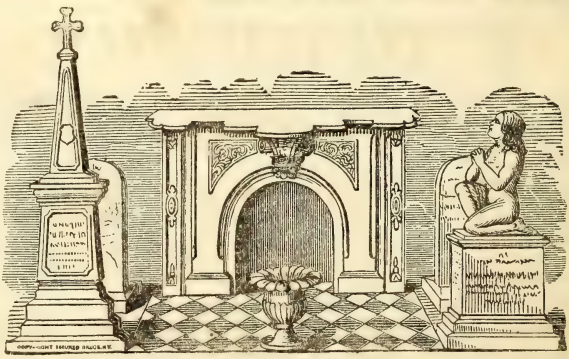

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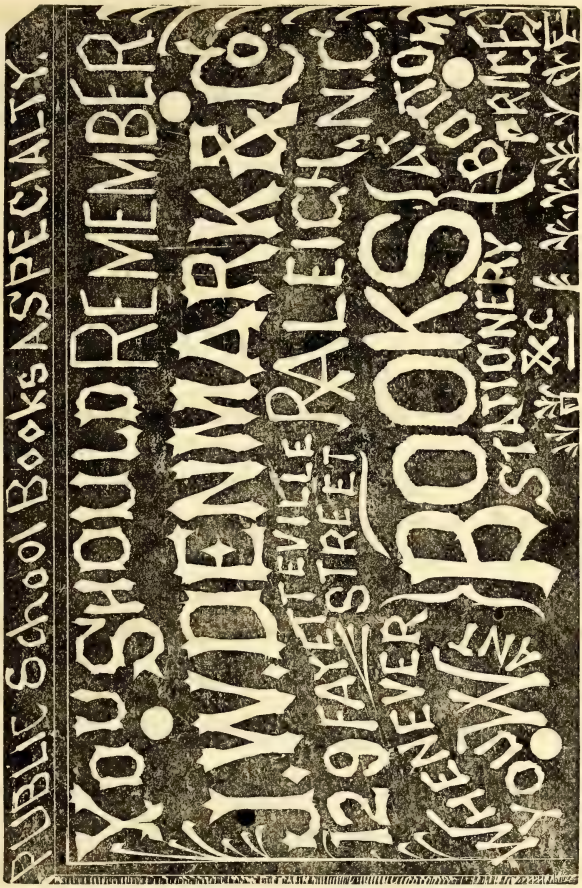

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Tinnen, R. G.	Cedar Grove, N. C.
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THE

CHRISTIANS'

ANNUAL AND ALMANAC

FOR

1885.

EDITED BY

REV. J. PRESSLEY BARRETT.

VOLUME XIV.

RALEIGH, N. C.:
SUN JOB PRINTING HOUSE.
1884.

Ministerial Directory.

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Allen, Chastien.....Oxford, N. C.
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Explanations and Remarks.

The calculations of this Almanac are made in mean Solar or Clock time. This is the time indicated by a well regulated watch or clock, and does not correspond with the sun precisely, except on four days during the year. Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the sun; if set with it at noon, January 2, the clock would seem to be one minute too fast, January 3rd, at noon.

To adapt the calculations of this Almanac to apparent time, use the minutes in the column marked "sun slow" or "sun fast," add them when *fast*, subtract them when *slow*.

The calculations are made for the latitude and longitude of Raleigh, N. C.; but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Virginia and Tennessee.

Rising and Setting of the Sun.

The Almanacs generally used have made the rising and setting together equal twelve hours. This is incorrect. During some portions of the year the sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the best authority, and are true to the nearest whole minute.

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram.....Ar.

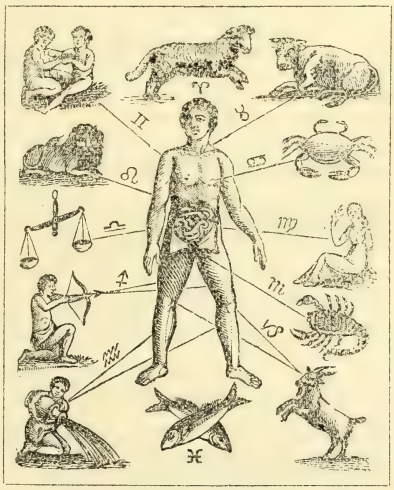
♊ Arms.
Gemini...Gem.
Twins.

♌ Heart.
Leo.....Lion.
Lion.

♎ Reins.
Libra.....Lib.
Balance.

♐ Thighs.
Sagitarius..Sag.
Bowman.

♒ Legs.
Aquarius..Aq.
Waterman.



♉ Neck.
Taurus.....Tau.
Bull.

♋ Breast.
Cancer.....Can.
Crab.

♍ Bowels.
Virgo.....Vir.
Virgin.

♏ Loins.
Scorpio.....Scorp.
Scorpion.

♑ Knees.
Capricornus..Cap.
Goat.

The ♓ *Pisces* the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the moon, and then find the same sign here; it will give you the part of the body the moon is supposed to govern.

Signs.

Spring Signs.
- ♈ Aries—Head and face.
- ♉ Taurus—Neck.
- ♊ Gemini—Arms.

Summer Signs.
- ♋ Cancer—Breast.
- ♌ Leo—Heart.
- ♍ Virgo—Bowels.

Autumn Signs.
- ♎ Libra—Reins.
- ♏ Scorpio—Secrets.
- ♐ Sagittarius—Thighs.

Winter Signs.
- ♑ Capricornus—Knees.
- ♒ Aquarius—Legs.
- ♓ Pisces—Feet,

Moon's Phases.

🌑 New Moon. ☽ First Quarter. 🌕 Full Moon. ☾ Last Quarter.

Chronological Cycles and Eras.

Dominical Letter	D	Julian Period	6598
Epact	14	Jewish Era	5645
Golden Number	5	Era of Nabonassar	2632
Solar Cycle	18	Olympiads	2661
Roman Indiction	13	Mohammedan Era	1302

Symbols of the Planets.

☉ Sun,	☿ Mercury,	⊕ Earth,	♃ Jupiter,	♅ Uranus,
☾ Moon,	♀ Venus,	♂ Mars.	♄ Saturn,	♆ Neptune.

General Abbreviations.

☌ Conjunction,	☊ Ascending Node,	H. Hours,	° Degrees,
☍ Opposition,	☋ Descending Node,	M. Minutes,	′ Minutes of Arc,
□ Quadrature,	D. Days,	S. Seconds,	″ Seconds of Arc.

Seasons.

		D.	H.
Spring commences	March	19	8 P. M.
Summer commences	June	21	2 A. M,
Autumn commences	Sept.	22	4 P. M.
Winter commences	Dec.	21	10 A. M.

Morning and Evening Star.

Venus will be Morning Star from January 1st to April 28th. Venus will be Evening Star from April 28th to December 31st.

Eclipses.

In the year 1885 there will be four eclipses, two of the Sun and two of the Moon.

1st. An Annular eclipse of the Sun, March 16th, visible in North Carolina as a partial eclipse. For Raleigh, mean time, the eclipse begins about 11:47 a. m., and ends about 2:18 p. m.

2d. A partial eclipse of the Moon, March 30th, invisible in America.

3d. A total eclipse of the Sun, September 8th, invisible in America.

4th. A partial eclipse of the Moon, September 24th, visible in North Carolina. Moon enters shadow 1 a. m. Moon leaves shadow 4:07 a. m. Magnitude of Eclipse 8.

Tides.

The time of Tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day to which the tide is South. The time when the Moon is South is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

	H.	M.		H.	M.
Boston	11	12	New York	8	13
Sandy Hook	7	29	Old Point,	8	17
Baltimore	6	33	Washington City	7	34
Richmond	4	32	Hatteras Inlet	7	04
Beaufort	7	26	Bald Head	7	26
Smithville	7	19	Wilmington	1	60
Charleston	7	26	Savannah	9	83

1st Mo'th

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter,	7	10	22 p. m.	☽ First Quarter,	23	8	12 p. m.
● New Moon	16	3	22 a. m.	○ Full Moon	30	11	5 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Thu	7 11	4 56	4	23 1	Christian Sun est. '44.	♈	rises.	morn	morn
2	Fri	7 11	4 57	4	22 56	Jas. O'Kelly ord. 1775.	♉	7 2	1 3	8 29
3	Sat	7 11	4 58	5	22 50	♂ ☿ ☉ Inferior.	♉	8 12	2 2	9 11
First Sunday.								**Day's Length 9 hours and 48 minutes.**		
4	D	7 11	4 59	5	22 44	♂ ♃ ☾. *Rain.*	♊	9 18	2 57	10 1
5	Mo	7 11	5 0	6	22 36	Book of Job wr. 1534 B.C.	♊	10 20	3 49	10 51
6	Tue	7 11	5 1	6	22 31		♋	11 22	4 38	11 41
7	We	7 11	5 2	6	22 23	*Rain.*	♋	morn	5 25	0 29
8	Thu	7 11	5 3	7	22 15	☾ Saturn S. 9h.56m. p.m	♌	0 21	6 11	1 20
9	Fri	7 11	5 4	7	22 7	☿ Greatest Hel. Lat. N.	♌	1 16	6 56	2 13
10	Sat	7 11	5 5	8	21 58	Ex. of Israelites 1491 B.C.	♌	2 13	7 42	3 5
Second Sunday.								**Day's Length 9 hours and 55 minutes.**		
11	D	7 11	5 6	8	21 49	Troy founded 1546 B. C.	♍	3 5	8 27	4 0
12	Mo	7 10	5 7	9	21 40	Del. of Deucalion 1503 B.C	♍	3 59	9 14	4 51
13	Tue	7 10	5 8	9	21 30	Moon in Apogee.	♍	4 50	10 1	5 41
14	We	7 10	5 9	9	21 19	☿ Stationary.	♎	5 34	10 49	6 25
15	Thu	7 10	5 10	10	21 8	Thebes founded 1493 B.C.	♎	6 19	11 36	7 6
16	Fri	7 10	5 11	10	20 57	*Snow and Stormy.*	♎	sets.	0 23	7 44
17	Sat	7 9	5 12	10	20 45	Troy taken 1240 B. C.	♏	6 40	1 10	8 26
Third Sunday.								**Day's Length 10 hours and 4 minutes.**		
18	D	7 9	5 13	11	20 33	Saul K. of Israel 1095 B. C.	♏	7 38	1 56	9 5
19	Mo	7 9	5 14	11	20 20	David k. Goliath 1062 B.C.	♎	8 35	2 42	9 48
20	Tue	7 9	5 15	11	20 8	Ded. of Sol. Tem. 1004 B C	♎	9 32	3 28	10 31
21	We	7 8	5 16	12	19 54	Homer's Poems, 886 B. C.	♏	10 30	4 14	11 16
22	Thu	7 8	5 17	12	19 42	Lycurgus in Sparta 884 B C	♏	11 33	5 2	morn
23	Fri	7 7	5 18	12	19 28	*Rain or snow, if*	♏	morn	5 52	0 6
24	Sat	7 7	5 19	12	19 13	*wind S. or S. W.*	♐	0 35	6 45	1 1
Fourth Sunday.								**Day's Length 10 hours and 14 minutes.**		
25	D	7 6	5 20	13	18 59	Jupiter South 2h. a. m.	♐	1 40	7 41	2 0
26	Mo	7 6	5 21	13	18 44	☿ Greatest elongation W.	♐	2 43	8 40	3 4
27	Tue	7 5	5 22	13	18 28	Sculp. first men. 772 B.C.	♐	3 50	9 40	4 13
28	We	7 4	5 23	13	18 13	Moon in Perigee.	♑	4 52	10 42	5 19
29	Thu	7 3	5 24	14	17 57		♑	5 48	11 42	6 22
30	Fri	7 3	5 25	14	17 40	♀ In descending node.	♒	rises.	morn	7 12
31	Sat	7 2	5 26	14	17 24	*Cold and high wind.*	♒	6 55	0 40	8 1

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, cold and rain, if wind west, snow if east; 7, 8, 9, 10, 11, 12, 13, 14, 15, fair and frosty if wind west or northeast; 16, 17, 18, 19, 20, 21, 22, snow and stormy; 23, 24, 25, 26, 27, 28, 29 rain or snow if wind south or southwest; 30, 31, cold and high winds.

2d M'th.

28 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
☾ Last Quarter	6	5	23	p. m.	☽ First Quarter	22	5	17	a. m.
☽ New Moon	14	9	8	p. m.	☽ Full Moon	28	10	57	p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
First Sunday.						**Day's Length 10 hours and 26 minutes.**				
1	D	7 1	5 27	14	17 7	Jupiter 1h. 30m. a. m.	♋	8 3	2 26	8 47
2	Mo	7 0	5 28	14	16 50	☿ in descending node.	♋	9 6	3 16	9 32
3	Tue	6 59	5 29	14	16 32	Saturn South 8h. 2m. p.m.	♌	10 8	4 4	10 19
4	We	6 58	5 30	14	16 14	♂ Greatest Hel. Lat. S.	♌	11 5	4 50	11 6
5	Thu	6 57	5 31	14	15 56	Building of Rome 753 B.C	♌	morn	5 37	11 54
6	Fri	6 56	5 32	14	15 38	*Fair and Frosty.*	♍	0 4	6 23	0 41
7	Sat	6 55	5 33	14	15 19	Draco's B. C. 621 B.C.	♍	0 59	7 10	1 36
Second Sunday.						**Day's Length 10 hours and 40 minutes.**				
8	D	6 54	5 34	14	15 1	Solon in Athens, 594 B.C.	♎	1 52	7 56	2 27
9	Mo	6 53	5 35	14	14 41	Moon in Apogee.	♎	2 44	8 44	3 24
10	Tue	6 52	5 36	14	14 22	Byzantium fo. 658 B. C.	♏	3 31	9 31	4 17
11	We	6 51	5 37	14	14 3	*Rain or snow.*	♏	4 18	10 18	5 10
12	Thu	6 50	5 38	14	13 43	☿ In Aphelion.	♏	5 1	11 6	5 58
13	Fri	6 49	5 39	14	13 23		♐	5 45	11 52	6 42
14	Sat	6 48	5 40	14	12 46	VALENTINE DAY.	♐	sets.	0 38	7 18
Third Sunday.						**Day's Length 10 hours and 54 minutes.**				
15	D	6 47	5 41	14	12 26	Con. of Jerusalem 606 B.C.	♑	6 29	1 34	7 59
16	Mo	6 46	5 42	14	12 5	♄ Stationary.	♑	7 26	1 25	8 38
17	Tue	6 44	5 43	14	11 44		♑	8 26	2 12	9 21
18	We	6 43	5 44	14	11 23		♒	9 28	3 0	10 4
19	Thu	6 42	5 45	14	11 2	☌ ♃ ☉.	♒	10 29	3 50	10 52
20	Fri	6 41	5 46	14	10 40	Croesus K. of Lydia 562 BC	♓	11 32	4 41	11 44
21	Sat	6 40	5 47	14	10 18	First Public Library, 527.	♓	morn	5 35	morn
Fourth Sunday.						**Day's Length 11 hours and 10 minutes.**				
22	D	6 38	5 48	14	9 56	Washington Born.	♓	0 35	6 31	0 41
23	Mo	6 37	5 49	14	9 34	*Cold and Rain.*	♓	1 39	7 29	1 44
24	Tue	6 36	5 50	13	9 12	Jupiter S. 11h. 44m. p.m.	♈	2 39	8 28	2 52
25	We	6 35	5 51	13	8 50	Moon in Perigee.	♈	3 36	9 27	4 1
26	Thu	6 33	5 52	13	8 27	Tem. of Apol. at Delphi, b.	♉	4 27	10 24	5 6
27	Fri	6 32	5 53	13	8 4	*Fair and frosty.*	♉	5 14	11 19	6 4
28	Sat	6 31	5 54	13	7 42	♂ In Perihelian.	♉	rises.	morn	6 49

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, cold and high winds; 6, 7, 8, 9, 10, 11, 12, 13, fair; 14, 15, 16, 17, 18, 19, 20, 21, rain or snow if wind south or southwest; 22, 23, 24, 25, 26, 27, rain; 28, fair and frosty.

3d Mo'th.

31 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
☾ Last Quarter	8	1	40	p. m.	☽ First Quarter	23	0	9	p. m.
☽ New Moon	16	0	23	p. m.	☺ Full Moon	30	11	26	a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
First Sunday.								**Day's Length 11 hours and 27 minutes.**		
1	D	6 29	5 56	12	7 19	Jupiter S. 11h. 22m. p. m.	♋	6 46	0 12	7 38
2	Mo	6 28	5 57	12	6 56	Noah made wine 2347 BC.	♋	7 49	1 3	8 19
3	Tue	6 27	5 58	12	6 23	Bricks m. at Babel 2247 BC	♋	8 50	1 52	9 1
4	We	6 25	5 59	12	6 10	☿ Greatest Hel. Lat. S.	♌	9 50	2 40	9 46
5	Thu	6 24	6 0	12	5 47	Astron. ob. Bab. 2234 B.C.	♌	10 48	3 27	10 30
6	Fri	6 23	6 1	11	5 24	♀ In Aphelion.	♌	11 43	4 15	11 18
7	Sat	6 22	6 2	11	5 0		♍	morn	5 2	0 6
Second Sunday.								**Day's Length 11 hours and 43 minutes.**		
8	D	6 20	6 3	11	4 37	*Rain and snow.*	♍	0 36	5 50	0 59
9	Mo	6 19	6 4	11	4 13	Moon in Apogee.	♍	1 23	6 37	1 50
10	Tue	6 17	6 5	10	3 50	Mazzini, politician d.1872.	♎	2 11	7 24	2 47
11	We	6 16	6 6	10	3 26	First London d.paper 1702	♎	2 56	8 12	3 40
12	Thu	6 14	6 7	10	3 3	Berlitz died 1869.	♎	3 37	8 59	4 36
13	Fri	6 13	6 7	10	2 39	♂ ☿ ☉ Superior.	♏	4 17	9 45	5 25
14	Sat	6 11	6 8	9	2 15	Abraham born 1996 B. C.	♏	4 53	10 32	6 12
Third Sunday.								**Day's Length 11 hours and 59 minutes.**		
15	D	6 10	6 9	9	1 52	*Snow.*	♐	5 29	11 19	6 49
16	Mo	6 8	6 10	9	1 28	Sun eclip. vis. Raleigh.	♐	sets	0 7	7 33
17	Tue	6 7	6 11	8	1 4		♐	7 18	0 55	8 11
18	We	6 6	6 11	8	0 40	Phœnicians l. in Ireland.	♑	8 21	1 45	8 57
19	Thu	6 4	6 12	8	0 17	O'Kelly born 1741.	♑	9 26	2 37	9 43
20	Fri	6 3	6 13	8	north	Athens founded 1556 B. C.	♒	10 31	3 31	10 34
21	Sat	6 2	6 14	7	0 30	Carthage founded 1233 B C	♒	11 33	4 27	11 30
Fourth Sunday.								**Day's Length 12 hours and 15 minutes.**		
22	D	6 0	6 15	7	0 54	*Cold rain and snow.*	♒	morn	5 25	morn
23	Mo	5 59	6 15	7	1 17	Moon in Perigee.	♓	0 33	6 22	0 31
24	Tue	5 57	6 16	6	1 41	Jupiter S. 9h 42m p. m	♓	1 30	7 19	1 35
25	We	5 56	6 17	6	2 5	Minos reigns in Crete.	♓	2 21	8 16	2 42
26	Thu	5 54	6 18	6	2 28	Helen elopes with Paris	♈	3 10	9 10	3 49
27	Fri	5 53	6 19	5	2 52	[1204 B. C.	♈	3 52	10 2	4 47
28	Sat	5 51	6 19	5	3 15	☿ In Perihelion.	♈	4 33	10 53	5 42
Fifth Sunday.								**Day's Length 12 hours and 30 minutes.**		
29	D	5 50	6 20	5	3 38	*Cold and high wind.*	♈	5 9	11 42	6 29
30	Mo	5 48	6 20	5	4 2	Eclip. inv. at Raleigh.	♉	rises	morn	7 12
31	Tue	5 47	6 21	4	4 25		♉	7 38	0 30	7 51

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, fair and frosty; 8, 9, 10, 11, 12, 13, 14, 15, snow or rain; 16, 17, 18, 19, 20, 21, 22, cold and rain or snow; 23, 24, 25, 26, 27, 28, 29, rain or snow; 30, 31, cold and high winds.

4th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	7	9	28 a. m.	☽ First Quarter	21	6	6 p. m.
☽ New Moon	15	0	38 a. m.	☺ Full Moon	29	1	0 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	We	5 46	6 22	4	4 48	Time of Pericles 461 B. C.	♋	8 32	morn	
2	Thu	5 44	6 23	4	5 11	Battle of Marathon 490 BC	♋	9 32	2 6	9 15
3	Fri	5 43	6 24	3	5 34		♋	10 32	2 54	9 58
4	Sat	5 41	6 25	3	5 57	Bat. Thermopylæ 480 B.C.	♌	11 16	3 42	10 45
First Sunday.										**Day's Length 12 hours and 46 minutes.**
5	D	5 40	6 26	3	6 20		♌	morn	4 29	11 32
6	Mo	5 39	6 27	2	6 42	Moon in Apogee.	♍	0 4	5 17	0 23
7	Tue	5 37	6 28	2	7 5	☿ greatest Hel. Lat. N	♍	0 50	6 4	1 13
8	We	5 35	6 29	2	7 27	☿ greatest Elonga. E.	♍	1 32	6 51	2 8
9	Thu	5 33	6 30	1	7 50	Gen. Lee surrendered.	♎	2 10	7 37	3 00
10	Fri	5 32	6 31	1	8 12	First Sacred war 448 B.C.	♎	2 48	8 24	3 57
11	Sat	5 30	6 32	1	8 34	Cholera in England 1831.	♎	3 26	9 10	4 47
Second Sunday.										**Day's Length 13 hours and 4 minutes.**
12	D	5 28	6 32	1	8 55	Battering ram inv. 441 B.C	♏	4 00	9 57	5 37
13	Mo	5 27	6 33	0	9 17	Cap. Byzantium 408 B. C.	♏	4 34	10 45	6 25
14	Tue	5 26	6 34	0	9 39		♏	5 10	11 35	7 5
15	We	5 25	6 35	fast	10 0	*Fair.*	♏	sets.	0 27	7 48
16	Thu	5 24	6 36		10 21	90th Olympiad 420 BC	♐	8 16	1 22	8 35
17	Fri	5 22	6 36	1	10 42	☿ Stationary.	♐	9 22	2 19	9 25
18	Sat	5 21	6 37	1	11 3	Moon in Perigee.	♐	10 26	3 18	10 21
Third Sunday.										**Day's Length 13 hours and 18 minutes.**
19	D	5 20	6 38	1	11 24	City of Delhi foun. 400 B C	♑	11 25	4 17	11 20
20	Mo	5 19	6 39	1	11 45	Death of Socrates 401 B.C	♑	morn	5 15	morn
21	Tue	5 18	6 40	1	12 5	*Fair if wind N. W.*	♑	0 19	6 12	0 21
22	We	5 16	6 40	2	12 25	Alexander b. 356 B.C.	♒	1 9	7 6	1 21
23	Thu	5 15	6 41	2	12 45	*Changeab l.*	♒	1 54	7 58	2 23
24	Fri	5 14	6 42	2	13 5	Jno. Phillips geolo. d. 1874.	♓	2 31	8 48	3 26
25	Sat	5 13	6 43	2	13 24	Alexandria built 332 B. C.	♓	3 10	9 37	4 25
Fourth Sunday.										**Day's Length 13 hours and 32 minutes.**
26	D	5 12	6 44	2	13 44	Demosthenes b. 325 B. C.	♈	3 45	10 24	5 16
27	Mo	5 10	6 45	2	14 2	♂ ☿ ☉ Inferior.	♈	4 20	11 12	6 4
28	Tue	5 9	6 45	3	14 21	*Fair.*	♈	4 56	11 59	6 48
29	We	5 9	6 46	3	14 40	Alexander d. 323 B.C.	♈	rises	morn	7 25
30	Thu	5 8	6 46	3	14 58	☿ in descending node.	♈	8 14	0 47	7 53

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, cold and high winds; 7, 8, 9, 10, 11, 12, 13, 14, changeable; 15, 16, 17, 18, 19, 20, fair; 21, 22, 23 24, 25, 26, 27, 28, fair if wind northwest; 29, 30, fair.

5th M'th.

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	7	3	29 a. m.	☽ First Quarter	21	0	31 a. m.
☾ New Moon	14	10	3 a. m.	☺ Full Moon	28	3	17 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Fri	5 7	6 47	3	15 16	Dec. of Prin. ad'pt'd '67.	♋	9 7	1 34	8 47
2	Sat	5 6	6 48	3	15 34	Chinese wall built 300 B.C.	♋	9 59	2 22	9 28
First Sunday.								**Day's Length 13 hours and 43 minutes.**		
3	D	5 5	6 48	3	15 52	Irving born 1783.	♌	10 46	3 10	10 14
4	Mo	5 4	6 49	3	16 9	Moon in Apogee.	♌	11 29	3 58	11 00
5	Tue	5 3	6 50	3	16 26	Nap. Bonaparte died 1821.	♌	morn	4 45	11 48
6	We	5 2	6 51	4	16 43	Battle Ipsus, Alexandria.	♍	0 10	5 31	0 37
7	Thu	5 1	6 52	4	17 0	☾ Wadsworth b. 1770.	♍	0 46	6 16	1 29
8	Fri	5 0	6 52	4	17 15	*Cold with showers.*	♌	1 21	7 2	2 19
9	Sat	4 59	6 53	4	17 31	Sadducees foun. 284 B. C.	♌	1 56	7 48	3 16
Second Sunday.								**Day's Length 13 hours and 56 minutes.**		
10	D	4 58	6 54	4	17 47	MEMORIAL DAY.	♎	2 30	8 35	4 8
11	Mo	4 57	6 55	4	18 3	☿ In Aphelion.	♎	3 5	9 23	5 2
12	Tue	4 56	6 56	4	18 18		♏	3 43	10 14	5 54
13	We	4 56	6 56	4	18 33		♏	4 24	11 8	6 44
14	Thu	4 55	6 57	4	18 47		♏	sets.	0 5	7 31
15	Fri	4 54	6 58	4	19 1	☾ *Frequent showers.*	♏	8 13	1 4	8 20
16	Sat	4 53	6 59	4	19 15	Moon in Perigee.	♏	9 17	2 5	9 14
Third Sunday.								**Day's Length 14 hours and 7 minutes.**		
17	D	4 53	7 0	4	19 29	Pharos built at Alexandria.	♐	10 14	3 6	10 10
18	Mo	4 52	7 0	4	19 42	First light-house 283 B.C.	♐	11 6	4 5	11 7
19	Tue	4 52	7 1	4	19 54	Gauls subdued 283 B. C.	♑	11 53	5 2	morn
20	We	4 51	7 2	4	20 7	MECK. INDEPEND'CE 1775.	♑	morn	5 55	0 6
21	Thu	4 50	7 3	4	20 19	*Fair.*	♑	0 34	6 46	1 5
22	Fri	4 50	7 4	4	20 31	☾ G. coin Rome 206 B.C.	♑	1 13	7 35	2 3
23	Sat	4 49	7 5	3	20 42	☿ In ascending node.	♒	1 47	8 22	2 58
Fourth Sunday.								**Day's Length 14 hours and 16 minutes.**		
24	D	4 49	7 5	3	20 54		♒	2 24	9 9	3 55
25	Mo	4 48	7 6	3	21 4	☿ Greatest elongation W.	♒	2 58	9 55	4 46
26	Tue	4 48	7 7	3	21 14	A comet vis. 80 d. 183 B.C.	♓	3 34	10 42	5 35
27	We	4 47	7 8	3	21 24	*Changeable.*	♓	4 9	11 30	6 22
28	Thu	4 47	7 8	3	21 34	☾ Monroe born 1758.	♋	rises	morn	7 00
29	Fri	4 46	7 9	3	21 43	Princess Amelia died 1810.	♋	7 54	0 17	7 38
30	Sat	4 46	7 9	3	21 52		♋	8 42	1 5	8 21
Fifth Sunday.								**Day's Length 14 hours and 16 minutes.**		
31	D	4 46	7 9	3	22 0	Moon in Apogee.	♌	9 27	1 53	9 2

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, fair; 7, 8, 9, 10, 11, 12, 13, cold and showers; 14, 15, 16, 17, 18, 19, 20, frequent showers; 21, 22, 23, 24, 25, 26, 27, fair; 28, 29, 30, 31, changeable.

6th M'th.

30 Days.

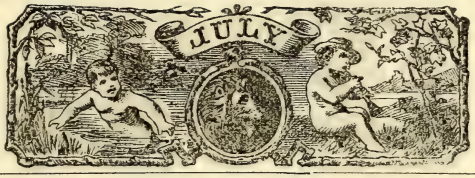
Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	5	6	51 p. m.	☽ First Quarter	19	8	34 a. m.
☽ New Moon	12	5	28 p. m.	☺ Full Moon	27	6	4 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Mo	4 45	7 10	2	22 9	Alexandrian lib'y b.47 B. C	♐	10 7	2 40	9 46
2	Tue	4 45	7 11	2	22 16	*Changeable.*	♑	10 46	3 26	10 29
3	We	4 44	7 11	2	22 24	Pr. Geo. of Wales b. 1865.	♑	11 22	4 12	11 14
4	Thu	4 44	7 12	2	22 30	Battle of Magenta 1850.	♑	11 55	4 57	0 1
5	Fri	4 44	7 13	2	22 37	*Wind and rain.*	♒	morn	5 42	0 48
6	Sat	4 44	7 13	2	22 43	Ben. Johnson d. 1638.	♒	0 29	6 27	1 40
First Sunday,						**Day's Length 14 hours and 31 minutes.**				
7	D	4 43	7 14	1	22 49	1st American Cong. 1765.	♒	1 2	7 13	2 30
8	Mo	4 43	7 14	1	22 54	Death of Mahomed 632.	♒	1 37	8 2	3 30
9	Tue	4 43	7 15	1	22 59	Charles Dickens d. 1870.	♓	2 15	8 53	4 30
10	We	4 43	7 15	1	23 4		♓	2 57	9 47	5 27
11	Thu	4 43	7 16	1	23 8		♓	3 45	10 45	6 25
12	Fri	4 43	7 16	0	23 12	*Fair weather.*	♈	sets	11 47	7 13
13	Sat	4 43	7 17	0	23 15	Moon in Perigee.	♈	8 00	0 49	8 5
Second Sunday.						**Day's Length 14 hours and 34 minutes.**				
14	D	4 43	7 17	W	23 21	First persecution of Chris-	♈	8 56	1 51	9 0
15	Mo	4 43	7 17	S	23 18	[tians by Nero A.D.64.	♉	9 48	2 51	9 55
16	Tue	4 43	7 17	0	23 22	Peter crucified A. D. 66.	♉	10 31	3 48	10 50
17	We	4 43	7 18	1	23 24	Addison died 1719.	♊	11 12	4 42	11 45
18	Thu	4 43	7 18	1	23 25	Battle of Waterloo 1815.	♊	11 50	5 32	morn
19	Fri	4 43	7 18	1	23 26	*Changeable.*	♊	morn	6 21	0 38
20	Sat	4 44	7 18	1	23 27	John first exile A.D.97	♋	0 26	7 8	1 34
Third Sunday.						**Day's Length 14 hours and 34 minutes.**				
21	D	4 44	7 18	2	23 27	SUMMER COMMENCES.	♋	1 00	7 54	2 25
22	Mo	4 45	7 18	2	23 27	First Creditable Historian	♋	1 35	8 41	3 22
23	Tue	4 45	7 19	2	23 26	[among Chinese A.D.107	♋	2 10	9 27	4 14
24	We	4 45	7 19	2	23 25		♋	2 49	10 14	5 6
25	Thu	4 45	7 19	2	23 23	O'Kelly married 1759.	♌	3 32	11 2	5 54
26	Fri	4 46	7 19	3	23 21		♌	4 16	11 50	6 38
27	Sat	4 46	7 19	3	23 18	*Rain.*	♍	rises	morn	7 16
Fourth Sunday.						**Day's Length 14 hours and 32 minutes.**				
28	D	4 47	7 19	3	23 16	Moon in Apogee.	♍	8 6	0 37	7 58
29	Mo	4 47	7 19	3	23 12	Era of Diocletian 284 A.D.	♎	8 46	1 24	8 37
30	Tue	4 48	19	3	23 8	Gregorian Code 260 A. D.	♎	9 23	2 10	9 19

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, changeable; 5, 6, 7, 8, 9, 10, 11, fair if wind northwest; 12, 13, 14, 15, 16, 17, 18, fair; 19, 20, 21, 22, 23, 24, 25, 26, changeable; 27, 28, 29, 30, wind and rain.

7th M'th.



31 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
☾ Last Quarter	5	7	12	a. m.	☽ First Quarter	18	7	6	p. m.
☽ New Moon	12	0	2	a. m.	☺ Full Moon	26	9	9	p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	We	4 48	7 19	4	23 5	♂ In ascending node.	♋	9 58	2 55	9 59
2	Thu	4 48	7 19	4	23 0	Constantine the G. 306 AD	♋	10 32	3 39	10 42
3	Fri	4 49	7 19	4	22 55	DOG DAYS BEGIN.	♋	11 3	4 24	11 27
4	Sat	4 49	7 19	4	22 50	INDEPENDENCE DAY.	♌	11 37	5 9	0 13
First Sunday.							**Day's Length 14 hours and 29 minutes.**			
5	D	4 50	7 19	4	22 44	*Wind and rain.*	♌	morn	5 55	1 4
6	Mo	4 50	7 19	4	22 38	Patrick preaches in	♌	0 13	6 43	1 56
7	Tue	4 51	7 18	5	22 32	[Ireland 432 A. D.	♍	0 51	7 34	2 57
8	We	4 51	7 18	5	22 25	Visigoths overrun Europe	♍	1 35	8 29	4 2
9	Thu	4 52	7 18	5	22 18	[401 A. D.	♍	2 24	9 27	5 6
10	Fri	4 53	7 18	5	22 10		♍	3 18	10 28	6 8
11	Sat	4 53	7 17	5	22 2	Moon in Perigee.	♎	4 22	11 31	7 1
Second Sunday.							**Day's Length 14 hours and 23 minutes.**			
12	D	4 54	7 17	5	21 54	Battle of Boyne 1690.	♎	sets.	0 33	7 54
13	Mo	4 54	7 16	5	21 45	*Fair.*	♏	8 23	1 33	8 46
14	Tue	4 55	7 16	6	21 36	Destruction of Bastile 1789	♏	9 6	2 30	9 36
15	We	4 56	7 15	6	21 26	The Roman Pontiff asserts	♏	9 48	3 24	10 27
16	Thu	4 57	7 15	6	21 16	[his supremacy 494 A. D.	♐	10 15	4 15	11 18
17	Fri	4 57	7 14	6	21 6		♐	10 58	5 4	morn
18	Sat	4 58	7 14	6	20 56	great. Hel. Lat. N. *Fair*	♑	11 36	5 51	0 8
Third Sunday.							**Day's Length 14 hours and 14 minutes.**			
19	D	4 59	7 13	6	20 45	An earthquake lasting 40	♑	morn	6 38	1 00
20	Mo	4 59	7 12	6	20 33	days, destroying part of	♑	0 12	7 25	1 51
21	Tue	5 0	7 12	6	20 22	Constantinople 480 A.D	♑	0 50	8 12	2 48
22	We	5 0	7 11	6	20 10	The Christian Era adopt'd	♒	1 31	8 59	3 40
23	Thu	5 1	7 11	6	19 58	in Gr. Britain 516 A. D.	♒	2 12	9 47	4 36
24	Fri	5 2	7 10	6	19 45	Pope John III 560 A. D.	♓	2 59	10 34	5 27
25	Sat	5 3	7 9	6	19 32	Moon in Apogee.	♓	3 38	11 21	6 14
Fourth Sunday.							**Day's Length 14 hours and 4 minutes.**			
26	D	5 4	7 8	6	19 19	*Rain.*	♓	rises	morn	6 51
27	Mo	5 4	7 8	6	19 5	Manufacture of silks	♈	7 25	0 8	7 34
28	Tue	5 5	7 7	6	18 51	introduced from China	♈	7 59	0 53	8 9
29	We	5 6	7 6	6	18 37	551 A. D.	♉	8 34	1 38	8 51
30	Thu	5 7	7 5	6	18 22		♉	9 7	2 23	9 29
31	Fri	5 8	7 4	6	18 8		♉	9 31	3 7	10 11

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, windy and rainy; 5, 6, 7, 8, 9, 10, 11, wind and rain; 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, 24, 25, fair if wind northwest; 26, 27, 28, 29, 30, 31, rainy if wind south or S. W.

8th M'th.

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	3	4	41 p. m.	☽ First Quarter	17	8	33 a. m.
☽ New Moon	10	7	0 a. m.	☽ Full Moon	25	0	11 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Sat	5 8	7 4	6	17 52	Mahomet p. his Koran 612	♎	10 13	3 52	10 54
First Sunday.								**Day's Length 13 hours and 54 minutes.**		
2	☽	5 9	7 3	6	17 37	[A. D.	♏	10 40	4 39	11 42
3	Mo	5 10	7 2	6	17 21	☾ Mahometan Era 622	♐	11 29	5 28	0 34
4	Tue	5 11	7 1	6	17 5	Name CHRISTIAN	♐	morn	6 19	1 32
5	We	5 12	7 0	6	16 48	[adopted 1794.	♑	0 13	7 14	2 31
6	Thu	5 12	6 59	6	16 32		♑	1 3	8 12	3 40
7	Fri	5 13	6 58	5	16 15	☿ in Aphelion.	♒	2 1	9 12	4 49
8	Sat	5 14	6 57	5	15 58		♒	3 1	10 13	5 53
Second Sunday.								**Day's Length 13 hours and 41 minutes.**		
9	☽	5 15	6 56	5	15 41	Moon in Perigee.	♓	4 10	11 14	6 50
10	Mo	5 16	6 55	5	15 23	DOG DAYS END. *Rain*	♓	sets.	0 13	7 39
11	Tue	5 16	6 53	5	15 5		♈	7 41	1 9	8 25
12	We	5 17	6 52	5	14 47		♈	8 20	2 3	9 12
13	Thu	5 18	6 51	5	14 29	The first Palm tree planted	♉	8 56	2 54	9 58
14	Fri	5 19	6 50	4	14 10	in Spain 783 A. D.	♉	9 34	3 44	10 47
15	Sat	5 20	6 49	4	13 52	Charlemagne reigns 764.	♉	10 12	4 32	11 34
Third Sunday.								**Day's Length 13 hours and 27 minutes.**		
16	☽	5 20	6 47	4	13 33	Battle of Montrose 1615.	♊	10 48	5 20	morn
17	Mo	5 21	6 46	4	13 14	*Changeable.*	♊	11 28	6 7	0 26
18	Tue	5 22	6 45	4	12 54	Asia Minor ravaged	♋	morn	6 56	1 16
19	We	5 23	6 44	3	12 34	by the Turks 766.	♋	0 12	7 43	2 13
20	Thu	5 23	6 43	3	12 14	Gold m. w'ked in Spain 800.	♌	0 57	8 31	3 6
21	Fri	5 24	6 41	3	11 54	Moon in Apogee.	♌	1 43	9 18	4 4
22	Sat	5 24	6 40	3	11 35		♌	2 32	10 4	4 57
Fourth Sunday.								**Day's Length 13 hours and 14 minutes.**		
23	☽	5 2	6 39	2	11 14		♍	3 25	10 50	5 44
24	Mo	5 2	6 38	2	10 54	Lothaire crowned 840.	♍	4 21	11 36	6 26
25	Tue	5 27	6 36	2	10 33	*Very rainy.*	♎	rises.	morn	7 6
26	We	5 27	6 35	2	10 12	Prince Albert b. 1819.	♎	7 10	0 20	7 41
27	Thu	5 28	6 33	1	9 51		♎	7 41	1 6	8 22
28	Fri	5 29	6 32	1	9 29	Robespierre executed 1749	♏	8 16	1 51	9 00
29	Sat	5 30	6 31	1	9 8	2d battle Manassas 1862.	♏	8 52	2 38	9 44
Fifth Sunday.								**Day's Length 13 hours and 1 minute.**		
30	☽	5 30	6 30	0	8 47		♐	9 30	3 25	10 28
31	Mo	5 31	6 28	0	8 25	San Sebastian Stm'd. 1813.	♐	10 11	4 16	11 19

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, rainy; 3, 4, 5, 6, 7, 8, 9, fair; 10, 11, 12, 13, 14, 15, 16, wind and rain; 17, 18, 19, 20, 21, 22, 23, 24, changeable; 25, 26, 27, 28, 29, 30, 31, very rainy.

9th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter	2	0	1 a. m.	☽ First Quarter	16	1	1 a. m.
☉ New Moon	8	3	29 p. m.	☺ Full Moon	24	2	40 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Tue	5 32	6 27	0	8 4	Oxford Univ. foun. 890.	♏	10 59	5 8	0 12
2	We	5 33	6 26	1	7 42	First land tax 891.	♏	11 51	6 3	1 12
3	Thu	5 34	6 25	1	7 20	*Fair.*	♏	morn	7 1	2 18
4	Fri	5 35	6 23	1	6 57	England divided into coun-	♐	0 49	7 59	3 27
5	Sat	5 35	6 22	2	6 35	ties 900.	♐	1 54	8 59	4 36
First Sunday.						**Day's Length 12 hours and 48 minutes.**				
6	☽	5 36	6 20	2	6 13	Moon in Perigee.	♑	3 0	9 57	5 37
7	Mo	5 37	6 19	2	5 50		♑	4 9	10 53	6 29
8	Tue	5 38	6 17	3	5 28	Sun ecl. inv. in N. C.	♒	sets.	11 48	7 14
9	We	5 39	6 16	3	5 5	*Changeable.*	♒	6 47	0 41	8 2
10	Thu	5 39	6 14	3	4 42	Mints est. in Kent 940.	♓	7 28	1 31	8 44
11	Fri	5 40	6 13	4	4 19	Greenland disc. 982.	♓	8 5	2 22	9 28
12	Sat	5 41	6 11	4	3 56	♂ ♀ ☾ Mercury stationary.	♈	8 42	3 11	10 15
Second Sunday.						**Day's Length 12 hours and 28 minutes.**				
13	☽	5 42	6 10	4	3 33	Quebec taken 1759.	♈	9 24	4 0	11 2
14	Mo	5 42	6 8	5	3 10		♉	10 7	4 49	11 53
15	Tue	5 43	6 7	5	2 47	☿ In ascending node.	♉	10 50	5 37	morn
16	We	5 43	6 5	5	2 24	Demosthenes b. 322	♉	11 39	6 25	0 42
17	Thu	5 44	6 4	6	2 0	B. C. *Fair.*	♊	morn	7 12	1 38
18	Fri	5 45	6 3	6	1 37	Moon in Apogee.	♊	0 27	7 59	2 29
19	Sat	5 46	6 1	6	1 14	Paper made of rags 1002.	♊	1 19	8 45	3 27
Third Sunday.						**Day's Length 12 hours and 14 minutes.**				
20	☽	5 46	6 0	7	0 50	☿ In Perihelion.	♊	2 13	9 31	4 18
21	Mo	5 47	5 58	7	0 27	Battle of Hastings 1066.	♊	3 8	10 16	5 10
22	Tue	5 48	5 57	7	Equi-	AUTUMN COMMENCES.	♋	4 6	11 1	5 56
23	We	5 49	5 55	8	nox S		♋	5 11	11 47	6 37
24	Thu	5 50	5 54	8	0 43	*Cold with frequent*	♌	rises	morn	7 13
25	Fri	5 50	5 53	8	1 6	*showers.*	♌	6 51	0 34	7 55
26	Sat	5 51	5 51	9	1 30	Knights Er't Spain 1073.	♌	7 30	1 22	8 35
Fourth Sunday.						**Day's Length 11 hours and 57 minutes.**				
27	☽	5 52	5 49	9	1 53	First Bookseller in 1073.	♏	8 12	2 12	9 17
28	Mo	5 53	5 48	9	2 16	London Bridge built 1073.	♏	8 57	3 5	10 9
29	Tue	5 54	5 46	10	2 39	Police estab. in Eng. 1084.	♏	9 47	3 59	11 1
30	We	5 54	5 45	10	3 3	The first crusade 1096.	♏	10 43	4 55	11 59

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, fair; 8, 9, 10, 11, 12, 13, 14, 15, changeable; 16, 17, 18, 19, 20, 21, 22, 23, fair; 24, 25, 26, 27, 28, 29, 30, cold with showers.

10th M'th

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter,	1	6	15 a. m.	☽ First Quarter,	15	8	6 p. m.
☠ New Moon	8	2	17 a. m.	☺ Full Moon	23	4	8 p. m.
				☾ Last Quarter	30	0	44 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Thu	5 55	5 43	10	3 26	☾ *Wind and rain.*	♍	11 45	5 53	1 2
2	Fri	5 56	5 42	11	3 50	Geo.&Ala.Conf.meets	♍	morn	6 50	2 7
3	Sat	5 57	5 41	11	4 13	[at Pleas. Grove, Ala.	♎	0 47	7 47	3 15
First Sunday.						**Day's Length 11 hours and 41 minutes.**				
4	D	5 58	5 39	11	4 36	Moscow founded 1147.	♎	1 53	8 42	4 15
5	Mo	5 59	5 38	12	4 59	University of Paris found-	♏	2 59	9 36	5 15
6	Tue	6 0	5 36	12	5 22	♂ ♃ ☾. [ed 1206.	♏	4 6	10 29	6 9
7	We	6 1	5 35	12	5 45	[New Center.	♐	5 10	11 20	6 56
8	Thu	6 2	5 34	13	6 8	D. R. Conf. meets at	♐	sets.	0 10	7 36
9	Fri	6 3	5 32	13	6 31	Minstrels in Eng. 1209	♑	6 8	1 00	8 16
10	Sat	6 4	5 31	13	6 54	University Padua fd. 1222.	♑	7 16	1 50	8 59
Second Sunday.						**Day's Length 11 hours and 25 minutes.**				
11	D	6 4	5 29	13	7 16	First discovery of coal at	♑	7 59	2 39	9 45
12	Mo	6 5	5 28	14	7 39	Newcastle 1233.	♒	8 43	3 28	10 31
13	Tue	6 6	5 27	14	8 1	Scriptures forbidden to all	♒	9 29	4 17	11 20
14	We	6 7	5 25	14	8 23	laymen 1229.	♓	10 8	5 5	morn
15	Thu	6 8	5 24	14	8 46	*Rainy.*	♓	11 10	5 52	0 9
16	Fri	6 9	5 22	14	9 8	Moon in Apogee.	♓	morn	6 38	1 1
17	Sat	6 10	5 21	15	9 30	First reg. Parliament 1265	♈	0 3	7 24	1 51
Third Sunday.						**Day's Length 11 hours and 9 minutes.**				
18	D	6 11	5 20	15	9 52	University Lisbon fd. 1279	♈	0 57	8 9	2 47
19	Mo	6 12	5 19	15	10 14	Roger Bacon, Oxford, 1297	♉	1 52	8 54	3 37
20	Tue	6 13	5 17	15	10 35	♄ Stationary.	♉	2 48	9 39	4 31
21	We	6 14	5 16	15	10 56	♄ in Perihelion. [ed 1302	♉	3 47	10 26	5 18
22	Thu	6 15	5 15	15	11 17	Mariner's Compass invent-	♊	4 47	11 14	6 6
23	Fri	6 16	5 14	16	11 38	*Fair.* [1365.	♊	rises.	morn	6 50
24	Sat	6 16	5 13	16	11 59	Chaucer 1st Eng. poet	♋	6 7	0 5	7 31
Fourth Sunday.						**Day's Length 10 hours and 54 minutes.**				
25	D	6 17	5 11	16	12 20	Greek Lit. revives 1335.	♋	6 52	0 57	8 13
26	Mo	6 18	5 10	16	12 40	First Bank at Genoa 1345	♋	7 42	1 53	9 2
27	Tue	6 19	5 9	16	13 1	E. Va. Conf. meets at An-	♋	8 56	2 50	9 54
28	We	6 20	5 8	16	13 21	Moon in Perigee. [tioch.	♍	9 35	3 48	10 50
29	Thu	6 21	5 7	16	13 41		♍	10 41	4 46	11 50
30	Fri	6 21	5 6	16	14 1	*Very rainy.*	♎	11 46	5 43	0 47
31	Sat	6 22	5 5	16	14 20	The Azores dis. 1448.	♎	morn	6 38	1 51

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, wind and rain; 8, 9, 10, 11, 12, 13, 14, cool and showery; 15, 16, 17, 18, 19, 20, 21, 22, rain, if south or west; 23, 24, 25, 26, 27, 28, 29, fair; 30, 31, very rainy.

11th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
New Moon	6	3	49 p. m.	Full Moon	22	4	25 a. m.
First Quarter	14	4	45 p. m.	Last Quarter	28	8	43 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
First Sunday.										**Day's Length 10 hours 41 minutes.**
1	D	6 23	5 4	16	14 39	Discov'ry of America 1492		0 52	7 31	2 54
2	Mo.	6 24	5 3	16	14 58	Luther & Melancthon 1517		1 56	8 22	3 55
3	Tue	6 25	5 2	16	15 17	Copernicus dis. the tr. sys		3 00	9 12	4 49
4	We	6 26	5 1	16	15 35	of universe 1517.		4 4	10 2	5 42
5	Thu	6 27	5 0	16	15 53	First com. cir. of the earth,		5 4	10 51	6 27
6	Fri	6 28	4 59	16	16 11	by Magellan 1521.		sets.	11 40	7 10
7	Sat	6 29	4 58	16	16 29	*Changeable.*		5 52	0 30	7 51
Second Sunday.										**Day's Length 10 hours 27 minutes.**
8	D	6 30	4 57	16	16 47	☿ greatest Hel. Sat. S.		6 36	1 19	8 32
9	Mo	6 31	4 57	16	17 4	Florida discovered 1512.		7 13	2 8	9 17
10	Tue	6 32	4 56	16	17 21	[meets in Reidsville.		8 9	2 57	10 1
11	We	6 33	4 55	16	17 37	Baptist State Convention		9 0	3 45	10 47
12	Thu	6 34	4 54	16	17 53	Moon in Apogee.		9 52	4 32	11 36
13	Fri	6 35	4 54	15	18 9	N. C. & Va. Conf.		10 46	5 18	morn
14	Sat.	6 36	4 53	15	18 25	[meets at Hayes'.		11 40	6 2	0 24
Third Sunday.										**Day's Length 10 hours 16 minutes.**
15	D	6 37	4 53	15	18 40	Council of Trent 1545.		morn	6 47	1 11
16	Mo	6 38	4 52	15	18 55			0 36	7 31	2 4
17	Tue	6 39	4 51	15	19 10	Puritans begin to rise 1558		1 31	8 16	2 54
18	We	6 40	4 51	14	19 24	Cervantes flourishes 1573.		2 28	9 3	3 49
19	Thu	6 41	4 50	14	19 38			3 29	9 52	4 40
20	Fri	6 42	4 50	14	19 51	First Newsp. in Eng. 1588		4 31	10 44	5 32
21	Sat	6 43	4 49	14	20 5	Telescopes invented 1590.		5 36	11 39	6 24
Fourth Sunday.										**Day's Length 10 hours 5 minutes.**
22	D	6 44	4 49	13	20 17	*Rain.*		rises	morn	7 9
23	Mo	6 45	4 48	13	20 30	Lord Bacon, phil. 1590		6 24	0 37	7 58
24	Tue	6 46	4 48	13	20 42	Moon in Perigee.		7 26	1 37	8 50
25	We	6 47	4 47	12	20 54	Dutch first in India 1595.		8 30	2 37	9 43
26	Thu	6 48	4 47	12	21 5	Queen of Scots behd 1587.		9 37	3 37	10 40
27	Fri	6 49	4 47	12	21 15	Tobacco in Va. 1616.		10 45	4 34	11 37
28	Sat	6 50	4 47	12	21 26	*Fair and Frosty.*		11 50	5 28	0 34
Fifth Sunday.										**Day's Length 9 hours 55 minutes.**
29	D	6 51	4 46	11	21 36	Negro slavery in Va. 1620		morn	6 20	1 33
30	Mo	6 52	4 46	11	21 46			0 52	7 10	2 27

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, very rainy; 6, 7, 8, 9, 10, 11, 12, 13, changeable; 14, 15, 16 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, rain; 28, 29, 30, fair and frosty.

12th M'th

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
New Moon	6	8	2 a. m.	Full Moon	21	3	44 p. m.
First Quarter	14	1	8 p. m.	Last Quarter	28	7	8 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Tue	6 53	4 46	11	21 55	The Gunpowder Plot 1605	♑	1 56	7 59	3 27
2	We	6 54	4 46	10	22 4	Printing in America 1639.	♑	2 58	8 47	4 24
3	Thu	6 55	4 46	10	22 12	Harvard College fd. 1637.	♒	3 56	9 35	5 14
4	Fri	6 55	4 46	9	22 20		♒	4 55	10 23	6 3
5	Sat	6 56	4 46	9	22 28	R.R.'s with wdn r'ls 1650.	♓	5 53	11 12	6 48
First Sunday.								**Day's Length 9 hours and 49 minutes.**		
6	☽	6 57	4 46	9	22 35	*Cold rain.*	♓	sets.	0 1	7 27
7	Mo	6 58	4 46	8	22 42	Bayonets inv'td 1670.	♓	6 2	0 50	8 6
8	Tue	6 59	4 46	8	22 48		♈	6 53	1 39	8 52
9	We	6 59	4 47	8	22 54	☿ Stationary.	♈	7 45	2 26	9 32
10	Thu	7 0	4 47	7	22 59	Moon in Apogee.	♉	8 38	3 13	10 17
11	Fri	7 1	4 47	7	23 4	Phosphorus discov. 1699.	♉	9 28	3 58	11 0
12	Sat	7 2	4 47	6	23 8	☿ In ascending node.	♉	10 24	4 42	11 45
Second Sunday.								**Day's Length 9 hours and 44 minutes.**		
13	☽	7 3	4 47	6	23 12	A newsp. in Amer. 1704.	♊	11 19	5 25	morn
14	Mo	7 3	4 47	5	23 16	HALCYON DAYS BEGIN	♊	morn	6 9	0 31
15	Tue	7 4	4 48	5	23 19	last 15 ds. *Rain Jsnow*	♋	0 14	6 54	1 18
16	We	7 5	4 48	4	23 21	Rice int. into Carolina from	♋	1 14	7 40	2 11
17	Thu	7 5	4 48	4	23 23	Madagascar 1702.	♋	2 12	8 30	3 3
18	Fri	7 6	4 48	3	23 25	Balloons invented 1729.	♌	3 13	9 22	4 3
19	Sat	7 6	4 49	3	23 26	Freemasons in Amer. 1733	♌	4 19	10 18	5 1
Third Sunday.								**Day's Length 9 hours and 43 minutes.**		
20	☽	7 7	4 50	2	23 27	Tenn. first explored 1740,	♌	5 23	11 18	5 58
21	Mo	7 7	4 51	2	23 27	WINTER COMMENCES.	♌	rises.	morn	6 48
22	Tue	7 7	4 51	1	23 27	*Fair and mild.*	♍	6 10	0 20	7 41
23	We	7 8	4 52	1	23 26	British Museum fd. 1753.	♍	7 18	1 22	8 35
24	Thu	7 8	4 52	slow	23 25	Stamp Act resisted 1765.	♎	8 26	2 22	9 28
25	Fri	7 9	4 53		23 23	CHRISTMAS.	♎	9 34	3 20	10 23
26	Sat	7 9	4 54	1	23 21	British trps in Boston 1768	♏	10 40	4 15	11 18
Fourth Sunday.								**Day's Length 9 hours and 44 minutes.**		
27	☽	7 10	4 54	1	23 18	Stenography, Taylor, 1786	♏	11 47	5 7	0 11
28	Mo	7 10	4 55	2	23 15	*Stormy.*	♐	morn	5 57	1 6
29	Tue	7 10	4 55	2	23 12	French Revoltn 1789.	♐	0 50	6 46	2 3
30	We	7 11	4 55	3	23 8	Iron railway in Eng. 1801	♑	1 49	7 33	2 56
31	Thu	7 11	4 56	3	23 3		♑	2 49	8 21	3 54

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, fair and frosty; 6, 7, 8, 9, 10, 11, 12, 13, cold and rain if wind west, snow if east; 14, 15, 16, 17, 18, 19, 20, snow and rain; 21, 22, 23, 24, 25, 26, 27, fair and mild; 28, 29, 30, 31, stormy.

THE CHRISTIANS.

In 1792 the Rev. JAMES O'KELLY, with thirty other ministers and about one thousand laymen, seceded from the Methodist Episcopal Church, because of the autocratic powers of the Bishop, hoping thereby to accomplish the reform they sought, but failing in this, on August 4th, 1794, at the suggestion of Rev. RICE HAGGARD, they adopted the name CHRISTIAN to the exclusion of all party names, and organized a denomination under the following cardinal and distinctive principles:

1. The Lord Jesus Christ is the only Head of the Church.
2. The name Christian, to the exclusion of all party or sectarian names.
3. The Holy Bible, or the Scriptures of the Old and New Testament a sufficient rule of faith and practice.
4. Christian Character, or vital piety, the only test of fellowship, or church membership.
5. The right of private judgment and the liberty of conscience, the privilege and duty of all.

We have no test of church fellowship but *Christian character.* Hence, applicants for membership give affirmative answers to the following questions only:

1. *Have you sincerely and heartily repented of all your sins?*
2. *Do you believe in the Lord Jesus Christ as the Saviour of the world?*
3. *Is it your purpose through grace to lead a godly life?*

While each individual member has the right of private judgment and the liberty of conscience in the interpretation of the Scriptures upon minor points of doctrine, he is by no means permitted to use that privilege to the abuse of any moral question or fundamental doctrine of Christianity.

To Illustrate: A brother understands the Scriptures to teach the possibility of falling from grace; we allow him to enjoy his own private views on that subject. But suppose he shall slander his neighbor, lie, steal, or get drunk, on the ground that he has the right of private judgment in those matters, then the Church would disown him at once, because the right of private judgment is not allowed in such cases. Or, if he should reject the doctrine of salvation through Christ, he would not be received into our churches, as that is a fundamental doctrine of Christianity.

At present our prospects are very bright,—the mission work is growing, our schools are prosperous, new churches are frequently organized. In the United States and Canada we have 67 annual conferences, 1,500 ministers, and 150,000 members. The past year has been one of unusual prosperity—God has poured out His Spirit upon us.

PROCEEDINGS

OF THE

GEORGIA AND ALABAMA CHRISTIAN CONFERENCE

In its Fortieth Annual Session,

HELD WITH

Christianna Church, Aurora, Etowah Co., Ala., Oct. 3, 4, 5, 1884.

The Georgia and Alabama Christian Conference met today and was called to order by Rev. J. D. Elder, the oldest minister present.

After appropriate devotional exercises, the roll of ministers was called and responded to as follows: Elders present—J. E. Elder, G. M. Hurst and F. M. Newberry. Absent—Jubilee, Smith, J. L. Neese, T. H. Elder and W. R. Knight. Licentiates present—T. G. Cofield, W. G. Hurst and R. P. Shadix. Absent—W. J. Manning, C. M. Dollar and Philip Moony.

On motion, the Rev. J. D. Elder was unanimously called to fill the chair as President of the body, and Rev. G. M. Hurst, Secretary.

The following churches represented by letter and delegates:

Fellowship—J. W. Carpenter. *Beulah*—A. J. Hand, E. L. Mann and R. B. Culpepper. *Macedonia*—J. W. Elder and F. M. Newberry. *New Hope*—J. E. Elder. *Pleasant Grove*—J. R. Patterson. *Antioch*—Fielding Roberts and J. Davis. *Christianna*—J. S. Fowler and Newton Jester. *Providence Chapel* (Ga.), *Liberty*, *New Harmony* and *Nixon's Chapel*—Not represented.

On motion, Macedonia church was received as a member of the Conference.

The President then proceeded to appoint the following committees:

1st. *On Standing of the Ministry*—E. L. Mann, Newton Jester and F. Roberts. 2nd. *On Standing of the Churches*—J. W. Carpenter, J. S. Fowler and Jas. Patterson. 3rd. *On Moral Reform*—J. D. Elder, A. J. Hand and G. M. Hurst. 4th. *On Temperance*—G. M. Hurst, J. D. Elder and R. B. Culpepper. 5th. *On Sunday Schools*—J. Davis, T. G. Cofield and F. M. Newberry. 6th. *On Education*—J. W. Elder, J. S. Fowler and W. G. Hurst. 7th. *On Periodicals*—A. J. Hand, R. P. Shadix and J. W. Carpenter. 8th. *On Examination*—J. D. Elder, G. M. Hurst and F. M. Newberry. 9th. *On Arrangements*—James Smith, J. W. Carpenter and A. J. Hand.

On motion, Conference adjourned till Monday at 8 o'clock a. m.

SECOND DAY.

MONDAY, October 5th, 1884.

Conference met pursuant to adjournment.

Prayer by the Rev. F. M. Newberry.

Business resumed—the report of the several committees called for and responded to as follows:

On Standing of the Ministry—We, your committee, beg leave to report that we find all the ministers, ordained and licentiate, in good standing and most of them in the discharge of duty, except Philip Moony, of Beulah church, who has been excluded for disgraceful conduct.

E. L. MANN, *Chairman.*

After discussion, exposing Moony's disgraceful conduct, report adopted and his credentials demanded.

On motion, regular order of business suspended, and the Rev. Wm. Gregory, of the M. E. Church, and Rev. J. W. Tennell, of the Cumberland Presbyterian church, were invited to seats with us. Also Brothers Joel Morton and Jas. McWhorter, of the M. E. Church.

On Standing of the Churches—We, your committee, beg leave to report: We find all the represented churches in good standing and meeting regularly.

J. W. CARPENTER, *Chairman.*

Adopted.

On Moral Reform—We, your committee, after a careful examination would report, that there has been a decided improvement in the morals of the people generally. Intemperance, profanity, Sab-

bath breaking and every phase of immorality is giving away to religious worship: all traffic at places of public worship is being condemned and discontinued. Brethren, the line between speculation and true worship cannot be too strictly drawn. for we are taught that our Father's house shall be called a house of prayer and should not be made a house of merchandise.

A. J. HAND, *Chairman.*

Adopted.

On Temperance—We, your committee, after due consideration of the subject would submit the following: We have long seen and deeply deplored the evils of intemperance and believe that we, as Christians, should exert the utmost of our ability in suppressing this formidable vice. We hail with delight and hope an organization in our midst called, "The Band of Hope." We believe we should foster every means of grace in our reach to speed the glad day when intemperance shall be known only as a vice of the past.

R. B. CULPEPPER, *Chairman.*

After discussion by J. W. Elder, adopted.

On Sunday Schools—We, your committee, would report that we find this powerful and useful means for the dissemination of religious knowledge sadly neglected by the churches in general. 'Tis true, that some of our churches have and keep good and regular Sunday schools that are wielding a great influence for lasting good, but others are doing nothing in this respect. Brethren, how much longer shall we theorize, print and not put in practice our convictions of duty? Hitherto, owing to our scattered State, it was impossible for all of us to discharge our duty in regard to giving our youth religious instruction through this means, but, thank God, that day is past. This is a duty that devolves upon every Christian, but, in order to be most successful, we should co-operate one with another, therefore, we would earnestly exhort each church to organize at once and keep in full blast a Sunday school, if we would not be left far in the rear of religious progress.

F. M. NEWBERRY, *Chairman.*

Discussed by Brothers J. W. Elder, G. M. Hurst and W. A. Fowler, and adopted.

On Education—We, your committee, submit: We find in the Christian connection, as well as among the sister churches of other denominations, a great deficiency in this respect, and knowing, as we do, that the pitchy darkness of the mantle of midnight is nothing when compared to the illiteracy of the human mind, and that ignorance and superstition take their flight before enlightenment, we would urge upon our people the necessity of using the utmost of their ability in giving to their children a liberal education. Also, that our young ministers strive to rise as high in this direction as possible, and would advise the brethren how to assist them all in their power. We cheerfully commend to the brethren our denominational schools at Suffolk, Va., Graham, N. C., and Merom, Ind.

J. W. ELDER, *Chairman.*

Discussed by J. W. Elder and adopted.

On Periodicals—We, your committee, most heartily recommend our denominational organs, THE CHRISTIAN SUN, published at Raleigh, N. C., by J. P. Barrett; *The Christian Indicator*, published at North Manchester, Ind., by Winebrenner & Abbott. These clearly set forth our principles, deserve the support of and should be read by every member of the church and religious public.

J. W. CARPENTER, *Chairman.*

Discussed by Brothers J. W. Elder and G. M. Hurst, and adopted.

On Examination—We, your committee, report that we have examined Brother T. G. Cofield and find him sufficiently up to the requirement of our rules to order his ordination.

F. M. NEWBERRY, *Chairman.*

Discussed by Brother G. M. Hurst and adopted.

The Executive Committee—Made the following report: Sometime in the early part of 1883, we received into our ranks the Rev. Walker Bartlett from the Primitive Baptists, approving the license he held from said church. He has since returned to the fold from whence he came, we, therefore, recommend that his name be stricken from the roll of ministers of this Conference.

J. D. ELDER, *Chairman.*

Adopted.

MINISTERIAL REPORTS.

Report of T. H. Elder—I have served as pastor of Pleasant Grove church and preached at other places as often as I could, though not filling the demand. Travelled 734 miles, preached 69 sermons, delivered 15 exhortations, received 11 into the fellowship of the church, preached 3 funerals, married 2 couples. To God be all the glory forever.

Report of E. C. Cunningham—I reached Alabama early in November, 1883. The treatment I received from the people of Alabama from then until I left places me under lasting obligations to them. I had the pastoral care of but one church while there. I was well pleased with the growth of that church. I cannot tell the exact number of sermons preached and the number of miles I traveled without reference to the published report of my work while there. I do not think I was entirely free from public duty a single Sunday while in Alabama.

Report of F. M. Newberry—I have been preaching at different places until the second Sunday in July, at which time I joined the Christian church at Macedonia. Since that time I have delivered 20 sermons, 9 exhortations, received 13 into the church, baptized 2, travelled 248 miles. I hope I have been the instrument of doing some good at last. To God be all the praise.

Report of Wm. G. Hurst—Have had no charge, kept up my biblical studies at home as best I could, have preached several times and feel that my labors have been blessed. God help us to do more for the cause of our blessed Redeemer. To the Lord be all the honor and glory.

Report of R. P. Shadix—Have no pastorate, delivered 1 sermon, several exhortations, assisted in prayer meetings and teaching in Sunday school. Have been preparing myself to the best of my ability for the ministry. To God be all honor and praise is the prayer of his unworthy servant.

Report of T. G. Cofield—Have had the pastoral care of no church, have assisted Bro. G. M. Hurst at Christianna, preached at Forest Home and labored in different capacities as best I could. Feel a desire and am resolved to do more for Him to whom all honor is due, and before whom angels and arch-angels bow.

Report of G. M. Hurst—Have the pastoral care of Christianna church, visited Nixon's chapel 3 times, preached at Fowler's Mills, taught a 3 months' public school, have been in exceeding bad health, but have done all I could under the circumstances. To God be all the glory forever.

Report of J. D. Elder—Have served, as pastor, the churches of New Hope and Beulah, kept up a monthly appointment at 5 points and at Davistown the most of the year and preached at various other places. Assisted in the organization of Macedonia church in Shinbone Valley, Clay county, Ala. Preached 104 sermons, delivered 21 exhortations, received 67 into the fellowship of the church, baptized 52, married 7 couples, preached 1 funeral, traveled 1,200 miles. To God be all the glory.

After receiving the ministerial reports, the Presbytery proceeded to set apart to the office of an Elder in the Christian Church, by the imposition of hands and prayer, Bro. T. G. Cofield.

On motion, it was ordered that Bro. J. S. Long be licensed as a probationer to preach the gospel.

Resolved, That the next session of this body be held with Pleasant Grove church, at Milltown, Chambers county, Ala., commencing on Friday night before the 1st Sunday in October, 1885.

Resolved, That the thanks of this body be tendered to the members and friends around Christianna church for their kindness and hospitality to this body while in session.

REMARKS.

Introductory Sermon delivered by Rev. J. D. Elder, Saturday 11 o'clock a. m. Text: Acts 26: 23; followed by Elder G. M. Hurst. Saturday the stand was filled by the Rev. J. W. Fennel of the Cumberland Presbyterian church.

Text: Matthew 5: 14. Annual Sermon by Rev. J. D. Elder Sunday 11 o'clock a. m. Text: Daniel 12, and latter clause of the 4th verse, followed by the Rev. Peter Groover of the M. E. Church. Sunday evening 3 o'clock the stand was occupied by the Rev. Wm. Gregory. Text: Matthew 7: 24; followed by Elder F. M. Newberry. The Farewell Sermon, on Monday 11 o'clock a. m., by the Rev. J. D. Elder, followed by Elder G. M. Hurst.

The meetings of the body were well attended and much interest was manifested, 1 uniting with the church. The signs of the times indicate that the scales of sectional prejudice and blindness have fallen from the eyes of many who attended the Conference.

J. D. ELDER, President.

G. M. HURST, *Secretary.*

EXPOSITION OF THE PRINCIPLES OF THE CHRISTIAN CONNECTION, AND THE DIFFERENCE BETWEEN IT AND THE DISCIPLES OR CAMPBELLITE CHURCH, BY THE REV. G. M. HURST.

In the first place, I will give a brief synopsis of the Christian Connection, to which this Conference is a constituent part. The Christian Connection appeared at the beginning of this century, springing simultaneously from the Baptists of New England, the Methodists of Virginia and the Presbyterians of Kentucky. The following is their Declaration of Principles:

1st. Christ is the only head of the church.

2nd. The name Christian, to the exclusion of all party or sectarian names.

3rd. The Holy Bible or the Scriptures of the Old and New Testament, our only creed or confession of faith.

4th. Christian character or vital piety, our only test of church membership.

5th. The right of private judgment and liberty of conscience is a privilege that should be accorded to and exercised by all.

I have never seen the above declaration of principles published by the Disciples or Campbellites in any of their denominational works. They claim to be the *Christian church* and cry out slander, if called the *Campbellite or Disciple church.* These terms are not used to reproach, for we regard them as brethren and look upon them as good and holy men, but to distinguish them from us who claim to have the senior right to the name Christian as a denomination. We, as Christians, believe in praying for mourners at the altar of prayer and that it is one of the most powerful means of bringing souls to Christ known to the Christian world. The Disciples spurn the idea of praying for mourners and seem to regard it as solemn mockery.

The Disciples are reputed also to have arisen in this century under the leadership of Alexander Campbell, son of the Rev. Thomas Campbell, originally of the Scotch Presbyterian church. While they adhere closely to immersion for baptism, they differ from the great body of Baptists in the design of this ordinance. The Lord's Supper is partaken of by them every Sunday or Lord's day. They believe and teach that baptism is for the remission of past sins and to put believers into Christ.

While they adhere so strictly to immersion to the exclusion of all other modes of baptism, we, as a church, regard any mode as valid that satisfies the mind of the applicant; and whereas, the Disciples baptize for the remission of past sins, the Christians require that applicants for baptism must have evidence of sins pardoned before they are entitled to baptism, that they believe, repent and give evidence of a second birth and receive baptism, because their sins have been pardoned.

We, as a church, believe and teach the doctrine of an experimental and heart-felt religion. The Disciples claim to have no knowledge of any such religion. If this is denied, I alone am responsible. We take no liberty that we do not grant, but claim the right to disabuse the public mind as to our identity with the Campbellites—there is none whatever.

G. M. HURST, Aurora, Ala.

PROCEEDINGS

OF THE

TWENTIETH ANNUAL SESSION

OF THE

DEEP RIVER CHRISTIAN CONFERENCE

BIG OAK, MOORE COUNTY, N. C., Oct. 9, 1884.

The Deep River Christian Conference met here to-day in its twentieth annual session.

Religious exercises conducted by Rev. J. S. Lawrence.

The following ministers and lay delegates were present:

ELDERS:—W. R. Brown, J. S. Lawrence, J. A. Scott, A. S. Nelson, W. M. Craven, W. G. Brady, H. T. Moffitt and H. A. Albright. *Absent*—W. W. Lawrence and P. P. Humble.

LICENTIATES:—*Present*—S. H. Way and W. W. Hayworth. *Absent*—D. B. McLeoud.

LAY DELEGATES—*Pleasant Ridge*—Reuben Cox and A. J. Yow.
Parks X Roads—
Shiloh—J. M. Fox and W. E. Asbel.
Union Grove—R. F. Brown and H. C. Rich.
Shady Grove—G. W. Cochran.
Big Oak—C. D. Williamson and Haywood Morgan.
New Center—Israel Lowdermilk and J. I. Lawrence.
Brown's Chapel—M. E. Myrick and Hiram Smith.
Mt. Zion—Peter Dunlap and J. R. Comer.
New Bear Creek—Thomas Brown.
Pleasant Cross—E. J. V. Craven and Jeremiah Wright.
Smithwood—P. C. Humble and G. W. Reitzel.
Pleasant Grove—L. E. Brady and Isaac Brady.

A quorum being present, the election for officers resulted in: Rev. J. A. Scott for President, A. S. Nelson, Vice-President, and J. I. Lawrence, Assistant Secretary. The brethren accepted briefly in appropriate remarks.

After some minor discussion, Rev. H. A. Albright delivered the annual address from Nehemiah, 4th chapter, part

of 6th verse, "For the people had a mind to work." A vote of thanks was tendered him for the sermon and he was requested to furnish a copy for publication.

The chair announced the following to fill the vacancies on the various committees:

Home Missions—A. J. Yow and and L. E. Brady.
Temperance—W. E. Asbell and C. D. Williamson.
Sunday Schools—E. J. V. Craven.
Religious Literature—W. W. Hayworth.

On motion of Rev. H. A. Albright, a new church in Chatham county by the name of "Union" was admitted to membership in this Conference, with D. W. Cox a delegate.

Conference adopted the following schedule for meeting during the present session:

Meet at 9½ a. m., adjourn at 12 for preaching and dinner; meet again at 1 p. m., adjourn at will.

Adjourned till 9½ to-morrow.

Singing and prayer by Brother S. H. Way.

SECOND DAY.

OCTOBER 10, 1884.

Conference met as per adjournment.

President Scott in the chair. Singing and prayer led by Rev. H. A. Albright.

Roll of members called.

Minutes read, corrected and approved.

Brother Thos. Brown, delegate from New Bear Creek, arrived and was seated as a member of Conference.

Rev. J. P. Barrett, Editor of CHRISTIAN SUN, at Raleigh, N. C., and a member of the Eastern Virginia Christian Conference, and Rev. W. G. Clements of the North Carolina and Virginia Christian Conference, were presented to the Conference and seated as deliberative members of this body.

These brethren, on taking their seats, responded in short and appropriate speeches.

The Standing Secretary arrived, rendered excuses for tardiness and was excused and put to work.

The committee on Sunday Schools submitted the following report:

We, your Committee on Sunday Schools, find that all the churches in the Conference have a Sunday school. And we believe the work is crowned with great success in pointing our children early in youth to the Lamb of God which taketh away the sin of the world.

Jesus said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven."

We would urge upon pastors to give special attention to the organization of Sunday schools at each church; and we would further recommend to our school the use of the International lessons as published in the quarterly by Rev. J. P. Barrett, at Raleigh, N. C. We further recommend that our schools be represented in our Convention, which meets at Shady Gove, Montgomery county, N. C., in July next.

S. H. WAY,
W. G. BRADY,
E. J. V. CRAVEN,
Committee.

Discussed by S. H. Way, W. W. Hayworth, J. S. Lawrence, A. S. Nelson, J. P. Barrett and others—was adopted.

Adjourned for preaching and dinner.

Sermon by Rev. W. G. Clements from John 6 : 44, "No man can come to me except the Father which sent me draw him."

AFTERNOON SESSION.

Rev. J. S. Lawrence offered the following from the Executive Committee:

The Executive Committee would report the following as their action since the last meeting of Conference:

In the month of April, 1884, we licensed Bro. W. W. Hayworth to preach the gospel of the Lord Jesus Christ; we appointed Bro. E. A. Moffitt Corresponding Secretary of Home and Foreign Missions; we recommended the pastors of the churches to take up collections at their charges for Foreign Missions.

Respectfully,

J. S. LAWRENCE,
H. T. MOFFITT,
A. S. NELSON,
Committee.

Discussed by Revs. Lawrence, Clements, President Scott and others—was adopted.

Rev. H. T. Moffitt moved we select a place for holding the next session of Conference.

Rev. W. R. Brown urged the claims of Smithwood—seconded by Brother P. C. Humble.

Rev. W. G. Brady urged the claims of New Center—seconded by Rev. H. T. Moffitt.

A vote was taken and New Center was selected.

The committee on Temperance submitted the following report:

Your committee to whom was referred the subject of Temperance would report:

1. Evil and crime, the exponents of intemperance, are still confronting us. Temperance societies and temperance workers are doing much through the blessings of God to defeat the vile purposes of the liquor traffic and build up the glorious cause of temperance and prohibition.

2. In order that the Deep River Christian Conference may give no uncertain sound upon this most important cause, we submit the following:

Resolved 1st, That we consider dram-drinking as a beverage an evil and dangerous, and cannot be indulged in without producing exceeding harm to religion and progress of the gospel.

Resolved 2nd, That the liquor traffic is an evil and crime, "a throne of iniquity which frameth mischief by a law," that receives our unqualified condemnation and disapprobation.

Resolved 3rd, That we believe that the Bible and our principles do not give us the privilege or liberty to engage in dram-drinking or the traffic of liquor as a beverage.

Resolved 4th, "But they said we will drink no wine: for Jonadab, the son of Rechab, our father, commanded us, saying, Ye shall drink no wine, neither ye nor your sons forever." Jeremiah 35: 6.

H. A. ALBRIGHT,
C. D. WILLIAMSON,
W. E. ASBELL,
Committee.

Discussed by Revs. Albright, Nelson, Clements, Barrett and others—was amended and adopted.

At this point, Rev. W. G. Clements was allowed time to give an account of his trip through the New England and Middle States.

On motion, adjourned till to-morrow.

Singing and prayer by Rev. J. Pressley Barrett.

SECOND DAY.

Conference met as per adjournment. President in the chair.

Religious exercises by Rev. W. G. Clements.

Minutes of yesterday read and approved.

President announced that immediately after dinner today the matter of publishing the Christian Annual would be considered.

The committee on Religious Literature submitted the following report:

REPORT ON RELIGIOUS LITERATURE.

We would urge on our people the great importance of reading religious periodicals and books, as we may obtain a vast amount of information that we would otherwise be debarred of. We therefore recommend above all the careful study of the Bible.

We think the *Christian Sun*, published by Rev. J. P. Barrett, Raleigh, N. C., in every way meets the wants of our people, and therefore urge that we give it a hearty support. We are pleased to note that the *Sun* is relieved of all indebtedness and is now run on a solid basis, and will continue so if we will give it as a people the support that it merits.

We also recommend to our Sunday schools the *Sunday School Quarterly*, published by Bro. Barrett, to meet our wants in this department, and urge the support of the same.

W. W. HAYWORTH,
H. C. VESTAL,
H. C. RICH,
P. C. HUMBLE,
Committee.

Discussed by Brother W. W. Hayworth, Rev. W. R. Brown, Rev. John A. Scott, Rev. A. S. Nelson, Rev. W. G. Clements, J. Pressley Barrett and H. A. Albright—was adopted. Upon the adoption, the congregation was canvassed with very good results.

Rev. Harder Saunders, of the Methodist Episcopal Church, was invited to a seat as a deliberative member of this body. The brother accepted in a brief speech full of brotherly love.

Rev. W. W. Lawrence arrived and took a seat in Conference.

Fraternal messengers were elected to sister Conferences as follows:

To the North Carolina and Virginia Christian Conference—Rev. H. A. Albright, Rev. W. M. Craven, Rev. W. T. Moffitt and Lay Brother H. C. Vested.

On motion of Brother L. E. Brady, Rev. W. R. Brown was chosen to deliver the Annual Address before our next session.

Adjourned to 1 p. m., for preaching and dinner.

Sermon by Rev. J. Pressly Barrett, of Raleigh, N. C., on the Distinctive Principles of the Christian Church—text, 14th chapter, 17th verse of Paul's letter to the Romans.

AFTERNOON SESSION.

Conference called to order by the President.

The committee on Home Missions submitted the following report:

Your Committee on Home Missions would report that the mission interests of the church have advanced but little during the past year.

We therefore recommend that the bond system adopted last year be perpetuated, and the local agents be continued in their respective offices in the churches during the next year. We also recommend that they be more zealous for the cause than ever before.

We further recommend that the pastors take a more active part in the future than they have in the past in the interest of the mission cause. We also desire the Treasurer to pay Rev. H. A. Albright $10 for services at Union, in Chatham, and the same amount at one other point.

SAM. H. WAY,
A. J. YOW,
L. E. BRADY,
Committee.

After discussion by S. H. Way, W. G. Clements, H. A. Albright and J. P. Barrett, was amended and adopted.

Conference decided to publish the minutes in the Christian Annual.

The President announced the following standing committees:

Executive—W. R. Brown, W. G. Brady and H. T. Moffitt.
Education—H. A. Albright, A. S. Nelson and W. W. Lawrence.
Temperance—H. A. Albright, L. E. Brady and C. E. Williamson.
Sabbath Schools—W. W. Hayworth, S. H. Way, H. C. Rich and W. G. Brady.
Home Missions—H. T. Moffitt, W. E. Asbell and Reuben Cox.
Religious Literature—H. C. Vestal, P. C. Humble and J. S. Lawrence.

Conference allowed Rev. W. G. Clements to present the claims of the Raleigh church.

The committee on Education submitted the following report:

EDUCATION.

Your Committee on Education desire to say to you that the inter-

est upon this subject is increasing. Our people are becoming more alive to its great importance.

The denomination has many high schools and colleges. Among which we notice favorably the Graham Normal College, Suffolk Collegiate Institute, Antioch, Christian Union College and others.

The Deep River Conference has no high school, at the present, but there is a movement on foot which will soon establish one or two such schools in the bounds of our Conference.

Brother S. H. Way has appeared before us and been examined on his religious experience, the principles and government of the Christian Church. We are satisfied with the examination of Brother Way. We think his usefulness would be increased by his ordination to the office of Elder. We, therefore, recommend him to your favorable consideration.

Respectfully submitted,

H. A. ALBRIGHT,
A. T. NELSON,
H. T. MOFFITT,
Committee.

Discussed by H. A. Albright—was adopted.

Ministers present reported their labors and those absent by letter.

The Treasurer submitted a report, which was ordered to be spread upon the minutes:

E. A. MOFFITT, *Treasurer,*
In account with the DEEP RIVER CHRISTIAN CONFERENCE.

1884.	Dr.	
Oct. 9.	To cash on hand,	$13 15
Sept. 15.	" " received of Wm. Garner on bond,	50
Oct. 8.	" " " " E. A. Moffitt on bond,	5 00
	Total cash on hand,	$19 25
	To Mission Fund now due on bonds,	$70 00
	Total cash and bonds,	$89 25

Respectfully submitted,

E. A. MOFFITT, *Treasurer.*

The President appointed Revs. W. R. Brown, W. G. Clements and J. P. Barrett a presbytery to ordain licentiate S. H. Way, to the order of an Elder in our church.

Services to-morrow at 10½ a. m.

On motion, Brother Reuben Cox and A. J. Yow were granted leave of absence for the balance of the session. Also Brothers E. J. V. Craven and Jeremiah Wright were granted leave of absence.

The following was offered :

Resolved, That we tender our thanks to the brethren and friends of this community for the hospitable manner in which they have entertained this body during the session.

On motion, adjourned to meet with the church at New Center, Thursday before the second Sunday in October, 1885.

Religious services by Rev. A. S. Nelson.

J. A. SCOTT, President.

H. C. VESTAL, Secretary.

J. I. LAWRENCE, Assistant Secretary.

Statistical Table for Deep River Christian Conference.

CHURCHES.	PASTORS.	No. Reported Last Session	Received Since.	Withdrawn.	Died.	Expelled.	Present Membership.	Paid Pastor.	Home Missions.	Value of Church Property
Brown's Chapel	W. G. Brady	39	32	...	..	..	71	.....	.....	$ 100
Big Oak	W. R. Brown	45	1	...	1	...	45	.....	.....	400
Mt. Zion	W. W. Lawrence	43	2	5	...	...	40	$20 00	.....	200
New Center	W. W. Lawrence	102	17	1	1	...	117	29 35	.....	400
New Bear Creek	W. G. Brady	5	.....	...	...	...	.....	.....	.....	.....
Pleasant Grove	H. T. Moffitt	186	40	..	2	...	224	18 13	$80 45	800
Parks' X Roads	W. R. Brown	86	8	1	1	...	92	.....	3 40	600
Pleasant Ridge	W. R. Brown	104	20	2	...	..	120	.....	.....	500
Pleasant Cross	W. G. Brady	18	13	...	1	..	30	9 70	1 65	300
Shiloh	W. W. Lawrence	140	24	..	...	2	162	35 00	25 00	400
Shady Grove	H. A. Albright	66	6	...	...	...	72	.....	.....	300
Smithwood	W. R. Brown	13	3	...	...	...	16	.....	40 50	240
Union Grove	J. A. Scott	56	18	...	1	...	73	.....	.....	.....
Union	H. A. Albright	.....	.....	...	...	...	5	.....	.....	.....
		773	184	9	7	2	1067			

PROCEEDINGS

OF THE

SIXTY-FOURTH ANNUAL SESSION

OF THE

Eastern Virginia Christian Conference.

SPRING HILL, SUSSEX COUNTY, VA., Oct. 28, 1884.

The Eastern Virginia Christian Conference met here today in its sixty-fourth annual session; and in absence of President of last session, and by request of the Secretary, Rev. M. B. Barrett called the body to order and conducted devotional exercises.

Roll of ministers and churches was called with the following responses:

ELDERS—M. B. Barrett, J. P. Barrett, R. E. Barrett, H. H. Butler, J. T. Kitchen, J. U. Newman, Z. A. Post, R. A. Ricks and M. L. Williams.

LICENTIATE—J. W. Barrett.

CHURCHES—*Barrett's*—J. M. Barrett and W. G. Rollings.

Bethany—W. H. Coggsdale.

Bethlehem—David McClenny, J. W. Faulk and A. J. Powell.

Berea (Nansemond)—W. B. Gaskins.

Berea (Norfolk)—J. J. Curling and W. Hall.

Cypress—Benjamin Wilkins, J. H. Wilkins and Napoleon Brothers.

Hebron—J. G. Holland.

Holy Neck—W. T. Jones.

Johnson's Grove—J. W. Johnson and J. E. Joyner.

Liberty Spring—J. T. Rawls and J. H. Brinkley.

Mt. Carmel—B. T. Carr, J. H. English and I. W. Duck.

Oakland—Alexander Moore and J. L. Saunders.

Providence—S. A. Etheredge.

Sharon—Jesse Overton.

Spring Hill—C. C. Richardson and J. H. Harris.

Union (Southampton)—Eli Bryant and Henry Daughtry.

Union (Surry)—J. R. Kea.

Waverly—J. T. Harris and J. M. Cox.

Windsor—M. W. Roberts.

Conference here went into the election of a President. Revs. M. B. Barrett, J. U. Newman and Z. A. Post were put in nomination. At the request of Revs. J. U. Newman and Z. A. Post, their names were withdrawn, and Rev. M. B. Barrett was unanimously elected. Rev. R. E. Barrett was chosen Assistant-Secretary.

Owing to the absence of Rev. W. T. Walker, the annual address was dispensed with—he having been chosen at the last session of this body to deliver the same.

On motion, the Order of Business adopted by Conference at its annual session of 1882, was adopted for this session.

The following visiting brethren were invited to seats as deliberative members: Rev. James Maple, of the Miami Christian Conference; Deacon D. F. Lineweaver, of the Virginia Valley Christian Conference, and Rev. B. F. Tenneille and Brother James Hodges, of the M. E. Church, South.

Brothers Maple and Tenneille accepted with appropriate remarks.

Bro. J. C. Thomas from Antioch arrived and was enrolled.

Conference took a recess of an hour for refreshments.

AFTERNOON SESSION.

President in the chair.

Reports handed in from the following churches: Barrett's, Berkley, Bethany, Berea (Nansemond), Berea (Norfolk), Cypress, Hebron, Holy Neck, Ivor, Liberty Spring, Mt. Carmel, Oakland, Providence, Spring Hill, Suffolk, Union (Southampton), Waverly and Windsor.

The following ministers' reports were read: Revs. M. B. Barrett, R. E. Barrett, S. S. Barrett, Z. A. Post, R. H. Holland, W. W. Staley, R. A. Ricks, J. T. Kitchen, H. H. Butler and J. U. Newman.

Reports from Fraternal Messengers called for—none of the Fraternal Messengers had attended the North Carolina and Virginia Christian Conference. Rev. M. B. Barrett, J. P. Barrett and J. T. Kitchen had visited the Virginia Valley Conference. Rev. J. P. Barrett spoke favorably of the progress and workings of the Deep River Conference. No one had attended either the Georgia and Alabama or the New York Eastern Conferences.

Fraternal Messengers appointed as follows:

North Carolina and Virginia—Revs. J. P. Barrett and W. T. Walker.

Deep River—Revs. J. P. and M. B. Barrett.
Virginia Valley—Revs. J. P. and M. B. Barrett, R. A. Ricks, J. T. Kitchen and Brother R. T. West.
New York Eastern—Revs. J. P. and M. B. Barrett and Z. A. Post.

Selection of place for holding next session of this body was made a special order for Thursday 11:30 a. m.

Rev. J. U. Newman was chosen to deliver the next Annual Address—Alternate, Rev. R. E. Barrett.

Pastor and delegates of the Spring Hill Church were appointed a committee on Religious Exercises.

Rev. W. W. Staley, of the North Carolina and Virginia Christian Conference, being present, was invited to a seat as a deliberative member. He accepted with appropriate remarks.

Committee on Church Records: I. W. Duck, Joel H. Brinkly and C. C. Richardson.

The following schedule of meeting and adjournment was adopted: Meet at 9 a. m., and adjourn at 12 m.; meet at 2 p. m., and adjourn at will.

Rev. W. W. Staley was announced to preach in the Baptist church at Waverly to-night at 7:30, and Rev. James Maple in this house to-morrow at 12 m.

Conference adjourned with devotional exercises by Rev. Z. A. Post.

SECOND DAY.

Conference met. President in the chair.
Devotional exercises conducted by Rev. M. L. Williams.
Roll called.
Minutes read, corrected and approved.
The following delegates arrived and were enrolled:

Franklin—I. W. Norfleet.
Antioch—L. H. Whitley.
Holy Neck—M. T. Darden and John Norfleet.
New Lebanon—C. E. Cocks.
Ivor—J. W. Brittle.

Rev. H. H. Butler presented a petition from a church organized in Brambleton, Va., under the principles of the Christian Church, asking to be received into this Conference. Petition was discussed by Revs. H. H. Butler, Z. A. Post, J. P. Barrett, W. W. Staley and James Maple, and was granted.

Petition was read from the Virginia Valley Christian Conference asking this Conference to aid them in securing the services of a pastor for the churches at Antioch, Muddy Creek and Plains for the ensuing year. The petition was referred to the Committee on Home Missions.

The following fraternal messengers were received: Revs. W. W. Staley from the North Carolina and Virginia Christian Conference, Z. A. Post from the New York Eastern Christian Conference, and Bro. D. F. Lineweaver from the Virginia Valley Christian Conference. These brethren assured this Conference of the fraternal feelings of the Conferences they represented towards this body.

Bro. J. S. Felton, delegate from Eure's, arrived and was enrolled.

Letters read from the following churches: Franklin, New Lebanon, Bethlehem, Eure's, Johnson's Grove and Antioch. Ministerial report of Rev. M. L. Williams also read.

Conference here took a recess for preaching and refreshments.

AFTERNOON SESSION.

President in the chair.

Revs. M. W. Butler and H. C. Moore arrived and were enrolled; also J. E. Daughtrey from Hebron and L. L. Lassiter from Damascus.

Revs. J. W. Wellons, M. L. Hurley and P. H. Fleming of the North Carolina and Virginia Christian Conference were invited to seats as deliberative members.

The report on Temperance was handed in, discussed by Bros. R. A. Ricks, J. P. Barrett, M. L. Hurley, D. F. Lineweaver, M. W. Butler, J. W. Wellons, H. H. Butler, M. L. Williams, James Maple, W. W. Staley, Z. A. Post, W. H. Coggsdale and J. H. English and adopted as follows:

REPORT.

We, your Committee on Temperance, beg leave to submit the following report:

This subject, in its relation to the cause of Christ at large, and the cause of this Conference in particular, has occupied our most careful attention and our sincerest purposes.

The magnitude of the evils of intemperance, when viewed in the light of God's truth, demands more than a passing notice. It is a most insidious foe of humanity and Christian character, and needs to be met by the most faithful and zealous application of the tem-

perance principle. The church must teach and practice temperance, and that, too, in advance of philanthropists and statesmen.

That this Conference may be useful in the work of reformation on this subject, and guide her people in the path of Christian uprightness, the following is recommended:

1. That the ministers of this Conference give this matter a more prominent place in their pulpit ministrations and private conversations.

2. That the membership of the church consider the subject of prohibition with a view of being qualified to vote intelligently as Christian people, should this matter be presented for their suffrages.

3. That the churches retain no persons as members who make to sell, deal in as a business, or persistently use to intoxication any spirituous or malt liquors, wine or cider.

4. That the churches composing this Conference use unfermented wine at their communion service.

Respectfully submitted,

R. A. RICKS,
H. H. BUTLER,
J. W. BARRETT,
Committee.

The following report of the Executive Committee was also adopted:

REPORT.

Your committee submit:—While the attention of your committee has been called to several matters, none of them demanded executiveaction.

Z. A. POST,
J. U. NEWMAN,
M. B. BARRETT,
Committee.

On motion, Rev. J. P. Barrett and Bro. J. H. Brinkley were appointed to fill vacancies in Home Mission Committee.

Rev. Z. A. Post was announced to preach in the Waverly Baptist church to-night at 7:30, and Rev. W. W. Staley in this house to-morrow at 12 m.; also, Rev. M. L. Hurley to preach in the M. E. church at Wakefield to-morrow night at 7:30.

Conference adjourned with devotional exercises by Rev. M. L. Williams.

THIRD DAY.

Conference called to order by the President.

Roll called and minutes of yesterday's session read, corrected and approved.

The following resolution offered by Rev. J. P. Barrett was adopted:

Resolved, That no individual be allowed to speak more than twice on the same subject—10 minutes being allowed for the first speech, and 5 minutes for the second.

The report on Missions not being ready, the report on Sabbath Schools was read and discussed by Revs. H. H. Butler, W. W. Staley, James W. Wellons, J. T. Kitchen, R. A. Ricks and Z. A. Post.

Special order for this hour was, on motion, postponed, to be again taken up under the head of Miscellaneous Business.

The report on Sabbath Schools was further discussed by Rev. W. W. Staley, after which it was adopted.

REPORT.

We, your Committee on Sabbath Schools, are very deeply impressed with the importance of this work. We feel that it is the great work of the church—the church at work with the children to train them for Jesus, and to indoctrinate them in the principles of the church, and to raise them up for usefulness in the world.

We look to the boys and girls who are now being trained in the Sabbath Schools to take places now filled by their fathers and mothers in the church. We are glad to know that nearly all of the churches in our Conference have been, and are now, engaged in this good work.

Many of our schools continue through the winter, while others close in the fall and remain inactive until the spring.

Some few of the churches have had no school this year, which we consider a great neglect of duty on their part, and we would admonish those churches to be more active and energetic in this department of church work in the future. If we do not train up our children in the church—in the Sabbath School—others will train them for us; and when they are trained by others they are lost to us.

We should be particular to have our own schools, see that our children attend them and place in their hands our own literature, and not depend upon others to supply our wants in this direction.

We, as a church, have lost very much by the children of our members going off to other churches, from the fact that they were taught the literature of those churches in the Sabbath School.

Let us, then, one and all, put forth our noblest efforts to make the Sabbath School what it ought to be—a blessing to the church.

It is not much trouble to get the children to attend, but a great many young men and young ladies, and, by far, too many old persons canuot be induced to attend. They have the idea that the Sabbath School is intended for young children and they are not concerned in it. Oh! that they could be made to feel that in this

great work all can take part, from the little child in the "infant class" to the aged fathers and mothers, for there is a place for all.

We offer the following resolution:

Resolved, That we earnestly recommend that all the churches within the bounds of our Conference have a Sabbath School, and urge upon all of its members the importance of attending their own schools and using our own literature.

Respectfully submitted,

M. B. BARRETT,
R. E. BARRETT,
M. W. BUTLER,
I. W. DUCK,
Committee.

Report on Home Missions was handed in, discussed by Rev. J. U. Newman, taken up by sections and further discussed by Rev. J. U. Newman, M. L. Williams and J. T. Kitchen.

Time having arrived for preaching and dinner, Conference here took a recess therefor.

AFTERNOON SESSION.

Conference resumed business.

Rev. J. W. Hart, of the Baptist church, was invited to a seat as a deliberative member.

Report on Home Missions again taken up and discussed by Brothers J. P. Barrett, J. W. Wellons, C. E. Cocks, M. L. Williams, Z. A. Post, Alex. Savage, J. U. Newman, J. T. Kitchen, M. L. Hurley, R. A. Ricks and J. T. Harris. The report was amended, adopted by sections, then adopted as a whole as follows:

REPORT.

Your Committee on Home Missions submit:

That, whereas the success of the plan and the method under which we were instructed to operate has not been commensurate, even to a fair degree, with the demands of our Home Mission interests; therefore,

Resolved 1, That Conference raise a $600 Mission Fund, which shall be apportioned among the churches constituting this Conference as follows:

Antioch,	$60	Ivor,	$ 5
Barrett's,	10	Johnson's Grove,	10
Bethany,	25	Liberty Spring,	20
Bethlehem,	30	Mt. Carmel,	25
Berea (Nansemond),	50	Oakland,	25
Berea (Norfolk),	30	Providence,	15
Cypress Chapel,	30	Sharon,	10
Damascus,	20	Spring Hill,	50
Eure's,	10	Suffolk,	30
Franklin,	10	Union (Southampton),	15
Hebron,	10	Windsor,	30
Holy Neck,	70		

(b) Apportionment to be raised from interest bearing notes and donations.

(c) That a Corresponding Secretary be appointed to collect the same through the pastors and local agents, and to pay over amounts collected to Treasurer of Conference.

2. That, with information before us, we cannot recommend further appropriation to the churches at Franklin and Waverly, and refer the requests of these churches to Conference.

3. In answer to the request from the church at Berkley for pastor and assistance, we have to report that we are unable to devise any possible means to grant the same.

4. That we know of no minister with whom we can supply the churches represented by the Committee from Antioch, Rockingham county, Va.

5. That the loan of $400 made to Franklin church by last Conference be continued one year, they paying interest on same at six per cent.

Respectfully submitted,

J. U. NEWMAN,
A. SAVAGE,
J. PRESSLEY BARRETT,
J. H. BRINKLEY,
Committee.

A motion to assist the church at Franklin to the amount of $150.00 was discussed by Revs. Z. A. Post and M. L. Hurley and carried.

And, a motion to assist the church at Waverly to the same amount was discussed by Revs. R. A. Ricks and Jas. Maple and also carried.

Committee on Church Records handed in the following report, which was adopted:

We, the Committee on Church Records, beg leave to report: that we have examined the records of Mt. Carmel, Johnson's Grove, Union (Southampton), Bethlehem, Spring Hill, and Berea (Nansemond), and find them all well kept save Bethlehem—the Pastor fails to sign the Conference proceedings. All the other churches fail to send their records.

We recommend that all church records, after being examined and approved, should hereafter be reported through their Pastor, thereby saving a great deal of trouble and inconvenience to delegates.

Respectfully submitted,

I. W. DUCK,
JOEL H. BRINKLEY,
C. C. RICHARDSON,
Committee.

Moved that the minutes of this session of Conference be printed in the Annual. Carried.

List of churches was called to ascertain the number of Annuals that would be required for this Conference. The result was satisfactory—the Conference taking about seven hundred copies.

Antioch was selected as the place for the holding of the next annual session of this body.

Conference here adjourned, with prayer by Rev. H. H. Butler.

FOURTH DAY.

President in the chair.

Roll called.

Minutes of yesterday's session read and approved.

Report read from Union (Surry); also Ministerial reports of Revs. M. L. Hurley, W. T. Walker, M. W. Butler and H. C. Moore. Rev. J. P. Barrett made a verbal report of his labors during the past year—the nature of his work being such as to render it difficult to be made in writing.

Col. Alexander Savage, by permission of Conference, here made his report as Treasurer of Conference as follows:

ALEXANDER SAVAGE, *Treasurer,*
In account with EASTERN VIRGINIA CHRISTIAN CONFERENCE.

1883.	Dr.		
Nov. 6.	To Bal. Cr. Home Mission fund in cash	$1,800 75	
" 6.	To note Franklin church	400 00	
1884.			
Nov. 4.	To interest received to date	94 03	
Nov. 4.	To collections to date	173 44	
			2,468 22
1884.	Cr.		
	By am't pd Rev. M. L. Hurley, per order com	$ 150 00	
	" " Rev. R. E. Ricks, " " "	150 00	
	" " Rev. R. E. Barrett, " " "	100 00	
			400 00
Nov. 4.	To Bal. to Cr. Home Mission fund including note		$2,068 22

	To amount brought forward			$2,068 22
1883.				
Nov. 6.	To Bal. Cr. Superannuated Fund	$ 120 61		
1884.				
Nov. 4.	To interest received to date	6 03		
4.	To collections to date	24 33		
4.	To Bal. Cr. Superannuated Fund to date		$ 150 97	
1883.				
Nov. 6.	To Bal. Cr. Education Fund	$ 51 58		
1884.				
Nov. 4.	To interest to date received	2 57		
4.	To collections to date	68 80		
			$ 122 95	
1884.	By am't pd Committee on Education	$ 55 87		
Nov. 4.	To Bal. to Cr. Education Fund		$ 67 08	
1883.				
Nov. 6.	To Bal. Cr. Convention Fund	$ 65 34		
1884.	To interest received to date	3 26		
Nov. 4.	To collections to date	15 64		
4.	To Bal. Cr. Convention Fund		$ 84 24	
1883.				
Nov. 6.	To Bal. Cr. Publishing and Conference Fund	$ 34 71		
1884.	To interest received to date	1 73		
Nov. 4.	To collections to date	41 85		
		$ 78 29		
1884.	By am't pd J. P. Barrett per order	$ 1 75		
Nov. 4.	To Bal. to Cr. Publishing and Conference Fund			76 54
4.	Total to Cr. E. V. C. Conference			$2,447 05

Report was received.

Several of the ministers who had failed to take up some of the collections, as ordered by Conference, came forward and paid one dollar into the treasury for each failure so to do.

Rev. R. A. Ricks was elected Corresponding Secretary of the Home Mission Department of the Eastern Virginia Christian Conference.

On motion, the order of business was suspended and the report on Religious Literature was taken up and discussed by Revs. H. H. Butler, M. L. Williams, James Maple, W. W. Staley, Z. A. Post and J. W. Wellons.

Time having arrived for preaching and refreshments, a motion was made to extend the time ten minutes. Carried.

Report was further discussed by Rev. J. P. Barrett and adopted:

Your committee on Religious Literature desires to present the following report:

The value of Religious Literature in the present age is incalcu-

lable. It is in a broad sense an age of Literature. The country is full of many classes of publications and some of them hurtful to character and a growth in grace. Political sentiment is moulded largely by the daily and weekly press. The business and social movements of the day are formed and led by quill and type. Men read more now than in any past age of the world, and they are very much like the papers they read. Religious literature, therefore, demands a prominent place among a religious people. They need its shaping, enlightening, saving power over their lives. They need just that matter that will produce in them the best type of Christian character and most thoroughly qualify them to wisely discharge their obligations with relation to the religious body to which they belong. Evidently the best is that produced by the body itself.

I. THE CHRISTIAN SUN, issued weekly from Raleigh, N. C., by Rev. J. P. Barrett, is a paper which contains sound religious matter. It is thoroughly religious in all its bearings, being suited to the general needs of Christian people, and especially adapted to the wants of the members of the Christian Church. It is especially calculated to remind our people of their duty and to qualify them to love one another. The best members have always read the church paper. It is now conducted on a cash basis, which your committee heartily approves. We recommend that our people endeavor to enlarge its subscription list, and thus enlarge its usefulness as a church paper.

II. *The Sunday School Worker Quarterly*, also published by Rev. J. P. Barrett in Raleigh, compares favorably with like publications of other denominations, and we would recommend its use in all the Sunday Schools of this Conference. Its matter is as good, and its price is as cheap, as any publication of the same character. We recommend that pastors look after this matter in connection with superintendents.

III. The Christian Hymn Book, also published by the same party, is now offered in good binding and at a low price. We recommend that the pastors look after their congregations in this matter and see that the people are better supplied with books for the service of song.

IV. The Life of Dr. W. B. Wellons prepared by his brother Rev. J. W. Wellons and Rev. Robert H. Holland, is a book that ought to find a place in every family in this Conference.

V. *The Herald of Gospel Liberty*, published at Dayton, Ohio, and edited by Rev. A. W. Coan, is a good paper under the control of our brethren in the north-west and very helpful to us as leading to a better acquaintance between the church in that section of the country and this.

Respectfully submitted,

M. L. WILLIAMS,
J. P. BARRETT,
J. T. KITCHEN,
Committee.

Conference here took a recess for preaching and dinner.

AFTERNOON SESSION.

Conference resumed business.

Prof. P. J. Kernodle, Principal of the Suffolk Collegiate Institute, was invited to a seat as a deliberative member.

Report on Education handed in; taken up by sections, discussed by Revs. Z. A. Post, W. W. Staley and Jas. Maple, adopted by sections, then adopted as a whole:

Mr. President and members of the Eastern Virginia Christian Conference:—Your Committee on Education beg leave to report, that during the past year the churches of this Conference have not been as active in advancing the interests of education as the committee on this department of our church-work had a right to expect.

The receipts of the Educational Fund have been far from proportional to our membership, which shows a lack of interest not commendable to us as a religious body.

To meet the present needs of this fund, we recommend that an apportionment be made among the churches constituting this Conference as follows:

Antioch,	$20	Johnson's Grove,	$ 5
Barrett's,	10	Liberty Springs,	10
Bethany,	10	Mt. Carmel,	15
Bethlehem,	15	Oakland,	10
Berea (Nansemond),	20	Providence,	10
Berea (Norfolk),	15	Sharon,	5
Cypress Chapel,	15	Spring Hill,	15
Damascus,	10	Suffolk,	15
Eure's,	5	Union (Southampton),	10
Franklin,	10	Union (Surry),	5
Hebron,	5	Waverly,	5
Holy Neck,	20	Windsor,	10
Ivor,	5		

The Conference, at its last session, received two young men as preparatory students to the Christian ministry.

One of these young men was in school last year at the Suffolk Collegiate Institute and has resumed his studies in that institution for the present year.

Assistance has been rendered him from the Educational Fund so far as its receipts would allow, as may be seen in the report of the treasurer of that fund.

The Conference also placed a young lady under the consideration of the committee to receive such assistance as in their judgment should seem best.

The condition of the Educational Fund rendered us unable to give assistance in this case.

A bill of one hundred dollars for her board has been presented, to which we ask your consideration.

Your committee is confident that greater interest should be taken by our church members in the subject of education.

A well-conducted school should be established within easy access

of every home, where the children of the neighborhood could receive the rudiments of a liberal education.

And, to supply the wants of such as may wish to pursue an Academic course of study, a school of high grade and under the management of Conference, is an institution greatly needed among us, in which the young men and young women of our families could be helped to lay solid foundations for active and useful lives.

And, as the present lease on the Suffolk Collegiate Institute will expire with the close of the present school year, we recommend that a committee of three be appointed by this Conference to arrange for the further continuance of this school.

But, there is no subject demanding the attention of this Conference of greater importance than the education of young men for the Christian ministry.

The intellectual standard of our ministry must be raised.

The progress of our Church depends upon it; the advancing age demands it.

No man in the community needs to be so well informed as he who stands before the people a teacher of righteousness.

To secure and maintain a ministry equal to the growing needs of our churches, a well-defined course of study, embracing the advanced thoughts of Science and Theology, should be faithfully pursued by those who seek admittance to the pastorates of our churches.

We, therefore, further recommend that a committee be appointed by this Conference to present a course of study at its next session for its consideration and adoption.

If adopted, it shall be known as the "Biblical Course" of the Eastern Virginia Christian Conference.

And, after its adoption, a thorough examination in all the studies laid down shall be required of every applicant to our ministry before the ordinance of ordination be granted him at our hands.

We further recommend that devoted young men of good talent and industrious habits be sought out by our churches and encouraged to enter the preparatory class; and that on being received by Conference as students, preparatory to the Christian ministry, they be placed under the directions of the Educational Board, who shall watch over them and render them such financial assistance as the Educational Fund will allow and their own judgment admit.

But, that no student shall receive more than seventy-five dollars from the fund during the first year of his class-work, which amount may be increased, at the pleasure of the committee, twenty-five dollars each succeeding year until the course is completed.

And, that each student, on entering the class as a beneficiary, shall give his written obligation to the Committee on Education to pay back all the money he may receive from the fund, without interest, at his earliest convenience after leaving school. This method, if faithfully carried into effect, would, with the collections from the churches and such individual gifts as might be received, soon create an Educational Fund sufficient to meet the needs of this department of our Church work.

Believing that the above recommendations, if executed by the churches of Conference, would greatly increase our success as a religious body, we respectfully submit them for your consideration.

Brother Lucius Lee Lassiter, of Damascus, appeared before the committee, an applicant for membership in the Biblical class.

He has the approval of his pastor and is able to maintain himself in school for the present.

We recommend him to the Conference for reception.

Respectfully submitted,

Z. A. POST,
J. T. KITCHEN,
J. U. NEWMAN,
M. L. WILLIAMS,
J. PRESSLEY BARRETT,
Committee.

Revs. Z. A. Post, J. P. Barrett and R. A. Ricks were appointed a committee to arrange for the further continuance of the Suffolk Collegiate Institute after the present lease expires.

Revs. Z. A. Post, J. U. Newman and J. P. Barrett were appointed to arrange a course of study, to be known as the Biblical Course of the Eastern Virginia Christian Conference.

On motion, Rev. W. W. Staley, of the North Carolina and Virginia Conference, was invited to co operate with both of these committees.

Bill in favor of D. B. Roberts, amounting to $100.00 for board of ~~Nannie Manning~~, was ordered to be paid from Contingent Fund. (Daughter of Rev J H Manning, deceased)

Bill of one dollar in favor of Rev. J. P. Barrett for blanks for Church reports was ordered to be paid.

The following resolution, offered by Rev. M. W. Butler, was adopted:

Resolved, That the thanks of this body are due, and are hereby tendered to the pastors and members of this church, also to the friends in the community for their kind hospitality during the present session.

A copy of the deed for the site of the old church at Lebanon in Surry county was here presented to the Conference, and the matter was placed in the hands of the trustees of Conference, with the instructions that they look after our interests.

The following offered by Rev. R. A. Ricks was adopted:

Resolved, That the District meeting plan, as held by this Conference some years ago, be reinstated.

On motion, the following change in the plan was made:

That at each meeting the place for the holding of the next be selected.

Mt. Carmel was selected as the place for the holding of the first District Meeting.

The President announced the following standing committees:

Education—J. U. Newman, Z. A. Post, J. T. Kitchen, J. P. Barrett and R. A. Ricks.

Home Missions—J. T. Kitchen, Z. A. Post, H. H. Butler, I. W. Duck and J. T. Harris.

Religious Literature—R. A. Ricks, M. W. Butler, R. A. Holland, R. E. Barrett and H. H. Butler.

Executive—J. U. Newman, J. T. Kitchen and R. A. Ricks.

Temperance—J. P. Barrett, M. W. Butler, R. E. Barrett and J. W. Barrett.

Sunday Schools—Joel Brinkly, M. L. Williams, J. P. Barrett, R. H. Holland, J. H. English and J. H. Harris.

On motion, the President was added to the Executive Committee as chairman.

The following resolution offered by Rev. J. P. Barrett was adopted:

Resolved, That hereafter delegates to Conference be admitted only on certificate of their election from the secretary of the church from which they come.

Conference here adjourned, with prayer by Deacon John T. Harris, to meet with the church at Antioch, Isle of Wight county, Va., on Tuesday before the first Sunday in November, 1885.

M. B. BARRETT, President.

R. A. RICKS, Secretary.

R. E. BARRETT, Assistant Secretary.

Statistical Table.

CHURCHES.	PASTORS.	LAY DELEGATES.	No reported last session.	Received since.	Dismissed.	Withdrawn.	Died.	Expelled.	Whole number communicants.	Connected with Sunday School.	Amount paid pastor.	For other purposes.	Whole amount.	Value of church property.
Antioch	Z. A. Post	J. C. Thomas, L. H. Whitley	431	9	4	...	5	24	407	80	$ 300	$.....	$ 300 00	$ 2000
Barrett's	M. B. Barrett	J. M. Barrett, W. G. Rollins	198	...	..	2	1	6	189	125	100	1 04	101 04	350
Berkley	J. U. Newman	Not represented	55	...	...	...	...	...	55	37	105	174 05	279 05	600
Bethany	M. L. Hurley	W. H. Coggsdale	65	1	...	...	...	1	65	85	150	150 00	300 00	1800
Bethlehem	M. W. Butler	D. McClenny, A. J. Powell, J. W. Faulk	246	2	...	...	...	...	248	38	146	17 37	163 37	1600
Berea (Nansemond)	W. T. Walker	W. B. Gaskins	94	...	...	...	3	.	91	73	200	244 40	444 40	1400
Berea (Norfolk)	H. H. Butler	J. J. Curling, W. Hall	138	27	...	..	4	...	160	98	225	103 65	328 65	1500
Bra bleton	H. H. Butler	Not represented	.....	...	...	...	...	...	...	....	.....	.....	.....	.....
Buckhorn	None	Not represented	19	...	...	...	...	...	19	...	.....	.....	.....	.....
Cypress Chapel	M. L. Williams	B. and J. H. Wilkins, N. Brothers	321	...	4	...	3	3	311	72	200	2 50	202 50	1800
Damascus	M. L. Williams	L. L. Lassiter	146	...	...	...	...	..	140	.....	175	.....	175 00	1200
Eure's	H. C. Moore	J. S. Felton	139	...	1	1	2	1	134	67	80	20 00	100 00	1000
Franklin	M. L. Hurley	G. W. Norfleet	13	...	...	...	...	..	13	30	.....	169 00	169 00	3000
Hebron	H. C. Moore	J. G. Holland, J. E. Daughtrey	122	...	...	1	1	...	120	31	75	30 00	105 00	1200
Holy Neck	M. L. Hurley	W. T. Jones, M. T. Jones, John Norfleet	471	33	5	..	3	1	495	66	320	24 75	344 75	1500
Ivor	J. W. Patton	J. W. Brittle	29	...	...	..	...	...	29	.....	50	.....	50 00	800
Johnson's Grove	H. C. Moore	J. W. Johnson, J. I. Joyner	53	5	...	2	...	...	56	.....	50	3 00	53 00	600
Liberty	None	Not represented	.....	...	...	...	...	...	...	.....	.....	.....	.....	.....
Liberty Spring	M. L. Hurley	J. T. Rawls, J. H. Brinkley	156	4	...	...	..	4	156	132	130	13 90	143 90	1200
Mt. Carmel	M. B. Barrett	I. W. Duck, B. T. Carr, J. H. English	217	2	...	...	1	2	216	61	150	32 80	182 80	1200
New Lebanon	R. E. Barrett	C. E. Cocks	9	...	...	4	...	...	5	70	62	2 50	64 50	1000
Oakland	Z. A. Post	A. W. Moore, J. L. Saunders	90	32	...	...	2	...	120	57	200	34 75	234 75	800
Providence	H. H. Butler	S. A. Etheredge	61	...	...	1	2	...	58	43	125	29 76	154 76	1000
Sharon	H. H. Butler	Jesse Overton	56	...	...	...	...	...	56	.....	75	.....	75 00	500
Spring Hill	J. U. Newman	C. C. Richardson, J. H. Harris	124	3	1	...	..	1	125	45	200	27 34	227 34	800
Suffolk	W. W. Staley	Not represented	141	4	2	1	..	1	141	113	700	2003 00	2703 00	5000
Union (Southampton)	M. B. Barrett	Eli Bryant, H. Daughtrey	155	3	2	2	1	2	151	.....	75	51 04	126 04	1200
Union (Surry)	R. E. Barrett	J. R. Kea	42	6	...	...	1	..	47	.....	100	1 98	101 98	500
Waverly	R. A. Ricks	J. T. Harris, J. M. Cox	17	6	...	...	..	...	23	46	.....	200 00	200 00	250
Windsor	Z. A. Post	M. W. Roberts	68	4	...	...	..	1	71	129	200	53 59	253 59	2500
			3676	141	20	13	29	48	3707	1496	$4193	$3390 42	$7583 42	$36300

MINUTES

OF THE

FORTY-NINTH ANNUAL SESSION

OF THE

N. C. & VA. CHRISTIAN CONFERENCE.

UNION CHURCH, ALAMANCE CO., N. C.,
November 14 1884.

The Conference was opened by religious service conducted by Rev. Solomon Apple.

The roll of ministers and churches was then called with the following result:

ELDERS PRESENT—P. W. Allen, A. G. Anderson, Solomon Apple, Jno. T. Ball, C. A. Boon, W. G. Clements, W. H. Franks, J. W. Holt, D. F. Jones, J. A. Jones, John W. Hatch, S. B. Klapp, P. T. Klapp, W. S. Long, W. W. Staley, R. G. Tinnen, J. W. Wellons and J. D. Wicker.

ABSENT—Chastien Allen, Alfred Apple, J. N. Farrell, M. L. Hurley, D. A. Long, J. W. Pinnix and M. L. Winston.

LICENTIATES PRESENT—J. L. Foster and E. G. Pusey.

ABSENT—P. H. Fleming.

CHURCHES—*O'Kelley's Chapel*—C. S. Holleman and S. Barbee.

New Elam—Henry Bland.

Hines' Chapel—L. M. Waynock and J. C. Lambert.

Mt. Bethel—J. M. Sharp and L. John Truitt.

Liberty—

Pleasant Hill (C)—Dr. D. H. Albright.

Pleasant Grove (Va.)—R. D. Thompson and D. S. Farmer.

Concord—A. J. Thompson and Wm. Boswell.

Christian Chapel—L. S. Mann and J. F. W. Mann.

Shallow Well—

Mt. Pisgah—

Pleasant Union—

Moore Union—

New Providence—P. R. Harden, Dr. B. A. Sellars, Joseph McAdams and Lewis H. Holt.

Catawba Springs—W. A. Sorrell.

Mt. Auburn—S. P. Read.
Union (Va.)—W. H. Buntin.
Antioch—
Hank's Chapel—S. P. Hatch, S. M. Holt and W. O. Farrell.
Pleasant Hill (J)—R. H. Creech.
Morrisville—Dr. W. T. Herndon and Prof. J. H. Moring.
Oak Level—W. T. Yomeg and Joseph Pearce.
Hayes' Chapel—
Mt. Zion—
Damascus—J. W. Crabtree and I. W. Pritchard.
Lebanon—Capt. J. Morgan Smith and J. T. Earp.
Apple's Chapel—T. Chrisman.
Good Hope—H. F. Bailey.
Pope's Chapel—A. L. Allen and M. C. Winston.
Bethlehem—C. Brande, W. A. Hall and James Gilliam.
Salem Chapel—J. A. Strader and Hardin Haizlip.
Martha's Chapel—
Union—J. M. Hester, Dr. E. F. Watson and L. H. McCauley.
Wake Chapel—R. H. Utley.
Pleasant Ridge—Forester McKaughan.
Zion—L. D. Spivey and J. D. Moore.
Mt. Hermon—J. L. Banks.
Hickory Grove—
Walnut Grove—
New Hill—
Lockville—
Shallow Ford—Peter Michael.
Poplar Branch—C. C. Hunt.
Mountain Grove—
Beulah—
New Hope—J. B. King.
Mt. Carmel—
Howard Chapel—L. J. Sutton.
Kallam's Grove—
Raleigh—
Bela—
Bethel—
Reece's—
Pollard's—
Hebron—W. A. Williamson and A. C. Yancey.
Gravel Grove—
Mountain Oak School House—
Ebenezer—J. N. Carpenter.
Happy Home—J. W. Foster and B. T. Lillard.
Liberty (Randolph)—O. T. Hatch.
Cloevr Orchard—W. T. Cole and Joseph Matthews.
Company Shops—McBride Holt and I. N. Walker.

A quorum being present Rev. J. W. Holt, the former President, declared the Conference open for business, and announced that the first was the election of a President.

Rev. J. W. Holt was re-elected President, and before taking his seat returned thanks for the honor, and requested

that all assist him in the discharge of his duties as their presiding officer.

Samuel M. Holt was then elected Assistant Secretary.

On motion of Rev. S. Apple, Conference took a recess of half an hour.

AFTERNOON SESSION.

The President called to order and announced that Rev. C. A. Boon would proceed to deliver the Annual Sermon. The text was Exodus 14: 15—"Go forward." The sermon was practical, good.

The following new churches were admitted: Happy Home, in Rockingham county, with 17 members; Kallam Grove, in the same county, with 5 members; Company Shops, with 26 members; Liberty, Randolph county, with 6 members; Clover Orchard, Alamance, with 26 members.

A request from Milo Dixon was referred to the Committee on Education.

On motion of Rev. W. W. Staley, Rev. James Maple of Marion, Indiana, was invited to a seat as an honorary member, and, being introduced by the President, addressed the Conference in remarks showing how the work was prospering in his State and how well he was pleased with our country and people. Rev. W. G. Clements responded by weaving in a few threads of good will to the northern brethren by way of expressing his appreciation of their kindness to him last summer.

On motion, Rev. J. P. Barrett, of the Eastern Virginia Conference and editor of the CHRISTIAN SUN, was also invited to a seat as an honorary member.

The pastor and delegates of Union were constituted a Committee on Religious Exercises.

P. R. Harden, S. P. Read and Dr. W. T. Herndon were appointed a Committee on Church Records.

On motion, Conference adjourned to meet to-morrow at 9 a. m.

Prayer by Rev. W. G. Clements.

SECOND DAY.

SATURDAY MORNING, Nov. 15, 1884.

The Conference met. Religious exercises were conducted by Rev. J. A. Jones.

President Holt called Conference to order, and, in absence of standing Secretary, read Journal of previous day, which, with some amendments, was adopted.

On motion, Rev. W. W. Staley, Standing Secretary, having been called away by telegram, Rev. J. P. Barrett was requested to act as Secretary. Brother Barrett consented to fill the place.

A resolution by Rev. Jno. T. Ball to ask special attention to the western part of the field was referred to the Committee on Home Missions.

Rev. W. G. Clements offered the report of the Committee on Order of Business. A motion to refer was lost. Under motion to adopt the report, the committee asked privilege to insert in Order of Business the item of Petitions and Resolutions, after the item of organization. The report was then adopted as follows:

RULES OF ORDER—FIRST DAY.

1. Organization. Form of Government, chapter 3, section 1.
2. Petitions and Resolutions.
3. Annual Address.
4. Ministerial Reports.
5. Church Reports.
6. Reports of Fraternal Messengers.
7. Appointment of Fraternal Messengers.
8. Selection of a place for holding next session of Conference.
9. Selection of some one to deliver Annual Address.
10. Treasurer's Report.
11. Appointment of Special Committees.
12. Filling vacancies on Committees.
13. Closing with religious exercises.

SECOND DAY.

1. Open with religious exercises under direction of the President.
2. Roll call. Reading and approving journal of preceding day. Enrolling new members.
3. Unfinished Business.
4. Report of Executive Committee.
5. Reception and consideration of petitions.
6. Report of Committee on Religious Literature.
7. Report of Committee on Temperance.
8. Miscellaneous.
9. Reports of Special Committees.
10. Closing with religious exercises.

THIRD DAY.

1. Open with religious exercises under direction of the President.
2. Roll call, Reading and approving journal.
3. Unfinished Business.

4. Report on Sunday Schools.
5. Reports of Special Committees.
6. Miscellaneous.
7. Report on Home Missions.
8. Closing with religious exercises.

FOURTH DAY.

1. Open with religious exercises under direction of the President.
2. Roll call. Reading and approving journal.
3. Unfinished Business.
4. Reports of Special Committees.
5. Report on Education.
6. Miscellaneous.
7. Close with religious exercise.

Respectfully submitted,

W. S. LONG,
W. W. STALEY,
W. G. CLEMENTS,
Committee.

The name of the Liberty School House Church was changed to Pleasant Ridge.

The name of Rolesville Church was changed to Beulah.

On motion, a motion by Rev. J. T. Ball to strike out the name of Gravel Grove Church was referred to the Committee on Home Missions.

A letter was read from Rev. L. C. Madison, of Rockingham county, requesting his name to be restored to our roll of ministers. The request was granted. (It was stated that Brother Madison was a man of good standing and that his name had been dropped simply from his neglect to report himself, which was due to feeble health).

Ministerial reports were called for and read from Revs. A. G. Anderson, A. Apple, S. Apple, J. T. Ball, C. A. Boon, W. G. Clements, J. N. Farrell, W. H. Franks, J. W. Hatch, J. W. Holt, D. F. Jones, J. A. Jones, S. B. Klapp, P. T. Klapp, W. S. Long, W. W. Staley, R. G. Tinnen, J. W. Wellons, J. D. Wicker, M. L. Winston, J. L. Foster, E. G. Pusey and P. W. Allen.

A request from Revs. D. A. Long and W. W. Staley to take work out of the bounds of this Conference was granted.

A letter from Rev. J. N. Farrell asking for license for a brother in Texas was refered to Committtee on Education.

The Committee on Education offered the following partial report, which was adopted:

The Committee on Education offer this partial report: We have examined Dr. W. T. Herndon according the requirements of the

church, and recommend him as a suitable person to be authorized to preach the gospel.

Respectfully submitted,

W. S. LONG,
S. APPLE,
A. G. ANDERSON,
J. W. WELLONS,
W. G. CLEMENTS,
Committee.

Conference decided to license Dr. W. T. Herndon at 12 m. to preach the gospel.

Church reports were called for and read in part.

Report from Treasurer was read and referred to the Committee on Finance, and, on motion, Bros. S. P. Read, W. T. Cole and Dr. D. H. Albright were constituted the Finance Committee. Bro. P. R. Harden was chosen Treasurer *pro tem.*

Committee on Religious Exercises announced Rev. D. F. Jones to preach at 2 p. m. to-day in the school house.

On motion, Capt. S. P. Read was excused from further attendance after to-day.

At this point Dr. W. T. Herndon was licensed according to order made this morning.

AFTERNOON SESSION.

President Holt in the chair.

The reading of church letters was completed.

The Committee on Finance submitted a partial report, which, together with the Treasurer's report, was adopted.

To the North Carolina and Virginia Christian Conference:—We, your committee appointed to examine and audit the account of John M. Moring, Treasurer of this Conference, beg leave to submit the following report:

That we have carefully examined the said report and vouchers accompanying the same and find them correct, save $30 paid to Rev. W. H. Franks out of Home Mission Fund, no voucher accompanying the report for same, but Bro. Franks being present and acknowledging the same, the committee allow it. We find, by letter of Treasurer Moring to Bro. Clements, that he has not been able to put the Susan F. Phillips' Will Fund in bank at interest with privilege of withdrawing, consequently he has not charged himself with any interest on said fund. We have also examined the receipts of Bro. J. W. Hatch, Treasurer *pro tem* at last Conference, and find them to agree with Treasurer's statement. The report of the Treasurer fails to bear his official signature. Your committee do not know what bearing this may have on the validity of said report.

Respectfully submitted,

S. P. READ,
D. H. ALBRIGHT,
W. T. COLE,
Committee.

The following is the Treasurer's report:

JOHN M. MORING, *Treasurer,*
In account with the N. C. AND VA. CHRISTIAN CONFERENCE.

1883.	GENERAL FUND.		
Nov. 7.	To cash received at Conference, 1883		$ 34 15
" 20.	By " paid W. W. Staley (1)	$ 2 00	
	Balance	32 15	
		$34 15	$ 34 51

1883.	HOME MISSION FUND.		
	To cash on hand last report		$170 33
Nov. 20.	" " received at Conference, 1883		140 82
Dec. 31.	By cash pd Dr. W. T. Herndon for Ebenezer (1)	$ 20 00	
Feb. 9.	" " " C. A. Boon (2)	5 00	
1883.			
Dec. 15.	" " " J. R. Raine for Howard's (3)	50 00	
" 21.	" " " " " " Kallam's Grove (4)	100 00	
" "	" " " " P. T. Klapp for New Hope (5)	25 00	
" "	" " " " W. H. Franks	30 00	
	Balance on hand	81 15	
		$311 15	$311 15

MRS. SUSAN F. PHILLIPS' WILL FUND.	
To cash on hand at last report (1883)	$441 64

FOREIGN MISSION FUND.		
1884.	To amount collected at Conference, 1883	$100 01
June.	" " from O'Kelly's Chapel	7 50
"	" " " Moore Union	3 25
"	" " " Mt. Hermon	2 90
		$113 66

Reports from Fraternal Messengers were called for with the following responses: W. G. Clements—Attended New York Eastern Christian Conference. Eastern Virginia: Revs. W. W. Staley and M. L. Hurley attended. Others did not go and had no report to make.

Fraternal Messengers were appointed as follows:

To Free Will Baptist Conference—Revs. W. G. Clements, J. A. Jones and Brother S. Barbee.

To M. E. Conference—Prof. J. H. Moring, S. Barbee, and Rev. J. W. Holt and W. G. Clements.

To Eastern Virginia Christian Conference—Revs. J. W. Wellons, W. S. Long and P. T. Klapp.

To Virginia Valley Christian Conference—Revs. W. W. Staley and J. W. Holt.

To Deep River Christian Conference—Revs. J. W. Hatch and Jno. T. Ball.

To N. C. M. P. Church—Dr. D. H. Albright, Revs. J. W. Hatch, J. W. Holt and Milo Dixon.

On motion, Hayes' Chapel, Wake county, was chosen as the place for holding the next annual session of this body.

On motion, Rev. W. S. Long was chosen to deliver the Annual Sermon before the next session, with Rev. S. Apple, alternate.

The Committee on Church Records submitted the following report, which, after an amendment, was adopted:

To the North Carolina and Virginia Christian Conference:—Your committee appointed to examine and report on Church Records would report that only the records from Ebenezer, Wake Chapel, Union Church and New Providence have been submitted, each of which we find are in the main neatly kept and in accordance with form recommended by Conference.

Respectfully submitted,

P. R. HARDEN,
S. P. READ,
Committee.

The Executive Committee offered the following, which was adopted:

To the North Carolina and Virginia Christian Conference:—Your Executive Committee has had only one item of business to call them together since your last session. We met in the city of Raleigh on December 18, 1883, to investigate charges of sinful conduct against J. M. Rollins, and, upon investigation, found them true and of such a nature as to cause us to recall his license, which we present with this report.

The duty was a painful one to your committee and a detailed statement is not included in this report, being ragarded as unnecessary, unless you desire a further investigation of the matter.

Respectfully submitted,

W. G. CLEMENTS,
W. W. STALEY,
Committee.

The Committee on Religious Literature offered their report, and it was made the special order for Monday at 11 o'clock a. m.

The Committee on Temperance offered their report, which was discussed by Revs. J. T. Ball, W. S. Long, W. T. Herndon, and, pending the discussion on Temperance, Conference adjourned till Monday morning at 9 o'clock.

THIRD DAY.

MONDAY MORNING, Nov. 17, 1884.

Conference was called to order by the President.

Religious exercises were conducted by Rev. Jno. T. Ball.

Journal of Saturday was read and approved.

Rev. J. W. Pinnix arrived and was enrolled.

Dr. N. D. York was enrolled as delegate from O'Kelly's and Jas. E. King from Mt. Zion.

Rev. W. M. Craven, of Deep River Conference, was invited to a seat in this body as a Fraternal Messenger. Brother C. responded in appropriate terms.

Unfinished business was called up and the discussion on Temperance was resumed by Rev. P. T. Klapp, Brothers W. T. Young and S. Barbee, and, on motion of Rev. W. S. Long, the report was amended and adopted as follows:

REPORT ON TEMPERANCE.

Your committee report, with feelings of deep gratitude to God, that there is scarcely a neighborhood in the State to-day where the sentiment of a large majority of the people is not against the manufacture and use of alcohol as a beverage, and, notwithstanding there are thousands still arrayed in a desperate war against the friends and cause of temperance, it is steadily gaining ground. We have, however, less to fear in this contest from the whiskey power, amazing as it is, than from the laxity, timidity, false policy and shameful inactivity of those who profess to know the Truth, and we should be active and courageous in its defence.

We ask the Conference to adopt the following resolutions:

Resolved, 1. That the ministers of this body are requested to preach at least one sermon on temperance to the church or churches of their charge next year, note its effects and report the same to this body at its next annual meeting.

Resolved, 2. That we, as a religious body, pledge ourselves to abstain from all intoxicating drinks as a beverage, and that we do all in our power to exterminate this evil from all our churches.

Rev. P. T. Klapp offered a resolution to provide for a committee on Standing of the Ministry, which, after discussion, was referred to a special committee composed of S. Apple, W. G. Clements and A. G. Anderson.

Rev. P. T. Klapp offered the following:

Resolved, That each minister of the North Carolina and Virginia Christian Conference be required to make an effort to raise two cents per member for church extension.

Referred to the Committee on Home Missions.

Rev. W. S. Long offered the following resolutions:

Resolved 2. That we request all ministers belonging to this body now laboring in other conferences to obtain transfers from this conference where they are now.

Resolved 1. That we request all ministers now laboring amongst us to do the same thing.

Also the following:

Resolved, That the chairman of each committee expected to raise money within the bounds of this Conference shall call attention to the enterprise under his charge at least four times during the year in the *Christian Sun*, and shall explain the object of the collections to be taken and the success attending them.

Rev. P. T. Klapp offered the following resolution:

WHEREAS, Certain information of dissatisfaction has reached us concerning the condition of the church at Salem Chapel as to the change brought about by a new organization during the year 1883; therefore,

Resolved, That a committee of three be appointed to go and investigate this matter and report the result to the next Annual Conference.

Adopted.

A petition was received from a new church at Plymouth, Wake county, asking membership in this body. The petition was granted and the church enrolled.

The report on Religious Literature being the special order of the day was called up and discussed by Revs. P. T. Klapp, James Maple and J. L. Foster, and adopted.

Your Committee on Religious Literature would gladly report:

That the *Christian Sun* has passed from under the financial cloud that had so long darkened its future prospects, through the laborious and energetic efforts of its present editor.

It is true that our publications are not numerous, yet they are amply sufficient to furnish us much instruction if wisely used.

The Holy Bible stands first as the Christians' literature and we only regret this book is read and studied so little. We would ask that our ministers shall keep before their congregations from time to time the importance of a more thorough study of the Bible, and to recommend further such other books for their study as will be suitable, and especially our own literature. Our periodical literature, too, should have our special attention. The *Herald of Gospel Liberty* and the *Christian Indicator*, in the West, are both doing good service.

Our own paper in the South, the *Christian Sun*, edited by Rev. J. P. Barrett, of Raleigh, N. C., we believe would meet our needs if sufficiently circulated. We would, therefore, recommend that the ministers, delegates and members of the church generally use more diligence in extending the circulation of our church paper.

Respectfully submitted,

J. W. HATCH,
P. T. KLAPP,
J. D. WICKER,
Committee.

The President named Revs. J. W. Wellons, S. Apple and A. G. Anderson as the committee to investigate the Salem Chapel difficulty.

Rev. W. S. Long offered the following which was adopted:

Resolved, That the speakers on all subjects be limited to 10 minutes on the first speech and 3 minutes on the second, with no further privilege of speaking on the same subject without permission from the body.

Adjourned for dinner.

AFTERNOON SESSION.

President Holt called Conference to order.

Several brethren were excused for the remainder of the session.

The report on Sunday Schools was read, discussed and adopted.

REPORT.

We, your committee on Sunday Schools, beg leave to submit the following report:

The Sunday Schools of our Conference are too slack.

1. They are too indifferent as to the children and grown persons, and do not keep our schools supplied with Sunday School literature.

2. Many of our superintendents and teachers do not feel that interest in their schools and classes that they should. Last year each school was instructed by Conference to join the Sunday School Convention held last May, but neglected to do so.

Our work being of great importance to the Church, country and world, we recommend,

1. That each school make an effort to supply themselves with good Sunday School literature.

2. That no school shall neglect to join the Sunday School Convention, which is to be held next May at Pleasant Hill, Chatham.

3. We continue to recommend the *Sunday School Quarterly*, as it is becoming a power for good by those who prayerfully use it.

Respectfully submitted,

C. A. BOON,
S. B. KLAPP,
D. F. JONES,
J. A. JONES,
J. L. FOSTER,
Committee.

The Building Committee of the Raleigh Christian church submitted their report, which was discussed by Revs. W. G.

Clements, J. Pressley Barrett and James Maple, after which a collection was taken and the report was adopted.

REPORT.

RALEIGH, N. C., November 5, 1883.

To the North Carolina and Virginia Christian Conference:—We, the Building Committee of the Raleigh Christian church, regret that circumstances which we could not avoid have prevented the completion of the house. If we could raise about seventeen hundred dollars we could finish the building. We hope Conference will put forth all possible efforts to raise the amount. We wish the present Financial Agent continued in the field.

Respectfully submitted,

F. O. MORING,
ROBERT L. HEFLIN,
R. E. PETTY,
J. D. EDWARDS,
W. G. CLEMENTS,
Committee.

A request for an alteration in Districts Nos. 8 and 9 was received. Referred to Committee on Home Missions.

A motion to drop the name of Mountain Grove church was referred to the Committee on Home Missions.

The following was adopted:

WHEREAS, A difficulty exists between Rev. John T. Ball and Rev. J. P. Barrett, and

WHEREAS, Proper private efforts have been made to settle said difficulty and have failed, and

WHEREAS, The peace of the church demands that all such difficulties should be settled; therefore

Resolved, That a committee of three be appointed from this body to investigate the matter and, if possible, settle it, and, if not, report the facts to this body during the present session.

W. S. LONG.

The Chair appointed the following on the committee: Revs. W. S. Long, P. T. Klapp and Sol. Apple.

The special committee to consider the preamble and resolutions on the Standing of the Ministry offered the following, which was amended and adopted:

The committee to whom was referred the paper in reference to the character of our ministers and their obedience to the requirements of this Conference, beg leave to report:

1st. That in view of the great importance of maintaining purity of character in our ministers and conformity to the requirements of our Form of Government, each minister shall stand an examination at the Annual Conference.

2nd. That, in order to carry out the first item in this paper, a committee of three elders be appointed to pass upon all the members of this Conference, and that two members of the committee shall be competent to pass upon the members of the committee, and should they not agree they may call in a third Elder.

3rd. This committee shall be allowed to call for persons and papers.

4th. That this committee report to the present session of Conference.

Respectfully submitted,

SOL. APPLE,
A. G. ANDERSON,
W. G. CLEMENTS,
Committee.

Rev. Sol. Apple was granted leave of absence.

The Chair appointed as a Committee on Standing of the Ministry, Revs. J. W. Wellons, C. A. Boon and J. W. Hatch.

On motion, Conference adjourned till 9 a. m. to-morrow.

Prayer by Rev. J. W. Hatch.

FOURTH DAY.

TUESDAY MORNING, November 18, 1884.

Conference met with President Holt in the chair.

Religious exercises by Rev. P. W. Allen.

Journal of yesterday read and approved.

Rev. D. F. Jones offered the following:

WHEREAS, This Conference has to appoint almost every session a Treasurer *pro tem.*, owing to the non-attendance of our present Treasurer; therefore

Resolved 1. That Rev. J. W. Hatch be elected permanent Treasurer of this body.

Resolved 2. That the present Treasurer be instructed to pay over all money, drafts, &c., in his possession belonging to this body to the Treasurer elect.

On motion, one and one half per cent. be allowed the Treasurer for receipts and for disbursements

On motion, the Executive Committee were directed to take Treasurer's bond in an amount double the funds in hand.

On motion, a vote of thanks was tendered to the Rev. C. A. Boon, for his introductory sermon, and he was asked for a copy of the same for publication in the SUN.

On motion, the following was adopted, after discussion by Rev. P. T. Klapp:

WHEREAS, The Oxford Orphan Asylum is doing a great deal of good for the poor orphans of our State; therefore,

Resolved, That we acknowledge its purpose as being strictly benevolent, and suggest that the ministers of the North Carolina and Virginia Christian Conference take public collections as often as practical and forward to the superintendent of said institution for the support of these dear children; and, further, that we do not confine ourselves in these collections to money alone, but to clothes, food, &c.

P. T. KLAPP.

A vote of thanks was tendered to the railroads for reduced fare, and to the community of Union for the hospitable entertainment of this body.

An account of $14.50, in favor of Rev. W. W. Staley, and of $2.75, in favor of CHRISTIAN SUN were allowed, and the Secretary directed to draw an order on Treasurer for same.

On motion, the amount of eighty cents, expenses of attending a committtee meeting on business of Conference was allowed Rev. W. G. Clements.

The minutes were ordered to be printed in the ANNUAL.

The roll of churches was called and amounts for minutes taken.

The Committee on Foreign Missions made their report, which, after discussion by Rev's P. T. Klapp, D. F. Jones, and James Maple, was adopted as follows:

WHEREAS, The cause of Foreign Missions is a work of so much importance, and

WHEREAS, We as a denomination have been so slow to carry out the full commission to go into all the world and preach the gospel to every creature, and as our people are not united upon the importance of this work, we would recommend,

1st. That each minister of the North Carolina and Virginia Christian Conference be *required* to bring this subject before each of his congregations and show them the importance of accumulating a fund for a work in foreign lands, viz.: Mexico, South America, Africa, India, Japan, Corea and China. Each of the above countries are occupied (except Corea) by Missionaries from other denominations, *but none from ours.*

2nd. That each minister be required to make an effort to raise at least three cents per member during the coming year for said purpose.

3rd. That from now till the last of February be occupied in the collection of said fund. And we would ask that a Committee on Foreign Missions be appointed annually.

4th. That we request our sister conferences to co-operate with us

in this work, and that we, with them, ask that our Convention at its next quadrennial session appoint a board on Foreign Missions whose duty it shall be to take charge and prosecute this work.

The following amounts have been paid in by the churches during the year:

Union (Va.), $5.75; Hebron (Va.), $2.10; Mt. Auburn, $15.17; Hayes' Chapel, $1.75; Moore Union, $6.20; Ebenezer, $1.66; Pleasant Grove, —; Company Shops, —; Christian Chapel, $3.85; Wake Chapel, $2; Antioch, —; Union (N. C.), —; Bela, $8.05; Morrisville, $6.40; Shallow ford, —; Lebanon, —; Good Hope, —; New Hill, —; Lockville. —; Mt. Carmel, $2.80; Walnut Grove, —; Pleasant Union, $4.60; Howard's Chapel, —; Pleasant Hill (C.), —; Poplar Branch, 75 cents; Mt. Bethel, —; Salem Chapel, —; Pleasant Hill (J.), 75 cents; Shallow Well, —; O'Kelley's Chapel, $9.55; Mt. Hermon, $5.15; Catawba Springs, —; Zion, $17.35; Damascus, —; Hank's Chapel, $4.10; New Elam, $9.10; New Providence, —; Hines' Chapel, —; Liberty, —; Concord, —; Mt. Pisgah, —; Oak Level, $17.03; Mt. Zion, —; Pope's Chapel, $10.35.

Respectfully submitted,

P. T. KLAPP,
J. W. WELLONS,
Committee.

The Contingent Fund was taken as follows:

Mt. Carmel, 50 cents; Pleasant Union, 56 cents; Walnut Grove — Pleasant Hill, (C.) $1.50; Poplar Branch, 35 cents; Mt. Bethel, — Salem Chapel, 40 cents; Pleasant Hill, (J.) $1.25; Shallow Well, $3.55; O'Kelly's, $1.00; Wake Chapel, 71.27; Mt. Hermon, 70 cents; Catawba Springs, 96 cents; Zion, $1.85; Damascus, 50 cents; Hank's, $2.00; New Elam, $1.59; New Providence, $3.00; Lockville, 25 cents; Union, Va., $1.57; Hebron 80 cents; Mt. Auburn, $1.96; Hays' $1.28; Moore Union, 73 cents; Ebenezer, 20 cents; Pleasant Grove, Va., $2.00; Company Shops, 26 cents; Christian Chapel, 50 cents; Martha's, 48 cents; Antioch, 57 cents; Union, (N. C.) —; Bela, 25 cents; Morrisville, 25 cents; Shallow Ford. —; Lebanon,—; Good Hope 40 cents; New Hill, —; Pope's Chapel, $1.00; Oak Level, $1.00; New Hope, 50 cents; Raleigh, 25 cents; Beulah 25 cents; Concord, 52 cents; Apple's Chapel, $1.00.

The Conference directed the Secretary to correspond with churches failing to send up this fund, and enquire the cause of their failure to do so.

The Committee on Home Missions submitted their report, which was adopted:

REPORT ON HOME MISSIONS.

The following amounts have been reported for Home Mission purposes: O'Kelly's $9.80; New Elam, $2.10; Hines' Chapel, —; Mt. Bethel $2.75; Liberty (Va.), $3.40; Pleasant Hill (C.), $3.00; Pleasant Grove (Va.), $11.00; Concord, —; Christian Chapel, 25

cents; Shallow Well, —; Mt. Pisgah, —; Pleasant Union, $1.50; Moore Union, $2.30; New Providence, —; Catawba Springs. $2.28; Mt. Auburn, $4.02; Union, (Va.) —; Antioch, $1.00; Hank's Chapel, $2.11; Pleasant Hill, (J.) $1.16; Morrisville, $3.75 ; Oak Level, $5.70; Hayes' Chapel, —; Mt. Zion, —; Good Hope, $1.10; Damascus, $2; Lebanon, $2; Apple's Chapel, —; Pope's, $2.03; Bethlehem, —; Salem Chapel, —; Martha's Chapel, $3.03; Union (N. C.), $16.89; Wake Chapel, $3.29; Pleasant Ridge, —; Zion, $10.32; Mt. Herman, $3.05; Hickory Grove, —; Walnut Grove, $1.30; New Hill, —; Lockville, 35 cents; Hebron, —; Shallow Ford, —; Poplar Branch, —; Rolesville, —; New Hope, —; Bela, 45 cents; Ebenezer, $1; Howard's Chapel, $4.25; Mt. Carmel, $1.10; Company Shops, $2.76. Total, $111.75.

We recommend the following:

1st. That each church make an effort to raise annually ten cents per member for Home Mission purposes, and two cents per member for Church Extension Fund, using the methods it may think best adapted to its surroundings; but we think the bond system the best.

2nd. That the Committee on Home Missions recommend the disbursement of the Church Extension Fund.

3rd. That each pastor be required to preach one sermon on the subject of Home Missions to every church in his charge, some time during the year.

4th. That the present financial agent be continued in the field for the Raleigh church this year, upon the same terms as last year; but allowed to take the pastoral charge of two churches.

5th. That the name of Mountain Grove be stricken from, and the name of Gravel Grove remain on, the Conference roll, inasmuch as the members of the former have been transferred to other churches, and those of the latter have not.

6th. That pastorates Nos. 8 and 9 remain as they have been, for the financial strength is now more equally divided than it would be were the change made according to the request which was referred to us.

As regards the request contained in the resolution of Bro. Ball, and referred to us, we are unable to do anything.

Several applications have been made for money, but the funds are so short, we think it best to make no appropriations this year.

Respectfully submitted,

W. G. CLEMENTS, *Chairman.*

Committee in charge of the difficulty between Brothers Ball and J. P. Barrett reported. It was discussed by Bro's Ball and Long and adopted:

Your committee charged with the duty of investigating the matter of difference between Rev. John T. Ball and Rev. J. P. Barrett, beg leave to report:

Our first efforts were directed towards an adjustment of all matters of complaint between the parties in a peaceable way by themselves. A short season of prayer and friendly admonition being spent together, we did hope to succeed, but were pained deeply to find that our good offices were unavailing.

We therefore required, according to the instructions of your body, that each one state his complaint.

Brother Ball stated one complaint, in which he alleges that Bro. Barrett owes him $12.00. To this, Bro. Barrett replies that he is not aware of such indebtedness, but expresses a willingness to pay, if Bro. Ball will itemize his account.

Brother Ball positively declines to answer any other question or to state any other complaint against Bro. Barrett, unless represented by counsel. As no question of law was involved, and as every question was purely moral in its nature, and the answer well known to Bro. Ball, we deemed his refusals to answer very unsatisfactory.

Bro. Barrett states complaints against Bro. Ball: That he has written unkind letters to him, acted unkindly, and in unchristian ways towards him. All these complaints were stated in distinct language, in Bro. Ball's presence, and your committee asked Bro. Ball to say whether these things were true or not, but could evoke no answer for a similar reason as before.

We therefore recommend

1. That we attach no blame to Rev. J. P. Barrett.

2. That a committee of two Elders be appointed to write out charges and specifications of unkind and unchristian conduct against Bro John T. Ball, furnish him with the same, and proceed according to our form of government and the Bible, to investigate said charges before the Executive Committee of this Conference, at the earliest convenient season, and publish their action in the CHRISTIAN SUN.

Respectfully submitted,

W. S. LONG, *Chairman.*

The report on Education was offered, discussed and adopted:

Your Committee on Education ask leave to present an additional report.

We have examined the letter addressed to this body by Rev. J. N. Farrell, a member of this Conference and now living in Texas, and recommend that this Conference forward license to Bro. Farrell, directing him to make necessary examination and, if still satisfactory, then license Bro. John W. Cooper to preach the gospel.

Bro. Mumford S. Elliott, from Union, Va., comes to us well recommended by his church, and being satisfied with his call to the ministry and with his talent for usefulness, we have admitted him into the biblical class. He is now in the Bingham School.

In the case of Bro. Milo Dixon, who comes to us from the Friends, we recommend that he be received into this body as a licentiate, and that a committee of three elders, consisting of Revs. J. W. Hatch, C. A. Boon and J. W. Holt, be directed to go to Pleasant Hill on Saturday before the first Sunday in December next, and after the usual manner, ordain Bro. Dixon, they acting as ordaining presbytery.

Bro. John W. Fonville, now in school at Graham, has been before us seeking license. As he is not sufficiently prepared to enter this work, and as he will remain in school, we recommend that his licensure be deferred.

Bro. Charles A. Rollins, of Christian Chapel, has been examined, but as he comes without any recommendation from his church, we present nothing in his case.

Bro. J. Manson Johnson is a member of the biblical class. He is a young man of much promise. He does not ask licensure now, but is teaching school and pursuing his studies for the ministry.

Evan Granville Pusey has appeared before us as a candidate for elder's orders. His acquirements in the literary branches and his acceptability to the churches, connected with the fact that he has been called to serve churches as pastor, induce us to recommend him for ordination.

1. We again feel it incumbent upon us to urge all our people to provide educational facilities suitable to their children. Nothing can supply the place of intellectual and moral culture.

2. Every energy should bend to the training of those whom we commission to preach the gospel. We wish to enlist the earnest co-operation of all in behalf of this vital need.

3. Some of the churches have formed aid societies among the sisters, and thus means is being raised to assist young men preparing for the ministry. In addition to this, collections are taken up in the churches for the same purpose. We recommend that these methods be continued. The funds already raised will be loaned to worthy young men by the committee when deemed proper.

Respectfully submitted,

W. S. LONG, *Chairman.*

The following were appointed an Ordaining Presbytery, to set apart to the office of an Elder in the Christian Church Bro. E. G. Pusey: Rev's A. G. Anderson, J. W. Wellons and P. T. Klapp.

A special committee appointed to prepare charges and prosecute the same against Rev. John T. Ball, as follows: Revs. J. W. Wellons and P. T. Klapp.

Adjourned for preaching and dinner.

AFTERNOON SESSION.

President Holt in the Chair.

Ministerial report of Rev J. W. Pinnix was read.

The President announced the following standing committees:

STANDING COMMITTEES.

Education—Revs. W. S. Long, W. G. Clements, A. G. Anderson, S. Apple, J. W. Wellons, W. W. Staley and J. W. Holt.

Religious Literature—Revs. Dr. W. T. Herndon, P. T. Klapp, J. W. Hatch, and Bros. S. P. Reade and Dr. D. H. Albright.

Sunday Schools—Revs. P. T. Klapp, J. L. Foster, D. F. Jones, C. A. Boon and P. W. Allen.

Home Missions—Revs. W. G. Clements, J. W. Wellons, P. T. Klapp, J. D. Wicker and M. L. Winston.

Temperance—Revs. W. S. Long, J. A. Jones, S. B. Klapp, and Bros. W. S. Petty and P. R. Harden.

Executive Committee—Revs. W. G. Clements, J. W. Hatch and W. S. Long.

Foreign Missions—P. T. Klapp, J. W. Wellons and Dr. W. T. Herndon.

Rev. D. F. Jones offered the following resolution, which was amended and adopted:

Resolved, That this Conference call the ministers and churches' attention to the fact that our fifth Sunday district meetings have, save in one district, become null and void; therefore,

Resolved, That each district be required to hold district meetings every fifth Sunday, the President being held responsible to Conference for the same, and that the Executive Committee appoint a President to arrange and hold these meetings in those districts where none are now held.

The committee on the Standing of the Ministry reported as follows:

Your Committee on the Standing of the Ministry submit the following:

We have carefully examined the standing of our ministers. We find a difficulty between Rev. John T. Ball and the Editor of the *Christian Sun*. Nothing else against Bro. Ball's ministerial standing.

Rev. R. G. Tinnin appears to feel but little interest in the Conference as he leaves it at will without permission of Conference.

Rev. J. W. Pinnix renders an excuse for the manner of his departure from Conference last year and his tardiness in arriving this session, which is satisfactory.

With these little exceptions we find the ministerial standing of our preachers all good, as far as we have been able to learn.

Respectfully submitted,

J. W. WELLONS, *Chairman*.

On motion, Bro. P. R. Harden, Treasurer *pro tem.*, was authorized to pay all funds now in his hands to the Treasurer elect, Rev. J. W. Hatch.

A vote of thanks was extended to the officers of this body for a faithful performance of duty. A vote of thanks was also tendered to Rev. George Young, for a copy of the *Pulpit Record* to each of the ministers of the Conference.

At this point, proceedings were suspended, and Bro. E. G. Pusey was set apart to the office of an Elder in the Christian Church.

Minutes of to-day were read and approved.

On motion, Conference adjourned to meet with the church at Hayes' Chapel, on Friday, 11 o'clock, before the third Sunday in November, 1885.

J. W. HOLT, President.

J. PRESSLEY BARRETT, Sec'y *pro tem.*
SAMUEL M. HOLT, Ass't Sec'y.

MINISTERIAL REPORTS.

REV. W. H. FRANKS—Had charge of three churches. My labors have been blest.

REV. J. W. HATCH—Had charge of no church. Attended 2 District Meetings, 2 Sunday School Conventions and 5 protracted meetings.

REV. D. F. JONES—Had charge of 5 churches and preached 190 times.

REV. J. W. HOLT—Had charge of 3 churches and organized 3 new ones. Preached 80 times, baptized 30 persons and taught school 9 months.

REV. J. A. JONES—Had charge of 4 churches, held 4 protracted meetings and aided in 4 others. Had 50 accessions to the church.

REV. W. G. CLEMENTS—Had charge of 2 churches and was agent for the Raleigh church. Attended New England Convention, and New York Eastern and the Deep River Conferences, traveled 5000 miles, assisted in 11 protracted meetings.

REV. C. A. BOON—Had charge of 2 churches, attended 2 District Meetings and Sunday School Convention and aided in 5 prorracted meetings.

REV. J. W. PINNIX—Held 2 protracted meetings, aided in 6 others and taught school.

REV. A. APPLE—In feeble health, no charge, but have aided others what I could.

REV. S. APPLE—Had charge of Mt. Pisgah and occasionally preached at other points.

REV. P. T. KLAPP—Had charge of 7 churches—in all 9 appointments. Preached 146 times. Administered the temperance pledge to more than 200 persons. Received 110 into the churches—300 pastoral visits. Held 9 and aided in 3 protracted meetings. Am building a parsonage.

REV. A. G. ANDERSON—Had charge of 4 churches—building 2 new houses of worship.

REV. JOHN T. BALL—Had charge of 5 churches. Organized 2 new churches and completed 2 houses of worship, and have another under way.

REV. S. B. KLAPP—Had charge of 4 churches, held 4 protracted meetings and aided in 7 others, baptized 57, preached 127 times, made 619 pastoral visits, conducted religious worship in families 635 times, and traveled 4500 miles.

REV. J. N. FARRELL—Am in Texas preaching every Sunday, have organized one church and expect to organize another soon. Our prospects are bright.

REV. D. A. LONG—President of Antioch College

REV. P. W. ALLEN—Preaching and teaching—aided in several protracted meetings.

REV. E. G. PUSEY—Have been to school at Graham and preached occasionally.

REV. J. L. FOSTER—Had charge of Shallow Ford and aided in 4 protracted meetings. Am pursuing my studies in the North Carolina University.

REV. M. L. Winston—Had charge of Walnut Grove—been sick a part of the time.

REV. J. D. WICKER—Had charge of 4 churches, preached 110 times and held 4 protracted meetings.

REV. J. W. WELLONS—A weak voice prevents regular preaching. Aided in 6 protracted meetings and attended Eastern Virginia Conference.

REV. R. G. TINNEN—Preached and labored as opportunity was given.

REV. W. W. STALEY—Had charge of the Suffolk church—work in fair condition—have been greatly blessed.

REV. W. S. LONG—Had charge of 4 churches and was President of Graham Normal College. Held 2 protracted meetings with an average of 50 conversions.

REV. P. H. FLEMING—Had charge of 2 churches and am now in school at Suffolk.

UNIVERSITY OF NORTH CAROLINA.

Gov. T. J. JARVIS, ex-officio President of the Board of Trustees.

Hon. W. L. SAUNDERS, Secretary and Treasurer.

FACULTY AND OTHER OFFICERS—Kemp P. Battle, LL. D., Professor of Political Economy, Constitutional and International Law; Rev. Chas. Phillips, D. D. LL. D., Professor Emeritus of Mathematics; J. DeBerniere Hooper, A. M., Professor of Greek and French; Rev. Adolphus W. Mangum, A. M. D.D., Professor of Moral Philosophy, History and English Literature; George Tayloe Winston, Professor of Latin and German; Ralph Henry Graves, B. Sc., C. and M. E., Professor of Mathematics; Francis Preston Venable, Ph. D., F. C S. (Gœttingen), Professor of General Agricultural and Analytical Chemistry; Jos. Austin Holmes, B. Agr. (Cornell), Professor of Geology and Natural History; Joshua W. Gore, C. & M. E., Professor of Natural Philosophy and Engineering; Albert M. Coble, A. B Instructor of Mathematics; Thomas W. Harris, A. M., M. D., Professor of Anatomy and Materia Medica; Hon. John Manning, A. M., LL. D., Professor of Law; W. C. Kerr, A. M., Ph. D., State Geologist and Lecturer on the Geology of North Carolina; E. A. DeSchweinitz, Assistant in Chemistry and Mineralogy; A. D. Ward, Librarian; Wiley T. Patterson, Secretary and Bursar.

Statistical Table.

CHURCHES.	PASTORS.	No. reported last Session.	Received since.	Withdrawn.	Died.	Expelled.	Present Membership.	Sunday Schools.	Connected with Sunday Schools.	Amount paid Pastor.	For other purposes.	Total paid.	Value of Ch'ch property.
O'Kelly's Chapel	D. F. Jones	105	6	4	2	--	105	1	73	$ 100 00	$ 60 80	$ 160 80	$ 500
New Elam	J. D. Wicker	164	4	2	5	--	152	1	76	56 00	27 17	83 17	600
Hines' Chapel	A. G. Anderson	122	13	1	--	--	134	--	----	71 70	--------	71 70	700
Mt. Bethel	John T. Ball	38	2	1	--	1	36	--	----	50 00	44 75	94 75	------
Liberty	P. T. Klapp	106	13	--	2	2	115	1	95	100 00	19 65	139 65	1000
Pleasant Hill, (C)	J. W. Holt	152	18	2	2	3	154	1	176	65 00	25 50	90 50	1000
Pleasant Grove, Va.	W. S. Long	123	15	2	--	--	137	1	46	260 00	170 50	430 50	2000
Concord	A. G. Anderson	53	----	--	--	--	52	--	----	16 25	141 50	157 75	------
Christian Chapel	J. D. Wicker	172	7	4	2	1	174	1	118	76 00	54 85	134 85	800
Shallow Well	W. T. Walker	199	----	5	2	2	192	--	----	150 00	13 11	163 11	1550
Mt. Pisgah	S. Apple	----	---	--	--	--	----	--	--	--------	--------	--------	------
Pleasant Union	J. A. Jones	59	----	1	2	1	56	1	65	40 00	1 50	41 50	400
Moore Union	D. F. Jones	88	2	6	--	4	72	1	58	75 00	21 68	96 68	500
New Providence	W. T. Walker	402	15	8	1	--	362	1	90	250 00	97 27	347 27	3500
Catawba Springs	J. A. Jones	95	4	6	1	4	88	--	---	39 85	4 27	44 12	500
Mt. Auburn	S. B. Klapp	158	11	2	4	--	163	1	75	150 00	62 20	212 20	1500
Union, Va.	S. B. Klapp	150	41	30	5	--	156	1	64	150 00	127 45	277 45	900
Antioch	C. A. Boon	56	6	--	1	1	60	1	40	31 35	30 97	62 32	400
Hanks' Chapel	W. G. Clements	220	2	2	1	2	217	1	62	125 00	13 95	138 95	500
Pleasant Hill, (J.)	J. A. Jones	110	31	4	--	4	131	1	80	42 70	8 71	51 41	300
Morrisville	D. F. Jones	28	1	1	1	3	24	1	28	60 00	11 27	71 27	600
Oak Level	P. T. Klapp	85	22	2	--	1	104	1	110	175 00	153 73	328 73	1500
Hayes' Chapel	S. B. Klapp	135	2	2	--	--	135	1	73	105 16	42 00	147 16	1000
Mt. Zion	P. H. Fleming	30	----	--	--	--	----	--	----	--------	--------	--------	------

Damascus	P. H. Fleming	113	6	2	1		116	1	57	$86 75	$ 64 75	$ 151 50	$ 750
Lebanon	W. S. Long	98	4	2			100	1	50				
Apple's Chapel	A. G. Anderson	216		2		1	211	1	57		60 00	60 00	1200
Good Hope	P. T. Klapp	68	14				82		45	6 10	51 10		600
Pope's Chapel	P. T. Klapp	179	23		4		198	1	81	125 00	86 69	211 69	1200
Bethlehem	J. W. Holt	200	33				233	1	136	100 00	30 00	130 00	1500
Salem Chapel	J. T. Ball	38	2				40	1	55	30 80	1 70	33 50	600
Martha's Chapel	C. A. Boon	40	9	1			48	1	42	50 00	10 00	60 00	1000
Union	W. S. Long	281	21	1	3	1	285	1	43	131 00	275 00	406 40	1000
Wake Chapel	J. A. Jones	164	11	2	1		171	1	65	67 00	12 29	79 29	500
Pleasant Ridge	John T. Ball	46	8	1			53	1	44	46 00	70 00	116 00	800
Zion	J. D. Wicker	187		10	3		179	1	67	100 00	29 06	129 04	700
Mt. Hermon	D. F. Jones	61	9	1			70	1	58	41 86	9 67	51 53	700
Hickory Grove	W. H. Franks												
Walnut Grove	M. L. Winston	10	4			1	22			32 10	2 75	34 85	300
New Hill	W. H. Franks	30	2	7		1	23			7 50	2 00	9 50	500
Lockville	W. G. Clements	27	3			1	29			31 00		31 00	
Shallow Ford	J. L. Foster	90	15					1	59	45 00			1000
Poplar Branch	W. T. Walker	32	2			1	36	1	42	75 00	2 34	77 34	1000
Mountain Grove		28											
Beulah	P. T. Klapp	43	3				46	1	106	34 00	4 00	38 00	
New Hope	P. T. Klapp	41	15		1	5	50	1	44	77 00	33 35	110 35	400
Mt. Carmel	P. T. Klapp	27	11				38	1	143	28 00	30 00	58 00	500
Howard Chapel	John T. Ball	26	30			1	55	1	90	52 00	91 25	143 25	800
Kallam's Grove	John T. Ball		5				5					100 00	800
Raleigh		20	1				21						4500
Bela	J. D. Wicker	24				1	23	1	44	20 45	8 50	28 95	
Bethel													
Reece's													
Pollard's													
Hebron	S. B. Klapp		4	2	1		77	1	62	75 00	76 25	151 25	600
Gravel Grove													
Mountain Oak School House													
Ebenezer	D. F. Jones	9	12			1	20	1	34		1 06		

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MEDICAL COLLEGE OF VIRGINIA,

RICHMOND.

The Forty-Seventh Annual Session of the Medical College of Virginia begins October 1st.

PROFESSORS.

JOHN S. WELLFORD, M. D., Diseases of Women and Children.
J. S. DORSEY CULLEN, M. D., Surgery.
WILLIAM H. TAYLOR, M. D., Chemistry and Pharmacy.
CHRISTOPHER TOMPKINS, M. D., Obstetrics and Diseases of the Puerperal State.
MARTIN L. JAMES, M. D., Practice of Medicine.
HENRY H. LEVY, M. D., Physiology and Pathology.
JOHN N. UPSHUR, M. D., Materia Medica and Therapeutics.
GEORGE BENJAMIN JOHNSTON, M. D., General and Special Anatomy.

ADJUNCT FACULTY.

JOHN R. WHEAT, M. D., Demonstrator of Anatomy.
CHARLES M. SHIELDS, M. D., Diseases of the Eye, Ear and Throat.
WM. AUGUSTUS LEE, M. D., Obstetrics and Diseases of the Puerperal State.
CHARLES H, CHALKLEY, M. D., Chemistry.
ARMISTEAD L. WELLFORD, M. D., Diseases of Women and Children.
THOMAS GRAVES, M.D., M. R. C. S., Eng., and L. R. C. Lond., Practice of Medicine.
ROBERT B. COLEMAN, M. D., Surgery.
LEWIS C. BOSHER, M. D., Anatomy.
WILLIAM F. MERCER, M. D., Materia Medica and Therapeutics.
EDWARD C. SMITH, Physiology and Pathology.

For Catalogue, address **M. L. JAMES, M. D.,**
Dean of the Faculty.

THE

CHRISTIANS' ANNUAL

AND

ALMANAC

—FOR—

1886.

EDITED BY

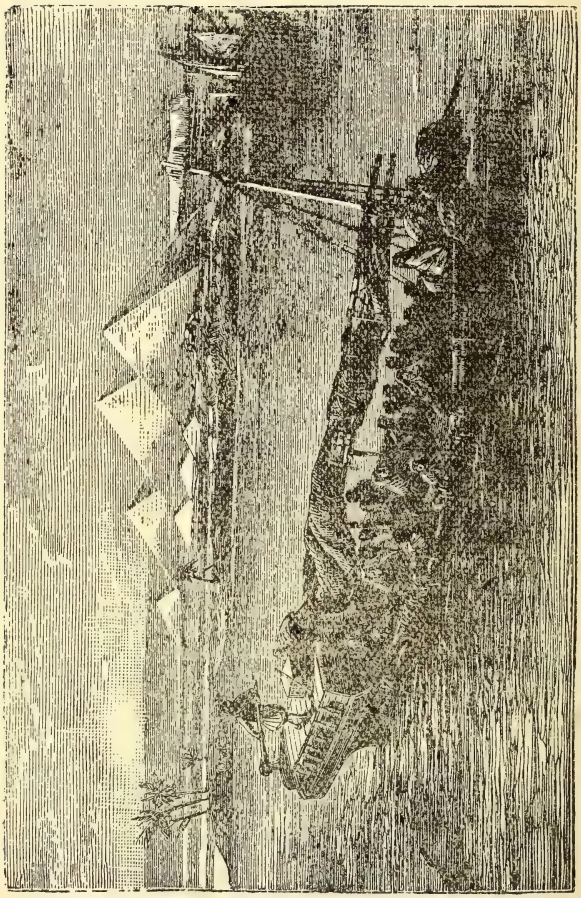
Rev. J. Pressley Barrett.

VOLUME XV.

RALEIGH, N. C.:

SUN PRINTING CO.,

1885.



THE PYRAMIDS OF EGYPT, FROM THE NILE.

The largest of these pyramids is 481 feet high. Its base covers eleven acres of land, while its summit is twenty feet square. Six million cubic feet of stone were used in its construction. It had 3,000 rooms, called the Catacombs. They were used for the burial places of the kings of those days. It is said 360,000 men were employed on the work, and they were 20 years in building it. The origin of these monuments is lost in antiquity. They were built more than 3,000 years ago.

EXPLANATIONS AND REMARKS.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram.....Ar.

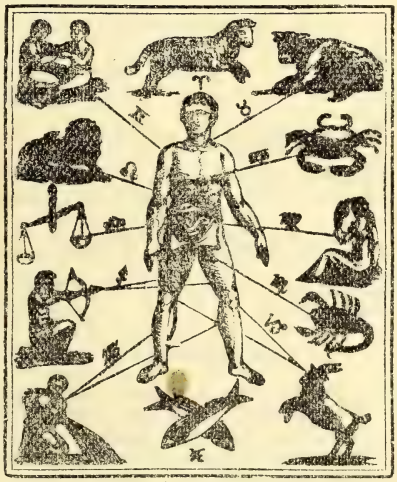
♊ Arms.
Gemini ...Gem.
Twins.

♌ Heart.
Leo ..... Lion.
Lion.

♎ Reins.
Libra .....Lib.
Balance.

♐ Thighs.
Sagittarius .Sag.
Bowman.

♑ Legs.
Aquarius ...Aq.
Waterman.



♉ Neck.
Taurus.....Tau.
Bull.

♋ Breast.
Cancer.....Can.
Crab.

♍ Bowels.
Virgo .....Vir.
Virgin.

♏ Loins.
Scorpio....Scorp.
Scorpion.

♑ Knees.
Capricornus. Cap.
Goat.

The)(*Pisces* the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern

SIGNS.

Spring Signs.
- ♈ Aries, or Ram.
- ♉ Taurus, or Bull.
- ♊ Gemini, or Twins.

Summer Signs.
- ♋ Cancer, or Crab-fish.
- ♌ Leo, or Lion.
- ♍ Virgo, or Virgin.

Autumn Signs.
- ♎ Libra, or Balance.
- ♏ Scorpio, or Scorpion.
- ♐ Sagitarius, or Bowman.

Winter Signs.
- ♑ Capricornus, or Goat.
- ♒ Aquarius, or Waterman.
- ♓ Pisces, or Fishes.

SIGNS OF THE PLANETS.

☀ Sun.	☽ Moon.	♀ Venus.	♂ Mars.
♃ Jupiter.	♄ Saturn.	☌ In conjunction.	□ Quadrature.
☿ Mercury.	♅ Uranus.	Neptune.	☊ Ascending Node.

MOON'S PHASES.

New Moon.	First Quarter.	Full Moon.	Last Quarter.

CHRONOLOGICAL CYCLES AND ERAS.

Dominical Letter	C	Julian Period	6599
Epact	25	Jewish Era	5646
Golden Number	6	Era of Nabonassa	2633
Solar Cycle	7	Olympiads	2662
Roman Indication	14	Mohammedan Era	1303

SYMBOLS OF THE PLANETS.

☉ Sun, ☿ Mercury, ⊕ Earth, ♃ Jupiter, ♅ Uranus,
☾ Moon, ♀ Venus, ♂ Mars, ♄ Saturn, ♆ Neptune.

GENERAL ABBREVIATIONS.

☌ Conjunction, ☊ Ascending Node, H. Hours, ° Degrees,
☍ Opposition, ☋ Descending Node, M. Minutes, ′ Minutes of Arc,
□ Quadrature. D. Days. S. Seconds, ″ Seconds of Arc.

THE FOUR SEASONS.

Spring commences	March 19, 11 P.M.	Autum commences	Sept. 22, 10 A.M.
Summer commences	June 20, 8 P.M.	Winter commences	Dec. 20, 2 A.M.

MORNING STAR.

Venus will be Morning Star from February 18 to December 2.
Jupiter will be Morning Star from Jan. 1st to March 21, and Oct. 9 to Dec. 31.

EVENING STAR.

Venus will be Evening Star from Jan. 1 to Feb. 18, and Dec. 2 to Dec. 31.
Jupiter will be Evening Star from March 21 to October 9.

ECLIPSES.

In the year 1886 there will be two eclipses, both of the Sun.

I. An annular eclipse of the Sun, March 5th, visible at Raleigh, as a partial eclipse. Begins 5h. 57m. P. M. Ends after sunset.

II. A total eclipse of the Sun, August 29th, visible at Raleigh, as a partial eclipse. Begins before sunrise and ends 7h. 6m. A. M.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

	H.	M.		H.	M.
Boston	11	12	New York	8	13
Sandy Hook	7	29	Old Point	8	17
Baltimore	6	33	Washington City	7	44
Richmond	4	32	Hatteras Inlet	7	04
Beaufort	7	26	Bald Head	7	26
Smithville	7	19	Wilmington	9	60
Charleston	7	26	Savannah	9	33

1st M'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
New Moon,	5 2 29 a. m.	Full Moon,	20 2 30 a. m.
First Quarter,	13 7 10 a. m.	Last Quarter	26 8 17 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Fr	7 9	4 59	4	22 58	HAPPY NEW YEAR.	♋	3 43	9 9	4 46
2	Sa.	7 9	5 00	4	22 53	Jas. O'Kelly ord. 1776.	♋	4 39	9 58	5 38
First Sunday.							Day's length 9 hours 52 minutes.			
3	C.	7 9	5 1	5	22 47	☌ ☿☌☌☌ great Hel. Lat. N.	♋	5 33	10 46	6 22
4	Mon	7 9	5 1	5	22 41	First Bankrupt Act p. 1800.	♋	6 22	11 35	7 5
5	Tue	7 9	5 2	6	22 34	*Snow and Stormy.*	♋	sets.	0 22	7 43
6	We	7 10	5 3	6	22 27		♋	6 30	1 9	8 25
7	Thu	7 10	5 4	6	22 19	Moon in Apogee.	♋	7 23	1 55	9 4
8	Fri	7 10	5 5	7	22 11	Prussian Monarchy, 1781.	♋	8 17	2 39	9 45
9	Sat	7 10	5 6	7	22 2		♋	9 10	3 23	10 36
Second Sunday.							Day's length 9 hours 56 minutes.			
10	C	7 10	5 6	8	21 54	English Penny Post, 1840.	♋	10 6	4 6	11 8
11	Mon	7 9	5 7	8	21 44	Bayard Taylor born 1825.	♋	11 1	4 49	11 53
12	Tue	7 9	5 8	9	21 34		♋	11 59	5 34	morn
13	We	7 9	5 9	9	21 24	*Stormy.*	♋	morn	6 20	0 40
14	Thu	7 9	5 10	9	21 14	Greatest brilliancy.	♋	0 56	7 9	1 33
15	Fri	7 9	5 11	10	21 3	Charleston burned 1777.	♋	1 58	8 2	2 26
16	Sat	7 9	5 12	10	20 51		♋	3 2	8 58	3 30
Third Sunday.							Day's length 10 hours 3 minutes.			
17	C.	7 8	5 13	10	20 39	Benj. Franklin b. 1706.	♋	4 5	9 58	4 35
18	Mon	7 8	5 14	11	20 27	☌ ♄ ☾	♋	5 8	10 59	5 38
19	Tue	7 8	5 15	11	20 14	Georgia seceded 1861.	♋	6 10	morn	6 35
20	We	7 8	5 15	11	20 1	*Snow and stormy.*	♋	rises.	0 2	7 28
21	Thu	7 7	5 16	12	19 48		♋	7 11	1 3	8 19
22	Fri	7 7	5 17	12	19 34	Henry VIII born 1547.	♋	8 21	2 1	9 10
23	Sat	7 6	5 18	12	19 20	☌ ☌ ☾. Gus Dore d. 1883.	♋	9 31	2 57	10 1
Fourth Sunday.							Day's length 10 hours 13 minutes.			
24	C.	7 6	5 19	12	19 6	☌ ♃ ☾.	♋	10 39	3 50	10 52
25	Mon	7 5	5 20	13	18 50	☌ Stationary.	♋	11 41	4 41	11 44
26	Tue	7 4	5 21	13	18 36	*Rain and snow.*	♋	morn	5 30	0 36
27	We	7 3	5 22	13	18 20	Tea used in Eng. 1666	♋	0 41	6 19	1 32
28	Thu	7 3	5 23	13	18 4	♀ Stationary.	♋	1 41	7 7	2 24
29	Fri	7 2	5 24	14	17 48	Reform Parliament met '33	♋	2 35	7 55	3 23
30	Sat	7 2	5 25	14	17 32		♋	3 28	8 44	4 17
Fifth Sunday.							Day's length 10 hours 24 minutes.			
31	C.	7 2	5 26	14	17 15	Gr. Eastern launched 1858.	♋	4 18	9 32	5 11

2d M'th.

28 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
New Moon,	3	10	0	p. m.	Full Moon,	18	1	1	p. m.
First Quarter,	11	9	32	p. m.	Last Quarter,	24	11	57	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	7 01	5 27	14	16 58	Washington elected Presi-		5 7	10 20	6 0
2	Tue	7 01	5 28	14	16 40	☌ ☿ ☾. [dent 1789.		5 50	11 6	6 42
3	We	7 0	5 28	14	16 23	Moon in Apogee.		set .	11 52	7 18
4	Thu	6 59	5 29	14	16 5	*Fair and frosty.*		6 12	0 37	7 58
5	Fri	6 58	5 30	14	15 47	☌ ♀ ☾.		7 6	1 21	8 34
6	Sat	6 58	5 31	14	15 29	♀ in perihelion.		8 0	2 5	9 14

First Sunday. Day's length 10 hours 35 minutes.

7	*C.*	6 57	5 32	14	15 10	Georgia settled 1733.		8 56	2 48	9 52
8	Mon	6 56	5 33	14	14 51			9 52	3 32	10 35
9	Tue	6 55	5 34	14	14 32			10 47	4 17	11 20
10	We	6 54	5 35	14	14 12	Canada ceded 1763.		11 46	5 4	morn
11	Thu	6 53	5 36	14	13 52	*Rain and snow.*		morn	5 53	0 8
12	Fri	6 53	5 37	14	13 32	Kosciusko born 1746.		0 48	6 46	1 2
13	Sat	6 52	5 38	14	13 12			1 48	7 41	2 3

Second Sunday. Day's length 10 hours 48 minutes.

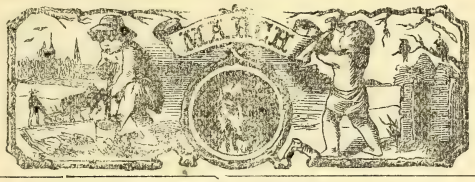
14	*C.*	6 51	5 39	14	12 52	Rev. J. N. Manning d. 1880.		2 49	8 40	3 03
15	Mon	6 50	5 40	14	12 31	Fort Donelson cap. 1862.		3 51	9 40	4 13
16	Tue	6 49	5 41	14	12 10	Dr. Wellons died 1877.		4 46	10 41	5 19
17	We	6 48	5 42	14	11 49	The CHRISTIAN SUN est. '44		5 40	11 41	6 21
18	Thu	6 47	5 43	14	11 28	Dr. Jeter died 1880.		rises.	morn	7 11
19	Fri	6 46	5 44	14	11 7	*Snow and rain.*		7 7	0 39	8 0
20	Sat	6 45	5 45	14	10 45	☌ ☌ ☾. ☌ ♃ ☾.		8 16	1 34	8 47

Third Sunday. Day's length 11 hours 3 minutes.

21	*C.*	6 43	5 46	14	10 23	Louis XIV executed 1793.		9 23	2 28	9 34
22	Mon	6 42	5 47	14	10 2	Washington born 1732.		10 27	3 20	10 23
23	Tue	6 41	5 48	14	9 40	Fort Alamo massacre 1836.		11 28	4 11	11 13
24	We	6 40	5 48	13	9 18	*Cold and high wind.*		morn	5 1	0 5
25	Thu	6 39	5 49	13	8 55	Handel born 1684.		0 29	5 51	1 0
26	Fri	6 38	5 50	13	8 33	Flight of Louis Philippe '48		1 22	6 40	1 53
27	Sat	6 37	5 51	13	8 10			2 14	7 28	2 51

Fourth Sunday. Day's length 11 hours 16 minutes.

28	*C.*	6 36	5 52	13	7 48			3 4	8 16	3 49

3d M'th.  **31 Days.**

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
New Moon,	5	4	50	p. m.	Full Moon,	19	11	22	p. m.
First Quarter,	13	8	3	a. m.	Last Quarter,	27	5	30	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets,	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	6 34	5 55	12	7 25	Gr. Fi. New Orleans 1843.	♐	3 48	9 3	4 40
2	Tue	6 32	5 56	12	7 2	Moon in Apogee.	♑	4 29	9 49	5 29
3	We	6 30	5 57	12	6 37	Van Buren inaug'ted 1837.	♑	5 7	10 35	6 15
4	Thu	6 28	5 58	12	6 16	☉ ecl. vis. at Raleigh.	♑	5 41	11 19	6 49
5	Fri	6 26	6 00	12	5 53	♂ ♀ ☾. *Fair.*	♒	sets.	0 3	7 29
6	Sat	6 24	6 00	11	5 30	Rev. E. W. Beale died 1881.	♒	6 50	0 47	8 3
First Sunday.								Day's length 11 hours 38 minutes.		
7	*C.*	6 23	6 1	11	5 6	Bible Society founded 1804	♒	7 46	1 31	8 44
8	Mon	6 22	6 1	11	4 43	William III died 1702.	♒	8 44	2 15	9 21
9	Tue	6 20	6 2	11	4 19		♒	9 42	3 2	10 6
10	We	6 18	6 3	10	3 56	♀ Stationary.	♓	10 41	3 50	10 52
11	Thu	6 17	6 4	10	3 32		♓	11 41	4 41	11 44
12	Fri	6 16	6 5	10	3 8	Air Pump inv. 1686.	♓	morn	5 34	morn
13	Sat	6 14	6 6	10	2 44	♂ ♄ ☾ *Cold and rain.*	♓	0 41	6 29	0 40
Second Sunday.								Day's length 11 hours 53 minutes.		
14	*C.*	6 13	6 6	9	2 21		♈	1 40	7 27	1 42
15	Mon	6 12	6 7	9	1 58	Bat. of Guilford C.H., 1781	♈	2 32	8 25	2 50
16	Tue	6 11	6 8	9	1 34	J. Madison born 1781.	♉	3 27	9 23	3 58
17	We	6 9	6 9	8	1 10		♉	4 8	10 21	5 2
18	Thu	6 8	6 10	8	0 47	Moon in Perigee.	♊	4 58	11 17	6 1
19	Fri	6 6	6 11	8	0 22	O'Kelly born 1741.	♊	rises.	morn	6 47
20	Sat	6 4	6 12	8	north	SPRING COMMENCES.	♋	7 0	0 14	7 40
Third Sunday.								Day's length 12 hours 9 minutes.		
21	*C.*	6 3	6 12	7	0 24	Treaty with Japan 1854.	♋	8 6	1 5	8 21
22	Mon	6 2	6 13	7	0 48	Earthquake at Quito 1839.	♌	9 10	1 57	9 6
23	Tue	6 0	6 14	7	1 12	Emperor Paul assass. 1801.	♌	10 12	2 49	9 53
24	We	5 59	6 15	6	1 35	Longfellow died 1882.	♍	11 11	3 40	10 43
25	Thu	5 58	6 16	6	1 59	Witchcraft Act rep'ld 1736.	♍	morn	4 31	11 34
26	Fri	5 57	6 17	6	2 22	☾ ♀ greatest brilliancy.	♎	0 7	5 21	0 27
27	Sat	5 55	6 18	5	2 46	*Rain.*	♎	0 58	6 10	1 16
Fourth Sunday.								Day's length 12 hours 25 minutes.		
28	*C.*	5 53	6 18	5	3 9		♎	1 47	6 58	2 15
29	Mon	5 51	6 19	5	3 33		♏	2 28	7 45	3 12
30	Tue	5 50	6 20	4	3 56	Moon in Apogee.	♏	3 7	8 31	4 4
31	We	5 48	6 21	4	4 19	♂ ♀ ☾. *Changeable.*	♏	3 42	9 15	4 54

4th M'th.

30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
New Moon,	4 9 16 a. m.	Full Moon,	18 9 45 a. m.
First Quarter,	11 3 30 p. m.	Last Quarter,	26 0 1 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thu	5 47	6 22	4	4 42	Prince Bismarck b. 1815.	♎	4 17	9 59	5 39
2	Fri	5 46	6 23	4	5 5		♏	4 50	10 43	6 23
3	Sat	5 44	6 23	3	5 28	Peter Cooper died 1883.	♏	5 23	11 27	6 57
First Sunday.										Day's length 12 hours 42 minutes.
4	C.	5 42	6 24	3	5 51	*Changeable.*	♏	sets.	0 12	7 38
5	Mon	5 41	6 25	3	6 14	Danton executed 1794	♏	7 34	0 59	8 15
6	Tue	5 39	6 26	2	6 36	Gen. A.S. Johnston k. 1862	♐	8 34	1 47	8 56
7	We	5 38	6 26	2	6 59	Battle of Shiloh 1862.	♐	9 36	2 37	9 43
8	Thu	5 36	6 28	2	7 22		♐	10 36	3 30	10 33
9	Fri	5 35	6 29	2	7 44	Civil Rights Bill passed '66.	♐	11 36	4 25	11 28
10	Sat	5 34	6 29	1	8 6	♂ ♄ ☾.	♑	morn	5 21	morn
Second Sunday.										Day's length 12 hours 57 minutes.
11	C	5 33	6 30	1	8 28	*Changeable.*	♑	0 32	6 18	0 27
12	Mon	5 31	6 31	1	8 50	Ft. Sumpter bom. '73.	♒	1 20	7 15	1 34
13	Tu	5 30	6 32	0	9 12	Handel died 1759.	♒	2 10	8 10	2 38
14	We	5 28	6 33	0	9 34	Lincoln assassinated 1865.	♓	2 53	9 5	3 38
15	Thu	5 27	6 34	fast	9 55	Moon in Perigee.	♓	3 38	9 58	4 42
16	Fri	5 25	6 34		10 16	♂ ♃ ☾.	♓	4 17	10 51	5 38
17	Sat	5 24	6 35	1	10 37		♈	4 57	11 43	6 27
Third Sunday.										Day's length 13 hours 13 minutes.
18	C.	5 23	6 36	1	10 58		♈	rises.	morn	7 13
19	Mon	5 22	6 37	1	11 19	*Rainy.*	♉	7 53	0 35	7 56
20	Tue	5 21	6 38	1	11 40	Long Parliament dis. 1653.	♉	8 56	1 27	8 40
21	We	5 20	6 39	1	12 00	Santa Anna captured 1836.	♊	9 53	2 19	9 25
22	Thu	5 18	6 40	2	12 20	Earthquake in Eng. 1884.	♊	10 48	3 11	10 15
23	Fri	5 17	6 41	2	12 40	GOOD FRIDAY.	♋	11 39	4 1	11 3
24	Sat	5 15	6 41	2	13 0	Layfayette helps U.S. 1777	♋	morn	4 51	11 55
Fourth Sunday.										Day's length 13 hours 28 minutes.
25	C.	5 14	6 42	2	13 19		♋	0 22	5 39	0 45
26	Mon	5 13	6 43	2	13 39	Gen. J.E. Johnson sur-	♌	1 4	6 25	1 38
27	Tue	5 12	6 43	3	13 58	[rendered 1865. *Rain.*	♌	1 42	7 10	2 27
28	We	5 11	6 44	3	14 17	Canada sur. to Eng. 1760.	♍	2 16	7 54	3 22
29	Thu	5 10	6 45	3	14 35		♍	2 58	8 38	4 11
30	Fri	5 9	6 46	3	14 54		♍	3 21	9 22	5 1

5th M'th.

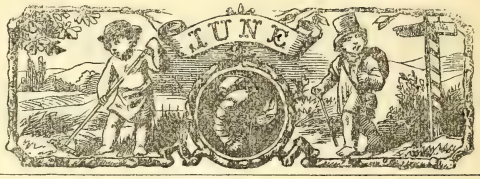
31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
New Moon,	3 10 28 p. m.	Full Moon,	17 8 33 p. m.
First Quarter,	10 9 6 p. m.	Last Quarter,	25 6 22 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat	5 8	6 47	3	15 12	Dec. Prin ad'pt'd '67.	♋	3 53	10 6	5 46
First Sunday.								Day's length 13 hours 41 minutes.		
2	C.	5 7	6 48	3	15 30	Bat. of Chancellorsville '63	♋	4 27	10 52	6 28
3	Mon	5 6	6 49	3	15 48	Wash'tn C. incor. 1802	♋	sets.	11 40	7 10
4	Tue	5 4	6 49	3	16 5	*Fair.*	♋	7 27	0 31	7 52
5	We	5 4	6 50	3	16 22	Charles I. surrendered 1646	♋	8 25	1 24	8 37
6	Thu	5 3	6 51	4	16 39	Cavendish assass'd 1882.	♋	9 27	2 19	9 25
7	Fri	5 2	6 51	4	16 56		♋	10 26	3 16	10 19
8	Sat	5 1	6 52	4	17 12		♋	11 20	4 14	11 16
Second Sunday.								Day's length 13 hours 53 minutes.		
9	C.	5 0	6 53	4	17 28	Stonewall Jackson d. 1863.	♋	morn	5 11	morn
10	Mon	4 59	6 54	4	17 44	Memorial Day. *Rain*	♋	0 9	6 6	0 15
11	Tue	4 58	6 54	4	17 59		♋	0 56	7 0	1 15
12	We	4 57	6 55	4	18 14	☌ ☍ ☾.	♋	1 38	7 53	2 17
13	Thu	4 56	6 56	4	18 29	☌ ♃ ☾.	♋	2 15	8 44	3 21
14	Fri	4 55	6 57	4	18 44	N.C.S.S. Convention meets	♋	2 52	9 35	4 17
15	Sat	4 54	6 58	4	18 58	at Providence.	♋	3 30	10 26	5 14
Third Sunday.								Day's length 14 hours 6 minutes.		
16	C.	4 53	6 59	4	19 12	Mrs. Hemans died 1858.	♋	4 8	11 17	6 6
17	Mon	4 53	7 0	4	19 25	*Rainy.*	♋	rises.	morn	6 47
18	Tue	4 52	7 1	3	19 38		♋	7 42	0 8	7 34
19	We	4 52	7 1	3	19 51	French fleet captured 1692	♋	8 39	1 0	8 16
20	Thu	4 51	7 2	3	20 4	MECK. INDFPEND'CE 1775.	♋	9 32	1 54	9 3
21	Fri	4 50	7 3	3	20 16	Columbus died 1506.	♋	10 17	2 42	9 48
22	Sat	4 49	7 3	3	20 28		♋	11 1	3 31	10 34
Fourth Sunday.								Day's length 14 hours 16 minutes.		
23	C.	4 48	7 4	3	20 40	♃ Stationary.	♋	11 40	4 18	11 21
24	Mon	4 48	7 5	3	20 51	Moon in Apogee.	♋	morn	5 4	0 8
25	Tue	4 48	7 5	3	21 1	*Fair.*	♋	0 17	5 49	0 58
26	We	4 47	7 6	3	21 12	Victoria born 1819.	♋	0 49	6 32	1 45
27	Thu	4 47	7 7	3	21 22		♋	1 22	7 16	2 39
28	Fri	4 46	7 7	3	21 32	Gra. Nor. College closes.	♋	1 52	7 59	3 27
29	Sat	4 46	7 9	3	21 41	Gen Putnam died 1790.	♋	2 25	8 44	4 17
Fifth Sunday.								Day's length 14 hours 25 minutes.		
30	C.	4 45	7 10	3	21 50	Battle Seven Pines 1862.	♋	3 00	9 31	5 10
31	Mon	4 45	7 11	3	21 59	Battle of Fair Oaks 1862.	♋	3 47	10 20	6 0

6th M'th.

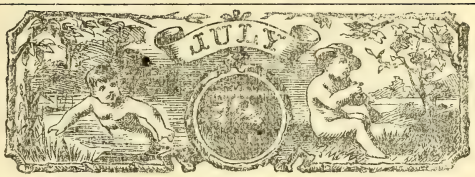


30 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
New Moon,	2	8	41	a. m.	Full Moon,	16	8	24	a. m.
First Quarter,	9	2	12	a. m.	Last Quarter,	24	11	20	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tue	4 44	7 11	2	22 7		♈	4 18	11 13	6 49
2	We	4 44	7 11	2	22 15	*Changeable.*	♈	sets.	0 8	7 34
3	Thu	4 44	7 12	2	22 22		♈	8 17	1 6	8 22
4	Fri	4 43	7 12	2	22 29	George III, born 1768.	♉	9 15	2 5	9 14
5	Sat	4 42	7 13	2	22 36	Benj. Oliver died 1881.	♉	10 8	3 4	10 8
First Sunday.								Day's length 14 hours 32 minutes.		
6	C.	4 41	7 13	2	22 42	Memphis taken 1862.	♊	10 56	4 2	11 4
7	Mon	4 41	7 14	1	22 48		♊	11 37	4 57	morn
8	Tue	4 41	7 14	1	22 53		♊	morn	5 50	0 1
9	We	4 41	7 15	1	22 58	*Cold and showery.*	♋	0 18	6 42	0 59
10	Thu	4 41	7 15	1	23 3		♋	0 56	7 32	1 55
11	Fri	4 41	7 16	1	23 7	Str. Joannette destroy. '82.	♋	1 32	8 22	2 55
12	Sat	4 41	7 16	0	23 11		♋	2 9	9 11	3 55
Second Sunday.								Day's length 14 hours 35 minutes.		
13	C.	4 41	7 16	0	23 14		♋	2 47	10 2	4 48
14	Mon	4 41	7 16	0	23 17	Am. Ind. established 1788	♋	3 28	10 52	5 42
15	Tue	4 41	7 15	slow	23 20		♋	4 11	11 43	6 28
16	We	4 41	7 18		23 22	*Changeable.*	♋	rises.	morn	7 13
17	Thu	4 41	7 18	1	23 24	Bat. Bunker Hill 1775	♌	8 12	0 34	8 0
18	Fri	4 41	7 19	1	23 25	War of 1812 began.	♌	8 58	1 24	8 45
19	Sat	4 42	7 19	1	23 26	Emp. Maximilian shot 1867	♌	9 39	2 12	9 21
Third Sunday.								Day's length 14 hours 36 minutes.		
20	C.	4 43	7 19	1	23 27		♍	10 16	2 59	10 3
21	Mon	4 43	7 19	2	23 27	Moon in Apogee. SUMMER	♍	10 49	3 44	10 47
22	Tue	4 43	7 19	2	23 27	[COMMENCES.	♍	11 22	4 28	11 31
23	We	4 43	7 19	2	23 26		♎	11 53	5 11	0 15
24	Thu	4 43	7 19	2	23 25	*Frequent shower*	♎	morn	5 54	1 3
25	Fri	4 43	7 19	2	23 23	Isabella abdicated 1870.	♎	0 25	6 37	1 50
26	Sat	4 44	7 19	3	23 21	Corn Laws abolished '46.	♎	0 56	7 22	2 45
Fourth Sunday.								Day's length 14 hours 36 minutes.		
27	C.	4 44	7 20	3	23 19		♏	1 33	8 9	3 37
28	Mon	4 44	7 20	3	23 16	☌ ♂ ♃.	♏	2 10	9 0	4 37
29	Tue	4 45	7 20	3	23 13	Seige of Rouen began 1418	♏	2 53	9 53	5 33
30	We	4 45	7 20	4	23 10		♏	3 41	10 50	6 26

7th M'th. 

31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
New Moon,	1	4	52 p. m.	Full Moon,	15	9	55 p. m.
First Quarter,	8	8	4 a. m.	Last Quarter,	24	2	7 a. m.
				New Moon,	31	0	12 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon South.	Tides at Smithville.
1	Thu	4 45	7 20	4	23 6	☌ ♄ ☾. *Fair.*	♋	sets.	11 50	7 16
2	Fri	4 46	7 20	4	23 1	☉ in Apogee.	♋	7 58	0 51	8 7
3	Sat	4 47	7 20	4	22 57	DOG DAYS BEGIN.	♌	8 50	1 51	9 0
First Sunday,								Day's length 14 hours 33 minutes.		
4	*C.*	4 47	7 20	4	22 51	INDEPENDENCE DAY.	♌	9 36	2 49	9 53
5	Mon	4 48	7 19	4	22 46	Battle of Carthage 1861.	♌	10 17	3 45	10 48
6	Tue	4 48	7 19	4	22 40		♌	10 57	4 38	11 41
7	We	4 49	7 19	5	22 33	☌ ♃ ☾.	♍	11 34	5 29	morn
8	Thu	4 50	7 19	5	22 27	*Rain.*	♍	morn	6 20	0 35
9	Fri	4 50	7 19	5	22 20	Pres. Taylor d. 1850.	♍	0 12	7 9	1 33
10	Sat	4 51	7 18	5	22 12	Wm. Blackstone born 1723.	♎	0 49	7 59	2 26
Second Sunday.								Day's length 14 hours 26 minutes.		
11	*C.*	4 52	7 18	5	22 4	Gen. Prescott taken 1777.	♎	1 27	8 49	3 27
12	Mon	4 52	7 18	5	21 56	Battle of Boyne 1690.	♏	2 8	9 39	4 26
13	Tue	4 53	7 17	5	21 47	Ordinance 1787 passed.	♏	2 50	10 29	5 18
14	We	4 53	7 17	6	21 38		♏	3 39	11 19	6 9
15	Thu	4 54	7 16	6	21 29	*Changeable.*	♐	rises.	morn	6 49
16	Fri	4 55	7 16	6	21 19		♐	7 36	0 7	7 33
17	Sat	4 55	7 15	6	21 9		♑	8 13	0 55	8 11
Third Sunday.								Day's length 14 hours 19 minutes.		
18	*C.*	4 56	7 15	6	20 58	Battle of Warsaw 1656.	♑	8 48	1 41	8 54
19	Mon	4 57	7 14	6	20 48	Moon in Apogee.	♒	9 22	2 25	9 31
20	Tue	4 57	7 13	6	20 36	Fire at Montreal 1873.	♒	9 54	3 8	10 12
21	We	4 58	7 13	6	20 25	Battle of Bull Run 1861.	♒	10 25	3 51	10 53
22	Thu	4 59	7 12	6	20 13	Riots in Pittsburg 1877.	♓	10 56	4 33	11 36
23	Fri	5 00	7 12	6	20 1		♓	11 30	5 17	0 23
24	Sat	5 00	7 11	6	19 48	*Cold and showers.*	♈	morn	6 2	1 11
Fourth Sunday.								Day's length 14 hours 10 minutes.		
25	*C.*	5 1	7 11	6	19 35	Bat. of Lundy's Lane 1814.	♈	0 6	6 49	2 6
26	Mon	5 2	7 10	6	19 22	R. Fulton born 1765.	♈	0 45	7 40	3 3
27	Tue	5 3	7 9	6	19 8		♈	1 29	8 34	4 7
28	We	5 3	7 8	6	18 55	☌ ♀ ☾. *Changeable.*	♈	2 19	9 32	5 11
29	Thu	5 4	7 7	6	18 40	☌ ♄ ☾.	♉	3 17	10 32	6 12
30	Fri	5 5	7 6	6	18 26		♉	4 22	11 33	7 3
31	Sat	5 6	7 6	6	18 11	Moon in Perigee. *Fair*	♊	sets.	0 33	7 54

8th M'th.

31 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter,	6	3	52	p. m.	Last Quarter,	22	2	28	p. m.
Full Moon,	14	1	10	p. m.	New Moon,	29	7	40	a. m.

Day of Month.	Day of Week.	Sun rises.		Sun sets.		Sun slow.		Sun's decline.		ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.		Moon south.		Tides at Smithville.	
First Sunday.												Day's length 13 hours 58 minutes.					
1	C.	5	6	7	4	6	17	56		South America disc. 1498.	♋	8	11	1	32	8	45
2	Mon	5	7	7	3	6	17	41		☿ Stationary.	♋	8	54	2	28	9	34
3	Tue	5	8	7	3	6	17	25		Gov. Caswell b. 1729.	♋	9	34	3	22	10	25
4	We	5	9	7	2	6	17	9		Mark Bennett d. 1875.	♌	10	10	4	14	11	16
5	Thu	5	10	7	1	6	16	53		Mobile taken 1864.	♌	10	49	5	5	morn	
6	Fri	5	11	7	1	6	16	36		*Changeable.*	♌	11	27	5	56	0	9
7	Sat	5	11	7	0	6	16	20			♌	morn		6	46	1	5
Second Sunday.												Day's length 13 hours 46 minutes.					
8	C.	5	12	6	58	5	16.	3		Spanish Armada dist. 1588.	♍	0	9	7	36	2	3
9	Mon	5	13	6	56	5	15	45		Gov. Graham died 1875.	♍	0	52	8	26	2	59
10	Tue	5	13	6	55	5	15	28		DOG DAYS END.	♎	1	36	9	16	3	59
11	We	5	14	6	54	5	15	10		Thaddeus Stevens d. 1863.	♎	2	25	10	4	4	55
12	Thu	5	15	6	53	5	14	52		Louis XIV dethron. 1692.	♎	3	17	10	52	5	44
13	Fri	5	16	6	52	5	14	34		Bat. of Blenheim 1704.	♏	4	12	11	38	6	28
14	Sat	5	17	6	51	4	14	15		*Very Rainy.*	♏	rises.		morn		7	8
Third Sunday.												Day's length 13 hours 32 minutes.					
15	C.	5	18	6	50	4	13	57		New York surrend'd 1776.	♏	7	25	0	23	7	44
16	Mon	5	19	6	49	4	13	38			♏	7	38	1	6	8	22
17	Tue	5	19	6	48	4	13	18			♏	8	29	1	49	8	58
18	We	5	20	6	46	4	12	59		Neptune discovered 1846.	♏	8	39	2	32	9	38
19	Thu	5	21	6	45	3	12	40		W. Hooper D.D. died 1876.	♏	9	30	3	14	10	18
20	Fri	5	21	6	44	3	12	20			♏	10	4	3	58	11	0
21	Sat	5	22	6	43	3	12	00			♏	10	41	4	44	11	47
Fourth Sunday.												Day's length 13 hours 19 minutes.					
22	C.	5	23	6	42	3	11	40		*Changeable.*	♐	11	22	5	32	0	38
23	Mon	5	24	6	40	2	11	19		♃ in Aphelion.	♐	morn		6	23	1	36
24	Tue	5	25	6	39	2	10	59		Washington C. cap. 1814.	♐	0	9	7	17	2	40
25	We	5	26	6	38	2	10	38		Bat. of Reams' Station 1864	♑	1	2	8	14	3	42
26	Thu	5	26	6	36	2	10	17		Great fire in New Y'rk 1835	♑	2	1	9	13	4	50
27	Fri	5	27	6	35	1	9	56		Herschel died 1522. *Rain.*	♒	3	8	10	13	5	53
28	Sat	5	28	6	33	1	9	35			♒	4	16	11	13	6	49
Fifth Sunday.												Day's length 13 hours 4 minutes.					
29	C.	5	28	6	32	1	9	14		Moon in Perigee.	♐	sets.		0	11	7	37
30	Mon	5	29	6	31	0	8	52		*Wind and rain.*	♐	7	26	1	7	8	23
31	Tue	5	30	6	30	0	8	31		John Bunyan died 1688.	♑	8	5	2	2	9	11

9th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter,	5	2	41	a. m.	Last Quarter,	21	0	42	a. m.
Full Moon,	13	5	36	a. m.	New Moon,	27	4	4	p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's declin.		ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.		Moon south.		Tides at Smithville.
1	We	5 31	6 28	0	8	9	Capture of Atlanta 1864.		8	47	2	56	10 0
2	Thu	5 32	6 27	0	7	47			9	24	3	48	10 50
3	Fri	5 33	6 25	1	7	25	Battle of Dunbar 1650.		10	5	4	40	11 43
4	Sat	5 34	6 24	1	7	3	Pins invented 1843.		10	50	5	31	morn
First Sunday.								Day's length 12 hours 47 minutes.					
5	C.	5 35	6 22	1	6	40	*Cold and showers.*		12	35	6	22	0 37
6	Mon	5 35	6 21	2	6	18	Lafayette born 1757.		morn		7	12	1 35
7	Tue	5 36	6 19	2	5	56	Castelar inaugurated 1873.		0	20	8	1	2 29
8	We	5 36	6 18	2	5	33	Governor Hyde died 1712.		1	14	8	46	3 29
9	Thu	5 37	6 16	3	5	10	Battle Flodden Field 1513.		2	8	9	36	4 26
10	Fri	5 38	6 15	3	4	48	Bastile destroyed 1798.		2	59	10	21	5 15
11	Sat	5 39	6 14	3	4	25	Moon in Apogee.		3	53	11	5	6 1
Second Sunday.								Day's length 12 hours 33 minutes.					
12	C.	5 29	6 12	4	4	2	Battle of Aberdeen 1644.		4	49	11	48	6 41
13	Mon	5 40	6 11	4	3	39	Geo. Fox d. 1681. *Rain.*		rises.		morn		7 14
14	Tue	5 41	6 10	5	3	16			7	1	0	30	7 51
15	We	5 42	6 8	5	2	53	Phosphorus discov. 1667.		7	35	1	13	8 29
16	Thu	5 43	6 6	5	2	30			8	8	1	57	9 8
17	Fri	44	6 5	6	2	6	Battle of Brandywine 1777.		8	41	2	42	9 48
18	Sat	5 44	6 4	6	1	43			9	20	3	29	10 32
Third Sunday.								Day's length 12 hours 17 minutes.					
19	C.	5 45	6 2	6	1	20	Wm. Gaston born 1778.		10	4	4	18	11 21
20	Mon	5 5	6 1	7	0	56	New York panic 1873.		10	52	5	10	0 14
21	Tue	5 46	6 0	7	0	33	*Fair.*		11	49	6	4	1 13
22	We	5 47	5 58	7	0	10	AUTUMN COMMENCES.		morn		7	0	2 17
23	Thu	5 48	5 56	8	south		Neptune discovered 1846.		0	51	7	58	3 26
24	Fri	5 49	5 54	8	0	37	Battle of Monterey 1846.		1	57	8	56	4 33
25	Sat	5 50	5 53	8	1	1	First sea fight B. C. 664.		3	5	9	53	5 33
Fourth Sunday.								Day's length 12 hours 2 minutes.					
26	C.	5 50	5 52	9	1	24	Moon in Perigee.		4	16	11	50	6 26
27	Mon	5 51	5 50	9	1	47	*Fair.*		sets.		11	45	7 13
28	Tue	5 51	5 49	9	2	11			6	37	0	40	8 1
29	We	5 52	5 47	10	2	34			7	17	1	34	8 47
30	Thu	5 53	5 46	10	2	57			7	58	2	28	9 34

10th M'th.

31 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter,	4	5	19	p. m.	Last Quarter,	20	9	27	a. m.
Full Moon,	12	10	10	p. m.	New Moon,	27	2	1	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Fri	5 54	5 44	10	3 21	Ga. & Ala. Conf. meets at	♐	8 44	3 21	10 25
2	Sat	5 55	5 43	11	3 44	New Hope.	♑	9 28	4 14	11 16
First Sunday.								Day's length 11 hours 45 minutes.		
3	*C.*	5 56	5 41	11	4 7	☌ ☿ ♃.	♑	10 16	5 6	morn
4	Mon	5 57	5 40	11	4 31	*Fair.*	♒	11 8	5 56	0 10
5	Tue	5 58	5 39	12	4 54	Jas. Iredell born 1750.	♒	morn	6 45	1 5
6	We	5 59	5 38	12	5 17	Peace proclaimed 1783.	♓	0 1	7 32	1 59
7	Thu	5 59	5 36	12	5 40	Deep River Conf. meets	♓	0 53	8 18	2 55
8	Fri	6 0	5 35	12	6 3	at Smithwood.	♓	1 47	9 2	3 51
9	Sat	6 1	5 34	13	6 26	Great fire in Chicago '71.	♈	2 43	9 45	4 39
Second Sunday.								Day's length 11 hours 30 minutes.		
10	*C.*	6 2	5 32	13	6 48	First overland mail 1858.	♈	3 34	10 28	5 25
11	Mon	6 3	5 30	13	7 11	General Lee died 1870.	♉	4 19	11 11	6 8
12	Tue	6 4	5 29	13	7 34	*Clear and frosty.*	♉	rises.	11 55	6 47
13	We	6 5	5 28	14	7 56	Bat. Queenstown 1812	♉	6 8	0 rn	7 21
14	Thu	6 6	5 27	14	8 18	William con. Eng. 1066.	♊	6 42	0 40	8 1
15	Fri	6 7	5 25	14	8 41		♊	7 18	1 26	8 39
16	Sat	6 8	5 24	14	9 3	Napoleon at St. Helena '15	♊	8 1	2 15	9 24
Third Sunday.								Day's length 11 hours 14 minutes.		
17	*C.*	6 9	5 23	15	9 25	Battle of Saratoga 1777.	♊	8 48	3 6	10 10
18	Mon	6 9	5 21	15	9 47	Kosciusko commiss'd 1775.	♋	9 40	4 0	11 2
19	Tue	6 10	5 19	15	10 8	Cornwallis surrend'd 1871.	♋	10 38	4 54	11 58
20	We	6 11	5 18	15	10 30	*Changeable.*	♋	11 43	5 50	0 59
21	Thu	6 12	5 17	15	10 51	Juno discovered 1804.	♌	morn	6 46	2 3
22	Fri	6 13	5 16	15	11 12	☌ ♀ ♃.	♌	0 46	7 42	3 5
23	Sat	6 14	5 15	16	11 34	Battle of Agincourt 1415.	♌	1 56	8 36	4 9
Fourth Sunday.								Day's length 10 hours 59 minutes.		
24	*C.*	6 15	5 14	16	11 54	Moon in Perigee.	♌	3 4	9 31	5 10
25	Mon	6 16	5 12	16	12 15	Philadelphia settled 1682.	♍	4 13	10 24	6 4
26	Tue	6 16	5 11	16	12 36		♍	5 22	11 18	6 48
27	We	6 17	5 10	16	12 56	*Cold and showers.*	♎	sets.	0 12	7 38
28	Thu	6 18	5 9	16	13 16	Alfred Great d. 900.	♎	6 30	1 6	8 22
29	Fri	6 19	5 8	16	13 36	Raleigh beheaded 1618.	♏	7 18	2 0	9 9
30	Sat	6 21	5 6	16	13 56	John Adams born 1735.	♏	8 3	2 54	9 58
Fifth Sunday.								Day's length 10 hours 43 minutes.		
31	*C.*	6 22	5 5	16	14 15	Gen. Scott retires 1861.	♐	8 58	3 47	10 49

11th M'th.

30 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter,	3	11	51	a. m.	Last Quarter,	18	5	26	a. m.
Full Moon,	11	1	52	p. m.	New Moon,	25	2	4	p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	6 22	5 4	16	14 35		♐	9 50	4 37	11 40
2	Tue	6 23	5 4	16	14 54	Marie Antoinette b. 1775.	♐	10 46	5 26	morn
3	We	6 24	5 3	16	15 12	☽ *Cold and high winds.*	♑	11 41	6 13	0 32
4	Thu	6 25	5 2	16	15 31	♄ Stationary.	♑	morn	6 58	1 22
5	Fri	6 26	5 1	16	15 49	E. Va. Conf. meets at	♒	0 33	7 41	2 15
6	Sat	6 27	5 0	16	16 7	Berea.	♒	1 26	8 24	3 4
First Sunday.								Day's length 10 hours 31 minutes.		
7	C.	6 28	4 59	16	16 25	Charter of Va. granted 1606	♒	2 20	9 7	3 57
8	Mon	6 28	4 58	16	16 43		♓	3 15	9 50	4 44
9	Tue	6 29	4 57	16	17 0	Prince of Wales born 1841	♓	4 12	10 35	5 30
10	We	6 30	4 56	16	17 17	Luther born 1483.	♈	5 8	11 21	6 15
11	Thu	6 32	4 55	16	17 33	*Snow or rain.*	♈	rises.	morn	6 51
12	Fri	6 33	4 55	11	17 49	Chas. Kemble d. 1854.	♈	6 00	0 10	7 36
13	Sat	6 34	4 54	16	18 5		♈	6 46	1 1	8 17
Second Sunday.								Day's length 10 hours 18 minutes.		
14	C.	6 35	4 53	15	18 21	Bruce died 1611.	♈	7 39	1 55	9 4
15	Mon	6 36	4 53	15	18 36	Lord Chatham born 1708.	♉	8 34	2 50	9 54
16	Tue	6 37	4 52	15	18 51		♉	9 35	3 46	10 48
17	We	6 38	4 51	15	19 6		♊	10 40	4 42	11 45
18	Thu	6 39	4 51	15	19 20	☾	♊	11 47	5 37	0 43
19	Fri	6 40	4 50	14	19 34	N. C. & Va. Conf.	♋	orn	6 31	1 44
20	Sat	6 41	4 50	14	19 48	meets at Providence.	♋	0 51	7 23	2 46
Third Sunday.								Day's length 10 hours 7 minutes.		
21	C.	6 42	4 49	14	20 1	Moon in Perigee.	♋	1 57	8 15	3 45
22	Mon	6 43	4 49	14	20 14	♂ ♃ ☾	♌	3 4	9 7	4 44
23	Tue	6 44	4 49	13	20 27	Franklin Pierce born 1804.	♌	4 10	10 0	5 40
24	We	6 45	4 48	13	20 39	John Knox died 1572.	♌	5 17	10 53	6 29
25	Thu	6 46	4 48	13	20 51	☽ *Fair and mild.*	♌	sets.	11 46	7 12
26	Fri	6 47	4 47	12	21 2	♂ ☿ ☾	♍	5 52	0 40	8 1
27	Sat	6 48	4 46	12	21 13	Hoosac Tunnel open. 1873.	♍	6 45	1 34	8 47
Fourth Sunday.								Day's length 9 hours 57 minutes.		
28	C.	6 49	4 46	12	21 24	Great Fog in London '40.	♎	7 38	2 26	9 32
29	Mon	6 50	4 46	11	21 34	Battle of Moscow 1812.	♎	8 33	3 17	10 20
30	Tue	6 51	4 46	11	21 44	Assault on Quebec 1775.	♏	9 26	4 6	11 86

12th M'th.

31 Days.

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter,	3	9	11	a. m.	Last Quarter,	18	1	25	a. m.
Full Moon,	11	4	16	a. m.	New Moon,	25	4	41	a. m.

Day of Month	Day of Week	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	We	6 51	4 46	11	21 53	Bat. of Austerlitz 1805.		10 20	4 52	11 56
2	Thu	6 52	4 46	10	22 2	☌ ♀ ☉ sup.		11 18	5 36	morn
3	Fri	6 53	4 46	10	22 11	Moon in Apogee.		morn	6 19	0 42
4	Sat	6 54	4 46	9	22 19	*Cold and rain.*		0 9	7 2	1 32
First Sunday.						Day's length 9 hours 51 minutes.				
5	C.	6 55	4 46	9	22 26	Van Buren born 1782.		1 4	7 44	2 19
6	Mon	6 56	4 46	9	22 33	Transit of Venus 1882.		2 1	8 28	3 7
7	Tue	6 56	4 46	8	22 40	Newport taken 1776.		2 57	9 13	4 1
8	We	6 57	4 46	8	22 47	Battle of Actium B. C. 38.		3 55	10 11	4 50
9	Thu	6 58	4 46	7	22 52			4 53	10 51	5 41
10	Fri	6 59	4 46	7	22 58	*Rain.*		5 54	11 45	6 27
11	Sat	7 0	4 46	6	23 3			rises.	morn	7 13
Second Sunday.						Day's length 9 hours 46 minutes.				
12	C.	7 1	4 47	6	23 7	Cromwell Protector 1653.		6 24	0 41	8 2
13	Mon	7 2	4 47	5	23 11	☌ ♄ ☾ [Last 14 days.		7 26	1 39	8 52
14	Tue	7 2	4 47	5	23 15	HALCYON DAYS BEGIN.		8 30	2 36	9 42
15	We	7 3	4 47	5	23 18	Moon in Perigee.		9 36	3 33	10 36
16	Thu	7 4	4 48	4	23 21	Fire in New York 1835.		10 43	4 28	11 31
17	Fri	7 4	4 48	4	23 23	Whittier born 1807.		11 50	5 21	0 27
18	Sat	7 5	4 49	3	23 25	*Frosty.*		morn	6 13	1 22
Third Sunday.						Day's length 9 hours 43 minutes.				
19	C.	7 6	4 49	3	23 26	Rome burned 69.		0 57	7 4	2 21
20	Mon	7 7	4 49	2	23 27	☌ ♃ ☾		2 1	7 54	3 22
21	Tue	7 7	4 50	2	23 27	WINTER COMMENCES.		3 5	8 45	4 20
22	We	7 8	4 50	1	23 27	Texas annexed to U.S. 1845.		4 9	9 37	5 16
23	Thu	7 8	4 51	1	23 26			5 10	10 30	6 10
24	Fri	7 9	4 51	slow	23 25			6 10	11 23	6 53
25	Sat	7 9	4 52		23 24	CHRISTMAS.		sets.	0 16	7 37
Fourth Sunday.						Day's length 9 hours 44 minutes.				
26	C.	7 9	4 53	1	23 22			6 18	1 7	8 23
27	Mon	7 10	4 53	1	23 19	Belg'n Independence 1830.		7 15	1 57	9 6
28	Tue	7 10	4 54	2	23 16			8 9	2 45	9 50
29	We	7 10	4 54	2	23 13	Savannah captured 1778.		9 6	3 30	10 33
30	Thu	7 11	4 55	3	23 9	New Mexico purchased '53.		10 1	4 14	11 16
31	Fri	7 11	4 56	3	23 4			10 54	4 57	morn

PROCEEDINGS

—OF THE—

TWENTY-FIRST ANNUAL SESSION

—OF THE—

DEEP RIVER CHRISTIAN CONFERENCE.

NEW CENTER, RANDOLPH CO., N. C.,
October 8th, 1885.

The Deep River Christian Conference met here to day in its twenty-first annual session.

The house was called to order by Rev. J. A. Scott, president of last session.

Religious exercises by Rev. J. S. Lawrence.

The following ministers and lay delegates were present.

ELDERS:—W. R. Brown, A. S. Nelson, J. S. Lawrence, J. A. Scott, W. G. Brady, H. A. Albright and W. W. Lawrence.

LICENTIATES:—*Present*—S. H. Way and W. W. Hayworth. *Absent*—D. B McLeod.

LAY DELEGATES:—*Present.*—From

Pleasant Ridge—Bethuel Cox and S. S. Cox.

Parks X Roads—James A. Parks.

Shiloh—J. E. Albright and B. B. Brooks.

Shady Grove—Hiram Freeman and D. K. McLeod.

Big Oak—C. D. Williamson and W. W. Cole.

Union Grove—E. C. Phillips and E. F. Cagle.

New Center—A. E. Kennedy and Hardy Criscoe.

Brown's Chapel—J. M. Morgan and Hiram Smith.

Mt. Zion—M. A. McNeal and W. M. Davis.

New Bear Creek—Thomas Brown.

Pleasant Cross—J. P. Craven and C. M. Alfred.

Smithwood—P. C. Humble and P. W. Humble.

Pleasant Grove—L. E. Brady, Wyatt Brady and L. M. Lowdermilk.

Union—D. W. Cox.

The President announced that a quorum was present and the next business in order was the election of officers for the present session.

Rev. W. W. Lawrence was chosen president, and A. S. Nelson, vice-president. These brethren accepted in appropriate remarks. Rev. H. A. Albright was chosed assistant secretary.

The President ordered the rules of order which generally govern our Conference read, and they were adopted for the government of this.

On motion the Annual Address was postponed until to morrow at 10 a. m.

The following time was agreed upon for meeting and closing during the present session: Meet at 9:30 a. m., adjourn at 12 m. Meet at 1 p. m., and adjourn at will.

Conference decided to hold its next session with the church at Smithwood, Guilford Co., N. C., commencing Thursday at 12 m., before the second Sunday in October 1886.

Rev. J. A. Scott and Bro. L. E. Brady were appointed delegates to the general convention of the Christian Church which meets in May, 1886.

A new church named Antioch was admitted, and W. A. C. Brady and W. N. Hayes enrolled as delegates.

On motion the name of Christian Union was entered in the list of churches in this Conference.

The chair appointed W. W. Hayworth, A. E. Kennedy and Rev. J. S. Lawrence a committee on Religious Exercises.

On motion of Rev. W. R. Brown, Revs. J. S. Lawrence, A. S. Nelson and W. G. Brady were appointed a presbytery to ordain Bro. S. H. Way and set him apart to the office of an elder.

By order of the President the presbytery proceeded at once to his ordination.

The chair announced the following brethren to fill vacancies: On Sabbath Schools, E. C. Phillips; On Home Missions, J. E. Albright and Bethuel Cox.

Adjourned till to morrow 9-30 a. m.

Prayer by Rev. J. A. Scott.

SECOND DAY—FRIDAY, 9:30 A. M.

Conference met as per adjournment.

Religious services by Bro. W. W. Hayworth.

On motion Rev. W. R. Brown was excused from delivering the Annual Address, he being unwell.

Rev. W. M. Craven arrived and took his seat.

On motion Rev. W. B. Richardson, of the Wesleyan Methodist church, was invited to a seat as a deliberative member. The brother accepted with brief remarks.

The committee on Sabbath Schools submitted the following report :

We, your committee on Sunday Schools, submit the following :

After due inquiry, we find that all our churches have schools except two.

We held a Sunday School Convention at Shady Grove, Montgomery Co., N. C., in which there was considersble interest manifested. And we believe that these conventions will greatly promote the Sunday school work.

We, therefore, recommend that all our Sunday Schools be represented in said Convention ; and further urge that ministers and laymen, old and young, take hold of this work and push it forward, as this is a field in which all can work, and all ought to work for the Master.

W. W. HAYWORTH,
E. C. PHILLIPS, } Com.
W. G. BRADY,

Adopted, after remarks by W. W Hayworth, J. A. Scott and J. S. Lawrence.

Rev. J. Pressley Barrett, Editor of the "Christian Sun" being present, was invited to a seat, and accepted in a brief manner.

Rev. Bros. W. M. Craven, and H. T. Moffitt and H. C. Vestal, Secretary of Conference, rendered excuses for tardiness, and were excused and took their seats as members of Conference.

On motion of Rev. H. A. Albright, Rev. W. B. Richardson was allowed time to state his business with Conference.

Revs. J. A. Scott, W. R. Brown and H. T. Moffitt, were appointed a committee to confer with Bro. Richardson.

On motion of Rev. J. A. Scott, Rev. J. P. Barrett and Bro. C. D. Williamson were added to the above committee.

The annual reports from the churches were called for and read.

Rev. H. A. Albright at this time made a statement relative to the church at Union, Chatham county N. C., and asked for an appropriation of $25 to assist that church to build a house of worship. The matter was referred to the committee on Home Missions.

The following were appointed as fraternal messengers to the N. C. and Va. C. C. : Rev. H. A. Albright and W. W. Hayworth.

To the Eastern Virginia Conference, Rev. W. W. Lawrence and H. C. Vestal.

Rev. W. R. Brown was appointed to deliver the Annual Address before the next Conference, and Rev. H. A. Albright to fill his place in case of his failure to do so.

Adjourned for preaching and dinner.

Preaching by Rev. W. B. Richardson.

AFTERNOON SESSION.—1 P. M.

Conference called to order by President Lawrence.

A letter was read from Rev. P. P. Humble, stating that he was unable to attend conference.

Conference decided to publish its minutes in the Christian Annual, and the money necessary to defray the expenses raised.

The committee on Temperance submitted the following report:

Your committee have seriously considered the subject of Temperance.

Much is being done by temperance societies, by many good men and women and good children too, for the suppression of the liquor traffic; and to educate our people in the principles of gospel temperance. Yet our sons and daughters are surrounded by this dreadful traffic in liquor—which means a traffic in human life—soul and body. The gospel is greatly hindered, the glory of the church is caused to trail in the dust. This mischief making power is supported by law.

We, therefore, submit the following for your consideration:

Resolved, 1st. That dram-drinking with making and selling intoxicating liquor, as a beverage, is an evil which the Bible condemns in the strongest terms.

Resolved, 2nd. That we will use all our influence against dram-drinking, that we will not furnish our substance to aid in the manufacture or sale of liquor.

Resolved, 3rd. That we will not use intoxicating wine in the celebration of the Lord's Supper.

We would further recommend that conference appoint a suitable person to lecture upon the subject of temperance in our bounds.

H. A. ALBRIGHT,
L. E. BRADY, } Com.
C. D. WILLIAMSON

Discussed by Rev. H. A. Albright, J. A. Scott, J. Pressley Barrett, W. R. Brown, and others, and was adopted.

Rev. J. A. Scott from the special committee offered the following:

After a full and careful hearing of the application of Rev. W. B. Richardson and E. H. Jarrell, an elder and licentiate, respectively, in the Wesleyan Methodist Church, we recommend them to conference as worthy of membership and fellowship with us.

J. A. SCOTT,
W. R. BROWN,
H. T. MOFFITT, } Com.
J. P. BARRETT,
C. D. WILLIAMSON,

We the Educational Committee also endorse the above report.

H. A. ALBRIGHT,
A. S. NELSON, } Com.
W. W. LAWRENCE.

Being explained by Revs. J. P. Barrett and A. S. Nelson, was adopted; after which Rev. W. B. Richardson, from the Wesleyan Methodist Church was admitted an elder in this Conference.

Adjourned till to-morrow at 9:30 a. m.

Singing, and prayer by Rev. W. B. Richardson.

THIRD DAY—SATURDAY—9:30 A. M.

Conference called to order. President Lawrence in the chair.

Religious services by Rev. J. Pressley Barrett.

Pursuant to a clause in the temperance report, lay Bro. C. D. Williamson was appointed to visit the churches composing this Conference in the interest of the temperance work.

Rev. J. W. Hatch a Fraternal Mes enger from the N. C. and Va. C. C. being present, was welcomed to a seat in Conference.

The committee on Home Missions offered the following report:

We recommend that the bond system be continued and that the pastors of the different churches do all in their power to have such members of their churches and congregations contribute each year to the mission fund by both collections and such other means as they think best. We ask that they raise during the coming conference year the sum of two hundred dollars.

H. T. MOFFITT,
J. E. ALBRIGHT, } Com.
BETHUEL COX,

Discussed by Revs. H. T, Moffitt, John S. Lawrence, Bro. E. A. Moffitt, W. W. Hayworth, Revs. W. R. Brown, J. P. Barrett, H. A. Albright, and W. B. Richardson.

On motion the report was returned to the committee for further consideration and amendment.

The matter relative to the Smithwood church was introduced by W. R. Brown.

On motion a collection was ordered to be taken immediately aftec dinner to day to help pay for said church.

On motion of Rev. H. T. Moffitt, an evangelist, was appointed to labor in the bounds of this Conference for the good of souls.

Rev. W. B. Richardson was nominated and elected.

Adjourned for dinner.

AFTERNOON SESSION.

Conference convened. President in the chiar.

The President announced that a collection be taken at this

time for the benefit of the Smithwood church. Collection amounted to $3.80.

Ministerial reports read and filed for publication.

The committee on Home Missions submitted their final report which was spread upon the minutes in its proper place. The report was adopted.

The following churches pledged themselves to try to raise the following amounts during this conference year for Missionary purposes.

Brown's Chapel, $10; Big Oak, $10; Mt. Zion, $5; New Centre, $10; New Bear Creek, $5; Pleasant Grove, $25; Park's X Roads, $20; Pleasant Ridge, $10: Pleasant Cross, $5; Shiloh, $30; Shady Grove, $10; Smithwood, $5; Union Grove, $10; Union, $2; Antioch, $5.

The Executive Committee offered the following:

We would report that nothing of special interest has claimed our attention during the last year.

W. R. BROWN,
W. G. BRADY, } Com.
H. T. MOFFITT,

The President announced the following

STANDING COMMITTEES.

Executive.—J. S. Lawrence, W. R. Brown, H. T. Moffitt. *Home Missions*—J. A. Scott, L. E. Brady, S. H. Way. *Temperance*—H. T. Moffitt, P. C. Humble, Thos. Brown. *Education*—H. A. Albright, J. A. Scott, A. S. Nelson. *Religious Literature*—H. A. Albright, W. G. Brady, C. D. Williamson.

A resolution of thanks was voted the friends and brethren of the vicinity for the liberal manner in which they have supported this body.

On motion the bond held against Rev. J. A. Scott was allowed him for services as a minister.

Also an allowance was made to Revs. W. G. Brady and H. A. Albright for a like amount for like services.

The committee on Religious Literature offered the following:

Your committee on Religious Literature would urge upon our people the necessity of placing religious books and papers before the children; as it is upon the children depends the hope of the world.

We would urge upon our people: First, To read the Bible in preference to any other book. Second, To read our denominational papers, prominent in which stands the CHRISTIAN SUN. It is a faithful exponent of our principles, and should have a hearty support at our hands.

We would ask of our ministers, that they use their best efforts to get all heads of families in their congregations to take the SUN; and we would

further ask that all laymen who take it will try to induce one person at least in their neighborhood to take it also.

H. C. VESTAL,
J. S. LAWRENCE, } Com.
P. C. HUMBLE,

Discussed by Rev. H. T. Moffitt, Bro. J. A. Parks, Rev. H. A. Albright, and Rev. J. Pressley Barrett, and adopted.

Leave of absence was granted Rev. J. A. Scott, Bros. J. E. Albright and B B. Brooks for the remainder of the session.

The committee on Education offered the following report:

Your committee to whom was referred the subject of Education have to say that this is a most important subject. Education is needed in the ministry, in the private membership, in the world, and among all classes.

The Deep River Conference is alive to the importance of this subject, and is using her efforts to educate her people. To this end we would respectfully refer you to the Shiloh Academy, lately opened under the management of Prof. H. L. Coble. We think this school worthy of our patronage and of all other persons interested.

Brethren Henry Vuncanon and William N. Hayes have been before us and we have examined them as the government of the church requires and are satisfied with their examination. They ask for license to preach the gospel, and we would recommend these brethren to your favorable consideration.

H. A. ALBRIGHT,
A. S. NELSON, } Com.
W. W. LAWRENCE,

Discussed by Rev. H. A. Albright, Bro. E. A. Moffitt, Rev. J. P. Barrett and Prof. H. L. Coble, and was adopted.

Bros. E. C. Phillips, E F. Cagle and Bethuel Cox were excused from further attendance with this Conference.

The wishes of the Conference were expressed, asking that Convention be changed from the Valley of Virginia to some point in North Carolina or Eastern Virginia.

Adjourned to meet with the church at Smithwood Thursday before the Second Sunday in October, 1886.

W. W. LAWRENCE, *President.*

H. C. VESTAL, *Secretary.*

MINISTERIAL REPORTS.

H. A. Albright.—Preached at Shady Grove and Union, 53 sermons, and delivered several temperance lectures. Assisted in several protracted meetings.

J. S. Lawrence.—Have had no charge. Preached several funerals and attended several burials.

H. T. Mofflitt.—Had charge of Shiloh and Pleasant Grove. held meetings at each, and assisted at others.

A. S. Nelson.—Helped Bro. Scott at Big Oak and at another point on Drowning creek. Worked in the Sunday School.

W. R. Brown.—Preached about 40 times. Aided in 7 protracted meetings.

W. M. Craven.—Had no charge. Preached 31 times. Helped in six protracted meetings.

J. A. Scott.—Had pastoral charge of two churches and done some other work.

W. W. Hayworth.—Had charge of New Centre. Preached a few times at other points. Assisted in 3 protracted meetings.

W. G. Brady.—Had charge of 4 churches, preached regularly and organized one new church.

W. W. Lawrence.—Visited several churches in the Conference. Attended several protracted meetings.

S. H. Way.—Preached once a month at Union Grove and Walnut Grove, and occasionally at other points. Feel greatly encouraged.

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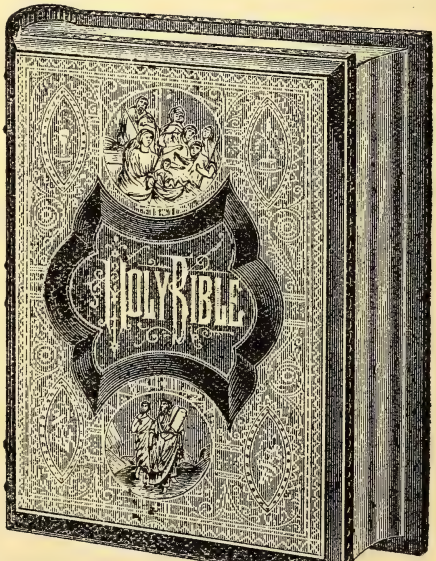

We give this Bible and the CHRISTIAN SUN, a weekly family paper of twenty-eight columns, one year, for Five Dollars.

Address,

The Christian Sun,

RALEIGH, N. C.

STATISTICAL TABLE FOR DEEP RIVER CHRISTIAN CONFERENCE

CHURCHES.	PASTORS.	Number last Session.	Rec'd Since.	Withdrawn.	Died.	Expelled.	Present Membership.	Paid Pastor.	Other Purposes.	Value of Church Property.
Antioch,	W. G. Brady,	..	..	..	..	..	17	$.....	$...	$.....
Brown's Chapel,	W. G. Brady,	71	3	..	1	..	73	.....	....	100 00
Big Oak,	J. A. Scott,	45	3	..	..	..	45	30 00	....	400 00
Mt. Zion,	W. G. Brady,	43	..	..	..	..	43	.....	....	200 00
New Centre,	W. W. Hayworth,	117	..	7	1	..	109	.....	....	430 00
New Bear Creek,	W. G. Brady,	10	2	..	1	..	11	.....	....	.....
Pleasant Grove,	H. T. Moffitt,	224	4	8	2	..	220	28 25	....	800 00
Park's X Road's,	J. W. Pianix,	93	10	..	1	..	102	62 25	....	600 00
Pleasant Ridge,	W. R. Brown,	120	3	2	..	..	121	20 00	....	550 00
Plesant Cross,	W. G. Brady,	30	1	..	2	..	29	.....	....	500 00
Shiloh,	H. T. Moffitt,	162	24	..	1	..	185	.....	....	800 00
Shady Grove,	H. A. Albright,	72	..	..	..	..	72	.....	....	300 00
Smithwood,	W. R. Brown,	16	11	..	..	..	27	20 00	5 65	300 00
Union Grove,	J. A. Scott,	73	5	..	4	..	74	.....	....	300 00
Union,	H. A. Albright,	5	..	..	..	..	5	.....	....	.....
		1081	63	17	13	..	1133	$160 45	5 65	$5080 00

CONFERENCE MINUTES

—OF THE—

Georgia & Alabama Christian Conference,

—IN ITS—

FORTY-FIRST ANNUAL SESSION.

Conference met at Pleasant Grove Church, near Milltown, Chambers county, Ala., on Saturday, October 3rd, 1885, at 1:30 p. m.

The President, Rev. J. D. Elder, called the house to order, and, after singing, offered prayer.

The first business transacted was the election of officers. The following persons were chosen: President, Jubilee Smith; Vice-President, J. D Elder; Secretary and Treasurer, E. C. Cunningham; Assistant Secretary, J. M. Welch.

The newly elected officers were called to their respective positions.

The ministerial roll was called and the following answered:

Ordained.—Jubilee Smith, J. D. Elder, F. M. Newberry, J. L. Neese, T. H. Elder, and W. R. Knight. *Unordained.*—W. J. Manning, C. M. Dollar

The following were absent:

Ordained.—G. M. Hurst, T. G. Cofield. *Unordained.*—W. G. Hurst, R. P. Shadix, J. S. Long.

CHURCHES.

New Hope.—C. C. Hodges, A. J. Chewning and Thos. Clack.
Beulah.—A. J. Hand, J. M. Welch and William Philips.
Pleasant Grove.—T. J. Lett, J. W. Patterson and G. W. Hill.
Daviston.—William Gay, M. D. and A. P. Hunt.
Antioch.—William Fincher and O. H. Carden.
Fellowship.—Thomas Neese and William Osborne.
Rock Springs.—C. H. Dollar and Samuel Carpenter.
Macedonia.—W. D. Elder and H. Elder.
Providence.—Jubilee Smith, M. D.

Christiana, Nixon's Chapel, Liberty and New Harmony were not represented.

Rock Springs and Daviston applied to Conference for membership, and were received and the right hand of fellowship given to their delegates.

By order of the Chair the Vice President appointed the following committees:

On Arrangements.—L. Mooney, S. E. Carpenter, J. W. Patterson, A. J. Chewning, T. A. Neese, A. P. Hunt, W. T. Fincher, A. J. Hand and J. W. Elder.

On Temperance.—C. C. Hodges and W. J. Manning.

On Standing of the Ministry.—O. H. Carden, J. W. Patterson and A. J. Hand.

On Sunday Schools.—A. J. Chewning, J. L. Neese and A. J. Hand.

On Moral Reform.—J. L. Neese, C. M. Dollar and J. W. Elder, Sr.

On Education.—E. C. Cunningham, C. M. Dollar and J. M. Welch.

On Periodicals.—Jubilee Smith, T. J. Lett and T. H. Elder.

On Standing of Churches.—W. W. Phillips, G. W. Hill and W. T. Fincher.

Conference then adjourned until Monday at 8 a. m.

SECOND DAY—MONDAY, OCT. 5, 1885.

After the opening exercises the reports of committees were called for.

On Periodicals.—We, your committee on Periodicals, most heartily recommend our denominational organs—the "Christian Sun" and "Herald of Gospel Liberty." These clearly set forth our principles. Brethren, we do earnestly urge our people to take those papers for they are a support to the church and our children.

JUBILEE SMITH, *Chairman.*

On Standing of the Ministry.—We, your committee, beg leave to report that we find all the ministers in the discharge of duty. We urge the licentiates to "press toward the mark for the prize of the high calling of God in Christ Jesus."

J. W. PATTERSON, *Chairman.*

On Standing of the Churches.—We, your committee, beg leave to submit the following report: We find all the churchess in this Conference in good standing and in the discharge of duty.

W. W. PHILLIPS, *Chairman.*

P. S.—The churches on the mountains are not represented, but from information gathered we have reason to believe them in good condition.

W. W. P., *Chairman.*

On Sabbath Schools.—We, your commtttee, beg leave to report that we

recommend the establishment of Sabbath schools in every one of our churches, and that a faithful discharge of this duty be enjoined on all our members. It is one of the most powerful means of building up our church, and one of the duties we owe to our children and to our God. It is also a positive command to train the child in the way it should go, that when old it may not depart from it.

A. J. HAND, *Chairman.*

On Temperance.—We, your committee, would submit the following: We have long seen and deeply deplore the evil of intemperance, and believe that we, as Christians, should exert the utmost of our ability to suppress this formidable vice. We also believe that we should foster every means of grace in our reach to speed the glad day when intemperance shall be known only as a vice of the past. Let every Christian advocate temperance in all places, and especially in his own family.

C. C. HODGES, *Chairman.*

On Education.—We, your committee, beg leave to submit the following report. Since God has given to man a mind susceptible of indefinite improvement, and since the need of both moral and intellectual improvement has been so painfully felt in the Christian Church, we think that it is high time that our people were taking measures to raise the educational standard higher. We would most earnestly recommend that the churches use all means in their power to assist needy young ministers in preparing themselves for ministerial work. We also feel it to be the duty of our people to make educational provision for their children. The officers and patrons of our public schools should select men of good repute as teachers, and no man destitute of good morals should be allowed to conduct a public school. We rejoice to see that present symptoms indicate educational progress.

E. C. CUNNINGHAM, *Chairman.*

On Moral Reform.—We, your committee, beg leave to report that we find a great need of a better state of morals in the church, in schools, in families and in the world. We see that it will take a united effort by all interested to accomplish the desired end. We feel that it is the duty of every follower of Christ to do all he can to accomplish this great and grand work of reforming the people everywhere. Brethren, lay hold upon your children and suffer them not to enter forbidden paths, for Solomon, who is said to have been the wisest man that ever lived, said: Train up a child in the way that it should go, and when he is old he will not depart from it." Then why not take his advice? If you will begin at once with the youth, and teach them to hate sin in all its deformities, to keep good company, to respect society, and, above all, to seek first the kingdom of heaven and its righteousness, we have little fear. Brethren if that kingdom is first when should and how are we to find it. Think on these things.

J. L. NEESE, *Chairman.*

Executive Committee.—Nothing of importance has claimed our attention save the selection of a man to preach the introductory sermon. The conference overlooked this business at its last session. We selected J. D. Elder to fill that vacancy.

J. D. ELLER, *Chairman.*

MINISTERIAL REPORTS.

Jubilee Smith.—Had pastoral charge of one church. His own feeble state of health, and sickness in his family interfered much with his religious work.

The above report was made verbally, and the secretary does not pretend to have recorded it verbatim.

J. D. Elder.—During the year I have had the care of New Hope, Beulah and Pleasant Grove churches. Early in the year I organized the Rock Springs and Daviston churches, and have served the latter as pastor. It will be seen that my time has been filled by regular appointments. I have been wonderfully blessed this year. I have delivered 143 sermons and 5 exhortations. Received into the church 53 members; baptised 40 converts; married 6 couples; performed 4 burial services; preached 5 funerals; traveled 1,259 miles. All the churches of my charge have been blessed with revivals. Surely the Lord has been with his servant, and to his name be all the glory.

F. M. Newberry.—I have had the care of one church. Preached 41 sermons; delivered 6 exhortations; preached at several places; baptized one; traveled 400 miles. I feel that the Good Lord has blessed me. Hope that my labors may do some good. To God be all the praise.

J. L. Neese.—I have preached some at various places during the conference year. Owing to circumstances over which I had no control, I failed to do as much ministerial work as I desired to do. I have married three couples within the year. I feel that my labor has not been in vain, and to God's name be all the praise.

T. H. Elder.—Owing to poor health, I have failed to keep an accurate account of all my labors. I have preached as much as my health would admit. I have served Fellowship and Rock Spring churches, ever since July, as pastor. Received in the church ten; baptized one; preached about 25 sermons; traveled 300 miles this year. The call has been great but I have not been able to go. Brethren, pray for me that my health may improve, and to God be all the glory.

R. P. Shadix.—Have had pastoral care of Christiana church, and have done occasional preaching at other places. Received into the church 13; restored to church fellowship 4; married one couple. Among those received into the church was the Rev. Thornhill, an eloquent and influential minister of the Protestant Methodist church. Brethren, remember me in your prayers. I feel that God has blessed my labors and to Him be all the glory forever.

T. G. Cofield.—Have had no pastoral work; preached once a month at Christiana; held a two-days meeting on Brindle Mountain; preached at other points; have laboredmore this

year than any other since I entered the ministry. Brethren, pray for me. I feel a desire, am resolved, to do more for him to whom all honor is due, and before whom angels and archangels bow.

E. C. Cunningham.—I am unable to give a detailed account of my labors during the past year. Have had charge of the church at Antioch the entire year, and acted as substitute at 2 other churches a portion of the year. Have preached several funerals, and worked some in a union prayer-meeting and union Sunday school near Antioch. Have married two couples. Perhaps I might have done more for God than I have done. It is my wish that during my earthly pilgrimage he will hide me in the pavillion of his mercy.

"Hide me, O my Saviour hide,
Till the storm of life is past;
Safe into the haven guide,
O received my soul at last!"

The church at Newhope sent in a petition requesting that Conference grant license to Bro. M. D. Chewning to preach the gospel. In compliance with this request the following resolution was adopted:

WHEREAS. The brethren of Newhope have recommended that Bro. M. D. Chewning be licensed to preach the gospel, and

WHEREAS, we believe him to be a worthy man, therefore,

Resolved, That this body grant him license as a probationer to exercise his gift. J. D. ELDER.

A motion was made and carried to have Bro. Barrett, editor of the "Christian Sun," publish the minutes of this Conference. It was agreed that not less than $15 be raised for that purpose. Of this amount Newhope decided to raise $4. Pleasant Grove. $2; Beulah, $3; Macedonia, $1; Antioch, $2; Daviston, $2; Fellowship, $1, and Rock Springs, 75 cents.

The following resolution was placed before Conference:

Resolved, That this Conference put an evangelist in the field; that his labors be wholly within the Conference: that each member of the churches belonging to this Conference be solicited to contribute 50 cents each for the support of said evangelist.

After a fervent discussion, pro and con, the resolution was tabled.

By the consent of the house the vice-president formed the central portion of conference into districts, the district meetings to be held on Saturday before each fifth Sunday within the year. Daviston ad Beulah constitute District No. 1, New hope and Pleasant Grove, No. 2; Fellowship, Rock Spring and Antioch, No. 3; The first district meeting was appointed at Beulah for Saturday before the 5th Sunday in November.

A motion was carried to locate the next annual session at Newhope, near Milltown, Ala.

A motion was carried that Conference bear the expense that the secretary was at for the Conference.

T. H. Elder was appointed to deliver the introductory sermon at the next session.

The following was adopted by Conference:

Resolved, That the thanks of this body be tendered to the brethren and friends in the vicinity of Pleasant Grove for the hospitality shown us during the session.

On motion, Conference adjourned to meet with the church at Newhope, on Friday night before the first Sunday in October, 1886. JUBILEE SMITH, *President.*

E. C. CUNNINGHAM, *Secretary.*

REMARKS.

The introductory sermon was delivered Saturday morning by J. D. Elder. W. R. Knight preached Saturaday night. At 11 a. m. on Sunday, the Annual Sermon was delivered by Jubilee Smith. On this occasion there was an immense crowd present, and the many moist eyes bare witness that the fervent words of the aged brother were appreciated. Little was said upon the reports of any of the committees save the one on Periodicals, this created no small stir. There was no discord however, the current of the discussion being in one direction. A request was made for those who would become life subscribers for some religious periodical, of their own choosing, to stand up; in response to this thirty-two arose. The committee on Education were so pressed for time to make out their report that they unintentionally omitted mention of our denominational schools It is but justice to this Conference to say that it is proud of every worthy educational achievement of our people. We think the session that has just closed an enjoyable and profitable one and we believe there are some symptoms of growth in this Conference.

E. C. CUNNINGHAM, *Secretary.*

WONDERFUL SUCCESS.

———:o:———

THE MARVELOUS CURES

And unprecedented success attending the use and introduction of

Pemberton's French Wine Coca!

Have dazzled and delighted the minds of the medical profession, and most grateful testimonials of those who have been restored to health and happiness, The great number of testimonials coming faom all sections of the country serves to emulate the WINE COCA to a plane equal to Bulwer's most vivid imaginary

ELIXIR OF LIFE.

Thousands who are dying from some chronc nervous disease can be restored to health by the use of a few bottles of this wonderful Tonic and Invigorant, which is as pleasant almost to take as a glass of fine old Sherry Wine.

CAUTION.—Be particular to ask your druggist for Pemberton's Wine Coca and take no other. as there has recently been put into the market some immitation proparations called "Wine Coca" to sell on the reputation of Pemberton's Wine Coca.

READ, READ, READ!

BALTIMORE, Md,, June 20th, 1885.

Dr. J. S. Pemberton;—Dear Sir—It is my pleasant duty to inform you of the splendid results received by my family from the use of your Wine Coca. My daughter, 14 years of age, having been closely confined in school, had become so weak and prostrated from nervous troubles, entire loss of appeti.e, etc., she had to be taken from school. I bought a few bottles of your Wine Coca, and gave her according to directions. In the short space of 4 or 5 days the most marked improvement was apparent; the nervous system became strong with full restoration of appetite and health. I am confident that my daughter would not have been able to continue school and her studies had it not been for the use of your Wine Coca. Other menbers of the family used your Wine Coca with like good results and I have known many good friends who have used it, all delighted. I have to recommend such an article to my friends.

Yours truly,
R. GUINN.

Thousands of such testimonials can be furnished. When once used will always be kept as a safeguard against all nervous troubles. Send for book giving history and wonders of the Coca plant and Pemberton's Wine Coca.

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PROCEEDINGS

—OF THE—

Eastern Virginia Christian Conference,

—IN ITS—

SIXTY-FIFTH ANNUAL SESSION.

ANTIOCH, Isle of Wight Co., Va.,
October 27th., 1885.

The Eastern Virginia Christian Conference met here today in sixty fifth annual session.

Rev. M. B. Barrett called the body to order and conducted religious exercises.

Roll of ministers and churches was called with the following responses:

Elders—M. B. Barrett, J. P. Barrett, M. W. Butler, H. H. Butler, R. H. Holland, J. T Kitchen, Z. A. Poste, R. A. Ricks.

Licentiates.—J. W. Barrett.

CHURCHES.

Antioch.—S. A. Eley, T. J. Clements and Jas. A. Eley.

Barrett's—R. G. Laine and W J. Laine.

Bethany.—Isaac Jones.

Bethlehem.—Richard Copeland, David McClenny and Benjamin F. Archer.

Berea (Nor.)—T. L. Curling and W. Hall.

Brambleton—O. J. Spouse.

Cypress Chapell.—Jackson F. Harrell, W. H. Harrell and Josiah Wilkins.

Eure's.—J. E. D. Howell and S. J. Felton.

Franklin.—J. W. Magee and I. W. Northcott.

Hebron.—J. H. Butler.

Ivor.—G. W. Brittle.

Liberty Spring.—Jas. S. Peel and Thos. W. Savage.

Mt. Carmel.—I. W. Puck and Jas M. Pearce.

New Lebanon.—C. E. Cockes and O V. Cockes.

Spring Hill.—J. H. Harris and E. T. White.

Holy Neck.—E. H. Darden, R. C. Nortleet, A. Duke and Elisha Rawls.

Suffolk.—Jacob Lawshe.

Union (Southampton).—R. C. Scott and Henry Daughtery.

Union (Surry)—C. W. Whitmore.

Waverly.—Jno. T. Harris and E. L. Cox.

Windsor.—J. R. Bland.

Conference here went into the election of a president. Revs. M. B. Barrett, Z. A. Poste and H. H. Butler were put in nomination. Rev. H. H. Butler receiving the smallest number of votes, his name was dropped, and the vote was taken between Revs. M. B. Barrett and Z. A. Poste. Rev. M. B. Barrett received the largest number of votes and was accordingly declared elected.

Rev. J. P. Barrett was chosen as Assistant Secretary.

On motion the rules of order of the last annual session of this body were adopted for the present session.

The time having arrived for the delivery of the Annual Address, and Rev. J. U. Newman and R. E. Barrett, being absent, Rev. J. T. Kitchen was chosen to deliver the same on Thursday at 12 m.

Revs. James Maple, D. D, W. W. Staley, M. L. Hurley and P. H. Fleming of the N. C. and Va. Conference, were invited to seats as deliberative members.

A petition was handed in from a church organized at Centreville in due form, as required by the form of government of the Christian Church, asking for membership in this Conference. Rev. M. W. Butler, who organized the church, made some statements in regard to the prospects at Centreville.

A motion was made to receive said petition, which was amended by a motion to refer this and all similar petitions to the Committee on Home Mission. The amendment was carried and the petition referred to the committee named.

Brother T. J. Clements offered the following resolution:

Resolved, That this body meet at 9 a. m., and take a recess at 12 m., for preaching and refreshments; meet at 2 p. m., and adjourn at will. Adopted.

AFTERNOON SESSION.

President in the chair. Rev. M. L. Williams and Brothers L. [illegible] and Jas. R. Raynor arrived and were enrolled.

Reports were read from the following churches: Antioch, Barrett's, Berkley, Bethany, Bethlehem, Berea, (Norfolk) [illegible], Cypress, Damascus, Eares, Franklin, Holy Neck, [illegible] Liberty Spring, Mt. Carmel, New Lebanon, Spring Hill, Suffolk, Union (Southampton) Union, (Surry) and W[illegible]

The following resolutions were adopted:

Resolved, That Rev. M. L. Hurley and the deacons of the church be appointed as a committee on religious service.

Resolved, That each speaker be allowed only two speeches on any subject; ten minutes for the first and five for the second.

Ministerial reports were read from the following ministers: Revs. S. S Barrett, J. P. Barrett, W. W. Staley, M. B. Barrett, Z. A. Poste, M L. Hurley, M. L. Williams, J. T. Kitchen, P. H. Fleming and R. A. Ricks.

On motion, the report of the church at Brambleton was referred to the Committee on Home Mission.

Committee on Religious Exercise reported Rev. James Maple to preach to-morrow at 11 a. m.

Conference consented to the change of the hour for preaching.

The following Fraternal Messengers reported: to the North Carolina and Virginia Conference—Rev. J. P. Barrett; to the Deep River Conference—Rev. J. P. Barrett; to the Virginia Valley Conference—Revs. J. T. Kitchen, and R. A. Ricks.

Rev. J. P. Barrett reported that he had also attended the Central Virginia and the Southern Pennsylvania Conference.

The following Fraternal Messengers were appointed: to the North Carolina and Virginia Conference—Revs. J. P. Barrett, R. A. Ricks, J. T. Kitchen, M. L. Williams and H. H. Butler; to the Deep River Conference—Rev. J. P. Barrett; to the Georgia and Alabama Conference—Rev. J. P. Barrett; to the Virginia Valley Conference—Revs. R. A. Ricks, J. T. Kitchen and J. P. Barrett.

Rev. R. A Ricks offered the following resolution, which was adopted:

Resolved, That if any minister of this Conference, or any member of any church in this Conference, be, in the providence of God, permitted to visit any sister conference, North or South, that he be authroized to bear to such conference the fraternal greetings of this Conference.

On motion, the selection of the place for the next annual meeting of this body was postponed until to morrow at 1 p. m.

Rev. R. A. Ricks was elected to deliver the next annual address, with Rev. M. W. Butler as Alternate.

Rev. R. A. Ricks was, at his request, excused from acting as Chairman of the Committee on Religious Literature.

Conference then adjourned with benediction by Rev. W. W. Staley.

SECOND DAY.

Conference met; President in the chair; roll called; Minutes read and approved.

Rev. W. W. Staley was, on motion, appointed as a committee of one to receive funds for Conference purposes.

As a partial report, the Committee on Education, recom-

mended that Rev. W. W. Staley be received as a member of this Conference. The brother was unanimously received.

Brother J. W. Brittle, from Ivor, arrived and was enrolled.

Report on Temperance was handed in, discussed by Bros. J. P. Barrett, C. E. Cockes and W. W. Staley.

Pending the discussion, Rev. C. R. Smith, of the Rockingham Christian Conference of New Hampshire, was invited to a seat as a deliberative member.

Discussion of report on Temperance was continued by Rev. Z. A. Poste, and the report was adopted a follows:

Your Committee on Temperance are glad to report that the cause is making progress; several churches having adopted the resolutions recommended at the last session of this body. We recommend that these resolutions be continued, and that our pastors be requested to continue to press, in kindness, their importance upon the attention of their churches We believe much can be done in this way. We urge that moderation and persistency be used in all our plans and work for the suppression of this dreadful evil.

J. PRESSLEY BARRETT, } Com.
M. W. BUTLER, }

On motion, Revs. Jas. Maple and J T. Kitchen were allowed to exchange the time of the appointment to preach during this session of Conference.

Delegates: J. C. Butler A. M. Johnson, of Johnson's Grove, arrived and were enrolled

Letter read from Johnson's Grove, also Ministerial report of Revs W. T. Walker, J. U Newman and J. W. Patton.

Report of the Executive Committee was handed in, taken up by sections, discussed by Rev. M. B. Barrett, M. W Butler, R. A. Ricks, W. W. Staley and J P. Barrett, and adopted, with the exception of the 5th item, which was referred to the Committee on Education.

Your Committee has attended to the following business during the past Conference year:

1st. We accepted Rev. J. U. Newman's resignation as a member, both of this Conference and of the Committee of Education—he being unable to attend meetings of said Committee.

2nd. We granted Rev. J. U. Newman permission to take work in Ohio.

3rd. We loaned Rev. H. H. Butler $300 from Mission Fund to pay for church lot in Brambleton—the deed being made to Trustees of this Conference, and he giving his note for the amount, at six per cent. interest. payable at this session of Conference.

4th, The church at Eure's applied to us for the ordination of Brother J. W. Barrett. We declined to act on this request, prefering that Conference should take this matter in hand.

5th. [Referred to the Committee on Education.]

6th. We donated from the Superanuated Fund $10 to Rev. S. S. Barrett, and $12 to Rev. Robert Rawls.

7th. Rev. W. W. Staley was, with his consent, appointed as agent to receive and pay out, by order of Executive Committee, funds for ministerial students.

8th. Bills, one of $7.79 in favor of J. T. Nurney for provisions furnished ministerial students in 1880; one of $75.00 in favor of Mrs. S. C. Nurney for board furnished N. G. Newman, and one of $50.00 in favor of J. W. Ballard for Board furnished C. C. Peel, were ordered to be paid—the first two by Rev. W. W. Staley, agent for ministerial students funds, and the last by Treasurer of Conference. Respectfully submitted,

M. B. BARRETT,
J. T. KITCHEN, } Com.
R. A. RICKS,

Delegates arrived as follows: Jos. H. English, from Mt. Carmel, and S. A. Etheredge and Jas T Daughety, from Providence.

Providence report read; also report of Rev. M. W. Butler.

Auditing Committee was appointed, consisting of Z. A. Poste and Brothers T. J. Clements and I. W. Duck.

Bill in favor of Rev. J P. Barrett for $1 00 ordered to be paid; also one in favor of Rev. R. A. Ricks for $8.75.

Resolution passed at last session of Conference, that delegates to Conference be admitted only on certificate of their election from the Secretary of the church from which they come, was on motion, repealed.

Brothers Wesley Pitt and Robert Lawrence, delegates from Oakland, arrived and were enrol ed.

Conference here took a recess for preaching and refreshments.

AFTERNOON SESSION.

President in the chair.

Delegates arrived as follows: Thos. R. Haskin and J. O. Lancaster, from Berea, (Nansemond) and N. B. Munford, from Antioch.

Berea (Nansemond) was selected as the place for the next annual session of this body.

Letters read from Hebron, Berea (Nansemond), and Oakland.

Committee on Home Missions made a partial report, which was discussed by Revs. M. L. Hurley, J T Kitchen and M. B. Barrett and adopted.

The Committee on Home Missions beg leave to make a partial report: We have examined the petitions of the churches, at Centreville, in Prince George county, and Hamilton's, in Southampton county, and recommend that they be received as members of this Conference, and their delegates enrolled.

J. T. KITCHEN, Chairman.

Brother Jos. A. Bishop was enrolled as delegates of Centreville, G. W. Barns of Hamilton's.

Special Committee to look after the further continuance of

the Suffolk Collegiate Institute. made a partial report. Report was discussed by Revs Z. A. Poste, M L Hurley J. P. Barrett, R. A. Ricks, W. W. Staley and Brother C E. Cocks, and was rejected. On motion, partial report was referred to the committee.

On motion, Conference here went into the election of delegates to the General Convention. The following were elected: *Ministers*—Revs W. W. Staley, J. P. Barrett, R A. Ricks, H. H. Butler and Z. A. Poste *Layman*—Brother T. J. Clements, T. R. Gaskins, David McClenny and J H. Harris.

Committee on Home Missions was requested to suggest a plan for the protection of interest in the church property at Liberty, Norfolk county.

On motion, Conference adjourned until to-morrow morning at 9 o'clock. Religious services by Rev. H. H. Butler.

THIRD DAY.

Conference met. President in the chair. Roll called. Minutes read and approved.

Rev. R. E. Barrett arrived and was enrolled.

Letter was read from the Virginia Valley Conference asking this Conference to aid them in securing the services of a pastor. Report was, on motion, referred to the Committee on Home Missions.

Rev. J. P. Barrett moved that this Conference request the Executive Committee of the General Convention to change the place of the next meeting of that body to some more central point Motion was discussed by Brothers J. P. Barrett, I. W. Duck. W. W. Staley, J. T. Kitche , Z. A. Poste, R. A. Ricks and R. E. Barrett, and carried.

Committee on Institute submitted a conditional report. Prof. P. J. Kernodle arrived and was enrolled.

Report of Institute Committee was discussed by Revs. W. W. Staley, Z. A. Poste and Prof. P. J. Kernodle, and adopted.

We, your Committee to arrange for the continuance of the Suffolk Collegiate Institute, submit the following conditional report:

If, as has been recommended by Conference, your Committee can secure for the Conference sufficient stock in the Suffolk Collegiate Institute to give a controlling interest in said Institute—on conditions: 1st. That Conference shall pay its proportional part of the Institute's debt of $393.27. 2nd. That Conference improve the property at its earliest convenience. We recommend:

1st. That a Board of Directors, composed of twelve persons, be elected to represent for it all stock in the Institute that may come into its possession; and that the directors be empowered to plan and execute methods for raising money for the school, to improve the property, provide suitable buildings and appliances, engage teachers and pay salaries, with authority to direct the administration of the school.

2nd. That the Directors be elected by Conference at its regular sessions;

and that the Board be composed of three classes equal in number, and that after the first year, one class be elected at each annual session of Conference, for a term of three years.

3rd. That a Board of visitors be constituted, composed of the committee on education and such other persons as the board may appoint—the entire number not to exceed seven. 1st. To arrange such courses of instruction to be given in the school as will meet its needs. 2nd. To inspect the school in its various departments, whenever its interests may appear to demand it. 3rd. To report its true condition to the Board of Directors, with such recommendations as they may think necessary to its efficiency.

Respectfully submitted,

Z. A. POSTE,
R. A. RICKS, } Com.
J. P. BARRETT,

The following Board of Directors was elected:

First Class—Elected to serve one year.—Rev. W. W. Staley, President; Maj. D. B. Dunbar, Mr. R. T. West, Mr. A. M. Eley.

Second Class—Elected to serve two years.—Capt. E. C. Ramsey, Messrs. J. T. Nurney, E. E. Holland, S. J. Carr.

Third Class—Elected to serve three years.—Col. A. Savage, Capt. P. H. Lee, Rev. Z. A. Poste, Mr. J. R. Baker.

The committee to arrange a theological course for the biblical students of this Conference submitted its report, which was adopted, as follows:

Your committee to arrange a course of study for the ministerial students of this Conference would report: We have arranged a course which will require of the students four year's study to complete. It is not presented to supplant, nor conflict with the course required by section 5, in the government of the Christian Church of applicants for ordination. Its object is to give licentiates a more extended opportunity to acquaint themselves with subjects necessary to efficient and successful ministers of the Gospel of Christ, before being set apart to the office of Elder in this Conference. We present the following for your consideration:

First year.—History of the Jewish Church, Sacred Geography and Antiquity, Comparative History of Religions, Natural Theology, Logic of Church Evidences, Introduction to the Gospels.

Second year.—Church History to the close of the Apostolic Period, Biblical Literature and Interpretation—Relations of Philosophy and Science to the Christian Religion, Intellectual Philosophy, Logic, Gospels and Acts in both versions, with Commentary on Revision, Progress of Doctrine, A written sermon for examination.

Third year.—Church History to the Reformation, Relations of Philosophy and Science to the Christian Religion, Systematic Theology, Homiletics, Christian Ethics, Logic of Christian Evidences, Complete the New Testament Reading (both versions), with commentary on Revision and Progress of Doctrine. A written sermon for examination.

Fourth year.—Church History to the present time, Eclesiastical, Homililetical and Pastoral Theology, Critical History of the Old Testament, Christian Doctrine of sin, Written sermon.

Special works for careful reading.—Farrar's Life of Christ, Summerbell's

Christian Principles. Brook's Lectures on Preaching, Summerbell's Church History, Janet's Final Causes, McWhinney's Heavenly Recognition, Maple's Names and Titles of Christ. Taylor's Lectures on Biblical Characters and the Miracles, Kitto's History of Palestine, Horne's Introduction.

Respectfully submitted,

Z. A. POSTE, J. P. BARRETT, } Com.

Moved that the Secretary of Conference be instructed to have the Board of Trustees for the Eastern Virginia Conference recognized before some court. Carried.

The Ministerial report of Rev. R. E. Barrett was read.

Conference here took a recess for preaching and dinner.

AFTERNOON SESSION.

Conference resumed business.

Rev. H. C. Moore arrived and was enrolled, also Bro. S. J. Carr, delegate from Windsor.

Ministerial report of Rev. H. C. Moore read.

The Committee on Home Missions handed in its report, which was taken up by sections and discussed by Revs J. T. Kitchen, H. H. Butler, M. W. Butler, Z. A. Poste, W. W. Staley, R. A. Ricks J. P. Barrett, C. P Smith, M. L. Hurley and Bros. A. Savage, T. J Clements, I. W. Duck A. M. Eley, and C. E. Cockes, and adopted with the exception of the 8th section, which was referred to the committee for some alteration.

The report on Sunday Schools was adopted as follows:

We, your committee on Sunday Schools, beg leave to report the following: We recognize the Sunday School as the great nursery of the church. It is from it that we receive our most useful members; and we believe that the prosperity of our cause largely depends upon this work. We earnestly recommend,

1st. That our churches use our own literature in their Sunday Schools.

2nd. That each church endeavor to sustain a Sunday School through the year.

M. L. WILLIAMS, J. P. BARRETT, } Com.

On motion, Conference adjourned to meet again to-morrow morning at 9.

Religious services by Rev. M. W. Butler.

FOURTH DAY.

President in the chair.

Roll called. Minutes read and approved.

On motion, Rev. H. H Butler was relieved of his duty as a delegate to the General Convention, and Rev. M. B. Barrett was chosen to fill this vacancy.

Revs. M. L. Williams, M. W. Butler, J. T. Kitchen, and laymen P. H. Lee, R. T. West and M. L. Watkins were elected as alternates to the General Convention.

Fourth section of report on Home Missions was on motion, amended. Section of same report which was referred to the committee for revision was adopted as revised. Report was then adopted as amended:

COMMITTEE ON HOME MISSIONS.

The committee on Home Missions submitted the following report:

1st. Brambleton church asks that the loan of $300 made by the Executive Committee be transferred to the Brambleton church, with Rev. H. H. Butler as security.

2nd. We recommend that Rev. Z A. Poste take charge of the Berkley church, and that, if necessary, $600 be appropriated from Mission Fund for his support, with the understanding that he is also to look after the Brambleton church It is furthermore agreed that he shall be at liberty to vacate this field when the time shall have arrived for him to enter upon Foreign Mission work; and said field is then to be supplied under the direction of the Committee on Home Missions.

3rd. We also recommend that $100 be appropriated to pay the pastor at Centerville, Prince George county, Va.

4th. We recommend that Conference give $150 to the Franklin church to help pay its pastor.

5th We recommend that this Conference give the church at New Lebanon $50 to help pay its pastor.

6th. We recommend that Conference loan the Waverly church $200 for one year, bearing interest at six per cent. with Jno. T. Harris and M. J. W. White as security.

7th. We advise the Conference to appoint a committee to look after the church property at Liberty, Norfolk county, Va., and that this committee be authorized to make such disposition of the property as it thinks best.

8th. We recommend the following assessment for missionary purposes for the present Conference year:

Antioch,	$ 50	Holy Neck,	$ 70
Barrett's,	10	Ivor,	5
Bethany,	25	Johnson's Grove,	5
Bethlehem,	30	Liberty Springs,	20
Berkley,	5	Mt. Carmel,	20
Berea (Nansemond),	50	Oakland,	20
Berea (Norfolk),	25	Providence,	10
Brambleton,	5	Sharon,	10
Cypress,	25	Spring Hill,	40
Centerville,	5	Suffolk,	30
Damascus,	20	Union (Southampton),	15
Eure's,	10	Union (Surry,)	5
Franklin,	5	Waverly	5
Hebron,	10	Windsor,	25
Handsom's,	2		

9th. We recommend that no religious assemblies within the bounds of this Conference be organized as a Christian Church, but by the approval, and under the supervision of the Executive Committee of Conference.

10th. We recommend, with his consent, Rev. R. E. Barrett to supply the demand of the Virginia Valley Conference, and that he be allowed to make his arrangements with them as soon as possible.

Respectfully submitted,

J. T. KITCHEN,
H H. BUTLER,
I. W. DUCK,
Z. A. POSTE,
J. T. HARRIS.
Committee.

Moved that the Treasurer of Conference pay out the appropriations for missionary purposes monthly, or quarterly, in advance. Carried. Rev. R. A. Ricks was re-appointed Home Mission Secretary.

Time having arrived for preaching, Conference took a recess therefor.

AFTERNOON SESSION.

Conference resumed business.

Letter from Windsor read.

Bills, one in favor of Rev. J. T. Kitchen for $3.75, and one in favor Rev. M. B. Barrett for $5.25, were ordered to be paid.

Report of committee on Education handed in. Report was discussed by Revs. W. W. Staley, M. L. Hurley and J. P. Barrett and adopted:

REPORT ON EDUCATION.

Your Committee on Education submit the following report:

The educational interests of the Christian Church were never in so hopeful condition as at the present. We call your attention to our educational institutions in general.

Union Christian College, at Merom, Ind., and Antioch College at Yellow Springs, Ohio, are both institutions of high grade, and are in a prosperous condition. Starkey Seminary at Eddytown, N. Y., is our oldest institution of learning, and is also a school of high religious and literary merit. The Christian Biblical Institute at Stanfordville, N. Y., is the only theological school of the Christian Church. We recommend to young men preparing for the Christian ministry, and whose financial circumstances will permit it, a collegiate course at Antioch or Union Christian College, to be followed by a course at the Christian Biblical Institute as the theological school best calculated to meet the needs of our ministry.

Your special attention is asked to the Suffolk Collegiate Institute, and we refer you to the report of the Committee to arrange for the continuance of this school. We recommend the Institute to your liberal patronage, and urge its financial interests upon you, believing that much of our future prosperity is dependent upon the success of this school.

Bros. C. C. Peel and N. G. Newman have appeared before the committe for examination, and are pursuing their studies under the direction of the Committee, and in a way commendable to themselves.

Bro. Jackson F. Harrell asks for admission into the Biblical Class. He comes duly recommended by the church at Cypress Chapel, of which he is a member; and having given the Committee satisfactory evidence of his christian character and of his good motives for wishing to enter the class, we recommend his reception.

We have revised the assessment of the churches for raising money for educational purposes as made last year, and recommend its adoption as follows:

Antioch,	$ 20	Holy Neck,	$ 20
Barrett's,	10	Ivor,	5
Bethany,	10	Johnson's Grove,	5
Bethlehem,	15	Liberty Springs,	10
Berea (Nansemond),	25	Mt. Carmel,	15
Berea (Norfolk),	20	Oakland,	10
Berkley,	10	Providence,	10
Brambleton,	5	Sharon,	5
Centerville,	5	Spring Hill,	15
Cypress Chapel,	20	Suffolk,	15
Damascus,	10	Union (Southampton),	10
Eure's,	5	Union (Surry),	5
Franklin,	5	Waverly,	5
Handsom's,	2	Windsor,	10
Hebron,	5		

Respectfully submitted,

J. T. KITCHEN,
J. P. BARRETT,
Z. A. POSTE,
Committee.

Treasurers report read and adopted as follows:

ALEX. SAVAGE, *Treasurer*,

In account with E. V. C. CONFERENCE.

GENERAL FUND.

1884.			
Nov. 1.	To balance credit Home Mission fund,	$2,068 22	
1885.			
Nov. 1.	To interest received to date.....	93 48	
"	Collections to date.....	357 06	
			$2,518 76
Nov. 1.	By amount paid Rev. R. A. Ricks.....	$150 00	
"	" M. W. Butler.....	150 00	
			$300 00
Nov. 1.	To bal. to cr. H. M. fund including notes on Franklin and Brambleton churches..... ...		$2,218 76

1884.	SUPERANNUATED FUND.		
Nov. 1.	To balance credit superanuated fund....	$150 97	
1885.			
Nov. 1.	To interest received to date.....	6 75	
"	To collections to date.....	22 07	
			$179 79
1885.			
Nov. 1.	By amount paid Rev. S. S. Barrett.....	$10 00	
"	By amount paid Rev. Ro. Rawls.....	12 00	
			22 00
1885.			
Nov. 1.	To balance credit superannuated fund.....		$157 79
1884.	CONVENTION FUND.		
Nov. 1.	To balance credit Convention fund.....	$84 24	
1185.			
Nov. 1.	To interest received to date.....	3 85	
"	To collections to date.....	21 81	
"	To balance to credit Convention fund,.....		$109 90
1884.	EDUCATION FUND.		
Nov. 1.	To balance credit education fund.....	$67 08	
1885.			
Nov. 1.	To interest received to date.....	2 24	
"	To collections to date.....	$44 82	
			$214 14
1885.	By amt. paid out per Ex. Com.....		132 79
Nov. 1.	To balance due educational fund.....		$81 35
1884.	CONFERENCE FUND.		
Nov. 1.	To bal. to cred. pub. and conf. fund....	$76 54	
	To collections to date.....	27 95	
1885.			$104 49
Nov. 1.	By amt. D. B. Roberts by order Ex. Com.....		76 54
"	To bal. credit pub. and conf. fund.....		$27 95
	To credit H. M. fund.....	$2,218 76	
	To credit education fund.....	81 35	
	To credit superannuated fund.....	157 79	
	To credit convention fund.....	109 90	
	To credit pub. and conf. fund.....	27 95	
Total to credit E. V. C. C., including notes of Franklin and Brambleton churches.....			$2,595 75

Report on Religious Literature was discussed by Bev. M. L. Hurley, M. W. Butler, W. W. Staley, J. P. Barrett and Bro. C. E. Cockes and adopted.

REPORT ON RELIGIOUS LITERATURE.

We, your committee on Religious Literature, submit the following:

1st. This is a wide and important field, and our prosperity depends largely upon the kind of literature we use and our habits of reading.

2nd. The kind of literature we most need, is that which will develop in us the highest type of christian character, and best fit us for our mission.

3rd. The Bible, our creed, stands preeminently above all other books, and should be read more by our people.

4th. The CHRISTIAN SUN, published at Raleigh, N. C., and edited by Rev. J P. Barrett, meets our demands as a church organ, and deserves a more liberal support. We recommend that our ministers give the SUN more notice in their fields of labor.

5th. The HERALD OF GOSPEL LIBERTY, published at Dayton, Ohio, and edited by Rev. C. J. Jones, is an able journal, and we recommend it to our Conference.

6th. We greatly need more denominational books and tracts, and a Colporteur to travel in our Conference in behalf of our literature.

M. W. BUTLER,
H. H. BUTLER,
R E. BARRETT.

A petition from Eure's to the Educational Committee, asking the ordination of Rev. J. W. Barrett, was read. Petition was discussed by several brethren and the request granted. Revs. M. B. Barrett, J. T. Kitchen and M. W. Butler were appointed an ordaining presbytery to ordain Rev. J. W. Barrett.

On Motion, it was resolved to publish the minutes of this Conference in the Annual. Motion was carried, and the roll of churches was called to ascertain how many Annuals each church would take. The result was unsatisfactory; and, on motion, $25 was voted from the Publication Fund to make up the deficiency;——the $25 to be used to send Annuals to mission points.

The following resolution was offered and adopted:

Resolved, That the thanks of this body are due, and are hereby tendered to the members of this church, and the friends in the community for their kind hospitality during the present session of Conference.

The President announced the following standing committees:

STANDING COMMITTEES.

Education.—W. W. Staley, J. T. Kitchen, J. P. Barrett, R. A. Ricks, M. W. Butler

Home Mission.—J. T. Kitchen, H. H. Butler, I. W. Duck, J. T. Harris. T. J. Clements.

Religious Literature.—M. L. Williams, R. E. Barrett, M. W. Butler, S. J. Carr, J. H. Harris,

Sunday Schools.—J. W. Barrett, J. H. English, N. B. Munford.

Temperance.—M. W. Burtler, M. L. Williams, E. T. White.

Executive.—J T. Kitchen, R. A. Ricks, H. H. Butler.

Rev Z. A. Poste demanded that in the case of Bro. J. W. Barrett, the examination required in Sec. V, Art. 3, of the Form of Government of the Christian Church, be conducted before his ordination to the office of an elder, he reserving to himself the right to appeal to the General Convention of the Christian Church, South, in case his demand is not complied with.

On motion, Conference here adjourned, with prayer by Rev. Dr. Maple, to meet with the church at Berea, Nansemond county, Va., on Tuesday before the first Sunday in November, 1886.

M. B. BARRETT, CHAIRMAN.

R. A. RICKS, *Secretary.*
J. P. BARRETT, *Assist. Secretary.*

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Session begins **Third Monday in September,** and closes the following June. For catalogue address

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STATISTICAL TABLE.

CHURCHES.	PASTORS.	LAY DELEGATES.	No. reported last session.	Received since.	Dismissed.	Withdrawn.	Died	Expelled.	Whole number communicants.	Connected with Sunday School.	Amount paid pastor.	For other purposes,	Whole amount.	Value of church property.
Antioch	P. H. Fleming	S. A. Eley, N. B. Munford, T. J. Clements, J. A. Eley	407	4	2	...	4	27	378	154	$ 150	$ 151 50	$ 301 50	2000
Barrett's	M. B. Barrett	B. G. Laine, W. J. Laine	189	2	3	3	...	10	175	86	100	.....	100 00	300
Berea (Nansm'd)	Z. A. Poste	T. R. Gaskins, J. O. Lancaster	91	3	...	...	...	...	94	60	200	150 00	350 00	1400
Berea (Norfolk)	H. H. Butler	W. Hall, W. T. Sawyer	150	4	2	...	2	...	150	90	225	10 55	235 55	1500
Berkley	None	Not represented	55	...	...	...	1	...	54	55	.....	.....	.....	800
Bethany	M. L. Hurley	Isaac Jones	55	10	...	...	1	...	74	73	150	60 00	210 00	1800
Bethlehem	W. W. Staley	David McLeney, Richard Copeland, B. F. Archer	248	16	1	...	4	...	258	40	200	38 75	238 75	1600
Brambleton	None	O. J, Spann	18	...	...	...	...	...	18	.....	.....	80 00	80 00	1100
Centerville	M. W. Butler	Jas. A. Bishop	.....	37	...	...	...	...	37	.....	.....	.....	.....	.....
Cypress Chapel	M. L. Williams	J. F. Harrell, W. H. Harrell, Josiah Wilkins	311	3	2	6	6	...	300	98	200	88 17	288 17	1800
Damascus	M. L. Williams	J. R. Raynor, G. J. Costen, L. L. Lassiter	146	22	2	...	5	4	157	42	175	97 00	272 00	1000
Eure's	J. W. Barrett	J. E. D. Howell, J. S. Felton	134	13	1	...	2	5	139	56	80	12 00	92 00	1000
Franklin	R. A. Rick	I. W. Norfleet, J. W. Magee	18	2	1	1	...	...	13	34	50	276 36	326 36	3100
Handsom's	J. T. Kitchen	G. H. Barnes	.....	11	...	...	...	...	11	.....	.....	.....	.....	.....
Hebron	P. H. Fleming	J. H. Butler	120	.....	4	...	2	4	110	.....	75	.....	75 00	6000
Holy Neck	M. L. Hurley	R. C. Norfleet, E. H. Darden, Elisha Rawls, A. Duke	495	.....	...	1	...	4	490	70	320	126 79	446 79	1500
Ivor	J. W. Barrett	G. W. Brittle, J. W. Brittle	29	2	...	...	...	...	31	51	40	4 29	44 29	800
Johnson's Grove	H. C. Moore	J. C. Butler, A. M. Johnson	56	.....	1	...	...	...	55	.....	50	.....	50 00	600
Liberty Spring	M. L. Hurley	J. S. Peel, T. W. Savage	156	.....	2	...	1	...	153	93	150	44 50	194 50	1200
Mt. Carmel	M. B. Barrett	I. W. Duck, J. H. English, J. M. Pearce	216	.....	1	1	3	...	211	142	100	19 60	119 80	1200
New Lebanon	M. B. Barrett	C, E. Cockes, O. V. Cockes	5	17	...	...	1	2	19	68	50	7 47	57 47	1000
Oakland	Z. A. Poste	R. Lawrence, W. Pitt	120	.....	...	...	1	...	119	61	150	7 25	157 25	1000
Providence	H. H. Butler	S. A. Etheredge, J, T. Douglas	58	.....	...	...	5	...	53	70	125	179 17	304 17	1200
Sharon	H. H. Butler	Not represented	56	.....	...	...	...	...	56	.....	.....	.....	.....	500
Spring Hill	H. H. Butler	E. T. White, J. H. Harris	125	30	4	...	1	3	147	52	115	27 34	142 34	900
Suffolk	W. W. Staley	J. Lawshe, P. J. Kernodle	141	5	1	3	2	5	135	101	700	270 00	970 00	7000
Union (South-	J. T. Kitchen	R. C. Scott, H. Daugtrey	151	19	3	6	1	4	156	52	100	25 00	125 00	1000
Union (Surry)	R. E. Barrett	C. W. Whitmore	47	6	2	1	...	2	48	.....	50	5 00	55 00	500
Waverly	M. W. Butler	J. T. Harris, E. L. Cox	23	13	2	...	...	...	34	44	.....	855 00	855 00	1250
Windsor	Z. A. Poste	S. J. Carr, J. R. Bland	71	3	...	2	2	...	70	118	200	47 40	247 40	1500
			3706	222	34	24	44	70	3756	1710	$ 3755	$2583 14	$6338 14	$38950

MINUTES

OF THE

FIFTIETH ANNUAL SESSION

OF THE

N. C. & Va. Christian Conference.

HAYES' CHAPEL, WAKE CO., N. C.,
November 13, 1885.

In the absence of the former President, the Conference was called to order by the standing Secretary.

The names of ministers and churches were called with the following result:

ELDERS PRESENT.—A. G. Anderson, S. Apple, C. A. Boon, W. G. Clements, W. H. Franks, J. W. Hatch, J. W. Holt, M. L. Hurley, D. F. Jones, S. B. Klapp, P. T. Klapp, W. S. Long, J. W. Pinnix, E. G. Pusey, J. W. Wellons, J. D. Wicker, M. L. Winston.

ABSENT.—Chastien Allen, P. W. Allen, A. Apple, J. N. Farrell, R. G. Tinnen.

LICENTIATES PRESENT.—J. L. Foster, W. T. Herndon.

ABSENT—P. H. Fleming.

CHURCHES.

Antioch—W. B. Gough; *Apple's Chapel*—... .....; *Bethlehem*—Robt. Maynard, E. T. Iseley, W. A. Hall; *Beulah*—C. C. Williams, T. A. Barham; *Bela*—W. B. Webster; *Bethel*—.. .. ..; *Concord*—Thos. A. Thompson, J. A. Boswell; *Christian Chapel*—E A. Holt, N. G. Woodell; *Catawba Springs*—J. E. Langston, M. C. Sorrell; *Damascus*—M. A. McCauley; *Ebenezer*—J. N. Carpenter; *Good Hope*—.....; *Gravel Grove*—.....; *Hines' Chapel*—E. F. Smith; *Hanks' Chapel*—J. L. Knight, W. S. Petty, S. B. Petty; *Hayes' Chapel*—Henry Utley, W. L. Moring; *Hickory Grove*—.....;

Howard Chapel—G. W. Parks; *Hebron*—.....; *Kallam Grove*—A. M. Simpson; *Liberty*—C. E. Ayscue, R. G. Ayscue; *Lockville*—.....; *Lebanon*—J. T. Earp, *Mt. Bethel*—J. M. Sharp, J. M. Simpson; *Mt. Pisgah*—.....; *Moore Union*—D. R. Yarborough; *Mt. Auburn*—W. D. Newman, J. H. Fleming; *Morrisville*—J. R. Whitehead, Prof. Jas. H. Moring; *Mt. Zion*—Jas. E. King; *Martha's Chapel*—C. D. Holland; *Mt. Hermon*—J. L. Banks; *Mt. Carmel*—J. M. Mitchell, W. A. Mitchell; *New Elam*—W. G. Lassiter; *New Providence*—J. H. Harden, J. W. Harden; *New Hill*—J. T. Lawrence; *New Hope*—J. B. King; *O'Kelley's Chapel*—C. S. Holleman, Geo. Howard; *Oak Level*—W. T. Young, Jos. Pearce; *Pleasant Hill* (*C*)—Dr. D. H. Albright, D. F. Way; *Pleasant Grove* (*Va.*)—T. A. S. Boyd: *Pleasant Union*—W. J. Long; *Pleasant Hill* (*J.*)—L. U. Creech, J. W. Creech; *Pope's Chapel*—J. W. House, Charles Blackley, Robert Green; *Plymouth*—Jesse Winbourne; *Pleasant Ridge*—.....; *Poplar Branch*—C. C. Hunt; G. R. Underwood; *Pollard's*—.....; Raleigh—A. Moring; *Reece's*—.....; *Shallow Well*—M. H. Hawley; *Salem Chapel*—H. Haizlip, J. D. Dalton; *Shallow Ford*—.....; *Union* (*Va.*)—.....; *Union* (*N. C.*)—Dr. E. F. Watson, G. T. Hurdle, J. R. Foster, L. H. Aldridge; *Wake Chapel*—J, E. Ballentine, J. A. P. Fuquay; *Walnut Grove*—.....; *Zion*—J. T. Wicker, W. T. Marks; *Happy Home*—Jno. W. Foster, M. E. Lillard; *Liberty* (*R.*)—O. T. Hatch, *Company Shops*—McBride Holt, T. F. Lynch.

The Secretary announced that a quorum was present, and religious exercises were conducted by Rev. A. G. Anderson.

Rev. W. G. Clements was elected President, and accepted the position with appropriate remarks. The following resignation was accepted: I hereby offer my resignation as standing Secretary of your body.

W. W. STALEY, S. S.

Bro. J. H. Harden was then unanimously elected standing Secretary.

Rev. J. L. Foster was elected assistant Secretary.

Conference here took a recess of one hour for rest and refreshments.

AFTERNOON SESSION.

By request of the President Rev. Soloman Apple occupied the chair. Rev's Jas. Maple, D. D., J. P. Barrett and

W. W. Staley were invited to seats as deliberative members; also Rev's W. H. Roach and J. P. York of the Wesleyan Methodists.

The time having arrived for the annual sermon it was preached by Rev. W. S. Long, from 1st Timothy 4 : 12.

On motion of Rev. J. W. Wellons, Rev. D. T. Deanes, of the Virginia Valley Conference was invited to a seat as a delibertive member.

On motion of Rev. W. S. Long, the Rules of Order adopted at last session were re-adopted for the present session.

A petition was presented by Antioch church, in Wake county, asking to be received as a memberof this Conference; the petition was granted, and Wiley F. Perry was enrolled as delegate.

A similar petition was presented from Grace Chapel, Moore county, granted, and W. F. Loyd and Jas A. Dickens enrolled as delegates.

A motion to adjourn was here adopted, and the session closed with prayer by Rev. J. W. Wellons.

SECOND DAY.

SATURDAY MORNING, Nov. 14, 1883.

The Conference called to order by the President. Religious exercises were conducted by Rev. C. A. Boon.

Rules of Order requiring Ministerial Reports suspended.

On motion of Rev. P. T. Klapp, the Conference will meet at 9 o'clock, a. m.; adjourn at 12 for refreshments; meet at 1 o'clock p. m., and adjourn at will.

Rev. W. S. Long offered a partial report of the Educational Committee; which was adopted as follows:

Your standing Committee on Education ask leave to submit a partial report: Rev. William A. Roach and Rev. Jas. P. York came before us and expressed a desire to unite with us. They both come as Elders in the Wesleyan Methodist church, bearing the proper credentials and other evidences of their good standing. We therefore recommend that they be received into this Conference as elders. Rev. Henry C. Fulton of the Methodist Protestant church, and a member of the North Carolina Methodist Protestant Conference has asked admittance as an elder of this body, but as he is not here, and as we have had no personal interview with him, we recommend that his application be referred to the Executive Committee of the Conference, with instructions to take such action as may be proper, and report the same through the

Sun, and to the next session of this body. We have examined Bro's Jno. W. Fonville, Thos. W. Strowd and Eli T Iseley, as required by the government of the church, and being satisfied of their proficiency and readiness to enter the work, we recommend them for licensure.

W. S. LONG,
A. G. ANDERSON,
SOL. APPLE.

On motion of Rev. D. F. Jones, twelve o'clock was the hour appointed for licensing the applicants.

Ministerial reports were called for and read.

The reports from the churches were called for and read.

Rev. J. A. Jones was excused until Monday morning, on account of sickness in his family.

The hour for special order having arrived, John W. Fonville, T. W. Stroud and Eli T. Iseley were licensed according to our form of government by the President.

AFTERNOON SESSION.

President Clements in the chair.

James H. Smith was enrolled as delegate from Mt. Hermon.

On motion of Rev. S. Apple, the pastor and delegates from Hayes' Chapel were appointed a Committee on Religious Exercises.

Reports of Fraternal Messengers.

On motion of Rev. P. T. Klapp, any minister of this Conference who by the providence of God may be present at any of the following Conferences were authorized to act as Fraternal Messengers from this body: Free Will Baptist Church, M. E. Church, South, Eastern Virginia Christian, Virginia Valley Christian, Deep River Christian, M. P. Church.

New Providence was chosen as the place for the next annual session.

Rev. D. F. Jones was elected to deliver the next annual address, and Rev. P. T. Klapp, alternate.

The election of delegates to the General Convention was made a special order for 11 o'clock Monday.

The following Committee on Church Records was appointed: Rev. S. B. Klapp, J. E. Ballentine and Jesse Winborne.

Committee on Finance appointed, viz: Rev. M. L. Winston, J. W. Harden and W. S. Petty.

The following Committee on the Standing of the Minis-

try was appointed: Revs. S. Apple, J. W. Wellons and C. A. Boon.

Dr. J. R. Raine enrolled as delegate from Howard Chapel.

The Executive Committee submitted a partial report, which, after discussion, was referred to the committee.

The Agent of the Raleigh Church offered his report, which was referred to the Finance Committee.

The following accounts were allowed, and the Secretary instructed to draw orders upon the Treasurer for the same:

Rev. W. W. Staley, postage and stationery,	$ 1	00
" J. W. Patton, expenses as witness for Conference,	12	21
" A. G. Anderson, expenses to Salem Chapel,	1	15
" J. W. Wellons, " Raleigh,	2	00
" P. T. Klapp, " "	2	35

The Executive Committee offered the following report, which, after discussion, was adopted:

REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee wish to submit a partial report.

Whereas, Rev. John T. Ball who was suspended by the action of this committee last March, has presented to us the following statement: "I hereby declare that in all I have said about the Executive Committee or Rev. J. P. Barrett, I had no real purpose to injure them and do not now think the Executive Committee ever did me wrong. I am perfectly willing to do all I can to live in a friendly christian way with all my brethren."

J. T. BALL.

We therefore recommend that Bro. John T. Ball be restored to his place as an Elder in this body. We wish further to state that we as a committee have never entertained the opinion that Bro. Barrett withheld any money from Rev. John T. Ball. We never required Bro. Barrett to pay any sum of money, but as a compromise, suggested the payment of $12.00 which was the full amount claimed by Bro. Ball.

W. G. CLEMENTS,
W. S. LONG,
J. W. HATCH,
Committee.

The Committee on Religious Exercises reported that Rev. James Maple, D. D., would preach in this house at 11 o'clock a. m., Sunday, and Rev. M. L. Hurley from the same pulpit at 2 o'clock p. m.

On motion, Conference adjourned till Monday morning at 9 o'clock. Prayer by Rev. James Maple, D. D.

THIRD DAY.

MONDAY MORNING, November 16, 1885.

Conference called to order by the President.

Religious exercises by Rev. J. W. Pinnix.

Minutes of Saturday's session read and approved.

On motion, W. B. Mann was enrolled as delegate from Raleigh.

Rev. J. W. Holt's pastoral report and three church reports received and read.

On motion, 1½ o'clock was made an hour of special order for the report of the Building Committee of the Raleigh Church.

A new form for church letters was offered by Rev. P. T. Klapp, which, after discussion, was tabled.

A resolution introduced by Rev. D. F. Jones, was, on motion, referred to the following special committee: Revs. D. F. Jones, J. W. Holt, and Bro. C. S. Hollemon.

W. A. Ellington was enrolled as delegate from Martha's Chapel.

On motion, C. C. Hunt, J. E. King, Rev. J. W. Pinnix, J. W. Mitchell and W. A. Mitchell were excused from further attendance.

The Committee on Sunday Schools offered the following report:

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools beg leave to report, That the Sunday School work in the bounds of our Conference is in many respects very encouraging, yet for want of unity on the part of many of the older brethren of the churches, and a better support financially it is less encouraging. Last year we only reported 2753 in our Sunday Schools in the bounds of this Conference, and with the proper effort we might have reported 5000. But we are now glad to say that nearly every church in the bounds of this Conference reported a Sunday School.

We feel that the Sunday School is one of the great institutions of the church, and hence to neglect this is to neglect the church, and therefore we do not understand how any one who calls himself a christian can afford to neglect this noble institution, the work of which is the training of the little boys and girls for Jesus, and indoctrinating them in the principles of the church, so that, when the time comes for them to take a father's or elder brother's place, that they may be qualified to fill that position, hence we should attach more importance to formation than reformation of character, though we regard the mission of the Sunday School as having both objects in view. It also af-

fords us pleasure to report that a number of our schools continue through the winter, yet we cannot afford to be satisfied till all shall do likewise. It seems that there is a prevailing idea among some that the Sunday School is a distinctive institution for the young therefore we recommend.

1st. That our ministers and superintendants make special efforts to remove this false impression.

2nd. That the superintendants and teachers make it a specialty in training their schools to support the enterprises of the church.

3rd. That we earnestly request all our churches to make suitable arrangements to continue their schools through the winter.

4th. That we also recommend that the superintendants and teachers of our Sunday Schools do not fail to teach total abstinence from the use of all spirituous or malt liquors as a beverage.

5th. That whereas the Quarterly published by Rev. J. P. Barrett has ceased to exist we recommend that our schools, as far as practicable, use the Quarterly published by the Christians at Dayton, Ohio, all of which we respectfully submit.

P. T. KLAPP,
D. F. JONES,
C. A. BOONE,
Committee.

Credentials of Eldership were presented to Revs. William H. Roach and James P. York by the President.

The following was adopted:

We your Committee on Church Records beg leave to submit, That we have examined the records of New Providence, Howard Chapel, and Moore Union and find them in the main well kept.

We earnestly request that all our churches send up their church records to our next annual Conference according to our church government. Respectfully,

J. E. BALLENTINE,
JESSE WINBORNE,
S. B. KLAPP,
Committee.

On motion, Conference dispensed with preaching and continued business.

The special order, the election of delegates to the next session of the General Convention, resulted as follows: *Delegates*—Elders W. G. Clements, J. W. Holt, M. L Hurley, J. W. Wellons, P. T. Klapp, W. S. Long; *Alternates*—S. Apple, D. F. Jones, J. W. Hatch, A. G. Anderson.

Lay Delegates—Jos. C. Holt, Dr. J. R. Paine, Dr. D. H. Albright, S. P. Reade, C. S. Holleman, F. O. Moring; *Alternates*—J. W. Harden, Capt. J. M. Smith, James A. Turrentine, Capt. J. W. Foster, P. R. Harden, R. E. Petty.

The following resolution was offered by Rev. W. S. Long, and, after discussion, was adopted:

That the Committee on Home Missions ask the members of Conference to meet either to-day or to-morrow and confer as a committee in reference to all destitute churches and places within our borders.

After discussion by Revs. W. T. Herndon, A. G. Anderson and P. T. Klapp, the following report from the Committee on Religious Literature was adopted:

REPORT ON RELIGIOUS LITERATURE.

Your Committee on Religious Literature take pleasure in reporting that "*The Christian Sun*" through the efficient management of its editor, J. P. Barrett, continues to send forth its rays with a still wider influence; but for want of proper effort on the part of the church and its patrons it does not reach the climax it so much deserves. We therefore urge the necessity of both ministers and laymen making a united effort to extend its circulation, that the pastors select from their churches such agent or agents as will give said church and community the full benefit accruing therefrom. In view of the importance of studying the Bible, and its sad neglect, we recommend that each minister of our Conference preach at least one sermon on the study of the Bible and its helps, and use any other means they see proper to arouse the church to a sense of duty upon the all important subject. We take pleasure in calling your attention to the "*The Herald of Gospel Liberty*," which should be read much more extensively by our Southern Brethren. We also recommend "*The Christian, Safeguard, Armory, Commonplace*," edited by M. L. Hastings as most excellent family literature. Respectfully submitted,

W. T. HERNDON.
P. T. KLAPP,
J. W. HATCH,
D. H. ALBRIGHT,
Committee.

AFTERNOON SESSION.

The President in the chair.

On motion, the following was adopted, after discussion by Rev. P. T. Klapp:

WHEREAS, The Oxford Orphan Asylum is doing a great deal of good for the poor orphans of our State; therefore,

Resolved, That we acknowledge its purpose as being strictly benevolent, and suggest that the ministers of the North Carolina and Virginia Christian Conference take public collections as often as practical and forward to the Superintendent of said institution for the support of these dear children; and, further, that we do not confine ourselves in these collections to money alone, but to clothes, food, &c.

P. T. KLAPP.

On motion of Rev. D. F. Jones, the minutes of this Conference be published in the ANNUAL.

On motion of Dr. J. R. Raine, W. A. Hall and Bro. Maynard were excused from further attendance.

Bro. Caffey was enrolled as delegate from Bethlehem.

The following report from the Building Committee of the Raleigh Church was adopted:

To the North Carolina and Virginia Christian Conference:

BRETHREN:—With hearts full of gratitude to God, we report the completion of the house of worship for the Christian Church on Hillsboro street in the city of Raleigh, N. C. The entire cost is $6,760.44. Of this amount $5,782.80 have been paid, leaving a debt of $977.64 over the building, which we earnestly hope the Conference will help us to raise immediately.

F. O. MORING,
R. E. PETTY,
W. B. MANN,
J. D. EDWARDS,
W. G. CLEMENTS,
R. L. HEFLIN,
W. T. HERNDON,
Committee.

On motion, a collection was taken for the Raleigh Church.

TREASTRER'S REPORT.

JOHN W. HATCH, *Treasurer,*

In account with the N. C. AND VA. CHRISTIAN CONFERENCE.

1884.		GENERAL FUND.	CR.	DR.
Nov.	18.	To cash received at Conference of Secretary		$36 99
"	"	By commissions on above 1½ per cent.	55½	
Dec.	19	" cash paid W. W. Staley No. 1	14 50	
"	"	" commissions 1½ per cent No. 1	21¾	
1885.				
May	7.	" cash paid Jas. W. Williams, No. 2	7 00	
"	"	" commissions 1½ per cent	10½	
Sept.	28.	" cash paid Rev. Sol. Apple, No. 3	5 70	
"	"	" commissions, 1½ per cent	08½	
		Balance on hand	8 82¾	
			$36 99	$36 99

1884.		EDUCATION FUND.	CR.	DR.
Nov.	18.	To cash received of Secretary		$ 9 28
"	19.	" " " " P. H. Harden		42 81
"	"	By commissions on above 1½ per cent	78	
1885.				
May	16.	To cash received of J. H. Mooring for Morrisville,		1 10
		Balance on hand	52 41	
			$53 19	$53 19

1884		FOREIGN MISSION FUND.	CR.	DR.
Nov.	18.	To cash received of Secretary		62 15
"	19.	" " " " P. R. Harden		83 08
"	19.	By commissions, 1½ per cent	1 57½	
"	19.	Balance on hand	143 65½	
			$145 23	$145 23

1884.		CONVENTION FUND.	CR.	DR.
Nov.	19.	To cash received of P. R. Harden		5 75
Nov.	19.	By commissions, 1½ per cent.	08½	
		Balance	5 66½	
			$5 75	$5 75

1884.		HOME MISSION FUND.	CR.	DR.
Nov.	18.	To cash received of Secretary		$ 12 23
Nov.	19.	To cash received of P. R. Harden		110 55
Nov.	19.	By commissions, 1½ per cent.	1 84¼	
		Balance on hand	$120 93¾	
			$122 78	$122 78

I have not received any funds from former Treasurer yet.

Respectfully submitted, J. W. HATCH, Treasurer.

The above was on motion adopted.

Ministerial report received and read by Rev. W. G. Clements.

A letter from Rev. J. N. Farrell was read by the Secretary.

An account of $4.20 in favor of Rev. J. W. Hatch was allowed and ordered to be paid.

The Committee on Finance offered the following report which was adopted:

We your Committee on Finance beg leave to report, that we have examined the accounts of Rev. W. G. Clements, as solicting agent for the Raleigh Christian Church and find them correct, with proper vouchers and satisfactory explanations for the disbursement of all moneys collected by him. We have also examined the report of the Treasurer and find it correct, with proper vouchers for money paid out. We would recommend that the Conference proceed at once to collect the funds in the hands of the former Treasurer belonging to this Conference.

M. L. WINSTON,
J. W. HARDEN,
WM. S. PETTY.

A preamble and resolution offered by Rev. W. S. Long and amended by Rev. P. T. Klapp was after discussion adopted in the following language:

WHEREAS, Two Conferences belonging to the Christian Convention have asked for a change of the place of meeting; therefore

Resolved, That we ask the Convention of the Christian Church South to convene in its next session within the bounds of the North Carolina and Virginia Conference. Place, Pope's Chapel.

On motion, Conference adjourned to meet again to-morrow morning at 9 o'clock. Prayer by Rev. W. W. Staley.

FOURTH DAY.

TUESDAY MORNING, Nov. 17, 1885.

Conference met with President Clements in the chair. Religious exercises by Rev. J. P. York. Journal of yesterday read and approved.

The President announced the following standing committees:

Education—Revs. W. S. Long, Sol. Apple, A. G. Anderson, J. W. Wellons and J. W. Holt.

Religions Literature—Revs. W. T. Herndon, S. B. Klapp and brothers S. P. Reade, Dr. D. H. Albright and J. R. Raine.

Sunday Schools—Revs. C. A. Boon, J. A. Jones, P. W. Allen and brothers J. W. Harden and W. T. Young.

Home Missions—Revs. J. W. Holt, P. T. Klapp, J. D. Wicker, M. L. Winston and brother C. S. Holleman.

Temperance—Revs. J. W. Pinnix, J. L. Foster, J. W. Hatch and brothers B. J. Blackley and J. W. Harden.

Executive—Revs. J. W. Wellons, P. T. Klapp and M. L. Winston.

Foreign Missions—Revs. P. T. Klapp, D. F. Jones and brother A. Moring.

The Committee on Foreign Missions made their report, which, after discussion by Rev. P. T. Klapp, Rev. W. T. Herndon and Rev. W. S. Long, was adopted as follows:

Your Committee on Foreign Missions beg leave to report, that while we as a people are compelled to acknowledge that this work is in its infancy among us, hence, small and almost powerless, yet we are looking to and trusting God for a well developed and powerful enterprise in our midst as His people for the purpose of carrying out the full commission, "Go ye into all the world and preach the gospel to every creature." In order that we may realize that this enterprise is existing, as a growing, flourishing one. We must come together as brethren and agree upon its merits, then work, watch and pray, and God will bless, and will crown our labors with success, as He has done for His people elsewhere. We now to some extent realize that we must leave the old ruts, and thereby extend the borders of beloved Zion, and not keep going round and in the same small compass.

WHEREAS, The President of the Southern Christian Convention has endorsed the action of the christians north, in the call of Rev. Z. A. Poste as a Foreign Missionary. Be it

Resolved 1. That the North Carolina and Virginia Christian Conference also endorse the appointment of said Rev. Z. A. Poste, as our first missionary to heathen lands.

Resolved 2. That this Conference authorize its Secretary to draw an order on the Treasurer of said Conference for the money in hand raised for said purposes, subject to an order of the Committee on Foreign Missions, and forward the same to brother Poste, at or before his leave for foreign lands, and take his receipt for the same.

Resolved 3. That this Conference ask the Southern Christian Conference at its coming session, to appoint a board on Foreign Missions, to co-operate with the Board appointed by the Christians north, in laying and executing such plans as they may deem necessary to carry on said work in foreign lands.

Resolved 4. That this Conference require its ministers to place the claims of Foreign Missions before their congregations, and that they lay such plans to raise funds for said purposes as they think will be most practicable, and that they make an effort to raise not less than 5 cents per member.

Resolved 5. That we ask this body to continue to appoint a Committee on Foreign Missions, all of which we respectfully submit.

P. T. KLAPP,
J. W. WELLONS,
W. T. HERNDON.

The following report from the Committee on Education was offered, discussed and adopted:

Your Committee on Education ask leave to submit their final report. We have examined Dr. W. T. Herndon as a candidate for ordination. He comes well recommended by the churches to which he has ministered, and we cheerfully present him for ordination.

Brother J. L. Foster came before us as a candidate for ordination. He is now a student in the university and not likely to have any pastoral work soon. We think it best, therefore, to defer his ordination.

A. F. Iseley presented himself, asking to be restored as licentiate. He was properly recommended by letter, and examined relative to taking upon himself this work. We recommend that his license be restored.

Geo. R. Underwood came seeking licensure. He bore letters of high commendation from his church and brethren. His examination on all the required branches was satisfactory. We recommend that license be granted him.

D. R. Yarboro and Thos. B. Dawson, passed satisfactory examinations and were admitted to membership in the Biblical class.

M. S. Elliott, a member of Biblical class is now prosecuting his studies in the Bingham school.

J. M. Johnson, another member of the Biblical class, has turned his attention towards secular business. We trust this is only temporary.

Thos. A. Burk has been recommended as a suitable person to be admitted into the Biblical class. He did not come before us in person. We have enrolled his name as a member of the class, and trust he will diligently persue his studies.

In concluding our report, we urge upon all the dear brethren we have in any way presented to this Conference the great importance of thorough preparation. Nothing can take its place, and without it failure is inevitable. All should seek under the divine blessing to become workmen that need not to be ashamed.

W. S. LONG,
SOL APPLE,
A. G. ANDERSON,
J. W. HOLT.

The report on Temperance was offered, discussed and adopted:

The Committee on Temperance ask leave to report. Temperance is a christian grace. Intemperance is a sin. It is unquestionably the duty of all christian people to discourage and suppress all forms of sin, and especially those that lead to the foulest and most ruinous excesses. Intemperance is a giant evil that stands without a rival. It touches directly or indirectly every home, and beglooms our land with countless instances of sorrow and wretchedness, disappointment and death. God has said that no drunkard shall enter the kingdom of heaven. With these convictions in our minds we wish to recommend:

1. That the preachers of this Conference be urged to preach, lecture and exhort against this evil.
2. That the churches be directed to use all suitable means to exterminate this great sin.
3. That all persons be admonished to discontinue social drinking, visiting drinking saloons, or bars of all kinds, and the manufacture and sale of all intoxicating drinks.
4. We call attention to the great impropriety of vindicating the drunkard, but suggested that exhortation and prayer be offered for his reclamation.

W. S. LONG,
W. S. PETTY,
S. B. KLAPP,
J. A. JONES.

The Committee on Home Missions submitted their report, which after discussion by Revs. M. L. Hurley, A. G. Anderson, W. S. Long and P. T. Klapp, was adopted:

We regret that so few of the churches have complied with the request of this body, made at its last session, but are glad to know that the missionary spirit among our churches is much more general than it was a few years ago. We request that every pastor preach one missionary sermon at each church of his charge during the year. We ask each to make an earnest effort to raise not less than eight cents per member for Home Missions and four cents for *church extention fund*

We recommend that Rev. J. W. Wellons preach at Liberty (R.) once a month, and that he be paid fifty dollars out of the *Home Mission funds.*

We recommend that the Rev. W. T. Herndon preach at New Hill once a month, and that he be paid twenty-five dollars out of the *Home Mission funds.*

We recommend that W. G. Clements preach once a month at Plymouth, and he be paid fifty dollars of the *Home Mission funds.*

We recommend that the pastor of Bulah, receive twenty-five dollars from the Home Mission fund, for preaching once a month the eusuing year, and the church be given twenty dollars from the *Church Extension fund* to aid them in building their house of worship.

We recommend that Rev. A. G. Andersson preach once a month at Concord, and that he be paid twenty dollars from the *Mome Mission funds.*

We recommend that Rev. W. S. Long preach at Sandy Cross once a month, and he be paid twenty-five dollars from the *Home Mission funds.*

We recommend that each minister who may receive money from the Home Mission funds shall give a full report of all services done at those points for which the money was appropriated.

Revs. W. H. Roach and J. P. York are both ready to take work, but as nearly all the churches have pastors, and the Home Mission funds so limited, that we know not what to do; and therefore, ask instructions at the hands of this body.

W. G. CDEMENTS,
J. W. WELLONS,
M. L. WINSTON,
J. D. WICKER,
P. T. KLAPP.

The report of the Committee on the Standing of the Ministry was adopted as follows:

The committee to whom was referred the standing of the ministry beg leave to report that we find all in good standing except the following: P. W. Allen and R. G. Tinnen, who have not reported to this Conference.

John T. Ball has been charged before the committee with falsehood, and has failed to satisfy the committee of his innocence. We therefore, with much pain and sorrow, are compelled to refer his case to Conference.

Respectfully submitted, SOL. APPLE, Chairman.

On motion of Rev. J. W. Holt, the names of the two parties appearing in the first part of the above report, were referred to the Executive Committee.

Rev. W. S. Long offered the following:

Moved, that this Conference appoint a minister to preach a Missionary Sermon at its next annual session, and that the minister thus appointed be allowed to speak on both Home and Foreign Missions, or on one to the exclusion of the other.

Adopted.

The following preamble and resolution by A. Moring was adopted:

WHEREAS, The Raleigh Church is the property of this Conference, and is over $900 in debt.

Resolved, That this Conference provide for the payment of the debt.

On motion of Rev. J. W. Holt, the matter of the indebtedness of the Raleigh Church was referred to a special committee.

On motion of Rev. W. S. Long, the item in the report of

the committee on the Standing of the Ministry, relating to Bro. J. T. Ball, was referred to a committee of all the Elders present.

On motion, the item in the report of the Committee on Home Missions, relating to Bros. Roach and York, was referred to the Committee on Home Missions, with instructions to secure them work if possible.

On motion, the chair appointed the following an Ordaining Presbytery, to set apart to the office of an Elder in the Christian Church: Bro. W. T. Herndon, Revs. S. Apple, J. W. Wellons and W. S. Long.

At this point proceedings were suspended and Bro. W. T. Herndon was set apart to the office of an Elder in the Christian Church.

On motion, the Secretary was instructed to draw no order on the Treasurer for any amount of the Home Mission Fund that had been apportioned to the various churches until the proper application came from the churches.

On motion, the Secretary was ordered to draw an order on the Treasurer for the amount of Foreign Mission Funds in his hands, when requested to do so by the Foreign Mission Committee, for the purpose of aiding Bro. Z. A. Poste in going forth to the heathen.

AFTERNOON SESSION.

The President in the chair.

The following report from the Special Committee was adopted:

Your committee, to whom was referred the resolution in regard to the Ladies" Aid Society beg leave to report the following:

1st. We recommend that the ladies of our Conference form themselves into societies to raise money for the various funds of the Conference.

2nd. That the right to designate the particular fund or funds to which the funds raised shall be appropriated be reserved to the local societies.

3rd. That the funds raised be forwarded to the Treasurer of Conference to be accredited to the fund or funds designated by the local society.

D. F. JONES,
J. W. HOLT,
C. S. HOLLEMAN.

Report from Special Committee, adopted:

We, your committee to which was referred the debt of the Raleigh Christian Church, beg leave to report:

1st. We recommend that Conference let, loan or deposit with the Raleigh Christian Church all of the Mrs. Susan Phillips fund now on hand at the rate of 6 per cent. per annum, interest to be paid annually.

2nd. We would recommend that Conference borrow the money to pay the remainder of the debt, and give bond for the same, payable one year after date, the rate of interest not to exceed 8 per cent.

3rd. We would earnestly recommend that each minister and layman of the Conference, and especially each pastor, make one more effort during the next twelve months to raise funds to liquidate said debt.

D. H. ALBRIGHT,
J. W. HARDEN,
WM. S. PETTY.

On motion, Rev. W. G. Clements was continued as agent for the Raleigh Church, and requested to collect as near as possible all unpaid subscriptions, for which collections he be allowed 10 per cent. commission.

An account for $2.50 was presented by Rev. J. P. Barrett, which was allowed, and Secretary ordered to draw an order on the Treasurer for same.

On motion, Rev. D. A. Long, of Miamie Christian Conference of Ohio, was seated as a member of our body.

Report from the Special Committee, in the case of Bro. Jno. T. Ball, adopted as follows:

We, the committee of Elders, to whom was referred the case of Bro. John T. Ball, charged with falsehood, beg leave to report, that after a free and full investigation of the charge and the circumstances, have exonerated him from any implication of wrong.

SOL. APPLE, Chairman.
E. G. PUSEY, Secretary.

On motion, the Executive Committee was instructed to borrow a sum of money sufficient to liquidate the indebtedness of the Raleigh Church.

On motion, Rev. Jas. Maple was requested to deliver the Mission Sermon before our next annual session.

On motion, Rev. W. S. Long was requested to furnish the Editor of the *Christian Sun* his annual address delivered before this body, for publication.

A vote of thanks was tendered to the community of Hayes' Chapel for the hospitable entertainment of this body.

A vote of thanks was tendered Rev. W. G. Clements for his faithfulness and efficiency as agent for the Raleigh Church.

The following, from Rev. D. A. Long, was adopted:

Resolved, That the North Carolina and Virginia Christian Con-

ference appoint Revs. W. S. Long and W. G. Clements to memorialize the Christian Convention South to take such steps as are necessary to have the Christian Convention South, and all the Conferences organized within its bounds, represented in the usual way in the American Chrsstian Convention.

The following report from the Executive Committee, was adopted :

We, appointed as Presidents to attend the *fifth Sunday District meetings*, as follows: Rev. W. S. Long, No. 1; Rev. C. A. Boon, No. 3; Rev. P. T. Klapp, No. 4. We ordered the Treasurer to pay the following accounts: Rev. J. W. Wellons and S. Apple, expenses to Salem Chapel to settle a difficulty in that Church; Rev. W. S. Long, expenses to Raleigh in attendance with the Executive Committee. W. G. CLEMENTS, Chairman.

On motion, the church letter blank, which had previously been before the Conference and tabled, was taken from the table and adopted as follows:

ANNUAL REPORT

TO THE NORTH CAROLINA AND VIRGINIA CHRISRIAN CONFERENCE FOR THE CONFERENCE YEAR COMMENCING NOVENBER 1, 188__, AND ENDING NOVEMBER 1, 188__.

The church at.....county, State of.....

OFFICERS.

Pastor, Rev. .....
Deacons .....
Secretary .....
Collector .....
Treasurer.....

STATISTICS.

Number reported at last session.....
Number received since .....
Dismissed by letter.....
Suspended.....
Withdrawn .....
Died .....
Expelled.....

SUNDAY SCHOOL STATISTICS.

Number of schools.....
Number of Bible classes.....
Number of officers and teachers.....
Number of pupils .....
Number of volumes in in library.....

FINANCES.

Amount paid the pastor.....
To educate young preachers.....
For the establishment of schools.....
For Home Missions.....
For Foreign Missions.....
For Church Extension.....
For Contingent Fund.....
For other purposes.....

Total.....
What is the value of your church property?.....
How often do you have regular preaching?.....
Are your quarterly meetings regularly held?.....
Are the sacraments duly observed?.....
Is a prayer meeting kept up in the church?.....

DELEGATES TO CONFERENCE.

.....
.....

ALTERNATES.

....., ... and .....

GENERAL REMARKS

.....

Signed in behalf of the church.

....., Secretary.

On motion, Conference adjourned to meet with the Church at New Providence on Friday, at 11 o'clock, before the third Sunday in November, 1886.

W. G. CLEMENTS, *President.*

JUNIUS H. HARDEN, *Secretary.*

J. L. FOSTER, *Assistant Secretary.*

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STATISTICAL TABLE.

CHURCHES.	PASTORS.	No. reported last Session.	Received since.	Withdrawn.	Died.	Expelled.	Present Membership.	Sunday Schools.	Connected with Sunday Schools.	Amount paid Pastor.	For other Purposes.	Total Paid.	Value of Church Property.
Antioch	C. A. Boon	60	13	--	1	1	71	1	55	$ 27 18	$ 75 75	$ 102 93	$465 00
Apple's Chapel		211	--	--	--	--	--	--	--	--	--	--	--
Bethlehem	J. W. Holt	233	25	1	4	--	248	1	106	1 25	164 40	289 10	1500 00
Beulah	P. T. Klapp	46	15	--	1	--	60	1	124	--	13 52	13 49	--
Bela	J. D. Wicker	23	2	--	--	--	25	1	40	20 00	5 36	25 06	--
Bethel		--	--	--	--	--	--	--	--	--	--	--	--
Concord	A. G. Anderson	52	3	--	1	--	50	1	24	15 80	1 00	16 80	500 00
Christian Chapel	J. D Wicker	174	8	6	3	--	173	1	85	64 48	22 00	86 48	800 00
Catawba Springs	J. A. Jones	88	8	--	2	2	92	--	--	55 50	131 53	187 03	700 00
Damascus	W. G. Clements	116	4	2	--	1	114	1	53	125 00	54 71	179 71	800 00
Ebenezer	W. T. Herndon	20	6	1	--	--	26	1	48	20 00	105 76	125 76	350 00
Good Hope	P. T. Klapp	82	9	4	1	--	86	1	97	120 00	159 07	279 07	600 00
Gravel Grove		--	--	--	--	--	--	--	--	--	--	--	--
Hines' Chapel	A. G. Anderson	134	14	4	3	1	144	1	41	80 50	--	80 50	700 00
Hanks' Chapel	C. A. Boon	217	9	5	5	2	214	1	78	100 00	49 84	149 84	500 00
Hays' Chapel	W. G. Clements	135	--	--	--	--	--	--	--	--	--	--	--
Hickory Grove		--	--	--	--	--	--	--	--	--	--	--	--
Howard Chapel	E. G. Pusey	55	17	--	--	2	70	1	80	50 00	17 30	67 30	600 00
Hebron	S. B. Klapp	62	2	2	2	2	73	1	45	78 75	67 25	146 00	800 00
Kallam's Grove	E. G. Pusey	5	24	--	--	--	29	1	41	16 38	2 00	18 38	600 00
Liberty	S. B. Klapp	115	1	--	--	--	116	1	86	--	1 00	100 00	1000 00
Lockville	D. F. Jones	29	2	--	--	2	29	1	37	24 55	3 90	29 35	--
Lebanon	W. S. Long	100	6	1	1	1	104	1	50	30 00	--	30 00	2000 00
Mt. Bethel	E. G. Pusey	36	8	1	--	--	43	2	120	28 50	13 60	42 10	500 00

Mt. Pisgah	Sol. Apple	----	4	--	--	--	15	--	----	--------	--------	--------	-------
Moore Union	D. F. Jones	72	4	2	--	4	70	1	53	61 75	28 50	96 80	500 00
Mt. Auburn	S. B. Klapp	163	12	3	1	--	171	1	65	150 00	55 26	215 26	1500 00
Morrisville	W. G. Clements	24	4	--	--	3	28	1	31	65 00	7 00	72 00	700 00
Mt. Zion	A. G. Anderson	30	1	--	--	--	36	1	34	26 00	15 00	41 00	400 00
Martha's Chapel	C. A. Boon	48	7	--	--	--	55	1	42	50 00	89 07	139 07	1000 00
Mt. Hermon	W. T. Herndon	70	2	1	--	2	65	1	43	50 00	1 70	51 70	600 00
Mt. Carmel	S. B. Klapp	38	2	--	--	--	40	1	98	60 00	28 68	89 23	525 00
New Elam	J. D. Wicker	152	6	7	7	1	143	1	61	50 00	10 80	60 80	500 00
New Providence	J. U. Newman	362	--	2	2	1	357	1	81	208 33	48 93	257 26	3000 00
New Hill	W. H. Franks	23	--	4	--	1	18	--	----	5 50	--------	5 50	500 00
New Hope	P. T. Klapp	50	15	4	--	1	60	1	82	110 00	39 75	148 75	500 00
O'Kelley's Chapel	D. F. Jones	105	2	4	5	--	98	1	57	100 00	56 65	156 65	500 00
Oak Level	P. T. Klapp	104	12	--	--	1	115	1	102	175 00	53 55	222 80	1500 00
Pleasant Hill, (C.)	J. W. Holt	154	4	4	3	--	151	1	125	75 00	21 50	96 50	1000 00
Pleasant Grove, Va	W. S. Long	137	3	--	1	--	139	1	63	260 00	39 55	349 55	2000 00
Pleasant Union	J. D. Wicker	36	6	--	--	1	61	1	64	50 00	1 99	51 79	400 00
Pleasant Hill, (J.)	J. A. Jones	110	2	6	3	2	111	1	23	32 45	35	32 80	300 00
Pope's Chapel	P. T. Klapp	198	11	--	1	--	209	1	73	125 00	26 34	151 34	1200 00
Pleasant Ridge	J. W. Patton	53	13	1	6	6	53	--	----	45 00	--------	45 00	800 00
Poplar Branch	D. F. Jones	36	5	5	--	--	36	1	46	51 50	21 60	73 10	1000 00
Pollard's		----	--	--	--	--	----	--	----	--------	--------	--------	-------
Raleigh	Jas. Maple	20	--	--	--	--	20	--	----	273 37	4 55	277 92	7000 00
Reece's		----	--	--	--	--	----	--	----	--------	--------	--------	-------
Shallow Well	D. F. Jones	142	17	2	--	2	155	1	60	96 00	9 81	105 81	1000 00
Salem Chapel	E. G. Pusey	113	22	5	1	--	129	3	169	50 00	39 74	89 74	600 00
Shallowford	J. W. Patton	105	6	--	--	4	107	1	----	50 00	1 95	51 95	1200 00
Union, Va	S. B. Klapp	156	23	--	1	--	178	1	47	150 00	109 85	259 83	1000 00
Union, N. C	W. S. Long	285	20	--	2	--	303	1	87	121 55	3 80	125 85	1500 00
Wake Chapel	J. A. Jones	171	5	19	4	--	153	1	76	67 89	25 70	93 59	500 00
Walnut Grove	S. B. Klapp	22	2	--	--	--	24	1	33	60 00	37 17	95 17	350 00
Zion	J. D. Wicker	179	9	--	--	7	187	1	87	100 00	99 10	199 10	800 00
Happy Home	E. G. Pusey	17	9	--	--	--	26	1	54	50 00	360 00	410 00	800 06
Liberty (Ran)		6	--	--	--	--	6	1	58	--------	300 25	300 25	500 00
Clover Orchard		----	--	--	--	--	----	--	----	--------	--------	--------	-------
Company Shops	J. W. Holt	26	2	--	--	--	26	--	----	64 00	75 75	136 75	30 00
Plymouth	W. H. Franks	6	2	--	--	--	8	--	----	7 50	--------	7 50	450 00
Antioch Wake	P. T. Klapp	----	--	--	--	--	12	1	----	26 00	150 00	176 00	-------

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THE

CHRISTIANS'

ANNUAL AND ALMANAC

FOR

1887.

EDITED BY

Rev. J. PRESSLEY BARRETT.

VOLUME XVI.

RALEIGH, N. C.:
CHRISTIAN SUN PRINT.
1886.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram.....Ar.

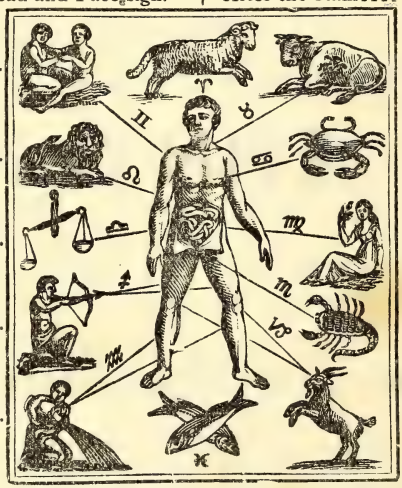
♊ Arms.
Gemini ....Gem.
Twins.

♌ Heart.
Leo.....Lion.
Lion.

♎ Reins.
Libra .....Lib.
Balance.

♐ Thighs.
Sagittarius ..Sag.
Bowman.

♒ Legs.
Aquarius ....Aq.
Waterman.



♉ Neck.
Taurus.....Tau.
Bull.

♋ Breast.
Cancer.....Can.
Crab.

♍ Bowels.
Virgo.....Vir.
Virgin.

♏ Loins.
Scorpio ...Scorp.
Scorpion.

♑ Knees.
Capricornus .Cap.
Goat.

The ♓ *Pisces* the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

SIGNS.

Spring Signs.
- ♈ Aries, or Ram.
- ♉ Taurus, or Bull.
- ♊ Gemini, or Twins.

Summer Signs.
- ♋ Cancer, or Crab-fish.
- ♌ Leo, or Lion.
- ♍ Virgo, or Virgin.

Autumn Signs.
- ♎ Libra, or Balance.
- ♏ Scorpio, or Scorpion.
- ♐ Sagitarius, or Bowman.

Winter Signs.
- ♑ Capricornus, or Goat.
- ♒ Aquarius, or Waterman
- ♓ Pisces, or Fishes.

SIGNS OF THE PLANETS.

☀ Sun.
♃ Jupiter.
☿ Mercury.
☽ Moon.
♄ Saturn.
♅ Uranus.
♀ Venus.
☌ In conjunction.
Neptune.
♂ Mars.
□ Quadrature.
☊ Ascending Node.

MOON'S PHASES.

🌑 New Moon. ☽ First Quarter. 🌕 Full Moon. ☾ Last Quarter.

1st Month. **JANUARY, 1887.** *31 Days.*

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter,	2	7	12	a. m.	Last Quarter,	16	10	14	a.m.
Full Moon	9	5	24	p. m.	New Moon,	23	9	53	p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat.	7 11	4 56	4	23 00	*Rain.*	♒	12 5	5 39	0 58
First Sunday.								Day's length 9 hours 47 minutes.		
2	***B.***	7 11	4 57	4	22 54	☽	♒	morn	6 21	1 40
3	Mon	7 11	4 58	5	22 49	☉ Perigee. *Rain. Ex-*	♓	1 00	7 5	2 24
4	Tue	7 11	4 59	5	22 42	Vanderbilt died 77. *pect*	♓	1 55	7 51	3 10
5	We	7 11	5 0	6	22 36	Book of Job writ. 1534 B.C.	♓	2 50	8 39	3 58
6	Thu	7 11	5 1	6	22 29	*Snow*	♓	3 45	9 31	4 50
7	Fri	7 11	5 2	7	22 21	*and*	♓	4 40	10 26	5 45
8	Sat	7 11	5 3	7	22 13	♀ in Aphelion. *storm.*	♈	5 35	11 23	6 42
Second Sunday.								Day's length 9 hours 53 minutes.		
9	***B.***	7 11	5 4	7	22 4	Louis Nap. d. 73. *Look*	♈	rises.	morn	7 41
10	Mon	7 11	5 5	8	21 56		♉	6 30	1 21	8 40
11	Tue	7 11	5 6	8	21 46	Bayard Taylor b. 1825. *for*	♉	7 25	2 19	9 38
12	We	7 10	5 7	9	21 37	Moore's Mills burn. 74. *fair*	♉	8 20	3 15	10 34
13	Thu	7 10	5 8	9	21 27		♊	9 15	4 9	11 28
14	Fri	7 10	5 9	9	21 16	☌ ♁ ☽	♋	10 10	5 0	eve.
15	Sat	7 10	5 10	10	21 5	Fire at Durham 81. *weather*	♋	11 5	5 52	1 11
Third Sunday.								Day's length 10 hours 1 minute.		
16	***B.***	7 10	5 11	10	20 54	☾ Siamese Twins d. 74.	♋	morn	6 43	2 1
17	Mon	7 9	5 12	10	20 42	*Cold*	♌	12 5	7 34	2 43
18	Tue	7 9	5 13	11	20 30		♌	1 00	8 25	3 44
19	We	7 9	5 14	11	20 18	Gen. R. E. Lee b. 1807. *high*	♍	1 55	9 17	4 36
20	Thu	7 9	5 15	11	20 5	D'd. Sol'm'n's Tem. 1004 BC	♍	2 50	10 9	5 28
21	Fri	7 8	5 16	12	19 51		♎	3 45	11 0	6 19
22	Sat	7 8	5 17	12	19 38	☌ ☿ ☽ *wind.*	♎	4 40	11 51	7 10
Fourth Sunday.								Day's length 10 hours 11 minutes.		
23	***B.***	7 7	5 18	12	19 24	Gus. Doré d. 83. *Frosty*	♏	sets.	eve.	7 10
24	Mon	7 7	5 19	12	19 9	☌ ♀ ☽ ☌ ♃ ☉	♏	5 50	0 38	7 57
25	Tue	7 6	5 20	13	18 56	☌ ♁ ☽	♐	6 50	1 25	8 44
26	We	7 6	5 21	13	18 40	*ana*	♐	7 45	2 10	9 29
27	Thu	7 5	5 22	13	18 24		♑	8 40	2 53	10 12
28	Fri	7 4	5 23	13	18 8	Paris signed armistice 71.	♑	9 35	3 35	10 54
29	Sat	7 3	5 24	13	18 56	*perhaps*	♒	10 30	4 17	11 36
Fifth Sunday.								Day's length 10 hours 22 minutes.		
30	***B.***	7 3	5 25	14	17 36	Electoral Com. ap. 77.	♓	11 25	4 59	morn
31	Mon	7 2	5 26	14	17 19	♀ great: Hel. Lat. S. *Snow.*	♓	12 20	5 43	1 2

2d Month. ***FEBRUARY, 1887.*** ***28 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
First Quarter,	1	3	19 a.m.	Last Quarter,	14	8	24 p. m.
Full Moon,	8	5	6 a.m.	New Moon,	22	4	32 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tue	7 1	5 27	14	17 2	☌ ☽ Nep. *Look*		morn	eve.	morn
2	We	7 0	5 28	14	16 45	Bombs invented 1495.		1 20	7 18	2 37
3	Thu	6 59	5 29	14	16 28	Tea first in Europe 1610.		2 10	8 10	3 29
4	Fri	6 58	5 30	14	16 10	*for*		3 5	9 5	4 24
5	Sat	6 57	5 31	14	15 52	*snow.*		4 0	10 3	5 22
First Sunday.								Day's length 10 hours 36 minutes.		
6	***B.***	6 56	5 32	14	15 33	*and*		4 55	11 2	6 21
7	Mon	6 55	5 33	14	15 14	Pope Pius IX. d. 78. *storm.*		5 59	morn	7 21
8	Tue	6 54	5 34	14	14 55	par. ecl. vis. at Wash.		rises.	1 0	8 19
9	We	6 53	5 35	14	14 36	Gen. Hancock d. 86.		6 45	1 57	9 16
10	Thu	6 52	5 36	14	14 17	Canada ceded 1763. *Expect*		7 40	2 52	10 11
11	Fri	6 51	5 37	14	13 57	☌ ☿ ☽ Thames Tun. *some*		8 41	3 45	11 4
12	Sat	6 50	5 38	14	13 37	☌ ♃ ☽ H. Seymour d. 86.		9 45	4 38	11 57
Second Sunday.								Day's length 10 hours 50 minutes.		
13	***B.***	6 49	5 39	14	13 17	Czar of Russia as. 81. *Rain.*		11 00	5 30	eve.
14	Mon	6 48	5 40	14	12 56	☾ St. Valentine's Day		morn	6 22	1 41
15	Tue	6 47	5 41	14	12 36	Manning d. '80.		12 2	7 14	2 33
16	We	6 46	5 42	14	12 16	Dr. Wellons d. '77. *Some*		12 55	8 6	3 25
17	Thu	6 44	5 43	14	11 55	*frost*		1 50	8 57	4 16
18	Fri	6 42	5 44	14	11 33	♃ Stationary. *and perhaps*		2 45	9 47	5 6
19	Sat	6 42	5 45	14	11 12			3 40	10 35	5 54
Third Sunday.								Day's length 11 hours 5 minutes.		
20	***B.***	6 41	5 46	14	11 51			4 35	11 22	6 41
21	Mon	6 40	5 47	14	10 29	*Snow.*		5 30	eve	6 58
22	Tue	6 38	5 48	14	10 7			sets.	7	7 26
23	We	6 37	5 49	14	9 45	*Fair*		6 25	50	8 9
24	Thu	6 36	5 50	13	9 23			7 20	1 33	8 52
25	Fri	6 35	5 51	13	9 1			8 15	2 15	9 34
26	Sat	6 33	5 52	13	8 38	*Fair.*		9 10	2 57	10 16
Fourth Sunday.								Day's length 11 hours 20 minutes.		
27	***B.***	6 32	5 53	13	8 16			10 5	3 40	10 59
28	Mon	6 31	5 54	13	7 53	Dr. Wingate d. 79. *Fair.*		11 0	4 24	11 43

3d Month. ***MARCH 1887.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
☽ First Quarter	2	7	59	p.m.	☾ Last Quarter,	16	8	34	a. m.
○ Full Moon,	9	3	26	p.m.	● New Moon,	24	11	2	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tue	6 29	5 56	13	7 30		♈	11 55	5 11	12 30
2	Wed	6 28	5 57	12	7 8	Elec.c'nt com.77 *Fair*	♈	morn	7 0	1 19
3	Thu	6 27	5 58	12	6 45	Leg. adjourned 78. *frosty*	♈	12 50	6 52	2 11
4	Fri	6 25	5 59	12	6 22	♂ ♄ ☽ A. Stephens d.83.	♉	1 45	7 42	3 1
5	Sat	6 24	6 0	12	5 58	*and*	♉	2 40	8 43	4 2
First Sunday.								Day's length 11 hours 38 minutes.		
6	***B.***	6 23	6 1	11	5 35	Beale died '81. *per-*	♊	3 35	9 41	5 0
7	Mon	6 22	6 2	11	5 12	Bible Soc.f'n'd 1804. *hap-*	♊	4 35	10 40	5 59
8	Tue	6 20	6 3	11	4 49	William the 3d d.1702.	♊	5 30	11 38	6 58
9	We	6 19	6 4	11	4 25	*snow.*	♊	rises.	morn	7 54
10	Thu	6 17	6 5	10	4 2	♂ ♁ ☽ *Expect*	♋	7 20	1 30	8 49
11	Fri	6 16	6 6	10	3 38	*fair*	♋	8 15	2 25	9 44
12	Sat	6 14	6 7	10	3 15		♋	9 10	3 20	10 39
Second Sunday.								Day's length 11 hours 54 minutes.		
13	***B.***	6 13	6 7	10	2 51	*and mild weather.*	♌	10 5	4 14	11 33
14	Mon	6 11	6 8	9	2 27	1st Am.ves.in China 1784.	♌	11 0	5 8	eve.
15	Tue	6 10	6 9	9	2 4	Ex. ses. Leg.conv. 80.	♌	11 55	6 1	1 20
16	We	6 8	6 10	9	1 40	Cook's first voy. 1768.	♍	morn	6 53	2 12
17	Thu	6 7	6 11	8	1 16	ST. PATRICK'S DAY.	♍	12 50	7 44	3 3
18	Fri	6 6	6 11	8	1 0	Calhoun b. 1782. *Cold*	♎	1 45	8 33	3 52
19	Sat	6 4	6 12	8	0	*rain.*	♎	1 40	9 20	4 39
Third Sunday.								Day's length 12 hours 10 minutes.		
20	***B.***	6 3	6 13	8	north	SPRING COMMENCES.	♎	1 35	10 5	5 24
21	Mon	6 2	6 14	7	1 0	♂ ☉ ☿ inferior *Perhaps*	♏	2 30	10 49	6 8
22	Tue	6 0	6 15	7	1 0		♏	3 25	11 31	6 50
23	We	5 59	6 15	7	1 5		♐	4 20	eve.	7 15
24	Thu	5 57	6 16	6	1 29	Longfellow d.82. *snow*	♐	sets.	12 13	7 32
25	Fri	5 56	6 17	6	1 53	*Look*	♐	6 10	0 56	8 15
26	Sat	5 54	6 18	6	1 17	♂ ♀ ☽ *for*	♑	7 5	1 38	8 57
Fourth Sunday.								Day's length 12 hours 26 minutes.		
27	***B.***	5 53	6 19	5	2 40		♑	8 0	2 22	9 41
28	Mon	5 51	6 19	5	3 4	*Cold*	♑	8 55	3 8	10 27
29	Tue	5 50	6 20	5	3 27	Brit. Museum f'n'd 1753.	♑	9 50	3 55	11 14
30	We	5 48	6 20	5	3 50	♂ ♁ ☉. *high wind.*	♒	10 45	4 45	morn
31	Thu	5 47	6 21	4	4 14		♒	11 40	5 38	0 57

4th Month. ***APRIL, 1887.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
First Quarter,	1	8	45 a.m.	Last Quarter,	14	10	56 p. m.
Full Moon,	8	0	31 a.m.	New Moon,	23	3	45 a. m.
				First Quarter,	30	5	52 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Fri	5 46	6 22	4	4 37			morn	6 32	morn
2	Sat	5 44	6 23	4	4 59	Bat. of Marathon 490.		12 35	7 29	2 48
First Sunday.								Day's length 12 hours 41 minutes.		
3	*B.*	5 43	6 24	3	5 23	Peter Cooper d. 83. *Cold*		1 30	8 24	3 43
4	Mon	5 41	6 25	3	5 46	*rain*		2 25	9 20	4 39
5	Tue	5 40	6 26	3	6 8	☐ ♄ ☉ Douton exec. 1794.		3 20	10 16	5 35
6	We	5 39	6 27	2	6 31	♂ ♁ ☽. *perhaps snow.*		4 15	11 12	6 31
7	Thu	5 37	6 28	2	6 54	Battle of Shiloh 62.		5 10	morn	7 26
8	Fri	5 35	6 29	2	7 16	GOOD FRIDAY. *Look*		rises.	1 3	8 22
9	Sat	5 33	6 30	2	7 39	Civil Rights Bill p. 66.		7 0	1 59	9 18
Second Sunday.								Day's length 12 hours 59 minutes.		
10	*B.*	5 32	6 31	1	8 1			7 55	2 55	10 14
11	Mon	5 30	6 32	1	8 22	*for frost.*		8 50	3 51	10 70
12	Tue	5 28	6 33	1	8 45			9 45	4 45	eve.
13	We	5 27	6 34	0	9 7	Ral. sur. to Sherman 65.		10 40	5 38	0 57
14	Thu	5 26	6 35	0	9 28	☾ ☿ in Aphelion. *Fair*		morn	6 29	1 48
15	Fri	5 25	6 35	fast	9 50			11 40	8 17	2 36
16	Sat	5 24	6 36		10 11			12 40	8 3	3 22
Third Sunday.								Day's length 13 hours 14 minutes.		
17	*B.*	5 22	6 36	0	10 32	☿ great. Elong. W. *and*		1 35	8 47	4 6
18	Mon	5 21	6 37	1	10 53			2 40	9 30	4 49
19	Tue	5 20	6 38	1	11 14			3 45	10 12	5 31
20	We	5 19	6 39	1	11 33	♂ ☿ ☽ ♂ ♃ ☉. *perhaps*		4 45	10 54	6 13
21	Thu	5 18	6 40	1	11 55			5 40	11 37	6 56
22	Fri	5 16	6 40	2	12 15	♂ ♂ ☽		6 35	eve.	7 10
23	Sat	5 15	6 41	2	12 35	*frost. Cold.*		sets.	12 20	7 39
Fourth Sunday.								Day's length 13 hours [illegible] minutes.		
24	*B.*	5 14	6 42	2	12 55			8 25	1 6	[illegible] 25
25	Mon	5 13	6 43	2	13 15	*Fair.*		9 20	1 53	9 12
26	Tue	5 12	6 44	2	13 34			10 15	2 43	10 2
27	We	5 11	6 45	2	13 53	*Perhaps*		11 10	3 34	10 53
28	Thu	5 10	6 45	3	14 12	♂ ♄ ☾		12 00	4 27	11 46
29	Fri	5 9	6 46	3	14 31	*snow.*		12 50	5 22	morn
30	Sat	5 8	6 46	3	14 50	♀ in Perihelion. *Fair.*		morn	6 16	1 35

5th Month. ***MAY, 1887.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
Full Moon,	7	8	53	a.m.	New Moon,	22	5	57	p.m.
Last Quarter,	14	3	9	a.m.	First Quarter,	30	0	11	a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
First Sunday.										Day's length 13 hours 40 minutes.
1	***B.***	5 7	6 47	3	15 7	Appian Way cons. 312 BC.		1 40	7 11	2 30
2	Mon	5 6	6 48	3	15 26	Dec. of Prin. adp't'd '67.		2 35	8 5	3 24
3	Tue	5 5	6 48	3	15 43	*Expect*		3 30	8 58	4 11
4	We	5 4	6 49	3	16 0	☿ gr. Hel. Lat. S. *fair*		4 25	9 52	5 11
5	Thu	5 3	6 50	3	16 18	♂ ♄ ☽		5 20	10 46	6 5
6	Fri	5 2	6 51	4	16 35	*weather.*		6 15	11 42	7 1
7	Sat	5 1	6 52	4	16 52			rises.	morn	7 57
Second Sunday.										Day's length 13 hours 52 minutes.
8	***B.***	5 1	6 52	4	17 8	*Look*		8 5	1 35	8 54
9	Mon	4 59	6 53	4	17 24	*for*		9 0	2 31	9 50
10	Tue	4 58	6 54	4	17 40	CONFED. MEMORIAL DAY.		9 55	3 26	10 45
11	We	4 57	6 55	4	17 55	Que'n Mary d. 1694 *chnage-*		10 45	4 20	11 39
12	Thu	4 56	6 56	4	18 11	*able*		11 35	5 10	eve.
13	Fri	4 56	6 56	4	18 26	*weather.*		12 25	5 58	1 17
14	Sat	4 55	6 57	4	18 40	Whitfield d. 1770.		morn	6 44	2 3
Third Sunday.										Day's length 14 hours 4 minutes.
15	***B.***	4 54	6 58	4	18 54			1 15	7 27	2 46
16	Mon	4 53	6 59	4	19 8	Battle of Alamance 1771.		2 10	8 9	3 28
17	Tue	4 53	7 0	4	19 22	*Change-*		3 5	8 51	4 10
18	We	4 52	7 0	4	19 35	♂ Nep. ☉ *able all*		4 0	9 34	4 53
19	Thu	4 52	7 1	4	19 48	*this*		4 45	10 17	5 36
20	Fri	4 51	7 2	4	20 1	*week.*		5 35	11 2	6 21
21	Sat	4 50	7 3	4	20 13	♂ ☿ ♂ Nep. ☽.		6 25	11 49	7 8
Fourth Sunday.										Day's length 14 hours 14 minutes.
22	***B.***	4 50	7 4	4	20 25			sets.	eve.	7 30
23	Mon	4 49	7 5	3	20 37	♀ gr. Hel. Lat. N. *Ex-*		8 15	12 38	7 57
24	Tue	4 49	7 5	3	20 48	*pect fair*		9 10	1 30	8 49
25	We	4 48	7 6	3	20 59	*weathor*		10 5	2 24	9 43
26	Thu	4 48	7 7	3	21 9	♂ ☿ ☉ superior. *this*		11 0	3 18	10 37
27	Fri	4 47	7 8	3	21 20	*week*		11 40	4 13	11 32
28	Sat	4 47	7 8	3	21 29			11 20	5 7	morn
22	Whit Sunday or Pentecost.									Day's length 14 hours 23 minutes.
29	***B.***	4 46	7 9	3	21 39	Noah Webster d. 1843.		12 55	6 0	1 19
30	Mon	4 46	7 9	3	21 48			morn	6 52	2 11
31	Tue	4 46	7 9	3	21 57	*Fair.*		1 50	7 44	3 3

6th Month. ***JUNE, 1887.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
Full Moon,	5	5	30 p.m.	New Moon,	21	54	7 a.m.
Last Quarter,	13	8	27 a.m.	First Quarter,	28	1	53 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place	Moon rises or sets.	Moon south.	Tides at Smithville.
1	We	4 45	7 10	2	22 5	♂ ♃ ☽ *Mostly*	♋	2 45	8 37	morn
2	Thu	4 45	7 11	2	22 13	Prince Geo. of Wales b. 65.	♋	3 40	9 30	4 49
3	Fri	4 44	7 11	2	22 20	The Ark com. 2468 B C.	♋	4 35	10 24	5 43
4	Sat	4 44	7 12	2	22 27	*fair.*	♋	5 30	11 20	6 39
First Sunday.							Day's length 13 hours 29 minutes.			
5	***B.***	4 44	7 13	2	22 34	Count Cavoir d. 1861.	♌	rises.	morn	7 35
6	Mon	4 44	7 13	2	22 41	*Expect*	♌	7 20	1 12	8 31
7	Tue	4 43	7 14	1	22 46		♌	8 15	2 7	9 26
8	We	4 43	7 14	1	22 52	*fair*	♌	9 10	3 0	10 19
9	Thu	4 43	7 15	1	22 57		♌	10 5	3 50	11 9
10	Fri	4 43	7 15	1	23 2	*and*	♌	10 50	4 37	11 56
11	Sat	4 43	7 16	1	23 6		♌	11 40	5 22	eve.
Second Sunday.							Day's length 14 hours 33 minutes.			
12	***B.***	4 43	7 16	0	23 10		♌	12 30	6 5	1 24
13	Mon	4 43	7 17	0	23 27	*Dry weather*	♍	morn	6 48	2 7
14	Tue	4 33	7 17	sl'w	23 17	First persec. by Nero 64.	♍	1 25	7 29	2 48
15	We	4 43	7 17		23 20	James K. Polk d. 1849.	♍	2 20	8 12	3 31
16	Thu	4 43	7 17	0	23 22	♁ stationary. *now.*	♍	3 15	8 56	4 15
17	Fri	4 43	7 18	1	23 32	Addison d. 1719. *Changea-*	♍	4 10	9 42	5 1
18	Sat	4 43	7 18	1	23 25	Battle Waterloo 1815. *ble*	♍	5 5	10 31	5 50
Third Sunday.							Day's length 14 hours 35 minutes.			
19	***B.***	4 43	7 18	1	23 26		♍	6 0	11 22	6 41
20	Mon	4 44	7 18	1	23 27	♂ ☿ ♄ *weather.*	♎	6 55	eve.	7 1
21	Tue	4 44	7 18	1	23 27	SUMMER COMMENCES.	♎	sets.	12 16	7 35
22	We	4 45	7 18	2	23 27	♃ stationary. *You*	♎	8 45	1 11	8 30
23	Thu	4 45	7 18	2	23 26	*may*	♏	9 40	2 7	9 26
24	Fri	4 45	7 19	2	23 25	♂ ♀ ☽	♏	10 35	3 3	10 22
25	Sat	4 45	7 19	2	23 22		♏	11 25	3 57	11 17
Fourth Sunday.							Day's length 14 hours 33 minutes.			
26	***B.***	4 46	7 19	3	23 20	*Ex-*	♐	12 10	4 50	morn
27	Mon	4 46	7 19	3	23 17	♂ ♁ ☽ *pect rain.*	♑	12 45	5 42	1 1
28	Tue	4 47	7 19	3	23 14	♂ ♃ ☽	♑	morn	6 33	1 52
29	We	4 47	7 19	3	23 11		♑	1 40	7 24	2 43
30	Thu	4 48	7 19	3	23 7	Trial by jury 468. *Rain.*	♑	2 35	8 17	3 36

7th Month. **JULY, 1887.** *31 Days.*

Moon's Phases.

	D.	H.	M.		D.	H.	M.
Full Moon,	5	3	26 a.m.	New Moon,	20	3	42 p. m.
Last Quarter,	13	1	49 a.m.	First Quarter,	27	9	22 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Fri	4 48	7 19	4	23 7	☿ in ♋. ☉ in Apo. *Fre-*	♌	3 25	9 10	4 29
2	Sat	4 48	7 19	4	23 2	Pres. Garfield shot 81. *quent*	♌	4 15	10 5	5 24
First Sunday.								Day's length 14 hours 30 minutes.		
3	***B.***	4 49	7 19	4	22 58	DOG DAYS BEGIN. *showers.*	♌	5 0	11 0	6 19
4	Mon	4 49	7 19	4	22 53	☌ ♀ Leons.	♌	5 45	11 55	7 14
5	Tue	4 50	7 19	4	22 47	Bat. of Carthage 61.	♌	rises.	morn	8 8
6	We	4 50	7 19	4	22 41	*Expect some*	♌	7 15	1 41	9 0
7	Thu	4 51	7 18	5	22 35	Pres. Taylor died 1850.	♌	8 10	2 30	9 49
8	Fri	4 51	7 18	5	22 28		♍	9 5	3 16	10 35
9	Sat	4 52	7 18	5	22 21	Siege of Malta 1565. *cool*	♍	10 0	4 0	11 19
Second Sunday.								Day's length 14 hours 25 minutes.		
10	***B.***	4 53	7 18	5	22 14	Wm. Blackstone b. 1723.	♎	10 45	4 43	eve.
11	Mon	4 53	7 17	5	22 6	☿ in Aphelion. *showers*	♎	11 35	5 25	0 44
12	Tue	4 54	7 17	5	21 58	Bat, of Boyne 1690.	♎	12 25	6 7	1 26
13	We	4 54	7 16	5	21 49	♀ gr. Elong. E. *but*	♏	morn	6 50	2 9
14	Thu	4 55	7 16	6	21 40	☿ Stationary. *now*	♏	1 15	7 34	2 53
15	Fri	4 56	7 15	6	21 31	☌ Nep. ☽. *look*	♏	2 10	8 21	3 40
16	Sat	4 57	7 15	6	21 21	Stony Point taken 1779.	♐	3 5	9 11	4 30
Third Sunday.								Day's length 14 hours 17 minutes.		
17	***B.***	4 57	7 14	6	21 11	*for*	♐	4 0	10 4	5 23
18	Mon	4 58	7 14	6	21 1	☌ ♄ ☉ *fair*	♑	4 55	10 59	6 18
19	Tue	4 59	7 13	6	20 50	□ ♃ ☉ *weather.*	♑	5 50	11 56	7 15
20	We	4 59	7 12	6	20 39	☌ ♄ ☽.	♒	sets.	eve.	7 30
21	Thu	5 0	7 12	6	20 28	☌ ☿ ☽. *Changeable*	♒	7 40	12 52	8 11
22	Fri	5 0	7 11	6	20 16	E. Va. S. S. Con. meets at	♓	8 35	1 49	9 8
23	Sat	5 1	7 11	6	20 4	Bethany. *until*	♓	9 0	2 44	10 3
Fourth Sunday.								Day's length 14 hours 8 minutes.		
24	***B.***	5 2	7 10	6	19 51	Zachary Taylor b. 1784.	♈	9 30	3 38	10 57
25	Mon	5 3	7 9	6	19 38	☌ ☉ ☽ *this*	♈	10 25	4 30	11 49
26	Tue	5 4	7 8	6	19 25	☌ ♃ ☽ *date*	♈	11 20	5 22	morn
27	We	5 4	7 8	6	19 12	Lab. strike, Lon. 1853.	♉	12 15	6 14	1 33
28	Thu	5 5	7 7	6	18 58	☌ ☿ ☉ inferior. *and*	♉	morn	7 6	2 25
29	Fri	5 6	7 6	6	18 44	Westm'ter Hall built 1097.	♊	1 10	8 0	3 19
30	Sat	5 7	7 5	6	18 30	*until*	♊	2 5	8 54	4 13
Fifth Sunday.								Day's length 13 hours 56 minutes.		
31	***B.***	5 8	7 4	6	18 15	☿ great. Hel. Lat. S. *this*	♋	3 0	9 48	5 7

8th Month. ***AUGUST, 1887.*** ***31 Days.***

Moon's Phases.

	D. H. M.		D. H. M.
Full Moon,	3 3 32 p.m.	New Moon,	19 0 30 a.m.
Last Quarter,	11 6 28 p m.	First Quarter,	25 3 13 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	5 8	7 4	6	17 59	So. Am. disc. 1498. *Change-*	♎	3 55	eve.	morn
2	Tue	5 9	7 3	6	17 45	St. Paul's ch. f'n'd 604.	♎	4 50	11 33	6 52
3	We	5 10	7 2	6	17 29	☽ ecl. inv. at Wash'tn.	♎	rises.	morn	7 42
4	Thu	5 11	7 1	6	17 13	Sam'l J. Tilden d. 86. *able*	♎	6 40	1 10	8 29
5	Fri	5 12	7 0	6	16 57	Thos. H. Briggs d. 86. *and*	♏	7 35	1 55	9 14
6	Sat	5 12	6 59	6	16 41	Geo. Horton d. 80. *also*	♏	8 30	2 30	9 58
First Sunday.								Day's length 13 hours 45 minutes.		
7	***B.***	5 13	6 58	6	16 24	☿ stationary. *likewise.*	♏	9 25	3 21	10 40
8	Mon	5 14	6 57	5	16 7	Spanish Armada dis. 1588.	♏	10 20	4 3	11 22
9	Tue	5 15	6 56	5	15 50	Gov. Graham died 1775.	♐	11 15	4 45	eve.
10	We	5 16	6 55	5	15 32	*Changeable.*	♐	12 10	5 28	0 47
11	Thu	5 16	6 53	5	15 16	*Fair if*	♐	morn	6 13	1 32
12	Fri	5 17	6 52	5	14 57	♂ ♆ ☽ DOG DAYS END.	♐	1 5	7 1	2 20
13	Sat	5 18	6 51	5	14 38	Bat. of Blenh'im 1704. *wind*	♐	2 0	7 51	3 10
Second Sunday.								Day's length 13 hours 31 minutes.		
14	***B.***	5 19	6 50	4	14 20	Gen. Grimes ass. 80. *N. W.*	♑	2 55	8 45	4 4
15	Mon	5 20	6 49	4	14 1	♀ great. brilliancy. *Rainy*	♑	3 50	9 40	4 59
16	Tue	5 20	6 47	4	13 42	♂ ♂ ♄ ☽. ☿ gr. E. W.	♒	4 45	10 38	5 57
17	We	5 21	6 46	4	13 23	♂ ☿ ☽ *if S. or S. W.*	♒	5 40	11 35	6 54
18	Thu	5 22	6 45	4	13 4	☉ ec. inv. at Washn'tn.	♒	6 35	eve.	7 10
19	Fri	5 23	6 44	3	12 44	☿ in ♌. *but*	♓	sets.	12 31	7 50
20	Sat	5 23	6 43	3	12 25	♂ ♀ ☽ Capt. Jno. King d. 80	♓	8 25	1 28	8 47
Third Sunday.								Day's length 13 hours 17 minutes.		
21	***B.***	5 24	6 41	3	12 5	♀ in Aphelion. *now*	♈	9 20	2 22	9 41
22	Mon	5 24	6 40	3	11 45	♂ ♃ ☽ □ ♆ ☉.	♈	10 15	3 16	10 35
23	Tue	5 25	6 39	2	11 24	Wallace beh. 1305. *expect*	♉	11 10	4 9	11 28
24	We	5 26	6 38	2	11 4	☿ in Perihelion. *fair*	♉	12 5	5 2	morn
25	Thu	5 27	6 36	2	10 43	Gr. proc. Raleigh 70.	♋	morn	5 56	1 15
26	Fri	5 27	6 35	2	10 22	Gr. fire in N. Y. 1835. *varia-*	♋	1 00	6 50	2 9
27	Sat	5 28	6 33	1	10 1	Sir Rowland Hill d. 79. *ble.*	♌	1 55	7 44	3 3
Fourth Sunday.								Day's length 13 hours 3 minutes.		
28	***B.***	5 29	6 32	1	9 40	♂ ♄ ♂ *until*	♌	2 50	8 37	3 56
29	Mon	5 30	6 31	1	9 19	Brigham Young d. 77.	♌	3 45	9 29	4 48
30	Tue	5 30	6 30	0	8 57	♂ ☿ Leonis. *the last.*	♍	4 40	10 18	5 37
31	We	5 31	6 28	0	8 36	♀ Sta. Gr. earthquake 86.	♍	5 35	11 6	6 25

9th Month. ***SEPTEMBER, 1887.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.		D.	M.	M.
♋ Full Moon,	2	6	4 a.m.	♎ New Moon,	17	8	52 a.m.
☾ Last Quarter,	10	9	55 a.m.	☽ First Quarter,	23	11	56 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thu	5 32	6 27	0	8 14	☯ Va. Val. Conf. meets	♒	6 30	11 52	7 11
2	Fri	5 33	6 26	0	7 52	[at Bethlehem.	♒	rises.	morn	7 54
3	Sat	5 34	6 25	0	7 30	☿ gr. Hel. Lat. N. *Look*	♓	8 10	1 18	8 37
First Sunday.						Day's length 12 hours 48 minutes.				
4	***B.***	5 35	6 23	1	7 8	*for*	♓	9 00	2 0	9 19
5	Mon	5 35	6 22	1	6 46	Gov. Graham born 1805.	♓	9 50	2 42	10 1
6	Tue	5 36	6 20	2	6 24	*wind*	♈	10 40	3 24	10 43
7	We	5 37	6 19	2	6 1	Castelar inaugurated 1873.	♈	11 30	4 8	11 27
8	Thu	5 38	6 17	2	5 39	♂ ♃ ☽.	♈	12 20	4 54	eve.
9	Fri	5 39	6 16	3	5 16	☾ *and rain*	♈	1 10	5 42	0 61
10	Sat	5 39	6 14	3	4 53	☾ ♂ ☿ ☉ Superior.	♈	morn	6 33	1 52
Second Sunday.						Day's length 12 hours 33 minutes.				
11	***B.***	5 40	6 13	3	4 30	Greenland disc. 982. *but*	♉	2 0	7 26	2 45
12	Mon	5 41	6 11	4	4 8	Battle of Aberdeen 1644.	♉	3 50	8 21	3 40
13	Tue	5 42	6 10	4	3 45	♀ gr. Hel. Lat. S. *now*	♊	4 40	9 18	4 37
14	We	5 42	6 8	5	3 22	♂ ♂ ☽	♊	5 30	10 14	5 33
15	Thu	5 43	6 7	5	2 58	♂ ☿ ♀ *changes*	♋	6 25	11 11	6 30
16	Fri	5 43	6 5	5	2 35	☯ ♂ ♀ ☽.	♋	7 20	eve.	6 58
17	Sat	5 44	6 4	6	2 12	♂ ☿ ♂ ☉ ☾. *and*	♌	sets.	12 7	7 26
Third Sunday.						Day's length 12 hours 18 minutes.				
18	***B.***	5 45	6 3	6	1 49	Bat. of Alma 1754. *still*	♍	8 10	1 2	8 21
19	Mon	5 46	6 1	6	1 25	♂ ♃ ☽ Pres. Garfield d. 81	♎	9 0	1 57	9 16
20	Tue	5 46	6 0	7	1 2	♂ ♀ ☉ inferior. *variable*	♎	9 50	2 53	10 12
21	We	5 47	5 58	7	1	Battle of Hastings 1066.	♎	10 40	3 48	11 7
22	Thu	5 48	5 57	7	south	☯ ☉ enters ♏. *weather.*	♏	11 30	4 44	morn
23	Fri	5 49	5 55	8	0		♏	morn	5 39	0 58
24	Sat	5 50	5 54	8	1 0	*Expect*	♐	12 20	6 33	1 52
Fourth Sunday.						Day's length 12 hours 3 minutes.				
25	***B.***	5 50	5 53	8	1 1	*some*	♐	1 15	7 26	2 45
26	Mon	5 51	5 51	9	1 18	Knights Errant Spain 1073	♑	2 10	8 16	3 85
27	Tue	5 52	5 49	9	1 42	☿ in ♉ *fair*	♑	3 5	9 4	4 23
28	We	5 53	5 48	9	2 5	London Bridge built 1073.	♒	4 0	9 40	5 9
29	Thu	5 54	5 46	10	2 28	[Rock Spring. *days.*	♒	4 55	10 34	5 53
30	Fri	5 55	5 45	10	2 52	Ga. & Ala. Conf. meets at	♓	5 50	11 16	6 35

10th Month. ***OCTOBER, 1887.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
Full Moon,	1	10	39	p.m.	New Moon,	16	5	27	p.m.
Last Quarter,	9	11	49	p.m.	First Quarter,	23	0	38	p.m.
					Full Moon,	31	4	23	p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat	5 55	5 43	10	3 15	Mrs. Wedden *Very* [d. 75, age 87.	♎	rises.	11 58	7 17
First Sunday.								Day's length 11 hours 46 minutes.		
2	***B.***	5 56	5 42	11	3 38		♏	7 40	morn	7 59
3	Mon	5 57	5 41	11	4 2	*rainy*	♐	8 35	1 22	8 41
4	Tue	5 58	5 39	11	4 25	Bat. of Germantown 1777.	♐	9 30	2 6	9 25
5	We	5 59	5 38	12	4 48	♂ ♃ ☽. ♂ ♁ ☉.	♐	10 20	2 51	10 10
6	Thu	6 0	5 36	12	5 11	D. Riv. Conf. meets at	♐	11 10	3 37	10 56
7	Fri	6 1	5 35	12	5 34	Union Grove. *until*	♐	12 0	4 26	11 45
8	Sat	6 2	5 34	12	5 57	*to-day.*	♑	12 40	5 18	eve.
Second Sunday.								Day's length 11 hours 29 minutes.		
9	***B.***	6 3	5 32	13	6 20	☾ ♂ ♄ ☽. *Fair*	♑	morn	6 10	1 29
10	Mon	6 3	5 31	13	6 43		♑	1 30	7 4	2 23
11	Tue	6 4	5 29	13	7 5		♒	2 20	7 59	3 18
12	We	6 5	5 28	13	7 28	♀ stationary. ♂ ☿ ☽. *this*	♒	3 10	8 54	4 13
13	Thu	6 6	5 27	14	7 50	♂ ♀ ☉. ♂ ☿ ♃. *week.*	♒	4 0	9 49	5 8
14	Fri	6 7	5 25	14	8 13	William the Con. Eng. 1066	♓	4 50	10 44	6 3
15	Sat	6 8	5 24	14	8 35	♂ ♁ ☽.	♓	5 40	11 40	6 59
Third Sunday.								Day's length 11 hours 13 minutes.		
16	***B.***	6 9	5 22	14	8 57	Napol. at St. Hel. 1815	♈	sets.	eve.	7 27
17	Mon	6 10	5 21	15	9 19	♂ ♃ ☽ ☿. *This*	♈	7 20	12 35	7 54
18	Tue	6 11	5 20	15	9 41		♈	8 10	1 33	8 52
19	We	6 12	5 19	15	10 3	Cornwallis sur. 1781. *week*	♉	9 0	2 31	9 50
20	Thu	6 13	5 17	15	10 25		♉	9 50	3 28	10 47
21	Fri	6 14	5 16	15	10 46	*fair.*	♊	10 40	4 25	11 44
22	Sat	6 15	5 15	15	11 7		♊	11 30	5 25	morn
Fourth Sunday.								Day's length 10 hours 58 minutes.		
23	***B.***	6 16	5 14	16	11 28	*This*	♋	morn	6 12	1 31
24	Mon	6 16	5 13	16	11 49		♋	12 20	7 1	2 20
25	Tue	6 17	5 11	16	12 10	♂ ♃ Libra.	♋	1 15	7 48	3 7
26	We	6 18	5 10	16	12 31	☿ gr. Elong. E. *week*	♌	2 10	8 32	3 51
27	Thu	6 29	5 9	16	12 51	☿ gr. Helena Lat. S.	♌	3 5	9 15	4 34
28	Fri	6 20	5 8	16	13 11	greatest Brilliancy. *very*	♍	4 0	9 57	5 16
29	Sat	6 21	5 7	16	13 31	☐ ♄ ☉ D'Alembert d. 1783	♎	4 55	10 39	5 58
Fifth Sunday.								Day's length 10 hours 45 minutes.		
30	***B.***	6 21	5 6	16	13 51	*rainy.*	♎	5 50	11 21	6 40
31	Mon	6 22	5 5	16	14 11	Gen. Scott ret. 61. *Fair*	♎	rises.	12 4	7 23

11th Month. ***NOVEMBER, 1887.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter,	8	11	54 a.m.	☽ First Quarter,	22	5	35 a.m.
● New Moon,	15	3	0 a.m.	○ Full Moon,	30	10	12 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.		Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tue	6 23	5 4	16	14 30	E. Va. Conf. meets at		♏	7 30	morn	morn
2	We	6 24	5 2	16	14 49	[Damascus.	*Fair*	♏	8 25	1 35	8 54
3	Thu	6 25	5 2	16	15 8			♏	9 20	2 24	9 43
4	Fri	6 26	5 1	16	15 26	Geo. Peabody d. 69.	*weather*	♎	10 15	3 14	10 33
5	Sat	6 27	5 0	16	15 45			♎	11 10	4 6	11 25
First Sunday.							Day's length 10 hours 31 minutes.				
6	***B.***	6 28	4 59	16	16 3	☿ stationary.	*until*	♎	12 5	4 58	eve.
7	Mon	6 29	4 58	16	16 21	☾ ♂ ♄ ☽	*to-day.*	♍	1 0	5 51	1 10
8	Tue	6 30	4 57	16	16 38	♀ in ♌. ♂ ♄ ☉	*Cold*	♍	morn	6 44	2 3
9	We	6 31	4 57	16	16 55			♎	1 55	7 37	2 56
10	Thu	6 32	4 56	16	17 12	Luther born 1483.		♎	2 50	8 30	3 49
11	Fri	6 33	4 55	16	17 29	♂ ♀ ☽.		♏	3 45	9 23	4 42
12	Sat	6 34	4 54	16	17 45	♂ ♃ ☽.	*high*	♏	4 35	10 18	5 36
Second Sunday.							Day's length 10 hours 19 minutes.				
13	***B.***	6 35	4 54	16	18 2			♏	5 30	11 14	6 33
14	Mon	6 36	4 53	15	18 17	♂ ♃ ☽ ☿.	*winds.*	♐	6 20	eve.	7 1
15	Tue	6 37	4 53	15	18 33	N. C. Conf. meets at		♑	sets.	12 11	7 30
16	We	6 38	4 52	15	18 48	[New Elam.	*Now*	♑	8 5	1 10	8 29
17	Thu	6 39	4 51	15	19 3	♂ ♀ ☉ interior. ♄ sta.		♒	9 0	2 9	9 28
18	Fri	6 40	4 51	15	19 17		*look*	♒	9 50	3 7	10 26
19	Sat	6 41	4 50	14	19 31	Calhoun died 1850.		♑	10 45	4 2	11 21
Third Sunday.							Day's length 10 hours 8 minutes.				
20	***B.***	6 42	4 50	14	19 45	☿ in Perihelion.	*for*	♑	11 35	4 55	morn
21	Mon	6 43	4 49	14	19 58	Camposs disc. 1302.	*snow*	♑	12 30	5 43	1 2
22	Tue	6 44	4 49	14	20 11	♂ ☿ ♃.		♒	morn	6 29	1 48
23	We	6 45	4 48	13	20 24	♂ ♄ ♀.	*Expect*	♒	1 20	7 13	2 32
24	Thu	6 46	4 48	13	20 36			♓	2 15	7 55	3 14
25	Fri	6 47	4 47	13	20 48	Havelock d. 1857.	*rain*	♓	3 5	8 37	3 56
26	Sat	6 48	4 47	13	20 59	☿ stationary.		♈	4 0	9 19	4 38
Fourth Sunday.							Day's length 9 hours 58 minutes.				
27	***B.***	6 49	4 47	12	21 11			♈	4 50	10 1	5 20
28	Mon	6 50	4 47	12	21 21		*until*	♈	5 40	10 45	6 4
29	Tue	6 51	4 46	11	21 32	♂ ♆ ☽.	*to-day.*	♈	6 30	11 32	6 51
30	We	6 52	4 46	11	21 41	☿ gr Hel. Lat. N	*Wind*	♈	rises.	12 20	7 39

12th Month. ***DECEMBER, 1887.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter,	7	10	3 p.m.	☽ First Quarter,	22	1	53 a.m.
● New Moon,	14	2	13 p.m.	○ Full Moon,	30	3	6 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.		Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thu	6 53	4 46	11	21 51	Bishop Pierce at Ral. 72.		♏	8 10	morn	8 29
2	Fri	6 54	4 46	10	20 0	♀ gr. Elong. W.	*Look for*	♏	9 0	2 2	9 21
3	Sat	6 55	4 46	10	22 8	♂ ☿ ♃ Harv.Col.f'd 1637.		♏	9 50	2 55	10 14
First Sunday.							Day's length 9 hours 51 minutes.				
4	***B.***	6 55	4 46	10	22 17	♂ ♄ ☽	*Cold*	♐	10 40	3 48	11 7
5	Mon	6 56	4 46	9	22 24	☿ gr. Elong. W.		♐	11 30	4 40	11 59
6	Tue	6 57	4 46	9	22 32	☾	*winds.*	♑	12 20	5 32	eve
7	We	6 58	4 46	8	22 39			♑	morn	6 23	1 42
8	Thu	6 59	4 46	8	22 45	♂ ☌ ☽.	*Expect*	♒	1 10	7 14	2 33
9	Fri	6 59	4 47	7	22 51			♒	2 0	8 6	3 25
10	Sat	7 00	4 47	7	22 57	♂ ♀ ☽	*some*	♒	2 50	8 59	4 18
Second Sunday.							Day's length 9 hours 46 minutes,				
11	***B.***	7 1	4 47	7	23 2	♀ in Perihelion.	*Fair*	♓	3 40	9 54	5 13
12	Mon	7 2	4 47	6	23 6	♂ ☿ ♃ ☽.	*and frosty*	♓	4 35	10 52	6 1
13	Tue	7 3	4 47	6	23 10	☾		♈	5 30	11 50	7 9
14	We	7 3	4 47	5	23 14	HALCYON DAYS BEG.		♈	sets.	eve.	7 39
15	Thu	7 4	4 48	5	23 17			♉	7 20	12 49	8 8
16	Fri	7 5	4 48	4	23 20			♉	8 15	1 47	9 6
17	Sat	7 5	4 48	4	23 23		*weather. Fair*	♊	9 10	2 42	10 1
Third Sunday.							Day's length 9 hours 42 minutes.				
18	***B.***	7 6	4 48	3	23 24	Balloons inv. 1729.	*and*	♊	10 5	3 34	10 53
19	Mon	7 6	4 49	3	23 26	Rome burned 69.	*mild.*	♋	11 0	4 22	11 41
20	Tue	7 7	4 50	2	23 27	Tenn. first explored 1740.		♋	11 50	5 8	morn
21	We	7 7	4 51	2	23 27	☉ enters ♑. WINTERCOM		♌	12 45	5 51	1 10
22	Thu	7 7	4 51	1	23 27	☽		♌	morn	6 33	1 52
23	Fri	7 8	4 52	1	23 27			♍	1 35	7 15	2 34
24	Sat	7 8	4 52	0	23 26	☿ in ♑.	*Look*	♐	2 30	7 57	3 16
Fourth Sunday.							Day's length 9 hours 46 minutes.				
25	***B.***	7 9	4 53	slow	23 24	♂ in Aph. CHRISTMAS	*for*	♐	3 25	8 40	3 59
26	Mon	7 9	4 54		23 22	♂ ☍ ☽		♐	4 20	9 25	4 44
27	Tue	7 10	4 54	1	23 20	Belgian Indep. 1830.	*hoar*	♐	5 10	10 13	5 32
28	We	7 10	4 55	2	23 17			♐	6 5	11 3	6 22
29	Thu	7 10	4 55	2	23 14	☽	*frost, perhaps*	♏	7 0	11 55	7 14
30	Fri	7 11	4 55	3	23 10			♏	rises.	12 48	8 7
31	Sat	7 11	4 56	3	23 6	♂ ♄ ☽. ☉ in Peri.	*snow.*	♐	8 30	morn	9 2

IN MEMORIAM.
Rev. CHASTIEN ALLEN,
Rev. ROBERT RAWLS,
Rev. W. G. BRADY,
Rev. W. H. FRANKS,
Rev. ALFRED APPLE,
Rev. P. P. HUMBLE.
"Their labors do follow them."

PROCEEDINGS

OF THE

GENERAL CONVENTION

OF THE

CHRISTIAN CHURCH, SOUTH,

HELD AT

Mt. Auburn, Warren Co., N. C., April 30—May 4, 1886.

MT. AUBURN, WARREN CO., N. C.
April 30th, 1886.

The General Convention of the Christian Church met in quadrennial session at this place on Friday, April 30th, at 11 o'clock A. M., and was called to order by the President, Rev. W. S. Long, by whom religious services were conducted.

Officers present—Rev. W. S. Long, President, Rev. M. B. Barrett, Vice-President, Alfred Moring, Treasurer, P. J. Kernodle, Secretary.

The roll of Conferences was then called and credentials of delegates were handed in.

The following Committee on Credentials was appointed, viz: Rev. W. W. Staley, M. L. Hurley and J. W. Holt.

On motion, the Convention took a recess of half an hour for refreshments.

AFTERNOON SESSION.

Convention met, the President in the chair.

Your Committee on Credentials wish to report: We find the credentials of the following ministers and laymen of the North Carolina and Virginia Christian Conference duly attested by the Secretary, and the seal of the Conference:

NORTH CAROLINA AND VIRGINIA CONFERENCE.——*Ministers*—P. T. Klapp, W. S. Long, W. G. Clements, J. W. Wellons, J. W. Holt, M. L. Hurley, D F. Jones. *Laymen*—S. P. Read, J. W. Harden.

EASTERN VIRGINIA CONFERENCE.—*Ministers*—M. W. Butler, J. P. Barrett, M. B. Barrett, W. W. Staley, R. A. Ricks. *Laymen*—None.

We find rival credentials in the hands of three brethren applying for seats from the Valley Virginia Conference; these certificates are signed by different names as Secretaries of said Conference. We are unable to determine who are entitled to seats.

We therefore ask that after the permanent organization, time be given us to investigate their respective claims. We ask the Convention to name a time when we shall further investigate their claims, and request them to furnish us with such records and other evidence as they possess. We have no credentials from any other Conference.

W. W. STALEY,
M. L. HURLEY, } *Com.*
J. W. HOLT,

Deep River Conference—Not represented. *Georgia and Alabama Conference*—Not represented.

A quorum being present, the Convention was permanently organized by the election of the following officers, to serve for the next four years: Rev. W. W. Staley, President; Rev. J. W. Wellons, Vice-President; Rev. R. A. Ricks, Assistant Secretary. No election was held for Secretary and Treasurer, there being no vacancy.

On motion of Rev. W. S. Long, the matter contained in the report of the Committee on Credentials was referred to it, with instructions to investigate and report as soon as possible.

On motion, Rev. J N. Cole, of the M. E. Church, South, Rev. M. L. Williams, of the Eastern Virginia Conference, and Revs. J. L. Foster and P. H. Fleming, of the North Carolina and Virginia Conference, were invited to seats as deliberative members.

On motion of Rev. M. L. Hurley, 11 o'clock A. M., to-morrow was set apart as the time to hear the address of President Rev. W. S. Long.

On motion of Rev. J. W. Wellons, Rev. J. P. Barrett was elected to fill the vacancy in the Committee on Missions.

On motion of Rev. M. L. Hurley, Revs. J. W. Holt, P. T. Klapp and R. A. Ricks were elected to fill vacancies in the committee on Publications.

On motion of Rev. W. S. Long, the rules of order of 1874, were adopted for the government of this body at its present session.

On motion, Revs. W. G. Clements, W. S. Long and M. L. Hurley were appointed a committee to take into consideration the work of "*Minnie Mason*" and report.

On motion of Rev. D. F. Jones, Rev. J. P. Barrett, Hon. S. P. Read and Rev. J. W. Wellons, were appointed a committee on Religious Exercises.

On motion of Rev. W. S. Long, a communication addressed to the Convention by Rev. J. D. Wicker, was referred to the committee on Finance.

On motion, the Convention decided to meet at 9 o'clock each day and adjourn at will.

Rev. P. T. Klapp offered the following resolution, which on motion was adopted:

Resolved, That this Convention take up and consider the question upon Foreign Missions to-morrow morning at 10 o'clock as requested by the North Carolina and Virginia Christian Conference at its last annual session, as found in Annual, page 59, third resolution.

On motion Revs. W. S. Long, J. W. Holt and W. W. Staley were appointed a committee to recommend such changes in the Declaration of Principles and Form of Government as they might deem advisable.

The Committee on Credentials reported on the certificate of Bro. F. O. Moring of the North Carolina and Virginia Conference, and he was enrolled as a member of the Convention.

Bro. F. O. Moring and Hon. S. P. Read were appointed to fill vacancies in the Committee on Finance.

Treasurer's report was referred to the Committee on Finance.

The Convention adjourned with prayer by Rev. M. W. Butler.

SECOND DAY—SATURDAY, May 1, 1886.

The Convention met, and after religious exercises conducted by Rev. P. T. Klapp assisted by Rev. D. F. Jones, was called to order by the President. The roll was called, and the minutes of the preceeding day were read, corrected, and approved.

The special order in regard to Foreign Missions was taken up, and a paper offered by Rev. P. T. Klapp, which was referred to a special committee, consisting of Revs. P. T. Klapp, M. B. Barrett and W. S. Long.

The Executive Committee made the following report, which, on motion, was adopted:

Since your adjournment several items of business have been presented for action.

1. In reference to the agency of the proposed College, although the duly appointed agent did not formally resign, yet he retired from the field, and your committee made some effort to keep an agent in the field but failed.

2. Appointed Rev. W. W Staley chairman of the Committee on Publications in place of Rev. D. A. Long, resigned.

3. Granted an order of about seventeen dollars to J. D. Kernodle for printing for the College agent. This account was allowed reluctantly, but believing it to be a just debt deemed it best to do so.

Respectfully submitted, SOL, APPLE, *Chairman.*

On motion, a Committee on Grievances was appointed, consisting of Hon. S. P. Reade, Bro. F. O. Moring and Rev. R. A. Ricks, to which the following papers were referred: A communication from Rev. A. Apple, and one from Maj. D. B. Dunbar.

The hour for the President's address having arrived, business was suspended. After hearing the highly instructive discourse of President Long, business was resumed, and the Convention took a recess of half an hour for refreshments.

AFTERNOON SESSION.

The Convention met, the President in the chair.

On motion, Rev. P. T. Klapp was granted a leave of absence from 2 o'clock till 9 o'clock Monday morning.

A record book was purchased at $2.00, and the President instructed to draw an order on the Treasurer for that amount.

On motion, Rev. C. J. Jones, editor of the *Herald of Gospel Liberty*, was invited to a seat as a deliberative member.

Your Committee on Credentials report that, after investigation of the matter of rival applicants from the Virginia Valley Conference, they have decided that D. F. Lineweaver is entitled to a seat as a delegate in your body from said Conference. Our reasons are as follows:

1. That the Virginia Valley Christian Conference met in its 15th annual ses-

sion at Antioch Church, Rockingham county, Va., on September 4, 1884, and was duly organized acccording to our Form of Government.

2. That said Conference proceeded with its regular business for two days.

3. That on the morning of the third day a minority of said Conference withdrew, and refused to participate further in its proceedings, on account of the rejection of the Executive Committee's report on the previous day.

4. That the Conference continued its business until its work was done.

5. At the 16th annual session of the above named Conference, held at Antioch September, 1885, D. F. Lineweaver was duly elected a delegate to this Convention.

We think the minority did wrong to withdraw from said Conference, but should have sought redress by appeal to this Convention.

As to the causes which led the minority to withdraw, your committee does not propose to make investigation, since it has no adjudicatory powers. Voluminous records and verbal testimony before us indicate some mistakes in the workings of the Conference.

Respectfully submitted.

W. W. STALEY,
M. L. HURLEY,
J. W. HOLT.

The report, after being discussed by Revs. J. W. Holt and W. W. Staley, was adopted. Bro. D. F. Lineweaver was enrolled.

Rev. D. T. Deanes was invited to a seat as a deliberative member.

The report of the agent of the proposed college, appointed at last Convention was read, and referred to the Committee on Schools and Colleges.

Tuesday morning 9:20 was set apart to consider the report of the Special committee on Foreign Missions.

The Christian Church at Franklin, Va., was chosen for the place of meeting of the next quadrennial session of this body.

Rev. W. S. Long offered the following resolution, which was adopted:

Resolved, That the Committee on Revision be instructed to report some plan for supplying our churches with preaching.

The Committee on Religious Exercises announced preaching for Sunday: At 11 o'clock A. M., in the house, Rev. C. J. Jones: in the grove at the same hour, Rev. M. B. Barrett. At 2 o'clock in the house Rev. R. A. Ricks; in the grove at the same time Rev. W. W. Staley.

Revs. W. S. Long and W. G. Clements, a committee appointed by the North Carolina and Virginia Conference to memoralize the General Christian Covention to take such steps as are necessary to have the Convention, and all the Conferences organized within its bounds represented in the usual way in the American Christian Convention, recommend that this body send Fraternal Messengers to the American Christian Convention, which was adopted, and Revs. W. S. Long, W. G. Clements, J. W. Wellons, J. P. Barrett, M. B. Barrett, W. W. Staley and Bro. F. O. Moring, were elected as Fraternal Messengers to the said Convention.

The Convention adjourned with prayer by Rev. R. A. Ricks.

THIRD DAY—MONDAY, May 3, 1886.

The Convention met, and after religious exercises, was called to order by the president. The roll was called, and the minutes of Saturday's session read and approved.

The Committee on Revision reported on the matter referred to it as follows:

1. When a church calls a pastor, the call shall be submitted to the Conference of which it is a member for ratification. The term of the pastoral relation shall be determined by the contracting parties, and it may be dissolved when the church or pastor desires it, *provided*, the Conference of which the church is a member grants permission.
2. No church shall be allowed to call a new pastor, or accept the regular services of another preacher, until it shall have discharged its indebtedness to its former pastor, or renders a satisfactory excuse to the Conference and pastor for such failure, nor shall any pastor leave his work without the permission of the church of his charge.
3. When a church is not able to employ a pastor for all his time, it should seek to associate itself with one or more other churches and they should together call a pastor.
4. In case of a vacancy by the death, suspension, or resignation of any pastor, the church may be supplied by the consent of the Committee on Home Missions of the Conference of which the Committee is a member.

W. S. LONG,
J. W. HOLT.
W. W. STALEY,

The report was taken up by items, amended, and adopted as a whole.

Rev. Mr. Pettygrew of the Episcopal church was invited to a seat as a deliberative member.

On motion, Bro. F. O. Moring was granted a leave of absence for the remainder of the session, and the Convention took a recess of half an hour for refreshments.

AFTERNOON SESSION.

The Convention met, the President in the chair.

A communication signed by Rev. D. T. Deans, Col. E. Sipe and J. J. Lincoln, was referred to the Convention as a Committee of the Whole, and the time of the meeting of the Committee of the Whole was made to be on adjournment to day.

The committee to whom was referred the work of "MINNIE MASON," reported as follows:

1. That sister J. P. Barrett be appointed Children's Educational Secretary.
2. That she shall write to the children through the columns of the *Christian Sun*, under the name and style of "Aunt Minnie," collecting what money from them she can, reporting their names through the *Sun*, as she has previously done. She shall keep an itemized account of expenses incurred, and shall be allowed said expenses.
3. That she shall pay to the Treasurer of the Convention the amount of money she now has on hand, which was collected from the children, and also that collected from the "*Ladies' Band*," and in future pay to him quarterly, reporting the amount through the *Sun*.
4. That the Treasurer shall lend this money, without interest, to worthy young men preparing for the ministry, who may come well recommended by the Educational Committee of their Conferences, they giving notes of honor to the Treasurer, binding themselves if they should ever have the means to do so, or fail to continue in the ministry, they will refund the money.
5. That this money shall be used only as above specified.

W. G. CLEMENTS,
M. L. HURLEY,
W. S. LONG,
Committee.

The report was adopted.

The Committee on Publications reported the following, which

was adopted, being discussed by Revs. W. W. Staley, W. S. Long, W. G. Clements, and others:

We have examined the manuscript of a book proposed to be published by Rev. M. L. Hurley, in exposition of the five cardinal principles of the Christian Church. We approve of the work and hope it may be published.

Rev. J. P. Barrett has recently published a work entitled "*Facing the Truth.*" which we think is worthy of a wide circulation among our own people, as well as among others. There seems to be a demand for other works of similar character, such as a History of the Christian Church, The Works of Rev. James O'Kelly, &c., and as the material for such works is already in existence, we hope they may soon be published. We think this Convention should take some action that would favor such end.

The *Herald of Gospel Liberty*, published at Dayton, Ohio, is the official organ of the Christians in the North, and is well worthy of a wide circulation within the bounds of this Convention.

For the use of the Sunday Schools within the bounds of this Convention, we recommend the International Lessons and Sunday School literature issued from the Christian Publishing House at Dayton, Ohio.

W. W. STALEY,
M. B. BARRETT,
R. A. RICKS,
J. W. HOLT.

The following resolution, discussed by Revs. W. G. Clements, M. L. Hurley, W. S. Long, J. P. Barrett, and others, was adopted:

Resolved, That the History of the Christian Church, now in the hands of the Editor of the *Christian Sun*, in manuscript form, be completed by Rev. W. S. Long, and submitted to the Committee on Publications for their approval and publication.

P. J. Kernodle was granted a leave of absence for the remainder of the session. The Convention adjourned. Religious exercises by Rev. P. T. Klapp.

FOURTH DAY—MONDAY, May 4. 1886.

Convention met, and after religious services by Rev. M. W. Butler, was called to order by the President. Roll called; minutes of yesterday's session read, corrected and approved.

Rev. S. B. Klapp of the North Carolina and Virginia Christian Conference was invited to a seat as a deliberative member.

The report of the Committee on Foreign Missions having been made a special order for this hour, was taken up, and discussed by Rev. P. T. Klapp. Pending the discussion, on motion, the speeches were limited to ten minutes. Discussion was continued by Revs. D. F. Jones, R. A Ricks, W. S. Long, M. L. Hurley, and was adopted.

We your Committee to whom the paper on Foreign Missions was referred as offered by Rev P. T. Klapp beg leave to submit the following as our report:

At the last session of the North Carolina and Virginia Christian Conference, it was decided to request this respected body to appoint a Board on Foreign Missions, to co-operate with the Board appointed by the Christians North, in laying and executing such plans as may be necessary to carry on said work in Foreign lands. We would therefore ask that this body give the subject of Foreign Missions a prayerful and impartial consideration, remembering that we as a part of the church of the living God are commanded, as well as our sister churches, to carry the Gospel to those in heathen darkness. With feelings of regret, we would remind you however, that we as a church, have hitherto only labored to supply the spiritual needs of the dying millions immediately around

us, and have, therefore, entirely neglected to care for the heathen until very recently. First time the matter was ever considered publicly by us as a people, was at Poplar Branch, Moore county, N. C. Nov. 1883. We as a body of Christians must acknowledge that this work among us is yet in its infancy, hence small and almost powerless, though we must not "dispise the day of small things," for all our great enterprises had their beginning. From what we now have to encourage us, we are looking to and trusting God for a well developed and powerful enterprise. for the purpose of carrying out the full commission, "Go ye into all the world and preach the Gospel to every creature." Mark 16:-15. And now in order that this may become a growing and flourishing enterprise, we must come together as brethren and agree upon its merits, then let our motto be—*work, watch, pray, sacrifice, trust*, hope and look to the blessed Master to direct and to bless. We would therefore recommend the following for adoption:

1. That this convention appoint a Board on Foreign Missions, whose duty it shall be to take full charge of this department of the Christian church, and shall have the power to consider the fields for foreign work, make or endorse appointments of missionaries, and pay out money as provided in article or resolution, No. 11 on disbursements.

2. OFFICERS—That the officers of this Board shall be a President, Corresponding Secretary, Financial Secretary and Treasurer.

3. TERM OF OFFICE—That the officers of this Board shall be elected only once in four years, except in cases of vacancies.

4. ELECTIONS—That this Board shall elect its own officers.

5. APPOINTMENT OF BOARD—That this Convention shall elect or appoint said Board quadrennially and if vacancies occur in this board between the quadrennial sessions of this Convention, the Executive Committee of said Convention shall appoint a supply to fill vacancies as tbey may occur in the Board.

6. BOARD—This Board shall be ccmposed of three Elders and two Laymen, and that three shall constitute a quorum for business.

7. APPOINTMENTS—That this Board previous to the appointment of missionaries shall carefully examine all candidates, who desire to work in Foreign lands, as to their impressions concerning said work, age, health, aptness to teach, etc.

8. That this Body require each Conference belonging thereto, to appoint annually a Committee on Foreign Missions, to recommend to their body suitable plans for raising funds for said purpose, and report the result annually to their Conferences.

9. That all money raised within the bounds of the various Conferences belonging to this Convention, be paid over to the Treasurer of said Conferences, and that he pay the same over to the Treasurer of the Board on Foreign Missions and take his receipt for the same as his voucher

10. That the Treasurer of said Board be required to give bond for double the amount of money in hand.

11. DISBURSEMENTS—That the Treasurer of said Board pay out no money except for said Foreign Missionary cause, and then only on receipt of an order signed by President and Secretary of said Board.

12. REPORT OF BOARD—That this Board make out an annual condensed report and publish in the "*Christian Sun*," and make a full report to the Convention at its quadrennial session.

P. T. KLAPP,
M. B. BARRETT,
W. S. LONG.
Committee.

On motion, the Chair appointed a Committee of two to recommend a Foreign Mission Board as recommended in the report of the Committee on Foreign Mission. Chair appointed Revs. P. T. Klapp and M. W. Butler.

Committee of the Whole submitted its report which was discussed by Rev. J. W. Holt, amended and adopted as follows:

To the General Convention:

The Committee of the Whole beg leave to offer their report: The paper referred to the committee was duly considered, and the following is the result:

1. That there has been no legally organized Virginia Valley Christian Conference of the Christian Church in session since the rupture on September 6, 1884.

2. That it is the sense of the committee that the Virginia Valley Christian Conference is in a state of disorganization, having within it two Elders, Revs. D. T. Deans and J. C. Williams, and five churches, Antioch, Plains, Muddy Creek, Linville and Bethlehem. We therefore recommend to your body:

1. That the Convention appoint Thursday before the first Sunday in Septem-

ber, 1886, for the Virginia Valley Conference to meet in annual conference at Antioch Christian Church, in Rockingham county, Va., and that the President of the General Convention be directed to attend said Conference and use his best offices to promote conciliation and peace; and that his expenses be paid by the Convention. Further, that the President of the General Convention take the chair, and proceed to organize a Conference of such churches and ministers as may be present.

2. That the Convention advise the ministers and churches belonging to the Virginia Valley Christian Conferente to persue their work, until the time of said meeting.

3. That it is the sense of your committee that the minutes of the Virginia Valley Christian Conference of September, 1884, are defective in that they make no record of the report of the Executive Committee which report was rejected September 5, 1884, and that said report, and not the investigation, should be spread upon their records ; and further, that it is the sense of this your committee, that Rev. D. T. Deans should have been exonerated.

MAY 4, 1886. W. W. STALEY, *Secretary.*

The report of Committee on Finance was adopted, as follows :

Your committee on Finance would report, that we have examined the report of the Treasurer of your body, and find proper vouchers in hand for all money paid out by him, and the balance on hand in the National Bank of Raleigh, N. C., to be $347.16.

W. W. STALEY,
F. O. MORING,
S. P. READ.

The Report of the Committee on Home Missions was handed in and discussed by Rev. P. T. Klapp, and adopted, as follows:

We, your Committee on Home Missions, submit the following:

We are gratified to see the very great improvement in the mission work in the various Conferences composing this Convention. We notice the Eastern Virginia Conference is paying a larger amount of mission funds this year than at any time in the history of the Conference. We notice quite an improvement in the mission work in the Deep River Conference, and they are raising a much larger amount of mission money than they have formerly done, and have missionaries in the field. The North Carolina and Virginia Canference is paying a liberal amount of mission money, having several employed as missionaries a portion of the time in their bounds. We have not heard anything from the Virginia Valley Conference, but hope they will persevere in the good work they have been doing in the past. We regret to see the Georgia and Alabama Conference is doing nothing in the mission work, and would recommend them to organize a missionary society in their midst.

We do not think it advisable for the Convention to attempt to raise a separate fund as a Convention Fund, but recommend the various Conferences composing this Convention to press their missionary work in their midst.

Respectfully submitted,

J. W. WELLONS,
W. G. CLEMENTS,
J. P. BARRETT.

Vacancies on the Committee on Grievancies were supplied by the chair. Revs. J. W. Holt and M. L. Hurley were added thereto.

The Committee on Schools and Colleges submitted its report, which was discussed by Revs. W. G. Clements, W. S. Long, W. W. Staley, M. L. Hurley and J. W. Wellons, and adopted.

Your Standing Committee on Schools and Colleges ask leave to report: The influence and usefulness of all religious bodies depends largely upon the intelligence of their members. This age demands men of such culture, both in the pulpit and in the pew, as can meet the enemies of the Cross anywhere with the truth as it is in Christ. There is no work of greater importance to the church and the world than the religious training of our children. We note with pleasure the fact that the Conferences composing this Convention are not insensible to this essential matter. Several high schools and colleges controlled by our people are now in operation. We are in great need, however, of a school in which candidates for the ministry may be educated—given special training for their work. We recommend:

1. That this Convention establish a Theological Department in one of the schools or colleges now under the management of our people.

2. That the Convention elect some suitable person to take charge of the same as instructor; and in case of a vacancy the place be filled by the Executive Committee and the Committee on Schools and Colleges.

3. That the Convention raise, through its Committee on Schools and Colleges, the first year, the sum of $400, and annually thereafter $200, to equip said Theological Department with a suitable library.

4. That the salary of the instructor, the books selected for the library, the course of study, and the supervision of the department, be under the control of the Committee on Schools and Colleges.

5. That the Conferences composing this body be requested to contribute to this enterprise the first year as sollows: Eastern Virginia Conference, $150; Virginia Valley Conference, $25; North Carolina and Virginia Christian Conference, $175; Deep River Conference, $25; Georgia and Alabama, $25; and thereafter as the demands of the department require.

W. S. LONG,
J. W. HOLT,
W. W. STALEY,
P. J. KERNODLE,
Committee.

The Convention took a recess for thirty minutes.

AFTERNOON SESSION.

The Convention resumed business. The Committee to recommend a Foreign Mission Board, recommended the following: Revs. W. W. Staley, W. G. Clements and W. T. Herndon, and Bro. A. Moring and M. J. W. White. On motion, the name of Rev. P. T. Klapp was substituted in place of that of Rev. W. W. Staley.

The President announced the following as the Standing Committees:

Committee on Schools and Colleges—Revs. W. S. Long, J. W. Holt and J. P. Barrett, Bros. F. O. Moring and J. W. Harden.
Committee on Missions—Revs. J. W. Wellons, W. G. Clements and D. F. Jones.
Committee on Publications—Revs. W. W. Staley, R. A. Ricks, M. L. Hurley and Prof. P. J. Kernodle.
Executive Committee—President, Secretary and Rev. M. B. Barrett.

On motion, the President of this Convention was made the Chairman of the Committee on Publications.

The Committee on Revision asked to have its time extended. Request was granted.

An additional report of the Committee on Publications was handed in and discussed by Revs. W. W. Staley, P. T. Klapp, J. W. Wellons, J. P. Barrett, W. S. Long, J. W. Holt and M. L. Hurley and unanimously adopted.

The *Christian Sun*, published at Raleigh, N. C., as the official organ of this Convention is well worthy of an earnest support and a wide circulation at the hands of this body. We recommend that the present arrangement for the publication of the *Sun* be endorsed and continued by this convention. We understand that the *Sun* is financially embarrassed, and that there is a necessity for immediate action to relieve the *Sun*. Several causes have contributed to bring about this condition of affairs; the general depression of money matters in all kinds of business equally affects the publishing interests of our church. We recommend that the Committee on Publications address a communication to all the ministers within the bounds of this Convention and to others who might be interested, urging them to make an earnest effort to increase the circulation of the *Sun* in their respective fields, and forward the subscriptions to the publisher at once.

The edition of our Hymn Book on hand will soon be exhausted, and a new edition will be necessary. We recommend that the Committee on Publications be authorized to have a new edition published if it should become necessary before the next meeting of this body, but suggest that, if any revision of our Declaration of Principles and Form of Government is ordered, it be deferred until after the revision, that it may be published in its revised form.

We would mention the Gospel Hymnal used by the Christians in the North as an excellent work and well suited to devotional worship.

W. W. STALEY,
R. A. RICKS,
M. B. BARRETT,
J. W. HOLT,
Committee.

The Committee on Grievances submitted a partial report, which was discussed by Rev. J. W. Holt, Hon. S. P. Read, Revs. J. P. Barrett, M. L. Hurley, W. S. Long and R. A. Ricks.

Rev. J. W. Holt moved that the report of the General Agent referred to the Committee on Schools and Colleges be recalled, and together with the partial report of Committee on Grievances, be referred to the Executive Committee, with instructions to investigate the same, and publish their proceedings in the *Christian Sun.* Motion was carried.

Rev. M. W. Butler was granted leave of absence for the remainder of the session.

Committee on Grievances handed in an additional report, which was discussed by Revs. M. L. Hurley, J. P. Barrett and P. T. Klapp, and adopted, as follows:

We, your Committee on Grievances, submit the following additional report: We have considered the paper presented by D. B. Dunbar as touching Rev. J. P. Barrett, and, having no evidence to sustain a complaint of grievance, we have agreed to dismiss the matter.

Respectfully submitted,

R. A. RICKS,
J. W. HOLT,
M. L. HURLEY,
Committee.

The following resolution was offered and adopted:

Resolved, That the General Agency of the proposed College be discontinued.

Rev. J. P. Barrett submitted an approximate statement as Publishing Agent for this body. The statement was approved, and Rev. J. P. Barrett was re-elected to this position for the ensuing four years, upon such terms as may be agreed upon by himself and the Committee on Publications.

Rev. W. W. Staley was elected to the chair of Theology in the Theological Department proposed to be established by this Convention, and the Suffolk Collegiate Institute was selected as the school with which to connect this department.

The following was adopted:

Resolved, That the thanks of this body are due and are hereby tendered to th members of Mt. Auburn Church, and the citizens of this community for their great kindness to us while among them, and also to all public conveyances carrying us for reduced fare.

The minutes of this session of the Convention were ordered to be published in the Annuals: and thirty dollars were ordered to be paid therefor.

Moved, That the Ex-President of this body be requested to furnish a copy of his address for publication in the *Christian Sun.* Carried.

Moved, That the name of Rev. P. T. Klapp be added to the list of fraternal messengers to tne American Quadrennial Christian Convention. Carried.

On motion the Convention adjourned to meet with the church at Franklin, Southampton Co., Va., on Friday before the first Sunday in May, 1890.

Religious services by Rev. W. S. Long.

W. W. STALEY, PRESIDENT.
J. W. WELLONS, VICE PRESIDENT.

P. J. KERNODLE, *Secretary.*
R. A. RICKS, *Ass't. Secretary.*

PROCEEDINGS

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

Virginia Valley Christian Conference.

ANTIOCH, ROCKINGHAM COUNTY, VA.,
September 4th, 1884.

The Virginia Valley Christian Conference met here to day in its fifteenth Annual Session. Religious exercises by Rev. Mills B. Barrett of the Eastern Virginia Christian Conference, and the following ministers and lay delegates reported their names.

Elders—D. T. Deanes. Absent—J. C. Williams.
Lay Delegates—Antioch: D. F. Lineweaver and Wm. P. Byrd. Linville: Emanuel Sipe and A. R. Rhineheart. Bethlehem: J. J. Lincoln and Hugh P. Cline. Muddy Creek: A. J. Showalter and Wm. P. Showalter. Plains: No delegates.

Nominations were made for President, and Elder D. T. Deanes was re-elected. The Secretary called Bro. J. J. Lincoln to his assistance.

The President announced the first business to be the delivery of the annual address. Rev. J. T. Kitchen of the Eastern Virginia Christian Conference who had been requested at the last session took the stand and performed that duty in an eloquent and able manner.

President announced the reception of fraternal messengers in order. On motion of Bro. D. F. Lineweaver the following brethren from the Eastern Virginia Christian Conference, were invited to seats as deliberative members, Revs. M. B. Barrett, J. P. Barrett, W. T. Walker, J. T. Kitchen, Bros. E. L. Everett, J. W. and R. T. West.

On motion of Col. E. Sipe, Rev. J. W. Wellons of the North Carolina and Virginia Christian Conference, was invited to a seat as a deliberative member. On motion of Bro. C. A. Henton the following schedule was adopted: Meet at 9:30 A. M., adjourn at 12 M.; Meet at 1 P. M., and adjourn at will. Bro. J. M. Huffman, delegate from Plains arrived and was enrolled.

The President filled vacancies on committees as follows:

Statistics—C. A. Henton. *Sunday Schools*—J. M. Huffman. *Church Records*—J. J. Lincoln and Hugh P. Cline. *Executive Committee*—Wm. P. Byrd. *Temperance*—A. R. Rhineheart. *Home Missions*—Wm. P. Byrd and J. J. Lincoln.

The pastor and delegates of Antioch church were constituted a committee on religious exercises.

AFTERNOON SESSION.

Letters from all the churches were read.

The Executive Committee's report was called for, and the President called Bro. J. W. Wellons to the chair.

Col. E. Sipe took the floor and said that he desired at this time only to make a partial report not waiving the right to read the whole at another time. He said that the report embraced the Deanes investigation, charges, testimony, proceedings and Executive Committee's decision. Pending its reading an appeal was made to the chair by Bro. D. F. Lineweaver, giving as a reason that this committee is illegal. (See section 3, chapter 3 and paragraph 11 of Form of Government of the Christian Church.)

The chair decided that the committee was a legal one.

Bro. Lineweaver then appealed to the Conference, and the decision of the chair was sustained by a vote of four to three. The chairman of the committee was granted permission to consult the members of his committee and the hour having grown late, the committee on religious exercises reported Rev. J. P. Barrett to preach to-night at 7:30 o'clock. Conference then on motion of Wm. P. Byrd, adjourned. Prayer by Rev. Wm. T. Walker.

SECOND DAY—SEPTEMBER 5th, 1884.

Conference was called to order by Rev. J. W. Wellons temporary chairman, and Rev. J. P. Barrett conducted devotional exercises. The roll of members was called, and the proceedings of yesterday read, corrected and approved. The hour for meeting set apart in the constitution of the Home Mission Society having arrived, Conference adjourned to 1 o'clock P. M., to meet with the Home Mission Society.

AFTERNOON SESSION.

J. W. Wellons presiding.

On motion of Col. E. Sipe Rev. J. H. Barney of the Central Virginia Christian Conference, was invited to a seat as a deliberative member.

The Committee on Religious Exercises announced Rev. J P. Barrett to preach at Bethlehem church on Sunday at 11 o'clock A. M., subject "The Distinctive Principles of the Christian Church."

The report of the Executive Committee was then taken up and read and a motion to adopt was lost by a vote of five to four. Those voting for its adoption, viz: Col. E. Sipe, A. R. Rhineheart, J. J. Lincoln and Hugh P. Cline. Against—D. F. Lineweaver, Wm. P. Byrd, Wm. P. Showalter, A. J. Showalter and J. M. Huffman.

Conference adjourned with prayer by Rev. J. H. Barney.

THIRD DAY—SEPTEMBER 6th, 1884.

Conference convened with President Deanes in the chair.

Devotional exercises were conducted by Rev. J. W. Wellons.

The Secretary called the roll and immediately thereafter the Assistant Secretary rose and read the following paper of withdrawal:

ANTIOCH CHRISTIAN CHURCH, Sept. 6, 1884.

WHEREAS, The vote of yesterday setting aside the report of the Executive Committee in the Deanes investigation, thus blackening the good name of a minister and that of his family, and impeaching the veracity of six ministers of the gospel (so far as said vote can do it), all of them Ex-Presidents of their respective Conferences, and one of them President of the General Convention.

With these facts before us, appealing to God for His Guidance and blessing, we feel that the honor of so many ministers of the General Convention of the Christian Church demands that we withdraw all fellowship and organic connection with any and all the churches of the Virginia Valley Christian Conference who sustain the vote of their delegates on yesterday in the rejection of the above-mentioned report. Therefore, being compelled from a sense of honor and decency, we respectfully retire, and in doing so we distinctly avow our allegiance to the General Convention of the Christian Church South.

(Signed) D. T. DEANES,
Minister.
A. R. RHINEHART,
EMANUEL SIPE,
Delegates of Lineville Church.
J. J. LINCOLN,
HUGH P. CLINE,
Delegates of Bethlehem Church.

Bro. Wm. P. Bird a delegate from Antioch Church offered the following resolution, which was unanimously adopted by the delegates of Antioch, Muddy Creek and Plains Churches:

Resolved, That in the vote of yesterday on the report of the Executive Committee, we did not intend to reflect upon the character of any of the ministers or other individuals whose certificates appear in said report, but we simply expressed by that vote our disapprobation of the report itself.

C. A. HENTON, *Secretary.*

BY ORDER OF THE GENERAL CONVENTION.

At the last session of the General Convention which met at Mt. Auburn, Warren county, N. C., in May, 1886, a paper was referred to the Committee of the Whole, and below will be found its decision and the report of the Executive Committee:

That it is the sense of the committee that the minutes of the Virginia Valley Christian Conference of September, 1884, are defective in that they make no record of the report of the Executive Committee, which report was rejected September 5th, 1884, and that said report and not the investigation should be spread upon the minutes; and further, that it is the sense of the committee, that Rev. D. T. Deanes should have been exonerated.

EXECUTIVE COMMITTEE'S REPORT.

HOUSE OF E. SIPE, February 15, 1884.

The Executive Committee of the Virginia Valley Christian Conference have had under consideration and investigation the foregoing formal charges, and reports against Rev. D. T. Deanes; and having given the matter a most thorough investigation, as the record will show, do certify that he stands acquitted completely of every charge and report contained in the charges, notwithstanding they had all been extensively circulated against him, and was by some persons professedly believed.

We most cheerfully recommend him to the confidence of the churches of this Conference, and all others whom it may concern.

Given under our hands this day and year above mentioned.

W. W. STALEY, *Pres. Gen. Con.*

JESSE BURKHOLDER,
EMANUEL SIPE,
DANIEL G. SHOMO,
Ex. Committee.

September 4th, 1886.

PROCEEDINGS

OF THE

VIRGINIA VALLEY CHRISTIAN CONFERENCE.

ANTIOCH CHRISTIAN CHURCH,
ROCKINGHAM CO., VA., September 2nd, 1886.

The Virginia Valley Christian Conference convened at this place to-day and was called to order by Rev. W. W. Staley, the President of the General Convention, having been sent by that body to preside at the reorganization of this Conference.

The President called the roll of ministers and churches with the following result:

Elders present—None. *Absent*, Rev. D. T. Deanes and J. C. Williams.
Antioch—D. F. Lineweaver and C. A. Henton.
Plains—Samantha A. White and Lula West.
Muddy Creek—T. H. Showalter and D. F. Heatwole.
Linville—Col. E. Sipe and Harvey Simmers.
Bethlehem—J. J. Lincoln and J. M. Huffman.

Religious services conducted by Rev. J. P. Barrett.

Col. Sipe opposed the admission of delegates elect from Plains church on the grounds that said church was in a state of disorganization. It was finally decided by the President that said church was entitled to representation. This decision was acquiesced in by the opposer. Bro. Sipe then objected to the delegates elect from Plains because they were females. The President decided that there was nothing in our form of Government to prohibit females from representing churches as delegates. Col. Sipe appealed from this decision to the Conference. The vote upon the appeal was a tie and the chair decided to sustain his first opinion. The Col. then gave notice of his purpose to appeal to the General Convention, that this question might have a definite and final issue.

The President of the General Convention to preside at this meeting was *recognized* by Conference as permanent chairman or President.

Bro. C. A. Henton was elected standing Secretary and Bro. J. J. Lincoln, Assistant Secretary.

Bro. Harver Simmers was elected Treasurer.

The following brethren from the East Virginia Christian Conference were invited to seats as deliberative members: Rev. J. P. Barrett, Editor *Christian Sun*, Bros E. L. Everett, I. W. Norfleet and David McClenny. Rev. J. L. Foster of the North Carolina and Virginia Christian Conference was invited to a seat as a deliberative member.

On motion of J. J. Lincoln the pastor and delegates of Antioch church were constituted a committee on religious exercises.

On motion of Col. Sipe the chair appointed such standing committees as could be made up without violation of our government. The following are the committees:

Home Missions—Col. E. Sipe, C. A. Henton and J. M. Huffman.
Sunday Schools—J. J. Lincoln, Samantha A. White and D. F. Heatwole.
Temperance—Harvey Simmers, D. F. Lineweaver and T. H. Showalter.

Rev. J. W. Barrett, an Elder in the East Virginia Christian Conference, made application for admission into this Conference and was unanimously received under a motion made by Col. E. Sipe.

The assistant Secretary, read the following communication from Elder D. T. Deanes:

To the churches of the Virginia Valley Christian Conference (to assemble at Antioch church, Rockingham county, Va., on Thursday, September 2, next)—Greeting.

My name being enrolled as an Elder in good and regular standing on your former Conference roll, I respectfully ask that my name be enrolled an Elder on your reorganization on the basis laid down and requirements had at the General Conventions of the church last May, at Mt Auburn, N. C.

Respectfully, D. T. DEANES.

On motion of J. J. Lincoln his request was granted.

The President then appointed the following committee on Education: Rev. J. W. Barrett and Rev. D. T. Deanes.

The Committee on Religious Exercises announced preaching to-night by Rev. J. P. Barrett, and to-morrow at 12 M. by Rev. W. W. Staley. Conference adjourned to meet to-morrow morning at 9:30 o'clock.

SECOND DAY—SEPTEMBER 3rd. 1886.

Conference met. Devotional exercises by the President.

The roll was called and minutes of yesterday read, corrected and approved. On motion the proceedings of yesterday will include the communication of Rev. D. T. Deanes.

The Committee on Temperance submitted the following report which was discussed by Revs. J. L. Foster, J. P. Barrett and others and adopted.

This subject, we are glad to know, is becoming one of deepest national concern and is justly claiming and commanding the efforts and co-operation of nearly every denomination and that of every local church with but few exceptions in this our great State and country. We are nevertheless surprised to know that there are a few even in our own local body who are not willing to avow that the liquor traffic and its unrestrained manufacture ought to be suppressed by law. We regard its use as a beverage dangerous, and counsel our brethren to have nothing to do with it lest it at last biteth like a serpent and stingeth like an adder.

Respectfully submitted,

HARVEY SIMMERS,
D. F. LINEWEAVER,
THOS. H. SHOWALTER.

The Conference went into the selection of a place to hold its next Annual Session. Bethlehem was chosen and Rev. J. P. Barrett was requested to deliver the Annual address, and Rev. J. L. Foster to serve as Alternate.

The Conference adjourned for preaching and dinner.

AFTERNOON SESSION.

Conference resumed business. The Committee on Sabbath Schools submitted the following report, which was discussed by J. J. Lincoln, D. F. Lineweaver, Col. E. Sipe, Revs. J. P. Barrett and J. W. Barrett, and adopted as follows:

We, your Committee on Sabbath Schools, desire to report: That this subject is one that cannot be exhausted, and is of great importance to us as a denomination. The Sabbath School, when properly conducted, is the nursery of the church in which the youth of our land are educated for the great duties devolving upon them; it is the great garner out of which flows the richest products into the granary of the church.

Upon the young rest the future care and protection of our government, and if we would have it effectual and productive of good, they must be trained into the Sunday Schoool. We have evidences of recent date that a live church is due to a prosperous Sunday School. And if we would have the world christianized, and our principles approved by the little boys and girls, they must be spread before them; we must teach them to our children, and learn them to love and cherish the principles which we hold dear, for as the teacher is, so is the child. We would recommend the Sunday School as the proper place to accomplish these ends. Most of our churches are engaged in this work, and laboring faithfully. Some of the churches have well conducted Sunday Schools, and wherever a successful school has been conducted, a greater or less revival of religion has followed. We would urge upon our brethren a more earnest effort. Brethren, we would urge that this be an object of special prayer and work. Let the ministry and laity come to this glorious work as they have never done, considering it no longer a privilege, but a christian duty.

May the good Lord bless this institution, and help His people to be vigilant, active and earnest in the matter.

Respectfully submitted,

J. J. LINCOLN,
SAMANTHA WHITE,
D. F. HEATWOLE.

The report on Religious Literature was read and adopted as follows:

We, your committee, beg leave to report: That as our country is so full of irreligious literature at this day, we most sincerely admonish all, and especially heads of families, to be very careful concerning the literature of this age. Select and allow your children to read only such as has for its object the glory of God and the good of man. As a denomination, we feel sure that we have some good literature, such as the *Christian Sun*, "Facing the Truth," and the book entitled the "Five Cardinal Principles of the Christian Church," all of which we heartily recommend to our people as suitable reading matter, not only for the parents, but for the children. Above all, let us take the Bible as a lamp to our feet and a light to our pathway.

J. W. BARRETT,
J. J. LINCOLN,
LULA A. WEST.

The chair appointed the following a committee on Church Records: Committee, Bros. T. H. Showalter, J. M. Huffman and Harvey Simmers.

The minutes of 1884, up to the time the schism took place and the minutes of this Conference were ordered to be published, the delegates from the various churches becoming responsible for their *pro rata* of the amount. Rev. J. W. Barrett pastor of the churches was requested to act as agent in collecting the amount required for the publication of the same, receive the funds and distribute according to amount paid by each church. Conference adjourned.

THIRD DAY—SEPTEMBER 4th.

Conference met. President in the chair.

Devotional excessises by Rev. J. P. Barrett. Roll called and minutes of yesterday read, corrected and approved. Church letters were handed in and read.

The Committee on Education submitted their report, which elicted earnest remarks from a number of the ministers and delegates, and was adopted as follows:

Your Committee on Education beg leave to submit the following report:
1. We commend Bro. J. S. Kagey to this Conference as a suitable person to be admitted into the Biblical Class.
2. We would impress upon the minds of our parents the importance of giving more attention to the education of their children, realizing this to be one of the best and most important methods of accomplishing the great work before us as a church.
3. We would commend to this Conference, though as yet in a state of infancy, the establishing of a Conference or Denominational School.
4. For the present needs of our people we recommend the Suffolk Collegiate Institute and the Graham Normal College as suitable institutions of learning in which to educate your children.

Respectfully submitted, J. W. BARRETT, J. J. LINCOLN.

The President appointed the following Executive Committee: Rev. J. W. Barrett, Rev. D. T. Deanes and Bro. J. J. Lincoln.

The Executive Committee was authorized to revoke the credentials of Rev. J. C. Williams.

The Committee on Church Records submitted the following:

We have examined the records of Antioch, Muddy Creek and Linville churches and find them kept in accordance with our form of government.

Conference adjourned for dinner and preaching by Rev. W. W. Staley.

AFTERNOON SESSION.

President in the chair.

Col. E. Sipe moved that the reorganized Virginia Valley Christian Conference recognize and pay all well founded engagements officially made before the 6th of September, 1884, as well as from this day forward. Lost.

On motion of C. A. Henton the sum of five dollars due the Editor of the *Sun* for printing the minutes of 1883, was collected by the Treasurer of Conference from the delegates, and handed over to the publisher.

The Committee on Home Missions submitted the following report, which was adopted without discussion:

Your Committee on Home Missions being not only well acquainted with the history of this Conference, but personally with every man and preacher whose name has been coupled with its work since its reduction to two churches and one minister in 1869, beg leave to make the following report: The ministers working in it since that time are: Revs. G. W. Woods, D. A. Long, N. B Kerikoff, W. T. Walker, C. J. Rolston, J. C. Williams, D. T. Deanes, J. William Barrett. Among those visiting us in the same time are: Revs. W. B. Wellons, D. D., E. W. Beale, W. T. Walker, J P. Barrett, J. T. Kitchen, J. W. Wellons, M. B. Barrett, R. A. Ricks, and perhaps others. The following laymen have been prominently connected with the work and management: John Burkholder, Jesse Burkholder, D. F. Lineweaver, Philip Holsinger, C. A. Henton, E. Sipe, J. J. Lincoln, Dr. J. N. Burkholder, A. R. Rhineheart, E. Empswiller, D. G. Shomo, J. M. Huffman, Harvey Simmers, Hugh P. Cline, and a number of ladies.

This array of names, time and opportunities, we conclude ought to have produced better results in the past seventeen years than we can point to to-day, or that we were so hopeful of three years ago. While to-day we are all more or less hopeful of regaining what we have lost by mistakes, it is a fact that we think ought not to be hid or denied, that this Conference is not in a condition to respect, as it ought to do, that part of our excellent government which requires minorities, or majorities, not to infringe upon the liberties and rights of any. And what is sadder, the church to-day scarcely possesses the power and

the motive to reserve to itself the right of censuring the erring and of excluding the unworthy. Yet amid so much gloom, we have much to contemplate with satisfaction and joy. Is it not a mercy to us that in God's providences not all is lost that is in danger. Let us by reviewing our past mistakes and sins, try to profit by them, and in the future go forward in the work before us, for every pious man and woman in this Conference has a mission to perform.

Realizing the condition of the Virginia Valley Conference as similar to one of whom Paul spoke when he said: "Now ye are not able to bear the strong meat of the Word, but are in need of the milk of the Word." We forbear to mention the good works of any, lest it be construed to mean the bad works of others. Nor do we believe much in complimenting people, especially through the public press, for their good works, no more than we believe in censuring people, except by the methods given in the Bible and our Church Government.

In conclusion, we recommend that our suspended or disorganized Home Mission Society, recently so promising for good, be reorganized and restored as soon as practical, by the methods by which it was first established. The churches, as we all understand, all having secured a pastor for the coming year, we have nothing to recommend under that head as heretofore.

E. SIPE,
C. A. HENTON, } *Com.*
J. M. HUFFMAN,

The President informed the present committees that they would remain as they now are the ensuing year. On motion of Rev. J. L. Foster, seconded by Rev. J. P. Barrett, a vote of thanks was tendered by the visiting brethren from a distance to the members and friends of Antioch Church for the interest manifested in their comfort and happiness during their stay among them; also a vote of thanks, in which the whole body joined, to the Misses Bowers who kindly furnished instrumental music during the sitting of the body.

Rev. J. W. Barrett and any others from this body, who in the Providence of God should be present, were requested to bear our fraternal greetings to the East Virginia Christian Conference.

Rev. D. T. Deanes was requested to bear the fraternal greetings of this Body to the North Carolina and Virginia Christian Conference.

There being no other business claiming the attention of the body, Conference adjourned to meet with the church at Bethlehem, on Thursday before the first Sunday in September, 1887.

W. W. STALEY, PRESIDENT.

C. A. HENTON, *Secretary.*
J. J. LINCOLN, *Assistant Secretary.*

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PROCEEDINGS

OF THE

GEORGIA & ALABAMA CHRISTIAN CONFERENCE,

IN ITS

FORTY-SECOND ANNUAL SESSION.

NEW HOPE, CHAMBERS CO., ALA., Oct. 2nd, 1886.

The Georgia and Alabama Christian Conference met here to-day in its forty-second annual session. In the absence of the President, Jubilee Smith, the house was called to order and the opening exercises conducted by J. D. Elder.

The following was the result of the election of officers: President J. D. Elder, Vice President, J. L. Neese, Secretary and Treasurer, E. C. Cunningham, Assistant Secretary, J. M. Welch. When the roll of ministers and churches was called it was found that the following were present:

Ordained Ministers—J. D. Elder, J. L. Neese, T. H. Elder, W. R. Knight, G. M. Hurst, T. G. Cofield. *Absent*—F. M. Newberry. *Licentiates*—W. I. Manning, C. M. Dollar R. P. Shadix, J. S. Long, W. G. Hurst.

Churches—New Hope, Joseph Stevens, Sr., C. C. Hodges, A. J. Chewning, C. H. Stephenson, J. W. Manning and J. E. Scales. *Daviston*, W. W. Richardson and G. G. Croley. *Beulah*, J. M. Welch, A. J. Hand, E. L. Mann and W. W. Culpepper. *Fellowship*, T. A. Neese and J. W. Park. *Rock Spring*, J. W. Carpenter and W. L. Stewart. *Macedonia*, J. W. Elder. *Christiana*, H. M. Abercrombie and N. D. Jester. *Antioch*, Troy Kitchens, W. T. Fincher. *Pleasant Grove*, G. W. Hill and S. B. Childers. *Providence Chapel* was without representation at the opening of Conference, but its pastor, Jubilee Smith, gave in the report before the close.

By vote of the Conference Rev. —. Nolan, a fraternal messenger of the Methodist Protestant church, was given the floor. He spoke at some length of time on the cardinal principles of his church and ours and seemed to think there was little difference.

Rev. J. P. Barrett, a fraternal messenger of the Eastern Virginia Christian Conference, was called upon to speak. The burden of his talk was the duty of the Christian Church. He had the rapt attention of the audience while he presented in a masterly manner many glaring facts—"facts" said he "which should cause our people to hide their faces for shame."

The church letters were read and afterward adopted.

J. L. Neese, A. J. Hand, A. J. Chewning, J. W. Elder and J. P. Barrett, were appointed to settle a difficulty that had arisen between two of our ministers, viz.: G. M. Hurst and T. G. Cofield.

The following committees were appointed by the President:

Devotional Exercises—C. C. Hodges, E. L. Moon and A. G. Osborn. *Standing of the Ministry*—H. M. Abercrombie, T. J. Lett and J. M. Carpenter. *Moral Reform*—C. H. Stephenson, J. W. Elder and J. W. Manning. *Temperance*—J. L. Neese, C. M. Dollar and Wm. Fincher. *Sabbath Schools*—M. D. Chewning, H. W. Elder and T. A. Neese. *Education*—Joseph Stephens, J. M. Welch, E. C. Cunningham and C. M. Dollar. *Periodicals*—G. G. Croley, W. I. Manning and W. W. Culpepper. *Standing of the Churches*—T. A. Neese, Newton Jester and Troy Kitchen.

Bro. Barrett was chosen to deliver the annual sermon.

Conference adjourned until eight o'clock Monday morning.

SECOND DAY—OCTOBER 4th, 1886.

Conference opened with President J. D. Elder in the chair, and the reports of committees were called for.

ON STANDING OF CHURCHES—We your committee beg leave to report that we find all the churches in good standing. N. D. JESTER.

MORAL REFORM—We, your committee, beg leave to submit the following report. After careful inquiry we find that there is a general improvement taking place in the morals of the people. Sabbath breaking, profanity, drunkenness—in fact every phase of immorality is giving way. Brethren and sisters train your children in the way they should go and when they are old they will not depart from it. This training depends largely on the mothers when the children are quite young for the first lessons are last to be forgotton. Brethren be careful to start your child right and the church will have no trouble and our country will be safe. C. H. STEPHENSON.

TEMPERANCE.—We, your committee, beg leave to report the following: Intemperance is rapidly giving place to temperance—especially the debasing and dangerous habit of dram drinking, which often leads to drunkenness. We earnestly ask all and especially the ministers of our Order to begin at once and work zealously and constantly in the cause of temperance. J. L. NEESE.

PERIODICALS.—We, your committee, beg leave to report the following: Our religious prosperity depends largely upon the kind of literature we read. The kind we need is that which will develop in us the highest type of christian character. As the Bible is the book of books, it should be read more by our people. We also heartily recommend our denominational organs, the *Christian Sun* and *Herald of Gospel Liberty*. These clearly set forth our principles. Brethren, we do earnestly urge our people to take these papers, for they are a support to the church. W. I. MANNING.

STANDING OF THE MINISTRY.—We, your committee, beg leave to submit the following report: We find all the ministers save one (T. G. Cofield), in the discharge of duty. Brethren, we do urge that the licentiates rally to the front, and work for the cause of Christ, filling the dark corners of our land with the light of Gospel truth. T. J. LETT.

SABBATH SCHOOLS.—We, your committee, beg leave to report that we recommend the establishment of Sabbath Schools in all our churches. Brethren, when we say all, we mean all. A faithful and undying interest in this work will prove a blessing to each church thus engaged, for it is one of the chiefest means of enlightening the minds of the children. Let us who feel that we are responsible to God for the examples we set before the rising generation, enlist in the work and die in the cause of our Master. M. D. CHEWNING.

EDUCATION.—We, your committee, beg leave to submit the following report: Vice and superstition are to a great extent the offspring of ignorance. Look

at the barbarians and you will not fail to find evidence of this fact. With them war is said to be a science, and idolatry reigns supreme. But even here education has wrought an incredible change. Before the light of knowledge the innumerable gods of the heathen vanish like shadows before the sun, and war gives place to peace. Go into the lawless corners of our great cities, and many children above eight years of age may be found who never saw the inside of a school house. When we behold the blessings that education bestows, and the millions who are destitute of these blessings, is it not strange indeed that the church is so inactive? We feel that our denomination is in great need of a better educated ministry—men who can go into the cities as well as into the country and fearlessly preach the truth. Young men in needy circumstances who have felt that they were called to preach have not received the encouragement from the church that they deserve. In such cases we consider it the duty of the church to aid them in preparing for the work. If lawyers and physicians are required to take a special course of instruction before entering upon their work, should not a minister make some preparation too? Are the laws of God so much easier comprehended than those of men? Are the diseases of the spirit less difficult to treat than those of the body? We have several institutions of learning deserving a better patronage than they have yet received, viz: Suffolk Collegiate Institute and Graham Normal College.

JOSEPH STEPHENS.

Adjourned for dinner.

AFTERNOON SESSION.

MINISTERIAL REPORTS.

W. G. HURST.—I have preached at Christiana a few times, delivered several exhortations, kept up my biblical studies the best I could, labored in Sabbath School and feel that I have been blessed in my labors and to God be all the glory.

W. R. KNIGHT.—I have had charge of Fellowship Church and have preached several times at Radney's Chapel, High Pine School House and other places. I have married two couples, received ten into the church, and baptized nine. I have done the best I could under the circumstances and feel that my labors have been blessed and to God be all the praise.

J. L. NEESE.—I have preached at Fellowship, Rock Springs, Antioch, Beulah' Union School House, High Pine School House and other places, served one Sabbath School as Superintendent part of the year. Married two couples, worked some in prayer meeting and upon the whole have done what I could and feel that my labor has not been in vain and to God be all the praise.

T. H. ELDER.—Owing to my ill health I have kept no record of my labors. I have been unable to do much. Have preached all that was in my power. I have served Rock Springs as pastor. I have also had charge of Pleasant Grove since May and preached some at other places I thank God for his blessings and to his name be all the praise. Brethren pray for me.

J. D. ELDER.—During the Conference year I have had charge of Antioch, New Hope, Beulah and Daviston, and have preached at many other places. At Antioch and New Hope we have succeeded well. There has been some stubbornness at Beulah, which has impeded our progress, though in general my feeble efforts have been wonderfully blessed. I have preached 109 sermons, delivered 31 exhortations, received 33 into the church, baptized 23, married 3 couples, preached 10 funerals, traveled 1,005 miles. To God be all the glory.

JUBILEE SMITH.—Brethren of the Georgia and Alabama Christian Conference: As it is required that I shall report myself by letter, I will say that I hrve had the pastoral charge of but one church the past Conference year—Providence Chapel. I have preached at other places. I assisted our Methodist brethren at Preston, Ga., and our Free Baptist brethren in Terrell county, Ga., all to good effect, as reported by these brethren. I had a protracted meeting at Providence Church of eight days' continuance. There were but two additions. The church is in good condition. It has given me in provisions about forty dollars' worth, for all of which I feel very thankful, both to my brethren and my Heavenly Father. All of which is respectfully submitted.

TREASURER'S REPORT.—Received of New Hope Church $4.00; Antioch $2.00; Daviston $2.30; Beulah $3.10; Pleasant Grove $1.35; Fellowship $1.05; Macedonia $1.00; Rock Springs 75c. Total, $15.55. Paid $15 for the publication of minutes, and 50c. for a Conference book. The amount remaining in the Treasury, 5c.

E. C. CUNNINGHAM, *Treasurer.*

We, your committee on the case between brethren T. G. Cofield and G. M. Hurst, beg leave to report that we have carefully examined all the written evi-

dence and reports in the case, and also all the witnesses. We recommend that the Conference require Bro. T. G Cofield to pay, or to have Bro. G. M. Hurst released as security for the $119 that he (Cofield) still owes to parties for rations while he was cultivating the land of G. M. Hurst. After this they will be required to comply with their agreement to abide the decision of the committee, viz: That they stop at once all wrangling and confusion, lay aside all malice, and as christian brethren meet on half-way ground and discharge their duties.

J. P. BARRETT,
A. J. HAND,
J. L. NEESE,
A. J. CHEWNING,
J. W. ELDER.

The following was submitted by Jubilee Smith and adopted by Conference:

WHEREAS, There is a great need for a home missionary fund in this Conference:

Resolved, That the ministers and deacons of the churches composing this Conference solicit contributions at every quarterly meeting, these contributions to be used in home mission work.

Resolved further, That a treasurer be appointed in each church who will take charge of said funds, receipting the church for the same. These funds shall be paid out as the church may direct.

The preparation of a statistical table to accompany the minutes of the Conference was postponed until another year, the churches being unprepared to furnish facts necessary for its construction.

The following sums were subscribed by the various churches for the forthcoming ANNUAL AND ALMANAC: New Hope, $5.00; Beulah, $3.00; Pleasant Grove, $2.00; Fellowship, $2.00; Antioch, $2.00; Christiana, $1.00; Macedonia, $1,00; Daviston, $1.30.

REPORT OF EXECUTIVE COMMITTEE.—We, your committee, beg leave to make the following report: Since the last session several items of business have come before us. Bro. J. W. Barnes a young man of prominence and a member of New Hope church moved to Texas last winter. He wrote the chairman of the committee that he felt impressed to enter the ministry. The church recommended him to the committee and we granted him license. The church at New Hope also recommended H. W. Elder, to whom we granted license. Again, your committee, having been informed of a difficulty between Elders G. M. Hurst and T. G. Cofield, demanding investigation, requested the deacons of the church to which they belonged (Christiana) to select one other man to act with them and investigate the matter that they might be able to bring the evidence in proper form before this body, which has been done. J. D. ELDER. *Ch'mn.*

By vote of Conference ministers were required to give written reports of their labors.

A vote of thanks was tendered the community for hospitality shown.

Conference adjourned to meet on Wednesday before the first Sunday in October, 1887, with the church at Rock Springs.

E. C. CUNNINGHAM, *Secretary.*

J. M. WELCH, *Assistant.*

REMARKS.

Since the adjournment of Conference the Executive Committee met and Rev. J. D. Elder was chosen to represent our Conference at an annual meeting of the Methodist Protestants to be held near Wetumpka, Ala., a few weeks hence. On Friday night the first sermon was preached by J. D. Elder. M. D. Chewning concluded with prayer. On Saturday morning the Introductory Sermon was

preached by T. H. Elder, assisted by J. Pressley Barrett. On Saturday night our young brother H. W. Elder occupied the stand. The first sermon on Sunday morning was preached by Dr. Jubilee Smith. After a short intermission the Annual Sermon was preached by J. Rev. Pressley Barrett. His subject was "The Cardinal Principles of the Christian Church." We never had heard it so ably discussed. The general cry in this section is "We would hear him again on this matter." Dr. Smith and Bro. Barrett were kindly invited by our Missionary Baptist brethren to preach at Milltown. They both accepted. Should we not rejoice to see denominational walls tumbling earthward? Dr. Smith remained two weeks after Conference visiting and preaching; few men have more fervent friends in this locality than he. His sermons are relished. May his last days be full of joy. E. C. C.

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PROF. P. J. KERNODLE, A. M., PRINCIPAL.

PROCEEDINGS

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Deep River Christian Conference.

SMITHWOOD, GUILFORD CO., N. C., Oct. 7th, 1886.

The Deep River Christian Conference met here to-day in its twenty-second annual session. The house was called to order by Rev. W. W. Lawrence, President of the last session, and religious exercises were conducted by Rev. John A. Scott.

The following ministers and lay delegates answered to their names:

Elders—W. R. Brown, John A. Scott, W. W. Lawrence, W. B. Richardson, S. H. Way, H, T. Moffitt, H. A. Albright. Absent: A. S. Nelson, J. B. Ausley, P. P. Humble, W. M. Craven. *Licentiates*—W. N. Hayes, W. W. Hayworth and E. H. Jarrell. Absent: D. B. McLeod and H. VanCannon. CHURCHES AND DELEGATES—*Pleasant Ridge*, John M. Stinson, E. R. Yow. *Park's Cross Roads*, J. A. Parks and Oliver Vestal. *Shiloh*, James W. Hays and and B. F. Hayworth. *Shady Grove*, D. W. Cochrane. *Big Oak*, Henry Brewer and H. W. Morgan. *Union Grove*, B. S. Scott and H. C. Rich. *New Center*, Westward Cox and W. W. Cassady. *Brown's Chapel*. John M. Morgan and Isham Sanders. *Mount Zion*, No delegate New *Bear Creek*, No delegate. *Pleasant Cross*, J. M. Pugh and M. W. T. Alred. *Smithwood*. W. A. Humble and H. M. Black. *Pleasant Grove*, R. H. Cox, T. F. Ward and L. E. Brady. *Union*, Reuben Boroughs *Antioch*, James M. Fox and A. L. Needham.

A quorum being present the President announced the next business in order to be the election of officers. Rev. John A. Scott was elected President, Rev. W. R. Brown Vice-President, H. A. Albright Assistant Secretary.

The Annual Address was delivered by Rev. W. R. Brown, the appointee of last session. Text: Matt. 21:28: "Son, go work to-day in my vineyard;" and a vote of thanks from Conference was tendered to Bro. Brown for his interesting address. Rev. H. T. Moffitt was appointed to deliver the next annual address.

The church letters were ordered to be arranged according to model in the ANNUAL, on page 64.

Union Grove was selected as the place for holding the next session of Conference.

Revs. John A. Scott, W. R. Brown and John S. Lawrence, were appointed a Committee on Memoirs.

It was decided to have prayer meeting at 9 a. m., preaching immediately after recess for dinner.

Conference decided to meet at 9:30 a. m., recess for dinner at 12 m.; reassemble at 1 p. m., adjourn at will.

The pastor of this church, Rev. W. R. Brown, and delegates W. A. Humble and H. M. Black, were constituted a Committee on Religious Exercises, and Conference adjourned to meet at 9:30 a. m. to-morrow. Religious services by Rev. H. T. Moffitt.

SECOND DAY—Oct. 8th, 1886.

Conference met according to adjournment, President Scott in the chair. Devotional exercises dispensed with and a short prayer meeting substituted.

Rev. J. P. Barrett, Fraternal Messenger from the Eastern Virginia Christian Conference, was invited to a seat within the bar of Conference. Bro. Barrett accepted with appropriate remarks.

On motion of Rev. W. R. Brown, a committee consisting of one delegate from each church was appointed to confer with the Committee on Home Missions in regard to assistance at several weak points. Motion discussed by Revs. W. R. Brown, W. B. Richardson, H. A. Albright and J. A. Scott, and adopted. Committee: J. M. Stinson. J. A. Parks, B. F. Heyworth, D. W. Cochran, Henry Brewer, B. S. Scott, W. Cox, J. M. Morgan, J. M. Pugh, W. A. Humble, L. E. Brady, Reuben Burris and Jas. Fox.

Rev. H. A. Albright and Bro. B. F. Heyworth were appointed Fraternal Messengers to the North Carolina and Virginia Christian Conference, and Revs. H. L. Moffitt and W. W. Hayworth to perform like service with regard to the Eastern Virginia Christian Conference.

The Committee on Sunday Schools offered the following report:

We, your committee on Sabbath Schools beg leave to report: That the Sabbath School work in our bounds is to some extent encouraging. We find in operation twelve schools with 690 members and feel that the number could with the proper effort be greatly increased, and as we are assured of the fact that the Sabbath School work is one of the best institutions of the church we do not see how we can neglect it and feel that we have done our whole duty as Christians. We therefore urge the consideration of this work to all. We recommend:

1. That the pastors of the churches co-operate with the Sunday School lecturers appointed by our Sunday School Convention and endeavor to organize a school at each church and at other places where it may be advisable and seek to create an interest in the Sabbath School work.

2. That more attention be given to the infant classes; as in some instances they are too much neglected.

3. We recommend the use of the international lesson helps as published by the Christian Publishing House at Dayton, Ohio.

Respectfully submitted,

W. W. LAWRENCE,
E. H. JARRELL,
W. W. HAYWORTH.

Discussed by Rev. W. W. Hayworth, Rev. W. B. Richardson, H. T. Moffitt and others, and was adopted unanimously.

Committee on Temperance reported as follows:

Your Committee on Temperance submit the following:

1. It is gratifying to note the progress of the temperance cause. While it is yet a great evil we believe its influence is diminishing, and the hope of a final triumph over the terrible work of king Alcohol is brighter than at any previous session of this body. We recommend the adoption of first and second resolutions of our last years' report (page 20 of ANNUAL).

2. We recommend to our churches the use of unfermented wine in the sacrament.

3. We further ask each church to say in its next annual report to what extent these recommendations have been carried out.
4. We futhermore advise the members of each church to refrain from the excessive use of tobacco, &c.

H. T. MOFFITT,
P. C. HUMBLE,
B. F. HAYWORTH.

After remarks on the report by Rev. H. T. Moffitt and H. A. Albright, the report was tabled to be taken up immediately after dinner.

AFTERNOON SESSION.

Conference called to order by President. Report on Temperance called up and discussed by President Scott, Elder W. R. Brown occupying the chair. The report was referred to committee for further consideration and amendment.

Rev. W. B. Richardson, who was appointed to do evangelistcl work at the last session of this body gave an account of his labors for the year:

Evangelist's report filed with other Ministerial Reports.

The matter regarding Rev. W. B. Richardson's support for evangelistic work was referred to Committee on Home Missions.

Conference decided to publish its minutes in the CHRISTIAN ANNUAL, published by Rev. J. P. Barrett, at Raleigh, N. C. The amount necessary to defray the expense of the same was at once raised, and Conference adjourned till 9:30 a. m., to-morrow. Religious services by Rev. E. H. Jarrell.

THIRD DAY—OCT. 9TH, 1886.

Conference met as per adjournment. Religious services by Rev. W. B. Richardson.

Rev. H. T. Moffitt, resubmitted the report on Temperance.

Speeches were limited to five minutes.

Rev. H. A. Albright asked that the clause in regard to tobacco be stricken from the report. Request not granted. Rev. W. R. Brown moved that section 2 be stricken from the report. Discussed by Revs. W. B. Richardson, J. P. Barrett, W. R. Brown, and then withdrawn. Report on Temperance as amended and corrected was adopted.

The Committee on Religious Literature offered this report:

Your Committee on Religious Literature submit the following:
1. We urge upon our people a more thorough acquaintance with the Holy Bible. Our people should be taught to reverence the Word as truth and binding. The minister should test his sermons by this Book. Every action of our lives must be weighed in the balances to be found in this blessed volume of God's Word.
2. We recommend to our people the *Christian Sun*, published at Raleigh, N. C., by Rev. J. P. Barrett. This is the organ of the Christian Church, South, and should be read more extensively by our people. A copy of the *Sun* should be found in every Christian family. Our people should read the *Sun:* First, for the religious culture that would be received; second, to acquaint ourselves with the workings of our denominational interests; third, for the spread of the glorious principles of our Church.

"Facing the Truth" should be read by everybody. It is a glorious little work on a mission of love and happy results.

The Herald of Gospel Liberty, and the Sunday School works published by the Christian Publishing House at Dayton, Ohio, we heartily recommend.

H. A. ALBRIGHT,
L. E. BRADY,
W. W. LAWRENCE.

Remarks by Elders H. A. Albright, W. W. Hayworth, H. T. Moffitt and others, and adopted.

Committee on Home Missions offered this report:

Your Committee on Home Missions submit the following:

1. We recommend, in addition to our present system of raising funds for the cause of Home Missions, that pastors take up collections at least once a quarter at each church for this purpose, and that the amount so raised shall be paid into the hands of the Treasurer of Conference at our next sitting, and be applied to missionary purposes only.

2. We further recommend that Rev. W. B. Richardson be paid $14.25 in addition to the amount already collected by him.

3. That Rev. J. S. Lawrence take charge of Christian Union and Mount Zion churches, and consolidate the two at the first named place.

4. New Bear Creek will be under the charge of Rev. W. W. Lawrence.

The churches have made arrangements for pastoral work this year as follows: *Pleasant Ridge*—H. T. Moffit. *Park's Cross Roads*— ..... *Shiloh*—J. S. Lawrence. *Shady Grove*—J. S. Lawrence. *Big Oak*—H. A. Albright. *Union Grove*—W. R. Brown. *New Center*—W. W. Hayworth. *Brown's Chapel*—W. W. Lawrence. *Pleasant Cross*—E. H. Jarrell. *Smithwood*—W. R. Brown. *Pleasant Grove*—J. S. Lawrence and H. T. Moffit. *Union*—H. A. Albright. *Antioch*—H. A. Albrightand W. N. Hayes.

Submitted by

J. A. SCOTT,
L. E. BRADY,
S. H. WAY.

Discussed by Rev. J. S. Scott and others, and was laid on the table.

A collection was taken for missionary purposes.

Report on Home Missions was taken up. On motion of Rev. W. W. Lawrence clause second of Report on Home Missions was amended. Pending the adoption, Conference adjourned for dinner.

AFTERNOON SESSION.

Conference met; Vice-President Brown in the chair. Amendment to section 2 of the report on Home Missions was adopted.

Further discussion on the report on Home Missions was resumed, and report adopted. Places named in Report on Home Missions were ordered to be supplied by the Committee on Home Missions.

Resolved, That the thanks of this body are due, and are hereby tendered to the brethren and friends of this vicinity for the very kind manner in which they have entertained us during the present sitting.

Rev. W. R. Brown brought the matter of the indebtedness of the Smithwood church before Conference. A debt hanging over the church was liquidated by a collection taken at once amounting to twenty dollars.

On motion of Rev. W. W. Hayworth, Conference appointed Rev. W. R. Brown, H. T. Moffitt and H. A. Albright a committe to secure the incorporation of this Conference.

Rev. W. B. Richardson presented a petitions from two new churches, one at Randleman and one at Fair Grove. The petition were granted, and they were added to the list of churches.

Rev. J. A. Scott, from Committee on Memoirs, submitted the following:

Your Committee on Memoirs submit the following report:

WHEREAS, In the Providence of God, since our last meeting, our brother, Elder Wm. G. Brady, has been taken by death from our midst. In view of the deep piety and faithfulness of our dear brother, therefore

Resolved 1. That the church has lost a faithful member, this body a devoted minister, and and his family a kind husband and indulgent father.

2. That we cherish the memory of our departed brother, believing that in the meek and quiet tenor of his life, he gave evidence of his being a sincere follower of Christ, and that he now rests from his labors.

3. That Rev. J. S. Lawrence preach a sermon in his memory.

4. That we tender the family of the deceased our sympathy and condolence.

J. A. SCOTT,
J. S. LAWRENCE,
W. R. BROWN.

Speeches of an eulogistic nature were delivered by Revs. Brown, Moffit, Albright, Hayworth, and brethren W. N. Hayes and J. M. Fox and Rev. J. P. Barrett, and was adopted.

The bond held by Conference against Bro. John Brady for $2.50 was ordered paid to Rev. J. S. Lawrence for services of a missionary character. Then followed a sermon in memory of Rev. W. G. Brady, by Rev. J. S. Lawrence. Hymn 848. "Servant of God well done." Text Rev. 20:12. Adjourned till early candlelight. Religious exercises by Rev. S. H. Way.

NIGHT SESSION.

Conference called to order by the chair. The President announced the following Standing Committees for the coming year:

Education—H. A. Albright, W. W. Lawrence and W. B. Richardson. (The name of the President was added to above committee). Reports third day 3 P. M.: *Executive*—W. R. Brown, W. W. Lawrence and H. T. Moffitt. Third day at 1:30 P. M.: *Home Missions*—W. W. Hayworth, J. S. Lawrence and E. H. Jarrell. Third day at 2 P. M.: *Sabbath Schools*—W. W. Lawrence, H. T. Moffitt and L. E. Brady. Second day at 10:30 A. M.: *Temperance*—S. H. Way, H. A. Albright and B. F. Hayworth. Second day at 1 P. M.: *Religious Literature*—J. S. Lawrence, H. C. Vestol and H. T. Moffitt. Second day at 2 P. M.

The Committee on Education submitted the following report:

Your committee to whom was referred the subject of Education would report: That the proper culture of the mind is of vital importance to the good of society, to the aggressive work of the church, and the prosperity of our common country. We therefore, urge our people to put forth every exertion to push the work of education.

Bro. B. F. Hayworth appeared before us and joined the Biblical Class. Bros. W. W. Hayworth and E. H. Jarrell were before us, asking for ordination. We have carefully examined these brethren as directed by the Government of the Christian Church. The examination was satisfactory, and we further recommend them to your favorable consideration.

H. A. ALBRIGHT.
W. B. RICHARDSON.
J. A. SCOTT.

Remarks on report by President Scott, Revs. W. R. Brown and J. P. Barrett, pending the discussion Prof. T. M. Robertson principal of Liberty High School, was invited to a seat in this body as a deliberative member. He accepted the courtesy extended appropriately. Discussion continued by Rev. W. W. Hayworth, Rev. H. T. Moffitt, H. A. Albright, Prof. T. M. Robertson and others, and was adopted.

The Executive Committee offered the following, which was adopted without debate:

Your Executive Committee submit the following report: We have ordered the Treasurer to pay to Rev. W. B. Richardson twenty dollars. No other business has claimed our attention.

J. S. LAWRENCE.
W. R. BROWN.

Pursuant to a clause in report on education, Conference appointed the following Presbytery: Revs. J. S. Lawrence, H. A. Albright and W. B. Richardson, for the purpose set forth in said clause. Services to take place to-morrow at 10 A. M.

Adjourned to meet with church at Union Grove, Randolph Co., N. C., Thursday before the second Sabbath in October, 1887.

Singing, and prayer by Rev. J. P. Barrett.

J. A. SCOTT, PRESIDENT.

H. C. VESTAL, *Secretary.*

MINISTERIAL REPORTS.

H. A. ALBRIGHT.—Preached regularly at Union and at some other points occasionally, delivered several lecturers on temperance.

H. T. MOFFITT.—Pastor of church at Pleasant Ridge. Held a protracted meeting, received 15 members, baptized 17. Assisted in four other meetings.

W. W. LAWRENCE.—Pastor at Antioch, Brown's Chapel and New Bear Creek. Held protracted services at each place, received twelve and baptized five.

W. W. HAYWORTH.—Had pastoral charge of Shiloh and New Center, held protracted meetings at each place, assisted at five others.

E. H. JARRELL.—Pastor at Pleasant Cross, preached occasionally at Old Union Yorks School House and Oak Ridge, attended three protracted meetings labored some in Sunday School work.

W. R. BROWN.—Had pastoral charge of Smithwood and Union Grove, preached several funerals, aided in six protracted meetings.

W. B. RICHARDSON.—Traveled as Evangelist throughout the bound of Conference, labored with all the churches, formed two new ones, preached a great deal, traveled many miles, made a great number of pastoral visits, feel that good has been accomplished through my efforts.

Statistical Table.

CHURCHES.	PASTORS.	No. Last Session.	Received Since.	Withdrawn.	Died.	Excluded.	Present Members.	Paid Pastors.	Missions.	Other Purposes.	Value of Church Property.
Antioch	W. W. Lawrence	18	2	1	..	..	19	$ 10 52	$	$ 8 60	$ .....
Brown's Chapel	W. W. Lawrence	73	10	12	2	3	62	8 15	.....	.....	.....
Big Oak	J. A. Scott	45	5	..	..	..	50	20 00	.....	.....	300 00
Mt. Zion	J. S. Lawrence	29		..	1	..	28	8 60	.....	.....	50 00
New Center	W. W. Hayworth	109	7	4	..	..	112	11 55	.....	4 95	400 00
New Bear Creek	W. W. Lawrence	11	1	..	..	..	12	4 75	.....	2 70	100 00
Pleasant Grove	J. S. Lawrence	214	18	1	4	4	223	26 44	.....	6 51	800 00
Park's Cross Roads	J. W. Pinnix	103	12	1	2	..	112	60 60	.....	7 55	600 00
Pleasant Cross	E. H. Jarrell	30	4	..	1	1	32	26 50	90	.....	300 00
Shiloh	W. W. Hayworth	185	..	7	1	..	177	14 00	.....	75 00	875 00
Shady Grove	J. S. Lawrence	70	3	1	..	..	172	32 15	.....	4 75	200 00
Smithwood	W. R. Brown	27	6	1	..	..	32	23 00	.....	12 00	300 00
Union Grove	W. R. Brown	73	13	..	..		86	25 00	.....	5 25	250 00
Union	H. A. Albright	5	2	2	..	..	5	.....	.....	.....	.....
Pleasant Ridge	H. T. Moffitt	110	15	..	..	..	125	25 00	3 15	22 00	600 00
Randleman (admitted this year)	W. B. Richardson	.....	.	..	..	..	13	.....	.....	.....	.....
Fair Grove (admitted this year)	W. B. Richardson	.....	..	..	..	..	12	.....	.....	.....	.....
		1,002	98	30	11	8	1,172	$315 66	$ 4 10	$149 31	$4,765 00

MINUTES

OF THE

Eastern Virginia Christian Conference,

IN ITS

SIXTY-SIXTH ANNUAL SESSION.

BEREA, NANSEMOND CO., VA., Nov. 2, 1886.

This body met here to-day at noon, Rev. M. B. Barrett President of last session called the Conference to order. Ministers answered to their names as follows:

Elders—M. B. Barrett, J. Pressley Barrett, M. Wellons Butler, Jno. T. Kitchen, W. W. Staley. *Licentiates*—Jno. W. Patton.
CHURCHES—*Barrett's*, J. A. Coker, N. W. Branch. *Berea*, (Nancemond) F. M. Arthur, E. J. Driver. *Berkley*, A. M. Eley. *Bethlehem*, David McClenny. *Handsom's*, N. B Snell, R. D. Quillen. *Ivor*, Jos. L. Lane. *Johnson's Grove*, Jas. Butler. *Liberty Spring*, C. C. Peel. *Mt. Carmel*, I. W. Duck. *Oakland*, N. G. Newman. *Norfolk*, Jno. T. Nurney, Jacob Lawshe. *Union*, (South) J. E. Scott. *Waverly*, Jno. T. Harris, C. F. Locher. *Windsor*, M. L Watkins.

A quorum being present, the election of officers was announced, pending which Conference took a recess for dinner.

AFTERNOON SESSION—2 P. M.

Conference called to order by the Assistant Secretary. Delegates were enrolled as follows:

Holy Neck—D. L. Darden. *Antioch*—Thos. J. Clements. *Mt. Carmel*—Jas. M. Pearce. *Berkley*—G. D. DeBaun. *Bethlehem*—A. J. Powell, R. H Powell. *Bethany*—J. H. Whitehead, Isaac Jones. *Berea*—(Norf.) W. T. Hanbury.

Another ballot was then taken for President, which resulted in the election of Rev. W. W. Staley. Rev. M. B. Barrett moved to make the election unanimous. Carried. M. L. Watkins, in the absence of the Standing Secretary Rev. R. A. Ricks, was chosen Secretary *pro tem.*

At request of Rev. M. Wellons Butler the delivery of the annual sermon was postponed till to-morrow.

The rules governing the last session of this body were re-adopted for this session.

Revs. G. A. Beebe and Phillip Conchman of New York Eastern Christian Conference, Rev. M. L. Hurley of the North Carolina Conference, Rev. J. Wm. Barrett of the Virginia Valley Conference, were received as Fraternal Messengers from their respective Conferences, and Revs. J. B. Dye and W. F. Twitty of the Virginia M. E. Conference were invited to seats as deliberative members.

Church letters were called in, and reading the same was deferred. Ministers reported as follows: Z. A. Post, J. T. Kitchen, M. L. Hurley, W. W. Staley, M. B. Barrett, M. Wellons Butler, G. A. Beebe and S. S. Barrett.

Reports of Fraternal Messengers were called for Rev. J. Pressley Barrett reported he had attended the North Carolina and Virginia Conference, the Virginia Valley, the Georgia and Alabama and the Deep River, giving a most encouraging report from the entire field in the South.

On motion of Deacon Jno. T. Nurney a vote of thanks was tendered Rev. J. P. Barrett on the part of this Conference for having filled every appointment given him as a Fraternal Messenger from this body. Fraternal Messengers were then elected as follows:

To the North Carolina and Virginia Conference—Revs. J. Pressley Barrett, R. A. Ricks, H. Holland Butler and W. W. Staley. *To the Deep River*—Rev. J. Pressley Barrett. *To the Georgia and Alabama*—Rev. J. Pressley Barrett. *To the Virginia Valley*—Revs. J. Pressley Barrett, J. T. Kitchen, M. B. Barrett. *To the New York Eastern*—Revs. J. Pressley Barrett and W. W. Staley. *To the New York Conference*—Rev. J. T. Kitchen.

To deliver the next annual address, Rev. W. W. Staley. Alternate, Rev. H. H. Butler.

The pastor and delegates from Berea church were constituted a Committee on Religious Services.

Bro. Thos. J. Clements was appointed to receive the collections and assessments from the churches, the same to be paid to the Treasurer of Conference, taking his receipt, &c.

The chair appointed an Auditing Committee as follows: A. M. Eley, J. T Nurney, I. W. Duck. On Church Records, Rev. M. W. Butler, T. J. Clements and N. G. Newman.

Conference adjourned to meet at 9 o'clock to-morrow morning.

SECOND DAY—NOVEMBER 3, 1886.

At 10 o'clock a. m. Conference opened. Devotional exercises, led by Rev. M. L. Hurley. Minutes of yesterday read, amended and approved. Delegates were enrolled as follows:

Holy Neck—W. Q. Peel. *Union* (South.)—Eley Bryant. *New Lebanon*—C. E. Cocks. *Damascus*—George J. Costen. *Liberty Spring*—Joel H. Brinkley. A new Christian Church at Burton's Grove, Sussex county, was admitted to membership in Conference. Delegates from same: W. J. Barker and W. J. Lane. *Union* (Surry)—William Whitmore and Jesse Whitmore. *Centerville*—Jos. A. Bishop and John D. Hatch. *Damascus*—John R. Hinton. *Spring Hill*—C. C. Richardson and J. J. Faison.

Committee on Religious Services announced the delivery of the Annual Sermon at noon.

The church letters were read. Delegates from Providence, R. A. Hyslop and S. A. Etheredge, were enrolled. Damascus was chosen as the church with which to meet in next annual session.

The following schedule of meeting was adopted: Meet at 9:30 a. m., adjourn at 12 m. for worship and recess; meet at 2 p. m. and adjourn at will. The following resolution was adopted:

Resolved, That the President of this body be requested to appear before the Court of Surry county, Va., and ask him to transfer the property of Lebanon Christian Church, in said county, to the trustees of the Eastern Virginia Conference.

Dr. J. G. Holland, delegate from Hebron, was enrolled.

Conference adjourned to hear the Annual Sermon by Rev. M. W. Butler.

AFTERNOON SESSION—2 P. M.

President in the chair. Reports from the following churches were read: Holy Neck, Cypress Chapel, Hebron, Damascus, Franklin.

Reports from the following ministers were read: Revs. W. T. Walsen, R. A. Ricks, R. H. Holland. Delegates were enrolled as follows:

Franklin—I. W. Norfleet, J. T. Harcum. *Antioch*—S. A. Eley, J. J Andrews, Joseph A. Barrett. *Cypress Chapel*—W. H. Eley, J. B. Harrell and W. A. King. *Windsor*—F. C. Roberts.

The Temperance report was handed in, and after a spirited discussion by Revs. M. L. Williams, C. E. Cocks, J. P. Barrett, H. H. Butler, M. L. Hurley and Bro. G. D. DeBaun, was adopted.

We, your Committee on Temperance, would submit the following:

We are glad to report that the cause is making some progress, several of our churches having adopted the resolutions passed two years ago. We recommend:

1. That these resolutions be continued.
2. That as a church we favor the prohibition of the sale or manufacture of intoxicating drink.

M. W. BUTLER,
M. L. WILLIAMS.

The following are the resolutions alluded to:

Besolved, 1. That the Ministers of this Conference give this matter a more prominent place in their pulpit ministrations and private conversations.

2. That the membership of the church consider the subject of prohibition with a view of being qualified to vote intelligently as Christian people, should this matter be presented for their suffrages.

3. That the churches retain no persons as members who make to sell, deal in as a business, or persistently use to intoxication any spirituous or malt liquors, wine or cider.

4. That the churches composing this Conference use unfermented wine at their communion service.

The report of the Executive Committee was offered and adopted, as follows:

Report of the Executive Committee of the Eastern Virginia Christian Conference, during the Conference years 1885-86. The following business has been done by this committee:

1. Rev. H. H. Butler was appointed to look after the interest the Conference had in church property at Liberty, Norfolk county, Va.
2. The Treasurer of Conference was authorized to borrow from the Superanuated fund such amount, as added to Contingent fund, would meet the demands upon that fund.
3. The Treasurer was directed to take a note signed by the Secretary of Waverly church, and endorsed by J. T. Harriss, M. J. W. White for the amount ordered by Conference to be loaned to said church.
4. Rev. Z. A. Post resigned his missionary work at Berkley and Brambleton, and the committee accepted it.
5. The Treasurer was instructed to pay the amount in Educational fund to Mrs. J. T. Nurney for the board of Bros. Newman and Peel, ministerial students, while they were attending school in the Suffolk Collegiate Institute.
6. Rev. J. W. Barrett was transferred to the Virginia Valey Christian Conference.
7. Rev. M. W. Butler, as alternate from this Conference to the General Convention, was appointed to fill the place of Rev. Z. A. Post as delegate to the Convention.
8. The Committee decided that Rev Z. A. Post should receive $62.50 for mission work in Berkley and Brambleton, or for what work he did at these places.
9. The Treasurer was directed to pay Rev. G. A. Beebe at Berkley and Brambleton from the time he entered upon his work there.
10. We gave Rev. M. W. Butler permission to organize a Christian Church at Burton's Grove, Sussex county, Va. Respectfully submitted.

J. T. KITCHEN.
H. H. BUTLER.

Conference adjourned till 9:30 a. m. to-morrow.

THIRD DAY—NOVEMBER 4, 1884.

President in the chair. Religious services were conducted by Rev. M. B. Barrett.

A partial report from the Committee on Education was offered, recommending Elders M. L. Hurley and G. A. Beebe for membership in this body. The partial report was adopted, and the brethren named admitted. Bro. W. W. Ellis, from Bethany, was enrolled in place of Bro. Isaac Jones. Reports were read from Providence and Bera, (Nansemond) and from Revs. M. L. Williams and J. W. Patton. A bill of $3.35 in favor of the Secretary was allowed. An account in favor of Deacon J. T. Nurney was referred to the Auditing Committee. The minutes of this body were ordered to be published in the CHRISTIANS' ANNUAL. A sufficient number to justify publication not being paid for by the churches, Conference ordered the deficit to be made up from the publication fund, and the copies for the same be distributed to mission points. Adjourned for preaching. The pulpit was acceptably occupied by the Rev. Philip Couchman of New York.

AFTERNOON SESSION.—2 P. M.

President in chair. Leave of absence was granted to Bros. Eley Bryant, G. J. Costen, D. McClenny and James Butler.

The report on Sunday Schools was offered, which after discussion by Bros. Beebe, Butler and others, was adopted.

Your Committee on Sunday Schools report: The greater number of our churches have prosperous Sunday Schools through the summer, and many of them continue through the winter. Our most active and useful churches are those running their schools through the entire year. This is an evidence that the Sabbath School is to a great extent the life of the church. Hence, we recommend: First, that our churches pay even more attention to this all-important enterprise. Second, that each church organize, and by the help of God, run through the entire year a Sabbath School. Third, that our pastors give more attention to the work of these schools in their churches. Fourth, that our middle-aged and old people take a greater interest in this work, being, as it is, a religious school for all. J. W. BARRETT, *Chairman.*

The report of Committee on Religious Literature was handed in, discussed by Revs. M. W. Butler, W. W. Staley and J. P. Barrett, and adopted as follows:

The Committee on Religious Literature would submit the following:

1. This is a wide and important field, and our success depends largely upon the kind of literature we use and our habits of reading.
2. The Bible, our creed, stands pre-eminently above all other books, and we recommend that our pastors preach at least one sermon during the year on a more careful study of this book.
3. The *Christian Sun*, published at Raleigh, N. C., and edited by Rev. J. P. Barrett, is an able exponent of our principles, and well deserves a more liberal support. We recommend that pastors appoint, for the coming year, an agent in each church to solicit subscribers for this organ.
4. The *Herald of Gospel Liberty*, published at Dayton, Ohio, and edited by Rev. C. J. Jones, is an able journal, and we recommend it to our Conference, as such.
5. "Facing the Truth," written and published by Rev. J. P. Barrett, and "Our Five Cardinal Principles," edited by Rev. M. L. Hurley, are new denominational books, and we recommend a wide circulation of these, believing that such would greatly advance our cause.
6. We recommend that the Christian Hymn Book and The Principles and Government of the Christan Church, receive as wide a circulation as possible.
8. We recommend that this Conference, at its present session, employ a colporteur to travel within the bounds of this Conference in the interest of denominational books, tracts, and our church organ.

Respectfully submitted,

M. L. WILLIAMS,
M. W. BUTLER.

The committee was then asked to prepare a plan to meet the requirements of the eighth article of their report.

The Committee on Home Missions offered their report. On motion it was taken up *seriatim*, discussed, amended and adopted as a whole as follows:

The Committee on Home Missions submit the following report:

1. We recommend $100 to pay the pastor at Burton's Grove the ensuing Conference year.
2. We recommend that the Waverly note stand with the same securities for the ensuing Conference year, they having paid up the interest to the present.
3. We recommend that Berkley Church receive $500 to pay their pastor, if it be needed for that purpose.
4. We recommend $100 to pay for preaching at Handsom's.
5. We recommend $150 to pay for preaching at Franklin.
6. Rev. H. H. Butler informs your committee that he has secured the required deed for the site of the Brambleton Church, and the said deed is recorded in the Clerk's office in Norfolk county, and the original deed is in the hands of your Treasurer, Col. A. Savage. We, your committee, recommend that the note of Rev. H. H. Butler be returned to him.
7. Rev, H. H. Butler, one of your committee, has looked after the property of Liberty Church, in Norfolk county, and has secured the pews and lamps for the benefit of Brambleton Church.
8. We, your committee, recommend the assessment for Home Missions be as follows: Antioch, $50; Barrett's, $10; Bethany, $25; Bethlehem, $30; Berkley, $10; Berea (Nansamond), $50; Berea (Norfolk), $25; Brambleton, $5; Cypress, $30; Centerville, $5; Damascus, $20; Eure's, $10; Franklin, $5; Hebron, $10; Handsom's $2; Holy Neck, $70; Ivor, $5; Johnson's Grove, $5; Liberty Spring, $20; Mt. Carmel. $25; Oakland, $20; Providence, $10; Sharon, $10; Spring Hill, $40; Suffolk, $30; Union (Southampton), $15; Union (Surry), $5; Waverly, $5; Windsor, $25: New Lebanon, $2; Burton's Grove, $2.

Respectfully submitted,

J. T. KITCHEN,
T. J. CLEMENTS,
I. W. DUCK,
H. H. BUTLER,
J. T. HARRIS.

Pending the discussion Conference adjourned till 9:30 A. M. tomorrow.

FOURTH DAY—NOVEMBER 5th.

After religious services, led by Rev. P. Couchman, the President called the Conference to order.

Letter from Oakland was read and Lee Sanders was enrolled as a delegate from that church.

The consideration of the report on Home Missions was concluded.

Bros. A. M. Eley and G. A. Beebe were authorized to sell the house of worship in the city of Berkley, now owned by this body and at the proper time appropriate the proceeds to the erection of a new house of worship for the same membership.

Religious services were omitted and the business continued.

Bros. A. M. Eley, G. A. Beebe and R. A. Hyslop, were authorized to sell under their discretion the Brambleton property and deposit the proceeds with home Mission funds of Conference.

An account of $1.00 in favor of Rev. W. W. Staley was ordered to be paid.

The Committee on Education reported, which after discussion by Revs. J. P. Barrett, W. W. Staley, M. W. Butler, J. T. Kitchen and Prof. Kernodle, was adopted as follows:

The education of the youth of the church is of paramount importance to them and us. The period of formation in character and attachments is the prophesy

of the future life. The influences, during this formative period, should be such as to train the mind and heart in harmony with their associations and their duties to man and God. To meet this demand in this Conference, the Suffolk Collegiate Institute was founded fourteen years ago. It was intended to be a center of work in sympathy with the homes and thought of the church. That purpose runs through its entire history and is in it still. The direction has ever been the direction in which we all move. The committee, therefore, desires to call your attention to three points of interest and by them urge its claims upon your sympathy and your support.

1. The history of the school is the history of improvement and growth. It has its fruits scattered throughout this Conference among men of business, women of intelligence who bless the home, and those who preach the gospel. Its students are among the successful, the refined, and the good. A larger intelligence, more general desire and effort for improvement, and the elevation of our youth have been the legitimate results of this enterprise and are reasons for just pride.

2. The present situation of this school warrants encouragement to the church. Its buildings have been enlarged and greatly improved and are now ample and, convenient. The dormitories, boarding department, and rooms for school work are now all in the same buildings and furnished with all needful things. The domestic arrangements commend themselves. The Faculty is competent, energetic, and faithful. The expenses are reasonable, and value received is guaranteed by the work done. Prof. Kernodle has labored diligently for years and deserves the hearty support of this Conference. Miss Harvey who assists is equal to the best and is enthusiastic in her work,

3. Its future is our future. The success of this school measures largely the success of this Conference. It is in sympathy with our interests. It is a part of our work. Its present improved condition is to meet our needs. It was created by this Conference. It has worked in her interest. It has lived and grown by her support. It has been improved for her growth. But this depends upon the support you give the school. The recent improvements have cost this Conference no money, and it asks no gift. It asks only patronage from our people. It offers as good opportunities and for as small cost as any school in this section and has the claim of being *our* school. It has claims upon you for your patronage that no other school has.

4. The education of young ministers. This department needs a more substantial support. The success of the Conference depends largely upon the thorough education of those who are to preach. We, therefore recommend:

1. That the collections for this purpose be pushed by pastors, until the full amount of the assessments be brought in annually from the churches. The assessments for the next year, which we recommend, will be given at the end of this report.

2. That we do not authorize the expenditure of money for this object until the money is in the treasury. There are outstanding bills now amounting to $102.11 unpaid and this will nearly exhaust the collections of the present year. We recommend that these claims be paid and herewith present the account, and we recommend that no other debts be made in this department.

3. James Wallace Rawls of Liberty Spring church and Wm. Warner Moss of Centerville have appeared before us seeking admission into the Biblical class and we recommend that they be entered upon this roll. They are both in school. Bro. Rawls is in the Suffolk Collegiate Institute and Bro. Moss in Bro. Butler's school at Waverly.

Bro. N. G. Newman has been in school during the past year at the Suffolk Collegiate Institute, but we have no funds in hand to keep him in school and his brother has arranged to place him in Graham Normal College without expense to this Conference and we recommend that permission be granted him to go unless we can secure money at this session to continue him where he is.

Bro. C. C. Peel has spent part of the last year in the Suffolk Collegiate Institute, and the remainder in teaching school. He is now engaged in teaching near Antioch, and will be for nine months.

We are pained to report that Jackson F. Harrell, a young man of promise, died on October 16th. He died in the full assurance of a heavenly home. He was working his own way without aid from Conference.

Bro. John W. Patton, a licentiate of this Conference, has been laboring with churches in the North Carolina and Virginia Christian Conference, and we are pleased to report that he is well reported of among the churches. He is making fair progress having attended the University of North Carolina for two years.

We herewith present bonds of young men for money used in aid of them in school, according to order of Conference at Spring Hill in 1884. N. G. Newman has received $190, and C. C. Peel $95.

Rev. G. A. Beebe, of the New York Eastern Christian Conference and Rev. M. L. Hurley, of the North Carolina Christian Conference have made application for membership in this Conference, and we recommend that they be received and enrolled among the Elders.

W. W. STALEY,
J. T. KITCHEN,
J. P. BARRETT,
M. W. BUTLER.

We recommend the following assessments for educational purposes: Antioch,

$20; Barrett's, $5; Bethany, $10; Bethlehem, $12; Berea, (Nansemond) $20; Berea, (Norfolk) $15; Berkley, $10; Brambleton, $3; Centerville, $5; Cypress Chapel, $20; Damascus, $10; Eures, $5; Franklin, $5; Handsom's, $2; Hebron, $5; Holy Neck, $20; Ivor, $5; Johnson's Grove, $5; Liberty Spring, $10; Mt. Carmel, $12; Oakland, $10; Providence, $12; Sharon, $3; Spring Hill, $15; Suffolk, $15; Union, (South) $5; Union, (Surry) $5; Waverly, $5; Windsor, $6; Burton's Grove, $3; New Lebanon, $3.

Conference took a recess for dinner.

AFTERNOON SESSION.

Conference was called to order by the President, who immediately announced the following Standing Committees:

Education—Rev. W. W. Staley, J. P. Barrett, J. T. Kitchen, R. A. Ricks and Prof. P. J. Kernodle. *Home Missions*—M. L. Hurley, H. H. Butler, I. W Duck, T. J. Clements and W. W. Ellis. *Religious Literature*—G. A. Beebe, M. W. Butler, A. M. Eley, R. H. Holland and J. T. Nurney. *Sunday Schools*—M. B. Barrett, J. T. Harris, I. W. Norfleet. *Temperance*—M. L. Williams, Geo. J. Costan and W. H. Eley. *Executive Committee*—J. P. Barrett, J. T. Kitchen and M. L. Hurley.

The Committee on Religious Literature reported a plan for making effective the eighth article of their report, which after discussion was laid on the table.

Bro. Thos. J. Clements made a statement of the money collected by him and paid to the Treasurer of Conference.

The Treasurer of Conference submitted his report as follows:

ALEX. SAVAGE, *Treasurer, in account with*

1885. EASTERN VIRGINIA CHRISTIAN CONFERENCE,	DR.	CR.
Nov. 1. To balance Cr. Home Mission fund	$ 2,218 76	
" Interest received to Nov. 1, 1886	82 55	
" Collections to Nov. 1, 1886	418 42	
By amount paid per order Conference Rev. Z. A. Poste		$ 62 50
" " " " " " Rev. G. A. Beebe		225 00
" " " " " " Rev. R. A. Ricks		150 00
" " " " " " Rev. M. W. Butler		100 00
" " " " " " Rev. M. B. Barrett		50 00
" Note returned Rev. H. H. Butler		273 00
1886. Nov. 1. By amount to balance to Cr. H. M. fund		1,859 23
	$ 2,719 73	$ 2,719 73
1885. Nov. 1. To balance Cr. Educational fund	$ 81 35	
" collections to Nov. 1, 1886	146 64	
By amount paid order Executive Com. J. T. Nurney		$ 81 35
1886. Nov. 1. By amount to balance to Cr. Educational fund		146 64
	$ 227 99	$ 227 99
1885. Nov. 1. To balance Cr. Publication and Conference fund,	$ 27 95	
To collections to Nov. 1, 1886	41 89	
By amount paid per order Rev. J. P. Barrett		$ 26 00
" " " " " M. B. Barrett		5 25
" " " " " R. A. Ricks		8 75
" " " " " J. T. Kitchen		3 75
1886. Nov. 1. By am't to balance Cr. Pub. and Conference fund,		26 09
	$ 69 84	$ 69 84
1885. Nov. 1. To balance Cr. superannuated fund		$ 157 79
To interest received to Nov. 1, 1886		7 00
To collections		24 93
1886. Nov. 1. Balance Cr. Superannuated fund		$189 72

1885.	Nov. 1.	To balance Cr. Convention fund.....	$109 90
		To interest received to Nov. 1, 1886.....	5 45
		To collections.....	21 63
1886.	Nov. 1.	Balance to Cr. Convention fund.....	$136 98

The report of Committee on Church Records was recived and adopted as follows:

Your committee would submit the following;
We have examined the records of Berea, (Nansemond) Oakland, Holy Neck and Centerville. We find the records of Berea and Centerville kept in due form. The records of Holy Neek are signed only by the Secretary from 1879—80, and from 1880—86. The minutes of quarterly Conferences are not explicit. The records of Oakland are imperfect; we find the proceedings of several quarterly Conferences without any signature.

M. W. BUTLER,
N. G. NEWMAN,
T. J. CLEMENTS,

An account of $102.11 in favor of J. T. Nurney for boarding ministerial students was allowed and ordered to be paid.

The report of the Auditing Committee was adopted as follows:

We, your committee, beg leave to make the following report. We have examined Bro. T. J. Clements' account as collector, and find that he has collected of the various churches $656.71, and has Col. Savage's receipt for the same.
We also find an account in favor of Bro. J. T. Nurney of $102.11 correct. We have also found the report offered by Bro. H. Savage, Treasurer, correct.

A. M. ELEY,
J. T. NURNEY.

The following was adopted by a rising vote:

Resolved, That the thanks of this Conference are due and are hereby tendered to the church at Berea and their friends for the very kind hospitality to the ministers, delegates and visitors attending this session of the Conference.

Treasurer was directed to pay salaries of missionaries quarterly in advance.

Minutes of this day's business were read and approved.

On motion, Conference adjourned to meet with the church at Damascus, Gates county, N. C., on Tuesday before the first Sunday in November, 1887. W. W. STALEY, PRESIDENT.

M. L. Watkins, *Secretary, pro tem.*

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Statistical Table.

CHURCHES.	PASTORS.	LAY DELEGATES.	No. last report.	Received since.	Dismissed.	Withdrawn.	Died.	Expelled.	Whole Number	No. in Sunday Schools.	Pastor's Salary.	For other Purposes.	Total.	Value Church Property.
Antioch	J. P. Barrett	Jos. A. Barrett, S. A. Eley, T. J. Clements	378	66	1	...	4	110	339	81	$150 00	$139 00	$289 00	$2,0 0 00
Barrett's	M. B. Barrett	J. A. Coker, N. W. Branch, [J. J. Andrews]	189	19	17	19	1	17	154	62	75 00	.....	75 00	350 00
Berea (Nansemond)	Z. A. Post, G. A. Beebe,	F. M. Arthur, E. J. Driver	92	28	...	...	...	...	120	83	183 33	293 00	476 33	14 00
Berea (Norfolk)	H. H. Butler	W. T. Hanbury	150	7	...	...	6	6	145	95	225 00	75 53	300 53	14 00
Burton's Grove	M. W. Butler	W. J. Lane, W. J. Barker	...	43	...	...	...	...	42	...	...	...	...	...
Berkley	G. A. Beebe	G. D. Debaum, A. M. Eley	31	19	...	...	..	1	49	78	308 31	141 68	449 99	800 00
Bethany	M. L. Hurley	W. W. Ellis, J. H. Whitehead	74	4	2	1	...	1	74	63	150 00	85 90	235 00	1,600 00
Bethlehem	W. W. Staley	J. Z. Yates, D. McClenny, A. J. Powell	196	17	1	4	2	...	209	56	200 00	90 00	290 00	1,600 00
Centerville	M. W. Butler	J. A. Bishop, J. D. Hatch	40	6	1	...	...	1	44	40	125 00	5 00	130 00	125 00
Cypress Chapel	H. H. Butler	J. B. Harrell, W. H. Eley, W. A. King	297	41	3	...	6	...	329	70	200 00	134 10	354 10	2,000 00
Damascus	M. L. Williams	Geo. J. Coston, J. R. Hinton	135	...	3	...	4	21	107	44	150 00	79 00	229 00	1,000 00
Eure's	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Franklin	R. A. Ricks	I. W. Norfleet, J. T. Harcum	13	1	...	...	...	...	14	28	200 00	316 24	516 24	3,100 00
Handsom's	J. T. Kitchen	R. D. Quillen, N. B. Snell	13	11	1	...	...	1	22	...	...	4 00	4 00	25 00
Hebron	R. A. Ricks	J. E. Daughtry, Dr. J. G. Holland	...	15	...	...	...	14	95	24	75 00	9 66	84 66	1,000 00
Holy Neck	M. L. Hurley	W.T.Jones, D.L.Darden, W.Q.Peel.E.Rawls	402	...	3	1	2	...	396	79	320 00	3 62	403 62	1,500 00
Ivor	R. A. Ricks	Jos. Lane,	31	6	...	...	1	2	34	43	50 00	136 33	186 33	1,000 00
Johnson's Grove	J. T. Kitchen	James Butler,	55	11	...	...	...	...	66	60	50 00	13 00	63 00	600 00
Liberty Spring	M. L. Hurley	Joel H. Brinkley, C. C. Peel	156	8	...	4	...	...	160	108	150 00	29 10	179 10	1,200 00
Mt. Carmel	M. B. Barrett	I. W. Duck, Jas. J. Pierce	212	42	..	...	1	2	251	117	100 00	13 50	113 50	1,000 00
New Lebanon	M. B. Barrett	C. E. Cocks, H. A. Liverman	19	1	...	1	...	...	19	77	84 00	23 00	87 50	1,000 00
Oakland	M. L. Williams	N. G. Newman, Lee Saunders	85	26	...	...	...	...	111	59	106 00	17 77	123 77	1,000 00
Providence	H. H. Butler	Samuel A. Etheridge, R. A. Hysop	56	21	2	...	...	7	68	50	150 00	45 00	195 00	1,000 00
Sharon	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Spring Hill	H. H. Butler	C. C. Richardson, J. J. Faison	145	12	2	...	1	2	152	107	138 00	13 44	151 44	800 00
Suffolk	W. W. Staley	Jacob Lawshe, J. T. Nurnery	135	4	1	...	...	2	136	103	700 00	300 00	1,000 00	7,000 00
Union (So. Hampton)	J. T. Kitchen	J. E. Scott, Eli Bryant	...	...	4	...	7	3	140	...	75 53	6 00	81 53	1,000 00
Union (Surry)	M. W. Butler	W. E. Whitmere	52	19	2	...	1	2	66	48	75 00	75 75	150 75	600 00
Waverly	M. W. Butler	J. T. Harris, Christian Loher	35	5	...	...	...	...	40	49	150 00	50 00	200 00	13 00
Windsor	J. P. Barrett, C.P.Smith,	F. C. Roberts, M. L. Watkins	70	12	2	...	...	1	79	96	166 00	200 73	366 73	2,000 00

MINUTES

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

North Carolina and Virginia Christian Conference.

NEW PROVIDENCE, ALAMANCE CO., N. C., NOV. 19, 1886.

The body was called to order by Rev. W. G. Clements, President of the last session. Roll of ministers and churches was called with the following responses:

ELDERS.—P. W. Allen, A, G. Anderson, Solomon Apple, John T. Ball, C. A, Boon, W. G. Clements, H. C. Fulton, John W. Hatch, W. T. Herndon, J. W. Holt. M. L. Hurley, D. F. Jones, J. A. Jones, S. B. Klapp, P. T. Klapp, W. S Long, E. G. Pusey, W. H. Roach, R. G. Tinnen, J. W. Wellons, J. D. Wicker, M. L. Winston, Jas. P. York.

LICENTIATES.—P. H. Fleming, J. L. Foster, J. W. Fonville, A. F. Iseley, E. T. Iseley, T. W. Strowd, Geo. R. Underwood.

CHURCHES —*Apple's Chapel*, G, D. Wagoner, E. L. Apple, M. V. Brown. *Bethlehem*, W. A. Hall, W. C. Iseley, L. L. Kernodle. *Beulah*, C. C. Williams. *Bela*, S. L. Rigsbee, A. W. Wicker. *Bethany*, J. A. Whiteman, William Mayes. *Catawba Springs*, J. D. Franks. *Christian Chapel*, T. J. Mimms. *Clover Orchard*, J. M. Workman, J. R. Boggs. *Company's Shops*, W. H. Turrentine. *Damascus*, W. D. Nevill, M, J. W. McCauley. *Ebenezer*, N. A. Dillard. *Good Hope*, H. F. Bailey. *Grace Chapel*, W. F. Lloyd, A. B. Riddle *Hanks' Chapel*, W. P. Ferrell, W. S. Petty. *Happy Home*, Capt. J. W. Foster, P. P. Foster. *Hayes' Chapel*, A. L. Moring. *Hines' Chapel*, E. D. Hines, H. M. Brown. *Howard's Chapel*, W. B. Madison, Zachariah Brem. *Kallam's Grove*, Jas. M. Williams. *Liberty*, (Vance Co.,) J. W. Ham. *Liberty*, (Randolph Co.,) O. T. Hatch. Jas. McAdams. *Lockville*, Dr. P. R. Hatch. *Martha's Chapel*, Willis C. Wilson, W. A. Ellington. *Moore Union*, A. C. Yarborough, S. C. McCauley. *Morrisville*, J. T. Pugh, Prof. J. H. Moring. *Mt. Auburn*, W. D. Newman. *Mt. Bethel*, W. A. Sharp, J. H. Sharp. *Mt. Pleasant*, W. H. Howell, Jno Porter. *Mt. Zion*, A. A. Lynch. *New Elam*, Ruffin Holt. *New Hope*, W. C. Strickland, S. S. Ransdale. *New Providence*, J. S. Long, L. H. Holt, Dr. B. A. Sellers, Junius H. Harden. *Oak Level*, J. L. King, R. C. Underwood. *O'Kelley's Chapel*, C. S. Holleman, J. F. O'Kelly. *Pleasant Grove*, (Va.) W. O. Farmer, J. H. Farmer. *Pleasant Hill*, (C.,) William Teague, Dr. D. H. Albright. *Pleasant Hill*, (J.) R. I. Alston. *Pleasant Grove*, (N. C.) N. B. Honeycutt. *Pleasant Ridge*, Forester McKaughan. *Raleigh*, A. Moring. *Salem Chapel*, J. R. T. Caffey, J. A. Marshall. *Shallow Well*, H. A. Height. *Shallow Ford*, W. D. Walker, Henry Baldwin. *Union Chapel*, J. W. Griffin, J. D. Griffin. *Union*, (N. C.) G. T. Hurdle, J. D. Wilkins, J. A. Noble, Dr. E. F. Watson. *Union*, (Va.) M. S. Elliott, W. H. Buntin. *Winder*, J. R. Prince. *Youngsville*, W. T. Young J. M. Winston. *Wake Chapel*, A. N. Johnson. *Zion*, W. D. Buchanan, R. B. Ferrell.

The President announced that a quorum was present, and religious exercises were conducted by Rev. A. G. Anderson. The enrollment of members of the Conference having been completed, the first business before the body was the election of officers for the session. An election for President was held, with the following Elders in nomination: Revs. W. G. Clements, Sol. Apple, A. G. Anderson and J. W.

Wellons, resulting in the election of Rev. W. G. Clements, on first ballot. Rev J. L. Foster was chosen Assistant Secretary. The time having arrived for the annual sermon, it was preached by Rev. D. F. Jones, from Luke, 12:40.

Revs. R. A. Ricks, J. P. Barrett, W. W. Staley and Bro. W. W. Ellis, were invited to seats as Fraternal Messengers from the Eastern Virginia Conference, and Rev. J. A. Scott of the Deep River Conference, with Rev. Jno. W. Patton of the Eastern Virginia Conference were invited to seats as deliberative members, and Conference adjourned for ¾ of an hour for refreshments.

AFTERNOON SESSION.

The President in the chair. The President appointed the following committee on religious exercises: The pastor of Providence church, Rev. W. S. Long and the delegates therefrom, J. S. Long, L. H. Holt, Dr. B. A. Sellers, J. H. Harden.

Petitions, asking for admission into the Conference, were presented by the following churches: Egypt, Union Chapel, Youngsville, Keyser, Bethany, Winder and Pleasant Grove, (J.) The churches were received, and delegates present enrolled. Rev. E. G. Pusey offered a paper which was referred to the Committee on Home Missions.

Rev. M. L. Hurley offered the following resolution, which after discussion, was tabled:

Resolved, That no minister belonging to this Conference, shall have the right to organize a Christian church, save under the direction of the Committee on Home Missions.

Rev. W. T. Walker, member of the Eastern Virginia Christian Conference, was invited to a seat as a deliberative member.

On motion the President appointed the following a Committee on Church Records: Rev. P. H. Fleming, Dr. D. H. Albright and Dr. P. R. Hatch, also the following Committee on Church Letters: Rev. S. Apple, C. S. Holleman, J. H. Harden.

Ministerial reports were called for and the following ministers read their reports: C. A. Boon, J. D. Wicker, J. W Holt, A. G. Anderson, J. A. Jones, E. G. Pusey, S. B. Klapp, P. T. Klapp, D. F. Jones, J. W. Wellons, J. T. Ball, J. W. Hatch, M. L. Winston, R. G. Tinnen, J. L. Foster, P. H. Fleming, L. C. Madison, Jno. W. Fonville, E. T. Iseley, A. F. Iseley, T. W. Strowd, Geo. R. Underwood, W. H. Roach.

On motion of Rev. M. L. Winston, ministers who received parts of their salaries from the Home Mission fund were required to report, and in compliance with this requirement the reports were offered verbally, upon which the chair ruled that such reports should be reduced to writing.

On motion of Prof. J. H. Moring, Conference adjourned until tomorrow morning at 9 o'clock. Prayer by Rev. S. Apple.

SECOND DAY—SATURDAY MORNING. NOV. 20, 1886.

Conference met, President in the Chair. Roll called, quorum present. Religious exercises by Rev. W. T. Walker. Minutes were read, and after correction, approved.

The Committee on Church Letters offered their report.

Ministerial reports were offered and read by Revs. S. Apple, W. G. Clements, W. S. Long, Jas. P. York.

Bro. J. H. Fleming arrived, and was enrolled as a delegate from Ebenezer. Bro. W. H. Buntin, from Union, (Va.,) was enrolled as a delegate.

Rev. Jno. T. Ball offered a resolution, which the chair ruled was out of order.

Rev. P. T. Klapp, chairman, offered the following report from the Executive Committee, viz:

We, the Executive Committee, wish to offer our report. In the town of Franklinton, N. C., we held our meetings, and decided that the brethren who are preaching at mission stations in obedience to an order of our last Conference, be allowed the amounts appropriated for said purpose by Conference, (as will be seen in minutes, page 60) quarterly upon reporting an itemized statement of work done quarterly to the Secretary of said Conference. As directed, we wrote to brother R. G. Tinnen, and demanded reasons for his not attending our last Conference, and his reasons being satisfactory, he was excused by your committee. And further, as directed, we wrote to brother H. C. Fulton, and asked him to write to the proper authorities of his own Conference, and obtain a certificate of standing and withdrawal. This he did, and also answered the questions in the affirmative in our Form of Government under Elders' Ordination, and we have therefore received him as an Elder. And furthermore, your committee, through its chairman, borrowed four hundred dollars with which to liquidate the debt on the Raleigh church. This money was properly applied. Your committee, also through its chairman, requested the former Treasurer of the North Carolina and Virginia Conference to pay over all moneys in his hands belonging to said Conference, to Rev. J. W. Hatch, the present Treasurer.

Having received the news that Rev. J. T. Ball was acting in an unchristian-like manner, our chairman admonished him through letter, after which, and for justified reasons, we appointed a prosecuting committee of Revs. W. S. Long and W. G. Clements, though they did not proceed to prefer charges, for (as we believe) sufficient reasons until very recently, hence the matter will of necessity be brought before this body for investigation and adjustment.

J. W. WELLONS,
P. T. KLAPP,
M. L. WINSTON.

A motion to adopt the report was offered. Amendment by Rev. J. W. Holt, that the report be adopted *seriatim*. Amendment carried. Section of report referring to charges against Rev. J. T. Ball was adopted. On motion the remaining sections of report was adopted.

Rev. J. T. Ball offered a motion, "that a committee of five or seven disinterested parties, be appointed to investigate charges against J. T. Ball," to which Rev. W. S. Long offered the following amendment: "That the matter be referred to a committee of all the Elders present." Amendment adopted.

On motion of Rev. P. T. Klapp, "The committee of Elders, go into session, for the consideration of charges against Rev. J. T. Ball, at 3 o'clock, the hour designated for adjournment.

The adoption of the report of the Executive Committee, authorized the enrollment of Rev. H. C. Fulton among the Elders, by the secretary, which was done.

Rev. J. U. Newman, of Miami Christian Conference of Ohio, was invited to a seat as a deliberative member.

The Committee on Church Records offered a partial report, which was adopted, as follows:

We your committee have examined the following church registers: Pleasant Hill (C.), Lockville, Moore Union, Shallow Ford, Union, (N. C.), Shallow Well, Ebenezer, Good Hope, Happy Home, Bethlehem, Hines' Chapel, Damascus, Antioch, (C.) We find the records of the various churches kept for the most part correct. But we suggest that the various secretaries examine the following

pages of the Principles and Government of the Christian Church: 654, 653, duties of the secretary. We would call the attention of the pastors, to pages 678—681, for judging from the church records some have not followed strictly the Government of the Christian Church. The reports of the various officers in the churches are not specific.

P. H. FLEMING,
T. H. ALBRIGHT,
P. R. HATCH.

A letter from Rev. D. T. Deans, was read by Rev. W. S. Long, and referred to Committee on Home Missions.

A letter from Rev. J. N. Ferrell, Pidock Ranch, Texas, was read by Rev. J. P. Barrett, and referred to Committee on Home Missions.

Church letter from the church at Flint Creek, Texas, was read and the church recommended for ordination, Robert McGowan, the paper was referred to the Educational Committee.

Revs. J. W. Wellons and W. G. Clements offered mission reports, which were referred to Committee on Home Missions.

On motion of Rev. J. D. Wicker, the name of the church Bela, was changed to Turner's Chapel. On motion of Rev. S. B. Klapp, the name of the church at Pollards was stricken from the church roll.

On motion of Rev. S. B. Klapp the President appointed the following committee to dispose of the church property at Bethel: Rev. C. A. Boon, Rev. J. W. Hatch and W. S. Petty.

Rev. S. B. Klapp offered a motion to strike the name Reeces, from the church roll, to which Rev. W. S. Long offered the following amendment: "That all such matters be referred to the Committee on Home Missions. Amendment adopted. The chairman of the Committee on Home Missions demanded that all such matters be reduced, and submitted to the committee in writing.

The Committee on Religious Literature offered their report, viz:

The Committee on Religious Literature beg leave to report, that whereas, the Holy Bible is the foundation of Religious Literature, earnestly recommend a more thorough study of the same, by both ministers and laymen.

We gladly report our *Sun*, the organ of the Christian Church, in a healthy condition, for which many thanks are due Rev. J. P. Barrett. In view of its benign influence, we urge the necessity of pastors sending a copy of it into every family of his charge.

We gladly recommend our own church Literature. "Facing the Truth," by Rev. J. P. Barrett, and "The Five Cardinal Principles of the Church Defined," Rev. M. L. Hurley, and heartily recommend the encouragement of this church enterprise. Also the *Herald of Gospel Liberty*.

We recommend the reading of all good religious literature, especially the publications of H. L. Hastings.

W. T. HERNDON,
S. B. KLAPP,
D. H. ALBRIGHT.

On motion of Rev. W. S. Long the book "Life and Labors of Rev. W. B. Wellons," was added to works named in the foregoing report, and Rev. W. W. Staley made some appropriate remarks with reference to the work named. The Editor of the *Christian Sun*, Rev. J. P. Barrett, was called on by the President, for a speech, and responded, after which report of committee was adopted.

Conference adjourned to 2 o'clock, P. M.

AFTERNOON SESSION.

Conference resumed business.

A letter, and a memorial to the next General Assembly of North Carolina, were read from Mrs. Lydia N. Blair, of W. C. T. U., and both papers referred to Committee on Temperance.

Report from the Committee on Education was adopted, viz:

Your Committee on Education ask leave to submit the following partial report: We have examined Bros. P. H. Fleming and J. L. Foster with reference to their ordination as Elders of th s body. We find them well prepared in the branches of learning required by the Government of the Church. They are recommended by the churches to which they have preached, and have fields now waiting for them. We therefore recommend their ordination.

W. S. LONG,
SOL. APPLE,
J. W. WELLONS.

Bros. Wagoner, Minor and Massey were excused from further attendance.

Moved that the minutes of the Conference be published in the Annual. Carried. Delegates requested to pay funds for Annual.

The following were appointed a committee on Memoirs: Rev. W. G. Clements, Rev. J. W. Wellons, Rev. S. Apple.

The hour having arrived for the work of the committee of all the Elders, Rev. J. W. Holt offered a motion to reconsider the motion already adopted, and add thereto, thus: That the committee of all the Elders, hear the charges against Rev. J. T. Ball before all the members of Conference. Carried. Conference adjourned to meet again Monday morning at 9 o'clock.

THIRD DAY—MONDAY MORNING, NOV. 22, 1886.

President in the chair. Roll called, quorum present. Religious services by Rev. Jas. P. York. Minutes read and approved.

On motion of Rev. J. W. Holt, Conference adjourned, that the committee of Elders might complete the work it failed to complete Saturday evening, from a lack of time.

10½ O'CLOCK, A. M.

Conference called to order by President Clements. The committee on matter of Rev. Jno. T. Ball, offered a report. which, after discussion, was on motion of Prof. J. H. Moring, adopted, viz:

We met immediately after the adjournment of Conference Saturday, November 20, 1886, and organized by electing Rev. S. Apple chairman, and Bro. J. H. Harden Secretary, all the Elders and nearly all the delegates being present.

After prayer by the chairman we proceeded to investigate the charges which had been preferred by order of the Executive Committees. Rev. W. S. Long was appointed to conduct the prosecution, and Rev. John T. Ball conducted his defence. Rev. John T. Ball was charged with three offences: First, with a breach of promise, in regard to a contract entered into to live in a friendly christian way with all the brethren; second, indulging a malicious spirit; third, with falsehood. Having given the accused a patient and careful hearing, we are unanimously of the opinion that Rev. John T. Ball is guilty of each and all the charges preferred against him.

Signed: Sol. Apple, chairman; C. A. Broon, J. A. Jones, S. B. Klapp, W. T. Herndon, M. L. Winston, P. W. Allen, A. G. Anderson, J. W. Holt, J. W. Hatch, E. G. Pusey, J. W. Wellons, J. D. Wick r, James P. York, W. H. Roach, D. F. Jones. R. G. Tinnen.

Rev. D. F. Jones offered a motion that, "Rev. Jno. T. Ball, be deposed as an Elder in this Conference. The matter was discussed, by Elders Apple, Long, Wellons, Herndon, Allen, Jones, Barrett, Holt and Winston, and by lay-delegates Moring, Kernodle and Young, after which, the Conference heard Rev. J. T. Ball in his own behalf. Rev. W. S. Long requested that the Conference spend

a season in prayer with Rev. W. W. Staley, before the vote on the matter was taken. Rev. W. W. Staley led in prayer. The question was called for. Rev Jno. T. Ball requested the vote to be taken by rising, which request was granted by the chair. The vote was taken and the motion to depose carried.

On motion of Rev. W. S. Long, Rev. H. A. Albright of the Deep River Conference was invited to a seat as a deliberative member.

J. A. Franks arrived and was enrolled as delegate from Catawba Springs.

A. Moring offered a petition from the Raleigh church, which was referred to the Committee on Home Missions.

The Committee on Church Records offered their final report which was adopted, viz:

Your Committee on Church Record ask leave to submit their final report: We have examined the following church books since our last report: Grace Chapel, Pleasant Hill, (J.) Mt. Bethel, Salem Chapel, Kallam Grove, New Providence and Union, Va. We offer the same suggestions to the various Secretaries of the churches just named that we did to those in our partial report, and would add that we think it best to use pen and ink in recording church proceedings. P. H. FLEMING.

Rev. D. F. Jones offered motion, that the Conference select a place for the next annual session. New Elam, Shallow Well, Union, Va., and Pleasant Grove, Va., in nomination. New Elam selected as place for next session.

Rev. W. S. Long, chairman, offered partial report of Committe on Education. Motion by Rev. J. W. Holt to adopt the paper *seriatim*. Carried. First section adopted. Second section discussed by Revs. W. S. Long, J. W. Holt, W. W. Staley, and withdrawn by the chairman of the committee for amendment. Conference adjourned for ¾ of an hour for refreshments.

AFTERNOON SESSION.

The president in the chair. Rev. M. L. Hurley withdrew from the North Carolina and Virginia Christian Conference, that he might join the Eastern Virginia Christian Conference, in whose bounds he is now laboring. Secretary authorized to furnish him letters to this end. Rev. M. L. Hurley was seated as a deliberative member.

Rev. C. A. Boon offered report from Committee on Sunday Schools. Adopted, viz:

Your Committee on Sunday Schools beg leave to report that the Sunday School work in the bounds of our Conference is very encouraging. The most of our churches have schools, and there are enough mission schools to make an average of one to each church, and are thus using the surest means of propagating our principles and enlarging our borders. We regret that some of our schools deem it proper to suspend their exercises during the winter. We can see no adequate reason for this action, and respectfully protest against it. No reason can be given for discontinuing the Sunday School that may not be urged with equal force in favor of suspending secular schools and the public worship of God in the sanctuary. We would recommend:

1. That an effort be made by all the schools to enlist more of the fathers and mothers in the work.
2. That our schools, as far as possible, use the Quarterly, published by the Christians at Dayton, Ohio.
3. We would recommend to all our schools the importance of giving more attention to vocal music.
4. Amendment, that some member of each school be sent to preparatory music school, and kept there until he has attained such a knowledge of music as that he may be able to instruct the Sunday School of which he is a member in vocal music.

C. A. BOONE,
P. W. ALLEN,
J. A. JONES.

The President appointed the following Committee on Finance: Rev. M. L. Winston, W. S. Petty, L. L. Kernodle.

Rev. J. W. Hatch offered report as Treasurer. Report referred to Committee on Finance.

J. H. Flemming offered report from Committee on Temperance. Adopted, viz:

The Committee on Temperance beg leave to report: That they have duly considered the letter from the Woman's Christian Temperance Union, and believing that a greater knowledge of the baneful effects produced by alcoholic liquors and narcotics will greatly tend to lessen their use by people, we therefore recommend that the General Assembly of North Carolina so amend the law on Education as to require instruction in all the public schools of the State as to the nature and effect of alcohol and narcotics upon the human system. We feel that we cannot do better than to recommend the adoption of the report of the last Committee on Temperance in the following particulars:

1. That the preachers of this Conference be urged to preach, lecture and exhort against this evil.
2. That the churches be directed to use all suitable means to exterminate this great sin.
3. That all persons be admonished to discontinue social drinking, visiting drinking saloons, or bars of all kinds, and the manufacture and sale of all intoxicating drinks.
4. We call attention to the great impropriety of vindicating the drunkard, but suggested that exhortation and prayer be offered for his reclamation.

The committee take pleasure in reporting that since last Conference a good many important towns and townships in the State, including the city of Raleigh, have adopted prohibition, and that it is working admirably, so far as the committee have been able to learn, and especially is this the case in Raleigh, producing no injury to the business of the city, as many feared it would.

JAS. L. FOSTER,
C. A. BOONE,
J. H. FLEMING,
J. W. HATCH.

Committee on Education, through Rev. W. S. Long, offered report as amended. Adopted, viz:

Your Committee on Education ask leave to submit a second partial report:

We have examined Bros. M. S. Elliott, D. R. Yarboro, J. R. Boggs and J. A. Whiteman, in reference to their call to the ministry, and as to their literary attainments. We recommend them for licensure. Bro. P. T. Way, from Pleasant Hill, Chatham, came before us and was examined as to his call to the ministry. We have admitted him to the Biblical Class, and arranged for him to remain in school awhile longer. We recommend that the action of our last General Convention in reference o the establishment of a Theological School in connection with another school be endorsed, and that the Educational fund of this Conference be applied to that purpose, and that we raise one hundred dollars in this Conference within three months, to enable the Committee of Schools and Colleges to begin their work at an early day.

By your order we make the following assessment of the churches, and request the pastors of these churches to collect the same and send it to the Treasurer of this Conference: Antioch, Wake, .50; Plymouth, .50; Company Shops, $2.00; Clover Orchard, $1.00; Liberty (Rand.), .50; Happy Home, $1.00; Zion, $2.00; Walnut Grove, .50; Wake Chapel, $3.00; Antioch Church, $1.00; Apple's Church, $3.00; Bethlehem, $4.00; Beulah, .50; Turner's Chapel, $1.00; Concord, .50; Christian Chapel $2.00; Catawba Springs, $4.00; Damascus, $3.00; Febenezer, $1.00; Good Hope, $1.00; Hine's Church, $2.00; Hank's Church, $4.00; Hayes' Chapel, $2.00; Howard Chapel, $1.00; Hebron, $1.50; Kallam Grove, $1.00; Liberty (Vance), $1.50; Lockville, $1.00; Lebanon, $2.00; Grace Chapel, .50; Mt. Bethel, .50; Mt. Pisgah, .50; Moore Union, $2.00; Mt. Auburn, $5.00; Morrisville, $2.00; Mt. Zion, .50; Martha's Chapel, $1.50; Mt. Hermon, $1.50; Mt. Carmel, $1.00; New Elam, $3.00; New Providence, $5.00; New Hill, .50; New Hope, 1.50; O'Kelly's Chapel, $2.50; Oak Level, $2.50; Pleasant Hill, $2.00; Pleasant Grove, Va., $5.00; Pleasant Union, $1.0 ; Pleasant Hill (J.), $1.00; Pope's Chapel, $3.00; Pleasant Ridge, $1.00; Poplar Branch, $1.50; Raleigh, $2.00; Shallow Well, $3.00; Salem Chapel, $2.00; Shallow Ford, $1.00; Union, Va., $3.00; Union, N. C., $5.00; Egypt, .50; Keyser, .50; Winder, .50; Youngsville, .50; Pleasant Grove (Johnston), .50; Bethany, .50.

W. S. LONG.

J. M. Winston and H. F. Bailey were excused from further attendance.

On motion to-morrow just before adjournment was made an hour

of special order for ordination, and just before ordination special order for licensure.

Revs. W. H. Roach and Jas. P. York, and lay-delegates, Ransdale, Strickland, Ellington and Wilson were excused from further attendance.

The chair appointed the following Ordaining Presbytery: Revs. S. Apple, W. S. Long, J. W. Wellons, and Conference adjourned till to morrow morning 9 o'clock.

FOURTH DAY—TUESDAY MORNING, NOV. 23, 1886.

Conference met with President Clements in the chair. Religious services by Rev. J. W. Hatch. Roll called, quorum present. Minutes read and approved.

Rev. W. T. Herndon was elected to deliver the annual sermon before the next session of this body.

Accounts in favor of Rev. J. W. Holt, chairman, and P. R. Harden & Son were presented, allowed and the Secretary ordered to draw warrants on the Treasurer to cover same. The chair announced the following Standing Committees:

On Education—Revs. W. S. Long, S. Apple, J. W. Wellons, A. G. Anderson, P. W. Allen. *Home Missions.*—Revs. J. W. Holt, J. D. Wicker, J. A. Jones, D. H. Albright, S. B. Petty. *Foreign Missions*—Revs. P. T. Klapp, D. F. Jones, R. G. Tinnen, A. Moring, Dr. J. R. Raine. *Religious Literature*—Rev. W. T. Herndon, J. H. Fleming, Revs. P. H. Fleming, J. W. Harden, S. P. Reade. *Temperance*—Revs. S. B. Klapp, J. W. Hatch, Geo. R. Underwood, W. T. Young; Prof. J. H. Moring. *Sabbath Schools*—C. A. Boone, J. L. Foster and James P. York, J. D. Kernodle, W. S. Petty. *Executive Committee*—Revs. J. W. Wellons, P. T. Klapp, M. L. Winston.

On motion of W. S. Petty, Rev. P. H. Fleming was appointed alternate to deliver annual address. W. S. Petty offered motion to abolish district meetings. Amendment by Rev D. F. Jones, viz:

Should any preacher not attend at least three district meetings during the next Conference year they shall give satisfactory reason at our next session of this Conference; also if any church shall not be represented during the year, it shall be called to account. D. F. JONES.

Amendment adopted.

J. H. Fleming was excused from further attendance.

The following preamble and resolution were offered by Rev. P. T. Klapp, viz:

WHEREAS, The pastorate plan of our Conference, instituted a few years since at Damascus, has been disregarded by all of us,
Be it resolved, That this Conference repeal that act. P. T. KLAPP.

Amended as follows: "First, that a committee of five be appointed to group the churches, relative to plan now in existence; second, that committee make report five months before next session, and that in grouping the churches, each church be consulted," Amendment second adopted. Amendment first adopted. Orignal motion lost.

The Committee on Foreign Missions offered their report, which was spoken to by Elders Jones, Klapp and Wicker, and adopted as follows, viz:

We, your Committee on Foreign Missions, would report, that we are sorry that Rev. Z. A. Post, whom we expected to have gone to Japan, has declined, hence we have no missionary, and our money still remains in the hands of the Treasurer of this Conference.

The General Convention of the Christian Church, South, held at Mt. Auburn last May. granted the request of our last Conference in appointing a Board on Foreign Missions, and adopted a paper requiring the Treasurer of this Conference to pay over all moneys in his hands for said purpose to the Treasurer of said Board, viz: Rev. W. T. Herndon; and we ask that your Conference shall direct its Treasurer to pay over all money that he has and may have from time to time, to the Treasurer of said Board on Foreign Missions.

We, your committee, with regret are compelled to acknowledge this one sad fact, that our people are not more united in this work; therefore our greatest need in this department is unity. We can do but little comparatively when united, and of course less when divided. We therefore recommend:

1. That our ministers, if possible, take a greater interest in presenting this claim to their various congregations, and thereby raise means to send the Gospel light to those who are in spiritual darkness, "The entrance of Thy Word giveth light." The brethren North have agreed to join us in sending one or more missionaries to Japan, and if nothing prevents we expect to send two very soon, and hope to be able to announce the names of the missionaries before the close of this Conference. We would recommend:

2. That our sisters organize themselves into societies, when and wherever convenient, to raise money to carry on missionary work in Japan, and that their pastors shall assist them. We recommend:

3. That the special collection for said work shall be taken the first of the year, (say during the month of December and January).

4. That each minister who has charge of churches shal be required to make an effort to raise not less than the following amounts from each of his churches, viz: Antioch (Chatham), $2.50; Apple's Chapel, $5.00; Bethlehem, $7.45; Beulah, $1.50; Christian Chapel, $3.50; Catawba Springs, $3.00; Damascus, $4.50; Ebenezer, $1.00; Good Hope, $3.00; Hines' Chapel, $3.00; Hanks' Chapel, $6 50; Hayes' Chapel, $4.00; Howard Chapel. $2.50; Hebron, Va., $3.00; Kallam's Grove, $1.25; Liberty (Vance), $2.50; Lockville, $1.00; Lebanon, $4.50; Mt. Bethel, $1.50; Mt. Pisgah, 50; Moore Union, $2 50; Mount Lebanon, $6.75; Morrissville, $2.00; Mt. Zion, $1.00; Martha's Chapel, $2.00; Mt. Hermon, $2.00; Mt. Carmel, $1.50; New Elam, $4.00; New Providence, $10; New Hill, $1.00; New Hope, $4.00; O'Kelley's Chapel, $3.75; Oak Level, $5.00; Pleasant Hill, $4.50; Pleasant Grove, Va., $7.00; Pleasant Union, $2.00; Pleasant Hill (J), $2.25; Pope's Chapel, $6.00; Pleasant Ridge, $1.00; Poplar Branch, $1.25; Raleigh, $5.00; Shallow Well, $4.65; Salem Chapel, $2.75; Shallow Ford, $2.25; Union, Va., $5.50; Union, N. C., $10; Wake Chapel, $3.25; Walnut Grove, $1.50; Zion, $5.50; Liberty (R.), $1.00; Clover Orchard, $1.00; Company Shops, $2.00; Plymouth, .50; Antioch (Wake), $1.00; Turner's Chapel, $1.50; Concord, $150.

In conclusion, we would recommend that these several amounts be paid over to the Conference at its annual meeting, or sooner, if necessary, at the order of the President of the Board on Foreign Missions.

P. T. KLAPP,
D. F. JONES,
A. MORING.

The hour for special order having arrived certificates of Licensure were issued to M. S. Elliott, D. R. Yarborough J. R. Boggs, J. A. Whiteman and Thos. B Dawson, and the Ordaining Presbytery set apart to the office of Elders, Revs. J. L. Foster and P. H. Fleming.

Conference adjourned for ½ hour.

AFTERNOON SESSION.

Conference called to order by the President. A motion offered by J. W. Holt, to amend church letter so as to show present membership, was adopted.

The delegate from Damascus, and Rev. T. W. Strowd, were excused.

The Committee on Home Missions offered their report, which was spoken to by Elders Holt, Klapp, Winston, Wellons, Herndon and Hurley, and adopted as follows, viz:

The Committee on Home Missions submit the following report: We find that the subject of missions is receiving much more attention at the present than at any time in the past history of our church. And we believe that Missions will prove to be the key-note to success with us. It is, we think, the only way to

carry out the aggressive commission, given by the great Head of the church, "Go ye into all the world, and preach the Gospel to every creature." But to prosecute missions successfully we must have money, and we, therefore, would urge all our churches to pay up in full the amounts requested for Home Missions. We are sorry to find that so many of our churches have sent up almost nothing to aid in the mission work. We believe that where the claims of missions are properly presented by the pastors of the churches, the churches will raise the small amounts asked for.

We would suggest the importance of having an agent to work throughout the bounds of the Conference in behalf of mission funds.

The twenty five dollars appropriated for the benefit of Rev. W. S. Long for preaching at Sandy Cross, has not been paid, he declining to rrceive the amount for his personal benefit. We recommend the re-appropriation of the same amount for the building of a house of worship at Sandy Cross at Bro. Long's suggestion. Amount to be paid from church extension fund.

We have received funds for Home Missions from the churches as follows :

CHURCHES.	Asked for.	Paid.	CHURCHES.	Asked for.	Paid.
Antioch, (Wake)	$ 1 00	$ 1 00	Grace Chapel	$ 1 00	$ 1 00
Plymouth	1 00	1 00	Mt. Bethel	3 00	.....
Company Shops	3 00	3 00	Mt. Pisgah	1 50	.....
Clover Orchard	2 00	2 00	Moore Union	7 00	.....
Liberty (Randolph)	1 00	1 46	Mt. Auburn	20 00	20 00
Happy Home	3 00	.....	Morrisville	5 00	5 00
Zion	12 00	8 56	Mt. Zion	3 00	1 05
Walnut Grove	5 00	1 92	Martha's Chapel	6 00	1 55
Wake Chapel	10 00	15 50	Mt. Hermon	6 00	3 00
Antioch	5 00	3 30	Mt. Carmel	5 00	.....
Apple's Chapel	15 00	15 00	New Elam	10 00	7 10
Bethlehem	20 00	20 00	New Providence	25 00	16 59
Beulah	3 00	.....	New Hill	2 00	2 00
Turner's Chapel	3 00	3 00	New Hope	7 00	3 50
Concord	5 00	.....	O'Kelly's Chapel	10 00	7 75
Christian Chapel	12 00	1 10	Oak Level	15 00	5 00
Catawba Springs	10 00	14 47	Pleasant Hill	10 00	7 25
Damascus	12 00	12 00	Pleasant Grove, Va	20 00	20 00
Ebenezer	3 00	2 76	Pleasant Union	5 00	3 80
Good Hope	7 50	1 00	Pleasant Hill, (J.)	7 50	1 25
Hines' Chapel	10 00	5 50	Pope's Chapel	15 00	4 00
Hanks' Chapel	20 00	10 25	Pleasant Ridge	5 00	.....
Hayes' Chapel	10 00	2 00	Poplar Branch	7 00	20
Howard's Chapel	5 00	.....	Raleigh	3 00	5 00
Hebron	7 00	7 00	Shallow Well	15 00	2 00
Kallem Grove	3 00	.....	Salem Chapel	10 00	3 0
Liberty (Vance)	5 00	3 75	Shallow Ford	7 50	4 10
Lockville	3 00	1 00	Union, Va	15 00	5 15
Lebanon	10 00	.....	Union, N. C	25 00	6 26

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1. We recommend that Rev. W. T. Herndon be engaged to labor as a missionary for the ensuing year in the town of Durham, N. C., preaching one Sabbath in each month and devoting not less than three week-days in each month to the work, and that he be paid twenty-five dollars quarterly out of the Home Mission fund.

2. We recommend the appropriation of twenty-five dollars to help sustain the pastor at Liberty in Randolph county, N. C.

3. We recommend the appropriation of twenty-five dollars to help complete the Christian church in Winder, N. C., from Church Extension fund.

4. We recommend the appropriation of one hundred dollars towards discharging the indebtedness of the Raleigh Christian church.

5. We recommend the appropriation of twenty-five dollars to aid in completing the house of worship at Grace Chapel, Moore county, N. C. All of the above appropriations, except that to Winder to be made from the Home Mission fund.

6. We recommend that the committee appointed to sell whatever interests we may have in the house of worship at Bethel, give the preference in the sale or compromise to the denomination using the house, and apply the proceeds to the benefit of the pastor of New Hill. There is a church lot, belonging to the Christians, in the town of Graham N. C.

7. We recommend that an agent be appointed to examine into the title of said lot, and if it is found that this Conference can dispose of it, to sell it and pay the

proceeds into the hands of the treasurer of Conference as Home Mission funds.

8. We recommend that twenty-five dollars be paid Rev. W. A. Roach and Rev. Jas. P. York to help sustain them as missionaries at High point, N. C., and in the vicinity. Twelve and one half dollars to each.

We recommend that the following amounts be raised by the churches during the ensuing year for Home Missions:

Antioch (Wake)	$ 1 00	Grace Chapel	$ 1 00
Plymouth	1 00	Mt. Bethel	3 00
Company Shops	3 00	Mt. Pisgah	1 50
Clover Orchard	2 00	Moore Union	7 00
Liberty (Randolph)	2 00	Mt. Auburn	20 00
Happy Home	3 00	Morrisville	5 00
Zion	12 00	Mt. Zion	3 00
Walnut Grove	2 50	Martha's Chapel	9 00
Wake Chapel	10 00	Mt. Hermon	6 00
Antioch	5 00	Mt. Carmel	5 00
Apple's Chapel	15 00	New Elam	10 00
Bethlehem	20 00	New Providence	25 00
Beulah	3 00	New Hill	2 00
Turner's Chapel	3 00	New Hope	7 00
Concord	5 00	O'Kelly's Chapel	10 00
Christian Chapel	12 00	Oak Level	15 00
Catawba Springs	10 00	Pleasant Hill	10 00
Damascus	12 00	Pleasant Grove	20 00
Ebenezer	3 00	Pleasant Union	5 00
Good Hope	7 50	Pleasant Hill (J)	7 50
Hines' Chapel	10 00	Popes' Chapel	15 00
Hanks' Chapel	20 00	Pleasant Ridge	5 00
Hayes' Chapel	10 00	Poplar Branch	7 00
Howard's Chapel	5 00	Raleigh	3 00
Hebron	7 00	Shallow Well	15 00
Kallum Grove	3 00	Salem Chapel	10 00
Liberty (Vance)	5 00	Shallow Ford	7 50
Lockville	3 00	Union Va	15 00
Lebanon	10 00	Union N. C.	25 00
Egypt	1 00	Union Chapel	1 00
Keyser	1 00	Pleasant Grove (J)	1 00
Winder	1 00	Bethany	1 00
Youngsville	1 00		

Several ministers of this Conference have gone forward during the past year and done excellent mission work in the establishment and organization of new churches. We acknowledge and commend the work and example of all these brethen, and especially that of Revs. D. T. Jones, G. R. Underswood, W. T. Herndon, W. G. Clements and P. T. Klapp. We suggest, however, that ministers consider well the surroundings before organizing a new church.

The interests of our cause in the State of Texas are of some importance, but the remoteness of tha field prevents our co-operation with our brethren there to any very great extent. We would recommend that our churches there continue to work together as they have been doing, and that the brethren there try to increase there number until a Conference can be org nized in that State. We would be glad if we could respond to the Macedonian cry from that State in some substantial way. We would suggest the following as promising mission points to us: Henderson, N. C., Reidsville, N. C., Walnut Cove, N. C., Greensboro, N. C., High Point, N. C.

Owing to the lack of mission funds, the best that we can do for the present is to urge any of our ministers who can do so to occupy these points. We trust that some of the younger ministers of the Conference may find work in these new fields, although there may not be financially much pay for the first year or two. Our borders need to be enlarged. This can be done only by going out into new fields. We recommend that ministers receiving funds under recommendations of this committee, make full reports in writing of their work to the next session of this Conference.

J. W. HOLT,
J. D. WICKER,
M. L. WINSDON,
P. T. KLAPP.

The chair appointed the following committee to group churches according to pastorate plan: Revs. J. W. Wellons, J. W. Hatch, C. A. Boon.

Final report from Committee on Education:

Your Committee on Education to which was referred a letter from Rev. J. N. Farrell asking the ordination of Robt. McGowan as an Elder in the Christian

church ask leave to report: After due consideration of all facts before us relating to this matter we recommend that Rev. J. N. Farrell be authorized to ordain Robt. McGowan.

W. S. LONG,
J. W. WELLONS,
SOL. APPLE,
J. W. HOLT.

Rev. W. G. Clements offered report as agent of Raleigh church as follows:

Failing very nearly to collect old pledges, and ascertaining that the brother from whom the Conference borrowed four hundred dollars was wanting his money, I made an apportionment among the churches with the following result:

CHURCHES.	Asked for.	Paid.	CHURCHES.	Asked for.	Paid.
Antioch	$ 7 00	$.....	Mt. Carmel	$ 4 00	$.....
Apple's Chapel	21 00	6 80	New Elam	14 00	.....
Bethlehem	24 00	24 00	New Providence	35 00	.....
Beulah	6 00	.....	New Hope	6 00	.....
Bela	2 50	.....	O'Kelly's Chapel	.....	.....
Concord	5 00	.....	Oak Level	11 00	.....
Christian Chapel	17 00	.....	Pleasant Hill (Chatham)	15 00	.....
Catawba Springs	10 00	13 50	Pleasant Grove (Va.)	14 00	4 25
Damascus	12 00	4 88	Pleasant Union	6 00	.....
Ebenezer	2 50	.....	Pleasant Hill (Johnston)	10 00	.....
Good Hope	9 50	.....	Pope's Chapel	20 00	.....
Hank's Chapel	21 50	.....	Pleasant Ridge	5 00	.....
Hines' Chapel	.....	.....	Poplar Branch	3 50	.....
Hayes' Chapel	10 00	6 00	Raleigh	.....	.....
Howard Chapel	7 00	.....	Shallow Well	15 00	.....
Hebron	7 00	.....	Salem Chapel	12 50	.....
Liberty Vance	11 00	.....	Shallow Ford	10 00	2 05
Lockville	2 90	.....	Union (Va.)	17 00	.....
Lebanon	10 00	.....	Union (N. C.)	30 00	.....
Moore Union	7 00	.....	Wake Chapel	15 00	7 20
Mt. Auburn	.....	.....	Walnut Grove	2 50	2 55
Morrisville	4 00	5 00	Zion	18 00	.....
Martha's Chapel	5 00	1 60	Company Shops	2 50	3 75
Mt. Hermon	6 50	.....			

In addition to the above, I have collected from various persons since my last report, $177.75, and have paid out $133 15, leaving in the agent's hands from all sources, $126.18.

W. G. CLEMENTS, *Agent.*

Adopted.

The report of committee on Finance adopted, viz:

Your Committee on Finance have examined the report of J. W. Hatch, Treasurer of this Conference, and find it correct.

As the Treasurer in his report refers to the funds in the hands of former Treasurer, we recommend that he proceed to collect said funds.

Respectfully,

M. L. WINSTON,
WM. S. PETTY,
L. L. KERNODLE,

The Treasurer submitted his report as follows:

J. W. HATCH, *Treasurer, in account with*
THE N. C. AND VIRGINIA CHRISTIAN CONFERENCE.

1885.	CONTINGENT FUND:	CR.	DR.
Nov. 16.	To balance on hand		$ 8 82½
	To cash at Conference		40 39
	By commissions on above, ½ per cent	$ 61¼	
Sept.	By cash paid W. S. Long, No. 1	3 65	
Nov. 12.	By cash paid W. G. Clements, No. 2	80	
1885. Nov. 16.	By cash paid Rev. A. G. Anderson, No. 3	2 15	

Nov. 16.	by cash paid Rev. A. G. Anderson, No. 3	2 16	
	" " " " J. W. Patton, No. 4	12 21	
	" " " " W. W. Staley, No. 5	1 00	
	" " " " P. T. Klapp, No, 6	2 35	
	" " " " J. W. Wellons, No. 7	2 00	
	" " " " J. W. Hatch, No. 8	4 20	
	" " " Commissions on $24.71, the eight orders above, at ½ per cent	37	
	Balance on hand	20 37¼	
		$ 49 71½	$ 49 71½

1885.	HOME MISSIONS:	CR.	DR.
Nov. 19.	Balance on hand		$ 120 93¾
	To cash received at Conference		103 97
1886.			
May 30.	To public collection at Pleasant Hill Church		1 00
	By commiesion on $49.97, at ½ per cent	$ 1 65	
Feb. 27.	By cash paid W. G. Clements, No. 1	12 00	
1885.			
Nov. 17.	By cash paid Rev. A. G. Anderson, No. 2	20 00	
Dec. 9.	By cash paid Rev. P. T. Klapp, No. 3	25 00	
1886.			
June 4.	Error charged to church extension, No. 4	.....	
	Add commission on $25.00	.....	
21.	By cash paid Rev. W. G. Clements, No. 5	13 00	
30.	By cash paid Rev. J. W. Wellons, No. 6	25 00	
	Commissions on six above orders, 1½ per ct.	1 42½	
	Balance on hand	$132 85¼	
		$230 90¾	$230 90¾
	Error added	.....	.....

1885.	EDUCATION FUND:	CR.	DR.
Nov. 19.	To balance on hand		$ 52 41
	To cash at Conference		43 75
	By commissions, ½ per cent	$ 65½	
	Balance on hand	95 50½	
		$ 96 16	$ 96 16

1185.	CHURCH EXTENSION:	CR.	DR.
Nov. 17.	To cash received at Conference		$ 30 94
1886.			
Jan. 21.	To cash from O'Kelly's, by Mary C. Harward,		4 35
	By order No. 1	$ 25 00	
	By commissions on above, 1½ per cent	53	
	By commissions en $25.00 above, 1½ per cent	37½	
	Balance on hand	9 38	
		$ 35 29	$ 35 29

1885.	FOREIGN MISSIONS:	CR.	DR.
Nov. 19.	To balance on hand		$143 65½
17.	To cash received at Conference		91 40
Feb'y 1.	To cash received of Rev. P. T. Klapp		15 13
May 30.	To public collection, Pleasant Hill (Chatham)		1 00
	By commissions on $107.53, at 1½ per cent	$ 1 61¼	
1886.			
Nov. 19.	Balance on hand	229 57¼	
		$231 18½	$231 18½

1885.	CONVENTION FUND:	CR.	DR.
Nov. 19.	To balance on hand		$ 5 66½

No other collected. I have not received any funds of former Treasurer yet, but think it is all safe.

Respectfully submitted, J. W. HATCH, *Treasurer.*

November 19, 1886.

On motion of Rev. J. W. Holt, the Secretary, was ordered to draw orders on the Treasurer for amount allowed Revs. W. H. Roach and Jas. P. York by the Committee on Home Missions. The orders were drawn for $12.50 each.

The report of the Committee on Memoirs was read by Rev. W. G. Clements, and adopted as follows, viz:

Since the last session of this body, three of the Elders. Wm. H. Franks, Chastine Allen and Alfred Apple, have gone from labor to reward.

Anthony Franks came to North Carolina about 1743, and raised a son by the name of Lewis who raised ten children, one of whom, Rev. Anthony Franks, married Annie Hunter. They raised one daughter and two sons. One of the sons Rev. Wm. H. Franks was born in Wake county, N. C., and died December 1st, 1885. He married Martha Jones about 1845. They have eight children, two of whom are dead. He professed faith in Christ in 1843, was licensed to preach about 1855, and was ordained an Elder in 1865, at Oak Level N. C. His preaching was confined principally to the counties of Wake, Chatham, Johnson and Harnett. He was noted for his humility, zeal and piety.

Rev. Chastine Allen was a Virginian by birth. His early ministry was in Virginia, and much of his time with Rev. James O'Kelly. He was a very faithful minister as long as he was able to preach. He was married in early life to Jane Turner, the daughter of Rev. Stephen Turner of Warren county, N. C., and, after that time, lived in North Carolina till his death, which took place 1886, in the 86th year of his age.

Rev. Alfred Apple's great grand father was named Adam, was raised and married in Germany. After this moved to America, and settled in Pennsylvania where some of his children were born. He finally moved to Guilford county, N. C., was one of the Regulators, and took part in the battle of Alamance. The grand father of Rev. Alfred Apple was named Daniel who married a lady by the name of Spoon. They raised a large family of children, one of whom was named John. He married Mary Wagoner. Their second child was named Alfred. He was born December, 1812. In 1831 he professed faith in Christ, and united with the Christian church. He was licensed to preach at Keder in Warren county, N. C., 1833, and ordained an Elder in 1835, at Pleasant Grove, Virginia. He married Jane Butler of Halifax county, Va., in 1837. Their children were Flavius J., Lewis and William, two of whom are dead. Rev. Alfred Apple finally settled in Mecklenburg county, Va., where he died April 10, 1886. He was a preacher of great spiritual powers, and much beloved by those to whom he ministered.

W. G. CLEMENTS,
J. W. WELLONS,
S. APPLE.

The Secretary was ordered to draw an order on the Treasurer for four hundred and twenty-five dollars, (Foreign Mission fund) in favor of Rev. W. T. Herndon, the Treasurer of the Foreign Mission Board of the General Convention.

Rev. J. W. Holt offered motion to this effect: That church at Bethlehem, upon the payment of $24, the amount assessed it, be relieved from further assessment in regard to borrowed debt of Raleigh church. Carried.

On motion of Rev. S. Apple a vote of thanks was tendered the people of the vicinity of New Providence for their hospitality, and to the railroads of North Carolina for courtesy.

Fraternal Messengers will be appointed by Executive Committee.

The Secretary was ordered to demand license and certificate of ordination from Jno. T. Ball.

Rev. J. U. Newman, of Miami Christian Conference of Ohio, was received as a member of the North Carolina and Virginia Christian Conference, and his name was added to the Committee on Education.

Rev. D. F. Jones offered his resignation as a member of the Conference on account of his acceptance of appointment as Missionary to Japan.

The Secretary was ordered to draw an order on the Treasurer for one hundred dollars, amount apportioned the Raleigh church as per report of Committee on Home Missions.

On motion of Rev. J. W. Holt the Conference adjourned to meet with the church at New Elam on Tuesday before the third Sunday in November next. Prayer by Rev. S. Apple.

W. G. CLEMENTS, PRESIDENT.

JUNIUS H. HARDEN, *Secretary*,
J. L. FOSTER, *Assistant Secretary*.

Statistical Table.

CHURCHES.	PASTORS.	No. last session.	No. received Since.	Dis. by letter.	Suspended.	Withdrawn.	Died.	Expelled.	No. S. Schools.	No. Bib. Classes.	No. Officers and Teachers.	No. of Pupils.	No. Vols. in Library.	Amount paid Pastors.	To Educate Y'ng Preachers.	Establishment of Schools.	Home Missions	Foreign Missions.	For Church Extension.	For Contingent Fund.	For other Purposes.	Value Church Property.
Antioch	Rev. C. A. Boon	60	3	4	...	...	1	1	1	...	6	43	.....	$ 32 10	$.....	$.....	$ 2 95	$.....	$.....	$.....	$ 70	$ 465 00
Apple's Chapel	" J. L. Foster	205	24	...	...	...	4	...	...	...	.....	.....	.....	56 10	.....	.....	15 00	.....	.....	.....	19 70	1,200 00
Antioch (Wake)	" P. T. Klapp	12	1	...	...	...	...	3	1	1	1	30	.....	25 35	.....	.....	1 00	1 00	.....	17	.....	.....
Bethlehem	" J. W. Holt	248	7	2	...	1	1	...	1	2	8	.....	50	125 00	.....	.....	20 00	5 00	4 00	2 00	91 70	1,500 00
Beulah	" P. T. Klapp	60	13	...	...	...	...	...	1	2	6	111	.....	25 00	.....	.....	2 00	1 30	1 00	70	2 62	.....
Turner's Chapel	" J. D. Wicker	25	20	...	...	...	...	...	1	2	7	40	10	25 15	.....	.....	3 00	1 70	.....	25	241 00	500 00
Catawba Springs	" J. P. Barrett	92	9	5	...	...	3	7	1	2	8	40	.....	100 00	.....	.....	14 47	.....	13 50	1 00	6 45	700 00
Christian Chapel	" J. D. Wicker	173	3	...	...	...	3	1	1	3	12	118	60	75 00	.....	.....	1 10	.....	.....	1 40	5 50	800 00
Clover Orchard	" Milo Dixon	27	.....	...	...	...	...	1	1	6	9	50	.....	2 00	.....	.....	2 00	.....	.....	.....	8 25	200 00
Concord	" A. G. Anderson	53	3	...	...	...	2	1	...	...	.....	.....	.....	23 50	.....	.....	.....	.....	.....	.....	.....	.....
Company Shops	" J. W. Holt	28	2	...	...	...	...	...	1	...	.....	.....	.....	66 50	.....	.....	3 00	2 00	50	25	10 80	.....
Damascus	" W. G. Clements	114	2	...	...	...	2	7	1	3	8	50	.....	125 00	.....	.....	12 00	.....	.....	1 07	25 00	.....
Ebenezer	" J. A. Jones	26	24	...	...	1	...	1	1	2	6	30	55	56 00	.....	.....	2 76	1 00	1 00	46	25 65	300 00
Good Hope	" P. T. Klapp	86	10	...	...	2	...	...	1	1	5	120	.....	100 00	.....	.....	1 15	.....	.....	50	5 00	.....
Hanks' Chapel	" C. A. Boon	214	26	9	2	2	2	...	1	4	7	88	.....	100 00	.....	.....	9 75	.....	3 00	2 25	.....	300 00
Happy Home	" John T. Ball	26	31	...	...	...	2	...	1	3	7	45	50	100 00	.....	.....	.....	.....	.....	.....	71 00	800 00
Hayes' Chapel	" W. G. Clements	113	10	...	...	...	...	...	1	2	7	35	24	65 00	.....	.....	2 00	.....	.....	50	15 00	800 00
Hebron	" S. B. Klapp	73	14	6	5	...	5	1	1	1	6	30	.....	90 00	59	.....	7 00	1 15	.....	65	32 50	800 00
Hines' Chapel	" J. W. Patton	144	8	1	...	...	2	2	...	...	.....	.....	.....	78 30	.....	.....	5 48	.....	.....	.....	.....	700 00
Kallam's Grove	" John T. Ball	29	24	...	...	...	...	...	...	...	.....	.....	.....	50 00	.....	.....	.....	.....	.....	.....	55	700 00
Lebanon	" E. G. Pusey	104	13	...	...	...	2	...	2	4	20	65	.....	100 00	.....	.....	.....	.....	.....	.....	40 00	2,000 00
Liberty (Vance)	" J. W. Wellons	116	12	...	...	2	1	2	1	2	6	50	50	79 50	.....	.....	3 75	.....	2 00	1 00	.....	1,000 00
Liberty (Randolph)	" J. W. Wellons	6	22	...	...	...	...	...	1	2	9	37	.....	17 50	.....	.....	1 46	.....	.....	25	1 04	1,000 00
Lockville	" D. F. Jones	29	12	7	...	1	...	...	1	3	6	40	.....	22 60	.....	.....	1 00	1 07	.....	33	14 75	.....
Martha's Chapel	" C. A. Boon	53	2	...	...	...	2	...	4	2	6	25	50	50 00	.....	.....	1 55	.....	2 98	58	12 00	1,000 00
Moore Union	" D F. Jones	70	1	...	...	1	...	1	1	4	14	58	.....	53 20	.....	.....	.....	4 00	.....	50	15 00	250 00
Morrisville	" W. G. Clements	30	14	...	...	...	...	1	1	1	8	49	30	65 00	1 00	.....	5 00	1 50	80	40	15 00	800 00
Mt. Auburn	" J. P. Barrett	170	3	1	...	2	2	1	1	1	16	48	100	150 00	.....	.....	20 00	2 68	.....	3 00	50 00	750 00
Mt. Bethel	" John T. Ball	43	18	...	...	...	1	...	1	2	6	50	20	54 00	.....	.....	.....	.....	.....	.....	46 00	600 00
Mt. Carmel	" S. B. Klapp	40	13	...	...	...	...	...	1	1	6	50	.....	38 00	20	.....	.....	61	.....	55	.....	525 00
Mt. Hermon	" W. T. Herndon	48	9	...	...	1	1	1	1	2	6	35	.....	42 00	.....	.....	3 00	1 00	.....	70	4 00	600 00
Mt. Pisgah	" E. G. Pusey	.....	24	...	...	...	...	...	1	2	10	40	50	.....	.....	.....	.....	.....	.....	.....	.....	.....

Statistical Table—Continued.

CHURCHES.	PASTORS.	No. last session.	No. received Since.	Dis. by letter.	Suspended.	Withdrawn.	Died.	Expelled.	No. S. Schools.	No. Bib. Classes.	No. Officers and Teachers.	No. of Pupils.	No. Vols in Library.	Amount paid Pastors	To Educate Y'ng Preacher.	Establishment of Schools.	Home Missions	Foreign Missions.	For Church Extension.	For Contingent Fund.	For other Purposes.	Value Church Property.
Mt. Zion	" A. G. Anderson	36	6	...	...	...	...	...	1	1	3	25	...	$ 16 80	$...	$...	$ 1 05	$ 50	$...	$...	...	$ 500 00
New Elam	" J. D. Wicker	154	7	2	1	...	2	...	1	2	6	60	50	51 00	...	...	7 10	3 00	...	60	$ 15 00	500 00
New Hill	" W. T. Herndon	24	5	...	3	...	1	1	1	3	5	51	...	...	...	...	2 00	...	...	25	...	500 00
New Hope	" P. T. Klapp	60	25	...	1	2	...	2	2	3	12	200	...	100 00	...	...	3 50	2 00	81	75	56 67	500 00
New Providence	" W. S. Long	357	...	12	...	...	1	...	1	...	9	72	300	190 00	...	...	16 59	...	...	...	231 78	3,000 00
Oak Level	" P. T. Klapp	115	16	1	...	4	1	...	1	2	7	100	100	175 00	2 00	...	5 00	...	3 00	1 00	43 00	1,500 00
O'Kelly's Chapel	" D. F. Jones	105	5	4	2	1	...	...	1	3	7	71	100	100 00	...	...	7 00	4 90	...	1 00	...	500 00
Pleasant Grove, Va	" S. B. Klapp	139	15	1	1	4	2	...	1	1	6	38	66	200 00	6 00	...	20 00	7 75	6 00	1 46	70 00	2,000 00
Pleasant Hill (C.)	" J. W. Wellons	154	31	1	...	1	1	...	1	2	9	140	117	84 00	...	...	7 00	10 00	...	1 50	9 00	1,000 00
Pleasant Hill (J.)	" J. A. Jones	110	5	3	20	...	...	3	...	...	...	...	...	32 15	...	...	1 25	1 00	...	16	1 67	300 00
Pleasant Union	" J. D. Wicker	61	33	4	...	...	1	2	1	2	5	64	...	50 00	...	...	3 80	26	...	52	...	400 00
Pleasant Ridge	" J. W. Patton	58	...	...	...	...	...	...	1	2	10	40	...	40 00	...	...	...	...	...	...	...	800 00
Pope's Chapel	" P. T. Klapp	...	7	10	...	2	...	1	1	4	6	40	...	125 00	...	...	4 00	...	3 50	1 54	10 00	1,200 00
Poplar Branch	" D. F. Jones	34	5	3	...	...	1	...	1	2	6	30	...	31 25	...	...	20	6 00	...	36	...	1,000 00
Plymouth	" W. G. Clements	8	...	...	...	...	1	2	1	...	...	...	...	50 00	...	...	...	3 27	...	...	...	400 00
Raleigh	" Jas. Maple, D. D.	21	3	...	...	...	...	...	...	2	6	20	...	438 25	...	...	5 00	...	...	...	109 06	7 000 00
Salem Chapel	" E. G. Pusey	129	16	...	...	1	1	1	1	3	6	45	...	64 00	...	...	3 50	...	...	1 45	18 25	600 00
Shallow Well	" D. F. Jones	155	5	3	...	...	2	2	1	...	6	34	...	110 00	1 00	1 50	2 00	...	...	...	16 00	750 00
Shallow Ford	" A. G. Anderson	107	...	...	...	...	2	...	1	1	10	39	...	36 00	...	...	4 16	...	...	...	...	1,200 00
Union, N. C.	" W. S. Long	285	2	2	...	...	4	1	2	3	13	75	...	200 00	4 55	...	6 24	...	...	3 00	100 65	1,000 00
Union, Va.	" S. B. Klapp	178	15	...	15	...	3	1	1	1	6	55	35	150 00	85	...	5 18	5 58	1 04	1 74	100 00	1,000 00
Wake Chapel	" W. T. Herndon	171	3	11	4	...	2	2	...	...	...	...	...	75 00	...	...	15 50	1 38	4 00	1 55	7 25	500 00
Walnut Grove	" S. B. Klapp	24	1	1	...	...	...	...	1	1	4	20	...	48 00	75	...	1 92	3 00	66	...	10 00	350 00
Zion	" J. D. Wicker	175	9	2	...	...	...	...	1	4	8	80	34	100 00	...	...	10 40	75	...	1 00	10 00	800 00
Grace's Chapel (Moore)	" D. F. Jones	34	1	...	...	...	...	...	1	1	9	65	...	10 55	...	...	1 00	3 56	...	...	...	...
Union Chapel (Chatham)	" C. A. Boon	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 00	...	...	...	...
Youngsville	" P. T. Klapp	15	13	...	...	...	...	...	...	...	...	...	...	...	...	...	89	...	...	28	...	...

Miles Dixon
H C Fulton

MINISTERIAL DIRECTORY.

ELDERS.

Albright H. A.....Moffitt's Mills, N. C.
Allen, P. W.....Henderson, N. C.
Anderson, A. G.....Stony Creek, N. C.
Apple, Solomon.....Milton, N. C.
Ausley, J. B.....Enno, N. C.
Barrett, S. S.....Berkley, Va.
Barrett, M. B.....Ivor, Va.
Barrett, J. Pressley.....Raleigh, N. C.
Barrett, J. Wm.....Edom, Va.
Beebe, G. A.....Berkley, Va.
Butler, H. H.....Berkley, Va.
Butler, M. W.....Waverly, Va.
Boon, C. A.....Pittsboro, N. C.
Brown, W. R.....Empire, N. C.
Clements, W. G.....Morrisville, N. C.
Craven, W. M.....Foust's Mills, N. C.
Deans, D. T.....Friendship, N. C.
Elder, J. D.....Milltown, Ala.
Elder, T. H.....Milltown, Ala.
Farrell, J. N.....Pidock Ranche, Tex.
Fleming, P. H.....Manson, N. C.
Foster, J. L.....Union Ridge, N. C.
Hatch, Jno. W.....Pittsboro N. C.
Hayworth, W. W. Moffitt's Mills, N. C.
Herndon, W. T.....Morrisville, N. C.
Holland, R. H.....Carrsville, Va.
Holt, J. W.....Company Shops, N. C.
Hurley, M. L.....Franklin, Va.
Hurst, G. M.....Aurora, Ala.
Harshbarger, A.....Whitesboro, Tex.
Jones, J. A. Ballentine's Mills, N. C.
Jones, D. F.....Japan
Jarrell, E. H.....Randleman, N. C.
Klapp, P. T.....Youngsville, N. C.
Klapp, S. B.....Blue Wing, N. C.
Kitchen, J. T.....Franklin, Va
Knight, W. R.....Roanoke, Ala.
Lawrence, Jno. S.....Erect, N. C.
Lawrence, W. W Brower's Mill, N. C.
Long, W. S.....Graham, N. C.
Madison, L. C.....Wentworth, N. C.
McGowan, Robt Pidcock Ranch, Tex.
Moffitt, H. T.....Moffitt's Mills, N. C.
Neese, J. L.....Roanoke, Ala.
Nelson, A. S.....Big Oak, N. C.
Newberry, F. M.....Buckeye, Ala.
Newman, J. U.....Graham, N. C.
Pinnix, J. W.....Kernersville, N. C.
Pusey, E. G.....Jonesboro, N. C.
Ricks, R. A.....Franklin, Va.
Richardson, W, B.....High Point, N. C.
Roach, W. A.....High Point, N. C.
Scott, J. A.....Moffitt's Mills, N. C.
Smith Jubilee.....Richland, Ga.
Staley, W. W.....Suffolk, Va
Tinnen, R. G.....Cedar Grove, N. C
Walker, W. T.....Greensboro, N. C.
Way, S. H.....Brown's Store, N. C.
Wellons, J. W.....Franklinton, N. C.
Wicker, J. D.....Osgood, N. C.
Winston, M. L.....Mt. Energy, N. C.
Williams, M. L.....Sunsbury, N. C.
York, Jas. P.....High Point, N. C.

LICENTIATES.

Abercrombie, H. M.....Aurora, Ala.
Barnes, J. W.....Omaha, Tex.
Chewning, M. D.....Miltown, Ala.
Dawson, Thos. B. McLainsville, N. C.
Dollar, C. M.....Level Road, Ala.
Elder, H. W.....Miltown, Ala.
Elliott, M. S.....Red Bank, Va.
Hayes, W. N.....Erect, N. C.
Hurst, W. G.....Aurora, Ala.
Iseley, A. F.....Shallow Ford, N. C.
Iseley, E. T.....Pittsboro, N. C.
Manning, W. I.....Milltown, Ala.
McLeod, D. B.....Troy, N. C.
Moore, H. C.....Franklin, Va.
Patton, Jno. W. Company Shops, N. C.
Rodgers, W. A.....Dawson, Ga.
Scroggs, J. R.....Bingham School, N. C.
Stroud, T. W.....Chapel Hill, N, C.
Underwood, G. R.....Jonesboro, N. C.
Vuncanon, H.....Asheboro, N. C.
Whiteman, J. A.....Blackwood, N. C.
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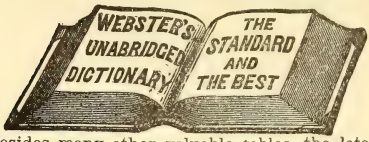

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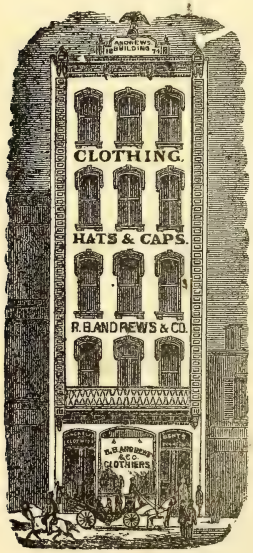

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THE CHRISTIANS' Almanac and Annual FOR 1888.

EDITED BY

Rev. J. PRESSLEY BARRETT, D. D.

VOL. XVII.

RALEIGH, N. C.:
CHRISTIAN BOARD OF PUBLICATION.
1887.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram.....Ar.

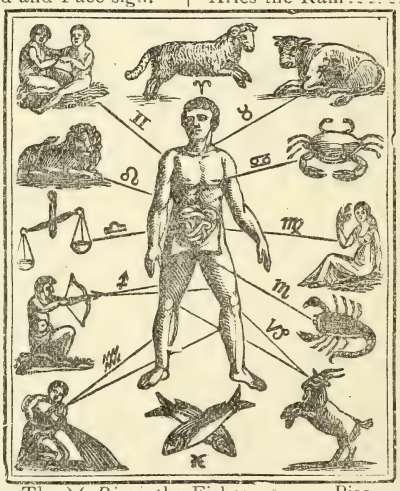
♊ Arms.
Gemini .... Gem.
Twins.

♌ Heart.
Leo..... Lion.
Lion.

♎ Reins.
Libra..... Lib.
Balance.

♐ Thighs.
Sagittarius..Sag.
Bowman.

♑ Legs.
Aquarius ... Aq.
Waterman.



♉ Neck.
Taurus ....Tau.
Bull.

♋ Breast.
Cancer .....Can.
Crab.

♍ Bowels.
Virgo .....Vir.
Virgin.

♏ Loins.
Scorpio ...Scorp.
Scorpion.

♒ Knees.
Capricornus.Cap.
Goat.

The ♓ *Pisces* the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

SIGNS.

Spring Signs.	♈ Aries, or Ram. ♉ Taurus, or Bull. ♊ Gemini, or Twins.	*Autumn Signs.*	♎ Libra, or Balance. ♏ Scorpio, or Scorpion. ♐ Sagittarius, or Bowman
Summer Signs.	♋ Cancer, or Crab-fish. ♌ Leo, or Lion. ♍ Virgo, or Virgin.	*Winter Signs.*	♑ Capricornus, or Goat. ♒ Aquarius, or Waterman ♓ Pisces, or Fishes.

SIGNS OF THE PLANETS.

☀ Sun.	☽ Moon.	♀ Venus.	♂ Mars.
♃ Jupiter.	♄ Saturn.	☌ In conjunction.	□ Quadrature.
☿ Mercury.	♅ Uranus.	Neptune.	☊ Ascending Node.

MOON'S PHASES.

New Moon.	First Quarter.	Full Moon.	Last Quarter.

1st Month. ***JANUARY, 1888.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter,	6	6	34 a. m.	☽ First Quarter,	20	11	41 p. m.
New Moon,	13	3	30 a. m.	Full Moon,	28	6	11 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
New Year's Day—First Sunday.								Day's length 9 hours 50 minutes.		
1	*A.*	7 9	4 59	4	23 6	Planet Ceres d. 1801. *Snow*		rises.	morn	morn
2	Mon	7 9	5 0	4	23 1	♂ ♃ ♀ Great. Hel Lat. N		7 32	2 37	9 15
3	Tue	7 9	5 1	4	22 56	☿ in Aphel. *and*		8 23	3 29	10 1
4	Wed	7 9	5 1	5	22 50	□ ♂ ☉ P'ce w. Eng. 1784		9 15	4 21	10 52
5	Thu	7 9	5 2	6	22 44	♂ ♂ ☽ *storm.*		10 6	5 12	11 47
6	Fri	7 10	5 3	6	22 37	[b. 1718.		10 36	6 2	eve.
7	Sat	7 10	5 4	6	22 23	□ ♁ ☉ Gen. Putnam		morn	6 53	1 22
Second Sunday.								Day's length 9 hours 55 minutes.		
8	*A.*	7 10	5 5	7	22 15	☾ in Per. *Look for Snow*		2 50	7 46	2 42
9	Mon	7 10	5 6	7	22 7	♂ ♀ ☽ *and Storm.*		3 44	8 40	3 47
10	Tue	7 10	5 6	8	21 58	Stamp Act passed 1765.		4 41	9 37	4 46
11	Wed	7 9	5 7	8	21 49	Alex. Hamilton b. 1757.		5 38	10 34	5 42
12	Thu	7 9	5 8	9	21 39	♂ ♀ ☽		6 36	11 32	6 31
13	Fri	7 9	5 9	9	21 29			sets.	eve.	7 23
14	Sat	7 9	5 10	9	21 19	Gibbon died 1794.		6 18	1 22	8 02
Third Sunday.								Day's length 10 hours 1 minute.		
15	*A.*	7 9	5 11	10	21 8	Durham Fire, '81. *Stormy*		7 12	2 12	8 57
16	Mon	7 9	5 12	10	20 57	Siamese Twins d. 1874.		8 00	3 00	9 33
17	Tue	7 8	5 13	10	20 45	*w'ther*		8 45	3 45	10 09
18	Wed	7 8	5 14	11	20 33	♂ ♀ ☉ Sup.		8 28	4 28	10 54
19	Thu	7 8	5 15	11	20 21	Copernicus b. 1472. *Fair*		10 10	5 10	11 37
20	Fri	7 8	5 15	11	20 8	in Apogee.		10 22	5 20	morn
21	Sat	7 7	5 16	12	19 55	♁ Sta. *and*		morn	6 34	1 2
Fourth Sunday.								Day's length 10 hours 10 minutes.		
22	*A.*	7 7	5 17	12	19 41	♂ Nep. ☽ ♂, ♄ ☉ *Frosty*		0 23	7 18	1 55
23	Mon	7 6	5 18	12	19 27			1 8	8 4	2 49
24	Tue	7 6	5 19	12	19 13	☿ Gr. Hel. Lat. S. *w'ther*		1 58	8 53	3 38
25	Wed	7 5	5 20	13	18 58	Burns born 1759. *Look*		2 49	9 44	4 29
26	Thu	7 4	5 21	13	18 43	Michigan admitted 1837.		3 42	10 37	5 12
27	Fri	7 3	5 22	13	18 28	Mozart b. 1756. *for*		4 37	11 32	6 1
28	Sat	7 3	5 23	13	18 12	☽ Eclipsed, visible.		rises.	morn	6 44
Fifth Sunday.								Day's length 10 hours 22 minutes.		
29	*A.*	7 2	5 24	13	17 56	*Rain*		5 38	0 27	7 27
30	Mon	7 2	5 25	14	17 40	Elec. Com. ap. '77. *or*		6 35	1 22	8 10
31	Tue	7 2	5 26	14	17 23	Corn Laws abol.'49. *Snow*		7 30	2 15	8 55

2d Month. **FEBRUARY, 1888.** *29 Days.*

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter,	4	2	18 p. m.	☽ First Quarter	19	8	51 p. m.
● New Moon,	11	6	44 p. m.	○ Full Moon,	27	6	49 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Wed	7 1	5 27	14	17 7		♋	8 23	3 8	9 43
2	Thu	7 1	5 28	14	16 49	☾ in Per. ♂ ☊ ☽ *Expect*	♋	9 14	3 59	10 32
3	Fri	7 0	5 28	14	16 32	☾ ♂ ♂ ☽ *snow.*	♋	10 8	4 51	11 27
4	Sat	6 59	5 29	14	16 14		♋	10 59	5 43	eve.
First Sunday.								Day's length 10 hours 32 minutes.		
5	*A.*	6 58	5 30	14	15 56	♂ ♃ ☽ Sir R. Peel b. 1788	♌	morn	6 36	1 11
6	Mon	6 58	5 31	14	15 38	Nep. Sta.	♌	0 46	7 30	2 18
7	Tue	6 57	5 32	14	15 19	Suez Canal com. '67. *Fair*	♌	1 39	8 26	3 26
8	Wed	6 56	5 33	14	15 0	♂ ♀ ☽	♌	2 38	9 22	4 29
9	Thu	6 55	5 34	14	14 41	Gen. Hancock d. '86. *and*	♍	3 34	10 18	5 27
10	Fri	6 54	5 35	14	14 22	Canada ceded 1763.	♍	4 28	11 12	6 15
11	Sat	6 53	5 36	14	14 2	☉ Ecli., invis. *mild.*		sets.	eve.	7 4
Second Sunday.								Day's length 10 hours 44 minutes.		
12	*A.*	6 53	5 37	14	13 42	Horatio Seymour d. 1886.	♍	6 14	52	7 47
13	Mon	6 52	5 38	14	13 22	♂ ♀ ☽ *Look for*	♎	7 3	1 38	8 28
14	Tue	6 51	5 39	14	13 2	VALENTINE'S DAY.	♎	7 46	2 22	8 7
15	Wed	6 50	5 40	14	12 41	ASH WED. ['79.	♏	8 30	3 5	9 43
16	Thu	6 49	5 41	14	12 21	□ Nep. ☉ Judge Battle d.	♏	9 13	3 47	10 20
17	Fri	6 48	5 42	14	12 0	☾ in Apo. *fair and frosty*	♏	9 57	4 29	10 57
18	Sat	6 47	5 43	14	11 38	M. Angelo d. 1546. *w'ther*	♏	10 40	5 12	11 36
Third Sunday.								Day's length 10 hours 58 minutes.		
19	*A.*	6 46	5 44	14	11 17	☽ □ Nep. ☽ *Expect*	♑	11 25	5 56	morn
20	Mon	6 45	5 45	14	10 56		♑	morn	6 43	1 3
21	Tue	6 43	5 46	14	10 34	*steady*	♒	1 3	7 32	1 59
22	Wed	6 42	5 47	14	10 12	WASHINGTON'S BIRTHD'Y	♒	1 56	8 24	2 57
23	Thu	6 41	5 48	14	9 50	♀ sta. *weather unless*	♓	2 51	9 17	3 53
24	Fri	6 40	5 48	13	9 28	□ ♃ ☉ *wind*	♓	3 47	10 12	4 45
25	Sat	6 39	5 49	13	9 6		♈	4 43	11 7	5 34
Fourth Sunday.								Day's length 11 hours 12 minutes.		
26	*A.*	6 38	5 50	13	8 44	☽ ☿ Gr. Hel. Lat. N.	♈	5 29	morn	6 21
27	Mon	3 37	5 51	13	8 21	Longfellow b. 1807.	♈	rises	2	7 06
28	Tue	6 36	5 52	13	7 59	♀ in ♉	♉	6 34	56	7 53
29	Wed	6 35	5 53	13	7 36	☾ in Per. ♂ ♁ ☽ *changes*	♋	7 29	1 50	8 39

3d Month. **MARCH, 1888.** *31 Days.*

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter,	4 10 18 p. m.	☽ First Quarter,	20 3 35 p. m.
● New Moon,	12 11 13 a. m.	○ Full Moon,	27 4 59 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Thu	6 34	5 55	12	7 13	☌ ☍ ☽	♋	8 23	2 43	9 27
2	Fri	6 32	5 56	12	6 50	Germans enter Paris, '71.	♋	9 18	3 37	10 15
3	Sat	6 30	5 57	12	6 27	☌ ♀ ☉ inferior. *Stormy.*	♌	10 13	4 31	11 09
First Sunday.						Day's length 11 hours 30 minutes.				
4	*G.*	6 28	5 58	12	6 4	☾ ☌ ♃ ☽ *Fair*	♌	11 11	5 26	eve.
5	Mon	6 26	6 00	11	6 41	Madison born 1750.	♌	morn	6 22	49
6	Tue	6 24	6 0	11	5 18	Massacre Alamo 1836.	♌	0 5	7 18	1 56
7	Wed	6 23	6 1	11	4 54	Bib. Soc. formed 1804 *and*	♌	1 1	8 13	3 3
8	Thu	6 22	6 1	11	4 31	First U. S. Cong. 1789.	♌	2 56	9 7	4 7
9	Fri	6 20	6 2	10	4 7	☌ ♀ ☽ *frosty.*	♌	3 48	9 58	5 3
10	Sat	6 18	6 3	10	3 44		♍	4 37	10 47	5 54
Second Sunday.						Day's length 11 hours 47 minutes.				
11	*G.*	6 17	6 4	10	3 20	☌ ☿ ☽ *Cold*	♍	5 27	11 33	6 40
12	Mon	6 16	6 5	10	2 57		♎	sets.	eve.	7 24
13	Tue	6 14	6 6	9	2 33		♎	6 56	1 0	8 1
14	Wed	6 13	6 6	9	2 9	T. H. Benton born 1758.	♎	7 41	1 43	8 37
15	Thu	6 12	6 7	9	1 46	Ex. Ses. of Leg. '80. *high*	♎	8 16	2 25	9 12
16	Fri	6 11	6 8	9	1 22	☾ in Apo.	♎	9 6	3 7	9 45
17	Sat	6 9	6 9	8	0 58	☿ sta., ☌ Nep. ☽	♏	9 51	3 51	10 17
Third Sunday.						Day's length 12 hours 2 minutes.				
18	*G.*	6 8	6 10	8	0 34	Calhoun b. 1782. *wind.*	♏	10 37	4 36	10 55
19	Mon	6 6	6 11	8	0 11	☉ enters Aries. Sp'g com.	♐	11 25	5 24	11 38
20	Tue	6 4	6 12	7	north	Tornado in Ral'gh,'75	♐	morn	6 13	morn
21	Wed	6 3	6 12	7	0 37	☿ in ♉ *Look*	♐	1 8	7 5	1 15
22	Thu	6 2	6 13	7	1 0	♃ sta., ☌ ♄ ☽ *for*	♑	2 3	7 58	2 16
23	Fri	6 0	6 14	6	1 24		♑	2 56	8 51	3 15
24	Sat	5 59	6 15	6	1 48	Queen Elizabeth d. 1603.	♒	3 51	9 46	4 13
Fourth Sunday.						Day's length 12 hours 18 minutes.				
25	*G.*	5 50	6 16	6	2 11	*changes*	♒	4 49	10 40	5 7
26	Mon	5 57	6 17	6	2 35		♓	5 44	11 34	5 58
27	Tue	5 55	6 18	5	2 58	☌ ☿ ♀ *Expect*	♓	rises.	moin	6 47
28	Wed	5 53	6 18	5	3 22	☾ in Per. ☌ ☍ ☽	♈	6 39	29	7 34
29	Thu	5 51	6 19	5	3 45	*Fair*	♈	7 36	1 24	8 21
30	Fri	5 50	6 20	4	4 8	☿ Gr. Elon. W.	♉	8 33	2 20	9 8
31	Sat	5 48	6 21	4	4 33	♄ sta. *weather.*	♉	9 31	3 17	9 59

4th Month. ***APRIL, 1888.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
☾ Last Quarter,	3	7	33	a. m.	☽ First Quarter,	19	6	44	a. m.
● New Moon,	11	3	57	a. m.	○ Full Moon,	26	1	14	a. m

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
First Sunday.										Day's length 12 hours 35 minutes.
1	*G.*	5 47	6 22	4	4 54	EASTER MONDAY. *Fair.*	♈	10 32	4 14	10 53
2	Mon	5 46	6 23	3	5 17	♀ in Aphel.	♉	11 31	5 12	11 54
3	Tue	5 44	6 23	3	5 40	☾ Irving b. 1783. *Look*	♉	morn	6 9	eve.
4	Wed	5 42	6 24	3	6 3	♂ ♁ ☉	♊	1 24	7 3	1 31
5	Thu	5 41	6 25	3	6 26	Danton exec'd 1794. *for*	♊	2 17	7 55	2 38
6	Fri	5 39	6 26	2	6 48		♋	3 8	8 45	3 40
7	Sat	5 38	6 26	2	7 11	Figures br'ght to Eu'pe 941	♋	3 56	9 31	4 36
Second Sunday.										Day's length 12 hours 52 minutes.
8	*G.*	5 36	6 28	2	7 33	♂ ☿ ☽, ♂ ♀ ☽ *wind*	♋	4 42	10 16	5 25
9	Mon	5 35	6 29	1	7 55	Gen. Lee sur. 1865. *and*	♋	5 26	10 59	6 11
10	Tue	5 34	6 39	1	8 18	♂ ♂ ☉ [Eng. *rain.*	♋	6 9	11 41	6 54
11	Wed	5 33	6 30	1	8 40	○ Pr. of Orange lands in	♋	sets.	eve.	7 31
12	Thu	5 31	6 31	1	9 1	☾ in App. *Cold*	♋	7 35	1 5	8 5
13	Fri	5 30	6 32	0	9 23	♂ ☿ ♀ F't Sumter cap.'61	♌	8 19	1 48	8 37
14	Sat	5 28	6 33	0	9 45	♂ Nep. ☾ *with*	♌	9 5	2 33	9 8
Third Sunday.										Day's length 13 hours 7 minutes.
15	*G.*	5 27	6 34	Fast	10 6	B. Franklin b. 1790. *freq't*	♌	9 54	3 19	9 43
16	Mon	5 25	6 34		10 27	Battle of Culloden 1746.	♍	10 44	4 8	10 23
17	Tue	5 24	6 35	1	10 48		♍	11 35	4 58	11 9
18	Wed	5 23	6 36	1	11 9	Bat. of Cerro Gordo 1847.	♎	morn	5 49	morn
19	Thu	5 22	6 37	1	11 30	○ □ ♄ ☉ *showers*	♎	1 19	6 41	35
20	Fri	5 21	6 38	1	11 30	○ Napoleon 3d b. 1808	♏	2 13	7 33	1 37
21	Sat	5 20	6 39	1	12 11	☿ Gr. Hel. Lat. S. *wind*	♐	3 7	8 26	2 41
Fourth Sunday.										Day's length 13 hours 22 minutes.
22	*G.*	5 18	6 40	2	12 31	*and*	♐	● 3 59	9 18	3 42
23	Mon	5 17	6 41	2	12 50		♑	4 53	10 12	4 41
24	Tue	5 15	6 41	2	13 10	♂ ♂ ☽ *rain.*	♑	5 49	11 6	5 35
25	Wed	5 14	6 42	2	13 30	♀ Gr. Hel. Lat. S.	♒	6 43	morn	6 27
26	Thu	5 13	6 43	2	13 49	○ in Per. *Expect*	♓	rises.	0 59	7 15
27	Fri	5 12	6 43	3	14 8	♂ ♃ ☽ Emerson d'82	♓	8 45	1 59	8 4
28	Sat	5 11	6 44	3	14 27	Pres. Monroe b. 1758. *fair*	♓	9 46	2 59	8 52
Fifth Sunday.										Day's length 13 hours 35 minutes.
29	*G.*	5 10	6 45	3	14 45	Louisiana ceded 1803.	♈	10 47	3 59	9 44
30	Mon	5 9	6 45	3	15 3	*weather.*	♈	11 45	4 56	10 38

5th Month. **MAY, 1888.** *31 Days.*

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
☾ Last Quarter,	2	6	39	p. m.	☽ First Quarter,	18	5	57	p. m.
New Moon,	10	8	15	p. m.	Full Moon.	25	8	32	p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	5 8	6 47	3	15 21	Apian Way cons. 312 B. C.	♋	morn	4 56	11 37
2	Wed	5 7	6 48	3	15 39	*Fair*	♋	0 42	5 51	eve.
3	Thu	5 6	6 49	3	15 57	Bat. of Wildern'ss,'64	♌	1 34	6 42	1 3
4	Fri	5 4	6 49	3	16 14	*Expect*	♌	2 23	7 30	2 5
5	Sat	5 4	6 50	4	16 31	☌ ♁ ♂ *fair*	♍	3 9	8 15	3 4
First Sunday.								Day's length 13 hours 48 minutes.		
6	*G.*	5 3	6 51	4	16 48	*weather*	♍	3 52	8 58	4 1
7	Mon	5 2	6 51	4	17 4		♍	4 34	9 40	4 53
8	Tue	5 1	6 52	4	17 20	Schiller d. 1805. *to-day.*	♍	5 16	10 22	5 39
9	Wed	5 0	6 53	4	17 36	☾ in Apo. ☌ ♀ ☽ *Fair*	♍	5 58	11 4	6 26
10	Thu	4 59	6 54	4	17 52		♎	sets.	11 47	6 55
11	Fri	4 58	6 54	4	18 7	☿ in ♌ ☌ Nep. ☽	♎	7 25	eve.	7 28
12	Sat	4 57	6 55	4	18 22	*unless*	♏	8 9	1. 17	8 2
Second Sunday.								Day's length 14 hours 0 minutes.		
13	*G.*	4 56	6 56	4	18 37	*wind*	♏	9 5	2 5	8 35
14	Mon	4 55	6 57	4	18 51	☿ in Per. Whitfield d. 1770	♏	9 54	2 54	9 13
15	Tue	4 54	6 58	4	19 5	☌ Nep. ☿ *changes.*	♏	10 45	3 45	9 57
16	Wed	4 53	6 59	4	19 19	☌ ♄ ☽	♏	11 36	4 36	10 49
17	Thu	4 53	7 0	4	19 32	*Look*	♐	morn	5 27	11 43
18	Fri	4 52	7 1	4	19 45	Nap. Emperor 1804.	♐	1 18	6 18	morn
19	Sat	4 52	7 1	4	19 58		♐	2 9	7 9	1 6
Third Sunday.								Day's length 14 hours 11 minutes.		
20	*G.*	4 51	7 2	4	20 10	☌ Nep. ☉	♐	1 6	8 0	2 9
21	Mon	4 50	7 3	4	20 22	☌ ☌ ☽, ☌ ♃ ☉ *for*	♑	2 59	8 52	3 14
22	Tue	4 49	7 3	4	20 34	☌ sta.	♑	4 51	9 45	4 15
23	Wed	4 48	7 4	3	20 45	Livingstone d. '86. *cha'ges*	♑	5 47	10 41	5 11
24	Thu	4 48	7 5	3	20 56	☾ in Per. QueenVic b. '19	♐	6 45	11 39	6 5
25	Fri	4 48	7 5	3	21 6	☌ ♃ ☽	♐	rises	morn	6 57
26	Sat	4 47	7 6	3	21 17	Calvin d. 1564. *Now*	♋	7 45	0 39	7 48
Fourth Sunday.								Day's length 14 hours 20 minutes.		
27	*G.*	4 47	7 7	3	21 27	Big fire Ral'gh,'83. *expect*	♋	8 51	1 41	8 39
28	Mon	4 46	7 8	3	21 37		♌	9 51	2 41	9 30
29	Tue	4 46	7 9	3	21 46	N. Webster d. '43 *it*	♌	10 51	3 41	10 24
30	Wed	4 45	7 10	3	21 55		♌	11 44	4 34	11 21
31	Thu	4 45	7 11	2	22 3	Bat. Fair Oaks '62. *fair.*	♍	morn	5 25	eve.

6th Month. *JUNE, 1888.* *30 Days.*

Moon's Phases.

	D.	H.	M.		D.	H.	M.
☾ Last Quarter,	1	7	45 a. m.	☾ First Quarter,	17	1	42 a.m.
● New Moon,	9	11	26 a. m.	○ Full Moon,	23	3	59 p.m.
				☾ Last Quarter,	30	10	44 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	4 44	7 11	2	22 11	☾ ♂ Nep. ♀ Buchanan	♋	1 22	6 12	eve.
2	Sat	4 44	7 11	2	22 19	[died 1868.	♋	2 6	6 56	1 28
First Sunday.								Day's length 14 hours 28 minutes.		
3	*G.*	4 44	7 12	2	22 26	Ark com. 2468 B. C. *Look*	♌	2 53	7 39	2 25
4	Mon	4 43	7 12	2	22 33		♌	3 35	8 21	3 21
5	Tue	4 42	7 13	2	22 39	♂ in ♉ *for wind*	♌	4 16	9 2	4 14
6	Wed	4 41	7 13	1	22 45	☾ in Apo. ♂ ♃ ♂	♌	4 59	9 45	4 59
7	Thu	4 41	7 14	1	22 51	♂ Nep. ☽ *and*	♍	5 43	10 29	5 37
8	Fri	4 41	7 14	1	22 56	● ♂ ♀ ☽	♍	6 28	11 14	6 16
9	Sat	4 41	7 15	1	23 1	*rain.*	♎	sets.	eve.	6 53
Second Sunday.								Day's length 14 hours 34 minutes.		
10	*G.*	4 41	7 15	1	23 5	Dutch landed in N.Y. 1667	♎	8 19	0 52	7 28
11	Mon	4 41	7 16	0	23 9	♂ ☿ ☽ • *Look*	♎	8 59	1 42	8 7
12	Tue	4 41	7 16	0	23 13	☿ Gr. Elon. E. *for*	♏	9 50	2 33	8 49
13	Wed	4 41	7 16	slow	23 16	♂ ♄ ☽ *many showers*	♏	10 41	3 24	9 36
14	Thu	4 41	7 16		23 19	First persecut'n by Nero, 64	♐	11 32	4 15	10 27
15	Fri	4 41	7 17	0	23 21	Magna Charta, 1215.	♐	morn	5 5	11 23
16	Sat	4 41	7 18	1	23 23	Wash. Com-in-Chief 1775.	♑	1 12	5 55	morn
Third Sunday.								Day's length 14 hours 37 minutes.		
17	*G.*	4 41	7 18	1	23 25	● ☿ in ♉ *Fair*	♑	2 1	6 42	38
18	Mon	4 41	7 19	1	23 26	♂ ♂ and ♃ ☽	♒	2 54	7 35	1 41
19	Tue	4 42	7 19	1	23 26	Alabama sank '64. *until*	♒	3 47	8 28	2 45
20	Wed	4 43	7 19	1	23 27	♃ sta., ♀ in ♌; ☉ ent Can	♓	4 42	9 23	3 48
21	Thu	4 43	7 19	2	23 27	☾ in Per. [Summer com.	♓	5 40	10 21	4 49
22	Fri	4 43	7 19	2	23 26	●	♓	6 40	11 21	5 46
23	Sat	4 43	7 19	2	23 26	*to-day.*	♈	rises	morn	6 41
Fourth Sunday.								Day's length 14 hours 36 minutes.		
24	*G.*	4 43	7 19	2	23 24	Anti-Slav. riot, Bost'n, '54	♈	7 41	0 23	7 34
25	Mon	4 43	7 19	5	23 23	☿ fta. *Expect*	♉	8 41	1 23	8 25
26	Tue	4 44	7 20	3	23 20		♉	9 39	2 21	9 14
27	Wed	4 44	7 20	3	23 18	☿ in Aphel. *changeable*	♊	10 32	3 14	10 5
28	Thu	4 44	7 20	3	23 15	Queen Vic. crowned, '38.	♊	11 23	4 5	10 57
29	Fri	4 45	7 20	3	23 12	☾ Oil Paint'g inv. 1386.	♋	morn	4 51	11 48
30	Sat	4 45	7 20	3	23 8	*weather.*	♋	0 53	5 35	eve.

7th Month. *JULY, 1888.* *31 Days.*

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
New Moon,	9	1	8	a. m.	Full Moon,	23	0	37	a. m.
First Quarter,	16	7	5	a. m.	Last Quarter,	30	3	21	p. m.

Day of month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
First Sunday.										Day's length 14 hours 35 minutes.
1	*G.*	4 45	7 20	4	23 4	Bat. of Gettysb'g '63. *Look*	♏	1 38	morn	eve.
2	Mon	4 46	7 20	4	22 59	Garfield ass. by Guiteau'81	♏	2 18	7 0	1 43
3	Tue	4 47	7 20	4	22 54	☾ in Apo. ☉ in Per. *for*	♏	3 1	7 42	2 37
4	Wed	4 47	7 20	4	22 49	☐ ♂ ☉ INDEPEND. DAY.	♐	3 43	8 25	3 26
5	Thu	4 48	7 19	4	22 43	☌ Nep. ☽ *fair*	♐	4 28	9 10	4 14
6	Fri	4 48	7 19	5	22 37	T. Moore beheaded 1535.	♑	5 15	9 57	4 59
7	Sat	4 49	7 19	5	22 30	*weather.*	♑	6 4	10 46	5 41
Second Sunday.										Day's length 14 hours 29 minutes.
8	*G.*	4 50	7 19	5	22 23	☉ eclipsed, invis. at Wash	♒	6 54	11 36	6 22
9	Mon	4 50	7 19	5	22 16	☌ ☿ ☉ ♀ ☽ *and*	♒	sets.	eve.	7 4
10	Tue	4 51	7 18	5	22 8	☌ ♄ ☽	♒	8 35	1 20	7 47
11	Wed	4 52	7 18	5	22 0	♂ ♀ ☉ sup. *until*	♓	9 27	2 12	8 32
12	Thu	4 52	7 18	5	21 51	Battle of Boyne, 1690.	♓	10 18	3 3	9 13
13	Fri	4 53	7 17	6	21 43	Death of Henry V.	♈	11 8	3 53	10 8
14	Sat	4 53	7 17	6	21 33	Great Chicago Fire '73. *to*	♈	11 57	4 42	10 59
Third Sunday.										Day's length 14 hours 22 minutes.
15	*G.*	4 54	7 16	6	21 24	☌ ♁ ☽ Nap. at Elba '14	♉	morn	5 32	11 54
16	Mon	4 55	7 16	6	21 14	♂ ♂ ☽ *day*	♉	1 33	6 22	morn
17	Tue	4 55	7 15	6	21 4		♊	2 26	7 15	1 15
18	Wed	4 56	7 15	6	20 53	♂ ♃ ☽ *wind*	♊	3 21	8 10	2 21
19	Thu	4 57	7 14	6	20 50	☾ in Per. ☿ sta. *and*	♊	4 18	9 7	3 29
20	Fri	4 57	7 13	6	20 30	Bat. of Winchester, Va. '63.	♋	5 18	10 7	4 34
21	Sat	4 58	7 13	6	20 19	Franklin disc. elec. 1750.	♋	6 18	11 7	5 33
Fourth Sunday.										Day's length 14 hours 13 minutes.
22	*G.*	4 59	7 12	6	20 7	☽ eclipsed, vis. at Wash.	♌	7 18	morn	6 29
23	Mon	5 00	7 12	6	19 54	☌ ♀ in Peri. *rain.*	♌	rises	5	7 21
24	Tue	5 00	7 11	6	19 42	Zach. Taylor b. 1784	♍	8 7	1 0	8 9
25	Wed	5 1	7 11	6	19 28	Span. Armada def. 1588.	♍	9 1	1 54	8 57
26	Thu	5 2	7 10	6	19 15	America disc. 1492. *Look*	♎	9 49	2 42	9 43
27	Fri	5 3	7 9	6	19 1	♂ ♄ ♀	♎	10 35	3 28	10 28
28	Sat	5 3	7 8	6	18 47	Robespierre beh. 1794 *for*	♎	11 19	4 12	11 11
Fifth Sunday.										Day's length 14 hours 3 minutes.
29	*G.*	5 4	7 7	6	18 33	☿ Gre. Elon. W. *Fair*	♏	morn	4 55	11 57
30	Mon	5 5	7 6	6	18 18	☾ Wm. Penn d. 1718.	♏	0 39	5 37	eve.
31	Tue	5 6	7 6	6	18 4	☾ in Apo. *Changeable*	♐	1 22	6 20	56

8th Month. ***AUGUST, 1888.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
New Moon,	7	1	13	p. m.	Full Moon.	21	11	12	a.m.
First Quarter,	14	11	36	a. m.	Last Quarter,	29	9	10	a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Wed	5 6	7 5	6	17 48	♂ Nep. ☽, ♄ ☉ *Change-*	♋	2 6	7 4	1 45
2	Thu	5 7	7 4	6	17 33	Nap. Consul 1802. *able*	♋	2 52	7 50	2 37
3	Fri	5 8	7 3	6	17 17	Needles first made, 1544.	♌	3 40	8 38	3 29
4	Sat	5 9	7 2	6	17 1	Name *Christian* ch'n 1794.	♌	4 30	9 28	4 21
First Sunday.								Day's length 13 hours 51 minutes.		
5	*G.*	5 10	7 1	6	16 45		♌	5 15	10 20	5 9
6	Mon	5 11	7 1	6	16 28	♂ ☿ ☽	♌	6 7	11 12	5 56
7	Tue	5 11	7 0	5	16 11	☉ eclips. inv. at Wash	♍	sets.	eve.	6 41
8	Wed	5 12	6 58	5	15 54	♂ ♀ ☽	♍	7 52	0 57	7 27
9	Thu	5 13	6 56	5	15 36	Bat. of Stonington, 1814.	♎	8 43	1 48	8 12
10	Fri	5 13	6 55	5	15 19	☿ in Peri. *Very*	♎	9 34	2 39	9 0
11	Sat	5 14	6 54	5	15 1	♂ ♁ ☽	♏	10 24	3 29	9 47
Second Sunday.								Day's length 13 hours 38 minutes.		
12	*G.*	5 15	6 53	5	14 43	Coun. of Trent 1545. *rainy*	♏	11 8	4 19	10 37
13	Mon	5 16	6 52	4	14 24	♂ ♂ ☽, ♀ ♄ *weather*	♏	morn	5 11	11 33
14	Tue	5 17	6 51	4	14 6	☽ in Per. ♂ ♃ ☽	♐	0 54	6 5	morn
15	Wed	5 18	6 50	4	13 47		♐	1 49	7 0	55
16	Thu	5 19	6 49	4	13 28	California dis. 1536. *Freq't*	♑	2 47	7 58	2 4
17	Fri	5 19	6 48	4	13 9	Mt. Cenis Tunnel op. '71.	♑	3 45	8 56	3 13
18	Sat	5 20	6 46	3	12 49		♒	4 43	9 54	4 19
Third Sunday.								Day's length 13 hours 24 minutes.		
19	*G.*	5 21	6 45	3	12 30		♒	5 32	10 50	5 20
20	Mon	5 21	6 44	3	12 10	□ ♃ ☉ *showers.*	♒	6 25	11 43	6 12
21	Tue	5 22	6 43	3	11 50	☽	♓	rises	morn	7 3
22	Wed	5 23	6 42	3	11 29		♓	7 14	32	7 50
23	Thu	5 24	6 40	2	11 9	♂ ☿ ☉ sup. *Look*	♈	8 3	1 21	8 31
24	Fri	5 25	6 39	2	10 48	□ Nep. ☉ *for*	♈	8 48	2 6	9 13
25	Sat	5 26	6 38	2	10 28		♈	9 31	2 49	9 54
Fourth Sunday.								Day's length 13 hours 10 minutes.		
26	*G.*	5 29	6 36	1	10 7	Battle of Crecy, 1746.	♈	10 7	3 32	10 32
27	Mon	5 27	6 35	1	9 45	Sir Rowland Hill d. '79.	♈	10 49	4 14	11 8
28	Tue	5 28	6 33	1	9 24	☾ in Apo. ♂ Nep. ☽ *sh'rs*	♋	11 33	4 58	11 59
29	Wed	5 28	6 32	1	9 3	☾ Va. Val. Conf. meets	♋	morn	5 43	eve.
30	Thu	5 29	6 31	0	9 41	[at Linville.	♌	1 5	6 30	57
31	Fri	5 30	6 30	0	8 20	Gt earthq'ke '86. *Change*	♌	1 53	7 18	1 51

9th Month. ***SEPTEMBER, 1888.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
New Moon,	5	11	48 p. m.	Full Moon,	20	0	16 a. m.
First Quarter,	12	4	52 p. m.	Last Quarter,	28	3	22 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	5 31	6 28	0	7 58	Bat. of Sedan '70. *Expect*		2 44	8 9	2 50
First Sunday.						Day's length 12 hours 55 minutes.				
2	.G.	5 32	6 27	1	7 36	*changes*		3 29	9 1	3 48
3	Mon	5 33	6 25	1	7 14	♂ ♄ ☽ Thiers d. 1877.		4 21	9 53	4 45
4	Tue	5 34	6 24	1	6 51	Nep. sta. *to-day*		5 14	10 46	5 33
5	Wed	5 35	6 22	2	6 29	Gov. Graham b. 1805		sets.	11 39	6 21
6	Thu	5 35	6 21	2	6 7	♂ ☿ ☽ *mostly*		6 40	eve.	7 6
7	Fri	5 36	6 19	2	5 44	♂ ♀ ☽		7 50	1 22	7 52
8	Sat	5 36	6 18	3	5 22	♂ ☉ ☽		8 42	2 14	8 38
Second Sunday.						Day's length 12 hours 39 minutes.				
9	G.	5 37	6 16	3	4 59	☾ in Per. *Fair*		9 26	3 6	9 26
10	Mon	5 38	6 15	3	4 36			10 20	4 0	10 17
11	Tue	5 39	6 14	4	4 13	♂ ♂ ☽ ♎ [1847.		11 16	4 56	11 12
12	Wed	5 39	6 12	4	3 50	Battle of Chapultepec		morn	5 53	morn
13	Thu	5 40	6 11	4	3 27	☿ in ♋ *weather*		1 11	6 51	40
14	Fri	5 41	6 10	5	3 4	Wellington died, 1852.		2 8	7 48	1 49
15	Sat	5 42	6 8	5	2 41	*until*		3 3	8 43	2 58
Third Sunday.						Day's length 12 hours 23 minutes.				
16	G.	5 43	6 6	5	2 18			3 49	9 37	4 4
17	Mon	5 44	6 5	6	1 54	Coffee br'ght to Eng. 1642		4 41	10 27	5 3
18	Tue	5 44	6 4	6	1 31	♂ ☿ ♀ *to-day.*		5 26	11 14	5 55
19	Wed	5 45	6 2	7	1 8	♂ ☉ ♀		6 11	11 59	6 41
20	Thu	5 45	6 1	7	0 45			rises	morn	7 23
21	Fri	5 46	6 0	7	0 21	Bat. Fisher's Hill, '64		6 56	0 44	8 3
22	Sat	5 47	5 58	8	south	☉ ent. Libra. Aut'mn com		7 39	1 27	8 41
Fourth Sunday.						Day's length 12 hours 8 minutes.				
23	G.	5 48	5 56	8	0 26	☿ in Aphelion. *Cooler*		8 13	2 9	9 17
24	Mon	5 49	5 54	8	0 49	[in Japan 1887.		8 57	2 53	9 55
25	Tue	5 50	5 53	9	1 12	First Christian ch. org'n'd		9 41	3 37	10 32
26	Wed	5 50	5 52	9	1 36	*and fair until*		10 27	4 23	11 14
27	Thu	5 51	5 50	9	1 59	Steamer Arctic lost, 1854.		11 14	5 10	eve.
28	Fri	5 51	5 49	10	2 23			morn	5 59	26
29	Sat	5 52	5 47	10	2 46			0 54	6 50	1 18
Fifth Sunday.						Day's length 11 hours 53 minutes.				
30	G.	5 53	5 46	10	3 9	*to-day*		1 38	7 41	2 17

10th Month. · *OCTOBER, 1888.* *31 Days.*

Moon's Phases.

	D.	H.	M.			D	H.	M.	
New Moon,	5	9	26 a. m.		Full Moon,	19	4	1 p.m.	
First Quarter,	12	0	21 a. m.		Last Quarter,	27	8	48 p.m.	

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Mon	5 54	5 44	11	3 33	♂ ♄ ☽ State Exp.com.'84	♐	2 30	8 33	3 20
2	Tue	5 55	5 43	11	3 56	[at Antioch.	♐	3 22	9 25	4 16
3	Wed	5 56	5 41	11	4 19	Ga. and Ala. Conf. meets	♐	4 14	10 17	5 5
4	Thu	5 57	5 40	12	4 42	Bat. of Germantown 1777	♑	5 6	11 9	5 57
5	Fri	5 58	5 39	12	5 5	☽ ☿ ♁ ☽ *Cool showers,*	♒	sets	eve.	6 44
6	Sat	5 59	5 38	12	5 28	☿ ♀ ☽ *Cold*	♒	6 52	55	7 30
First Sunday.								Day's length 11 hours 37 minutes.		
7	*G.*	5 59	5 36	12	5 51	☾ in Per. ♂ ☿ ☽ *and*	♑	7 39	1 50	8 19
8	Mon	6 0	5 35	13	6 14	☿ Gr. Elon. E., ♂ ♃ ☽	♑	8 36	2 47	9 7
9	Tue	6 1	5 34	13	6 37	♂ ☿ ♀	♑	9 35	3 46	9 59
10	Wed	6 2	5 32	13	7 0	♀ in ♉ *rainy.*	♋	10 34	4 45	10 54
11	Thu	6 3	5 30	13	7 22	Deep River Conf. meets.	♋	11 32	5 43	11 53
12	Fri	6 4	5 29	14	7 45	Gen. Lee died, 1870.	♌	morn	6 40	morn
13	Sat	6 5	5 28	14	8 7	*Look*	♌	1 23	7 34	1 34
Second Sunday.								Day's length 11 hours 21 minutes.		
14	*G.*	6 6	5 27	14	8 30	☿ Gr. Hel. Lat. S. *for*	♍	2 5	8 24	2 42
15	Mon	6 7	5 25	14	8 52	Battle of Jena, 1806.	♍	2 53	9 12	3 43
16	Tue	6 8	5 24	15	9 14	Koskiusko died, 1817.	♎	3 38	9 57	4 38
17	Wed	6 9	5 23	15	9 36	Sur. of Burgoyne, 1777.	♎	4 22	10 41	5 29
18	Thu	6 9	5 21	15	9 58	*frost.*	♎	5 5	11 24	6 14
19	Fri	6 10	5 19	15	10 19	Bat. Cedar Creek, '64	♏	rises	morn	6 55
20	Sat	6 11	5 18	15	10 41	☿ sta. *Look*	♏	5 47	6	7 33
Third Sunday.								Day's length 11 hours 5 minutes.		
21	*G.*	6 22	5 17	15	11 2	*for*	♐	6 22	49	8 9
22	Mon	6 13	5 16	16	11 23	☾ in Apo.	♐	7 6	1 33	8 45
23	Tue	6 14	5 15	16	11 44		♐	7 51	2 18	9 20
24	Wed	6 15	5 14	16	12 5	Dan. Webster d. '52. *fair*	♑	8 38	3 5	9 57
25	Thu	6 16	5 12	16	12 26		♑	9 26	3 53	10 36
26	Fri	6 16	5 11	16	12 46	Hogarth d. 1765. *wthr*	♑	10 16	4 43	11 21
27	Sat	6 17	5 10	16	13 6		♑	11 6	5 33	eve.
Fourth Sunday.								Day's length 10 hours 51 minutes.		
28	*G.*	6 18	5 9	16	13 26	♂ ♄ ☽ *Fair*	♐	11 49	6 23	46
29	Mon	6 19	5 8	16	13 46	*and*	♐	morn	7 13	1 49
30	Tue	6 21	5 6	16	14 6	E. Va. Conf. m'ts Cypress.	♐	1 30	8 4	2 48
31	Wed	6 22	5 5	16	14 25	♂ ☿ ☉ Inferior. *frosty.*	♐	2 20	8 54	3 47

11th Month. ***NOVEMBER, 1888.*** *30 Days.*

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
New Moon,	3	6	54	p. m.	Full Moon,	18	10	8	a. m.
First Quarter,	10	11	8	a. m.	Last Quarter,	26	0	12	p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER		Mo. n's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Thu	6 22	5 4	16	14 44	America disc. 1492.	*Cold*	♋	3 12	9 46	4 43
2	Fri	6 23	5 4	16	15 3	☿ in ♌	*perhaps*	♋	4 4	10 38	5 36
3	Sat	6 24	5 3	16	15 22	☿ ♃ ☽	*snow.*	♋	sets.	11 33	6 25
First Sunday.							Day's length 10 hours 37 minutes,				
4	*G.*	6 25	5 2	16	15 40	☾ in Per.	*Cold*	♌	5 52	eve.	7 14
5	Mon	6 26	5 1	16	15 58	♂ ♃ ☽		♌	6 49	1 30	8 3
6	Tue	6 27	5 0	16	16 16			♌	7 58	2 32	8 52
7	Wed	6 28	4 59	16	16 34	♁ ♂ ☽	*and*	♍	8 59	3 33	9 43
8	Thu	6 28	4 58	16	16 51	☿ sta.	*perhaps*	♍	9 59	4 33	10 36
9	Fri	6 29	4 57	16	17 8			♍	10 55	5 29	11 32
10	Sat	6 30	4 56	16	17 25	Luther b. 1483.	*snow*	♍	11 48	6 22	morn
Second Sunday.							Day's length 10 hours 12 minutes.				
11	*G.*	6 32	4 55	16	17 42	□ ♄ ☉	*Cold*	♎	morn	7 11	1 15
12	Mon	6 33	4 55	16	17 58		*and*	♎	1 8	7 56	2 18
13	Tue	6 34	4 54	15	18 13	♀ N.C. and Va. Conf. m'ts		♏	1 52	8 40	3 15
14	Wed	6 35	4 53	15	18 29	[at Youngsville.		♏	2 35	9 23	4 13
15	Thu	6 36	4 53	15	18 44			♏	3 17	10 5	5 2
16	Fri	6 37	4 52	15	18 59	Legislature met, '74.	*high*	♏	3 59	10 47	5 47
17	Sat	6 38	4 51	15	19 14	☿ Gr. Elon. W.	*wind.*	♏	4 43	11 31	6 28
Third Sunday.							Day's length 10 hours 12 minutes.				
18	*G.*	6 39	4 51	15	19 28	in Apo. ♂ Nep. ☽		♑	rises	morn	7 5
19	Mon	6 40	4 50	14	19 41		*Cold*	♑	5 19	0 15	7 41
20	Tue	6 41	4 50	14	19 55	Legislature met, 1876.		♒	6 6	1 2	8 15
21	Wed	6 42	4 49	14	20 8	Telescopes inv. 1490.	*and*	♒	6 54	1 50	8 49
22	Thu	6 43	4 49	14	20 21	♁ Nep. ☉		♓	7 43	2 39	9 25
23	Fri	6 44	4 49	13	20 33		*high*	♓	8 32	3 28	10 4
24	Sat	6 45	4 48	13	20 45			♓	9 22	4 18	10 49
Fourth Sunday.							Day's length 10 hours 1 minute.				
25	*G.*	6 46	4 47	13	20 57	☾ ♂ ♄ ☽	*wind.*	♈	10 7	5 7	11 38
26	Mon	6 47	4 47	12	21 8			♈	10 56	5 56	eve.
27	Tue	6 48	4 46	12	21 19		*Rain*	♉	11 45	6 45	1 15
28	Wed	6 49	4 46	12	21 29	Irving d. '59.	*and snow.*	♊	morn	7 34	2 19
29	Thu	6 50	4 46	11	21 39	♂ ♁ ☽		♋	1 24	8 24	3 22
30	Fri	6 51	4 46	11	21 49	♄ sta.		♋	2 16	9 16	4 21

12th Month. ***DECEMBER, 1888.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
New Moon,	3	4	57 a. m.	Full Moon,	18	5	33 a. m.
First Quarter,	10	1	38 a. m.	Last Quarter,	26	0	52 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	6 51	4 46	10	21 58	Battle of Austerlitz, 1805.	♐	3 11	10 11	5 17
First Sunday.								Day's length 9 hours 54 minutes.		
2	*G.*	6 52	4 46	10	22 6	☾ in Per. ♂ ☿ ☽ *rain and*	♑	4 9	11 9	6 9
3	Mon	6 53	4 46	10	22 15	♂ ♃ ☽ *snow.*	♑	sets.	eve.	7 1
4	Tue	6 54	4 46	9	22 23	Richelieu d. 1642.	♒	6 8	1 13	7 50
5	Wed	6 55	4 46	9	22 30	☌ ♀ ☽ *Rain.*	♒	7 11	2 16	8 38
6	Thu	6 56	4 46	8	22 37	☌ ♂ ☽ Mozart d. 1792.	♓	8 12	3 17	9 29
7	Fri	6 56	4 46	8	22 44	*Rain.*	♓	9 8	4 13	10 18
8	Sat	6 57	4 46	8	22 50	♂ ♃ ☉	♈	10 10	5 15	11 11
Second Sunday.								Day's length 9 hours 48 minutes.		
9	*G.*	6 58	4 46	7	22 55	Jno. Milton b. 1608. *Rain*	♈	10 47	5 53	morn
10	Mon	6 59	4 46	7	23 1	☿ in ♉ N.C.set. 1650	♈	11 33	6 39	48
11	Tue	7 0	4 46	6	23 5	Phosphorus dis. 1699	♈	morn	7 22	1 45
12	Wed	7 1	4 47	6	23 10	Charles I ex. 1649. *Frost*	♈	0 58	8 4	2 44
13	Thu	7 2	4 47	5	23 13		♉	1 40	8 46	3 40
14	Fri	7 2	4 57	5	23 17	Halcyon D'ys beg. and last	♉	2 23	9 29	4 31
15	Sat	7 3	4 47	4	23 20	♂ Nep. ☽ [15 days. *unless*	♊	3 7	10 13	5 17
Third Sunday.								Day's length 9 hours 44 minutes.		
16	*G.*	7 4	4 48	4	23 22	☾ in Apo. *wind*	♊	3 51	10 59	5 58
17	Mon	7 4	4 48	3	23 24	♂ ☿ ♃ *changes.*	♋	4 38	11 46	6 36
18	Tue	7 5	4 49	3	23 25	Balloons inv. 1729.	♋	rises	morn	7 11
19	Wed	7 6	4 49	2	23 26		♋	5 27	0 35	7 47
20	Thu	7 7	4 49	2	23 27	☿ in Aphel. *Look*	♋	6 17	1 25	8 22
21	Fri	7 7	4 50	1	23 27	☉ enters Cap. Wint'r com.	♋	7 7	2 15	8 59
22	Sat	7 8	4 50	1	23 27	♂ ♄ ☽ *for*	♌	7 57	3 5	9 38
Fourth Sunday.								Day's length 9 hours 43 minutes.		
23	*G.*	7 8	4 51	slow	23 26		♌	8 45	3 53	10 23
24	Mon	7 9	4 51		23 25		♌	9 33	4 41	11 12
25	Tue	7 9	4 52	1	23 23	CHRISTMAS DAY. *rain.*	♌	10 21	5 29	eve.
26	Wed	7 9	4 53	1	23 20		♌	11 8	6 16	47
27	Thu	7 10	4 53	2	23 18	☾ ♂ ♃ ☽ *Frost*	♍	11 57	7 5	1 53
28	Fri	7 10	4 54	2	23 14	♂ ☿ ☉ Sup. *unless*	♍	morn	7 52	2 59
29	Sat	7 10	4 54	3	23 11	Andrew Johnson b. 1808.	♎	1 43	8 51	4 1
Fifth Sunday.								Day's length 9 hours 44 minutes.		
30	*G.*	7 11	4 55	3	23 7	*wind*	♎	2 41	9 49	4 59
31	Mon	7 11	4 56	4	23 2	☾ in Per. ☉ in Per. *south*	♎	3 42	10 50	5 55

Rev. J. W. Barrett

PROCEEDINGS

OF THE

Virginia Valley Christian Conference.

BETHLEHEM CHRISTIAN CHURCH, ROCKINGHAM CO., VA.,
September 1st, 1887.

Pursuant to adjournment, the Virginia Valley Christian Conference met here to-day.

In the absence of the President of last session, and the standing Secretary, Rev. J. P. Barrett was placed in the chair as temporary Chairman, to preside until Conference was duly organized.

The roll of churches being called the following delegates answered to their names:

Antioch—C. H. Swank and J. S. Kagey. *Bethlehem*—Gideon Rosenberger. *Linville*—E. Sipe and Levi S. Rhodes. *Muddy Creek*—T. H. Showalter and D. F. Heatwole. *Plains*—J. M. Huffman and Samantha A. White.

Rev. J. W. Barrett was elected President. The standing Secretary being absent, Bro. J. S. Kagey was elected Secretary *pro tem.* The President then announced that the Secretary had the right to choose an assistant, whereupon he chose Col. E. Sipe.

Owing to the lateness of the hour, the delivery of the annual address was postponed until to-morrow at 12 M.

The following brethren were invited to seats as deliberative members: From the E. Va. Christian Conference, Rev. J. P. Barrett, Bros. J. Z. Yates, J. W. Folk, Wilson Driver and J. W. Johnson. From the N. C. and Va. Christian Conference, Bro. W. N. Pritchard, and from Antioch of this Conference, Bro. D. F. Lineawever.

Conference adjourned to meet at 2 P. M.

AFTERNOON SESSION.

Conference called to order by the President.

The following schedule of meeting was adopted: Meet at 9:30 A. M., adjourn at 12 M.; meet at 1:30 P. M., and adjourn at will.

The Chair announced that reports from Fraternal Messengers were in order, and Rev. J. P. Barrett reported Fraternal Greetings from the E. Va. Christian Conference to this.

Rev. J. W. Barrett was chosen to deliver the annual address before the Virginia Valley Christian Conference at its next annual session, and Rev. D. T. Deans to serve as his alternate.

On motion of Col. E. Sipe, the Pastor and delegates of Bethlehem church were constituted a Committee on Religious Exercises.

The Executive Committee submitted the following report:

We, the Executive Committee, wish to offer our report:

As directed by the Virginia Valley Christian Conference of 1886, we wrote to Rev. J. C. Williams, demanding at his hands his credentials as an Elder in the Virginia Valley Christian Conference, and we have never heard a word from him. No other business has been brought before us for action during the past year.

J. W. BARRETT, *Chairman.*

The following resolution was offered by Bro. E. Sipe, and after being discussed by Rev. J. P. Barrett and others it was adopted:

WHEREAS, In consequence of Rev. J. C. Williams, an Elder of this Conference, not answering the communication of the Executive Committee, written to him demanding the surrender of his credentials,

Resolved, That his name be dropped from our roll as a minister, and that Rev. John Blood, of Philadelphia, be requested by the Executive Committee to obtain from J. C. Williams the surrender of said credentials.

The following brethren were requested to bear fraternal greeting to sister Conferences:

To the E. Virginia: Rev. J. W. Barrett, Bros. E. Sipe, D. F. Lineawever and J. Hilliard. *To the N. C. and Va.:* Bros. C. H. Swank and J. S. Kagey and Rev. D. T. Deans.

On motion, it was agreed that this body request two brethren to visit the Central Virginia Christian Conference, North. Bros. Gideon Rosenberger and T. H. Showalter were chosen.

Rev. J. P. Barrett announced to the Conference that he had been requested by the President of the General Convention to ask this Conference to make an effort to raise the sum of $25 to aid in the establishment of a Theological Department in one of the Colleges of the Christian Church, South, as directed by the General Convention. The matter was deferred until some future time during the sitting of Conference, and Conference adjourned to meet to-morrow at 9:30 A. M.

SECOND DAY—Sept. 2d, 1887.

Conference met this morning. The President being absent Rev. J. P. Barrett called the body to order and conducted religious exercises.

The roll was called, and the minutes of yesterday were read, corrected and approved.

On motion of Bro. E. Sipe, the Chair was requested to fill all vacancies in Standing Committees. They were filled as follows:

Temperance: J. S. Kagey. *Sabbath Schools:* C. H. Swank. *Home Missions:* J. S. Kagey.

Bro. M. H. Thomas arrived and was enrolled as a delegate from Bethlehem Church.

The Committee on *Home Missions* read their report, but after being discussed by Rev. J. W. Barrett, Bros. E. Sipe, D. F. Lineawever, J. W. Johnson and Rev. J. P. Barrett, it was referred to the committee for revision, and Conference adjourned to meet at 1:30 P. M.

AFTERNOON SESSION.

Conference called to order by the President.

The Committee on *Home Missions* having revised their report, submitted the following:

Your Committee are able to report that the regular church work of the Conference has been very satisfactory and progressive; while the Home Mission work has been paralyzed for want of means and ministers to perform it. And regarding the satisfactory future of this Conference as being largely dependent upon mission work, we therefore recommend that the churches of the Conference be requested to raise the following amounts during the coming year, as a Home Mission Fund for the use of the Virginia Valley Christian Conference: Antioch $25.00, Bethlehem $25,00, Linville $10.00, Muddy Creek $5.00, and Plains $2.50.

E. SIPE,
J. S. KAGEY,
J. M. HUFFMAN, } *Committee.*

The following report from the Committee on Religious Literature was adopted, after an interesting discussion by several of the brethren:

Your Committee on Religious Literature would submit the following:

The Holy Bible, or the Scriptures of the Old and New Testaments being our only rule of faith and practice, as a church, we therefore earnestly recommend:

1st. That each family make the Bible in their homes what the sun is to the solar system—the power and the light.

2d. Inasmuch as sacrilegious matter is so demoralizing to the minds and hearts of both old and young, that we denounce all such literature, and in its stead read the Bible, the *Christian Sun*, the *Herald of Gospel Liberty*, *Facing the Truth*, *The Five Cardinal Principles of the Christian Church Defined*, and such other strictly religious matter as may be in our reach.

3d That the above may be accomplished, we recommend that each church in this Conference appoint an earnest and energetic young man whose duty it shall be to assist the pastor in placing our church organ and other denominational literature in each family represented in the different churches constituting the Virginia Valley Christian Conference.

Respectfully submitted,

J. W. BARRETT, *Chairman.*

On motion, Bro. Rothgeb, a fraternal messenger from the Central Virginia Christian Conference, North, and Bro. J. M. Bradford, of the Episcopal Church, were invited to seats as deliberative members.

On motion of Col. E. Sipe, it was agreed that this Conference raise the sum of $25.00 to aid in the establishing of a Theological department in one of the colleges of the Christian Church, South.

The following reports from ministers of this Conference were read:

J. W. BARRETT—Annual Report to the Virginia Valley Christian Conference of pastoral labors of Rev. J. W. Barrett, for the Conference year beginning September 1st, 1886, and ending September 1st, 1887:

Names of churches in charge—Antioch, Bethlehem, Linville, Muddy Creek and Plains; sermons preached, 104; lectures delivered, several; marriages solemnized, 5; funerals attended, 6; pastoral visits paid, 300; prayer meetings held, several.

Report of Rev. D. T. Deans:

FRIENDSHIP, N. C., Aug. 27, 1887.

To the Virginia Valley Christian Conference—GREETING:

I herewith respectfully submit my annual report:

Have had no pastoral charge this year; held quarterly meetings for one church; preached occasionally; married two couples; preached one funeral.

May the spirit of Christ direct your deliberations for the glory of His name and the peace of His church.

D. T. DEANS.

The Committee on Temperance reported as follows:

Your Committee on Temperance beg leave to report:

This subject has been before the Conference often, but never so favored as now.

The liquor traffic has been suppressed to such an extent as to make the churches in our Conference rejoice; and many a heart is made glad.

We report that none of our members manufacture or sell malt liquors.

J. S KAGEY,
D. F. LINEAWEVER, } *Com.*
T. H. SHOWALTER,

On motion o' Bro. E. Sipe, Conference adjourned to meet to-morrow at 9:30 A. M.

THIRD DAY—Sept. 3d, 1887.

Conference called to order by the President. Religious exercises conducted by Col. Sipe. The roll being called and the minutes of yesterday approved.

Church letters being called for, letters from Muddy Creek, Antioch, Linville and Bethlehem were handed in and read. From the reports the churches all seem to be in a prosperous condition.

The Committee on Sabbath Schools submitted the following report, which was adopted after being discussed by Rev. J. P. Barrett, Bros. C. H Swank, J. M. Bradford, J. W. Johnson and others:

We, your Committee on Sabbath Schools, desire to offer our report:

The subject of Sabbath Schools is one that should be of interest to every professor of religion. As a denomination we would prosper but little in the cause of our Master without the co-working of the Sabbath School.

It is without doubt one of the best places for training the young and tender hearts in the way of truth and holiness. Upon the shoulders of the young rests the future care and protection of the Christian Church. If we would have her prosper and enlarge her borders we must get the young into the Sabbath Schools, and there have them taught the unsearchable riches of the Gospel as we understand them.

All of our churches are engaged in this glorious work, All of them are in a prosperous condition, and the effect is being felt all over the Conference.

Brethren, as we feel a deep interest in this work, we would urge a more earnest effort on our part in building up this glorious work. May the spirit of Him who redeemed us fill our hearts so full that it may be said in some future day, "We have done a good work for the Master."

C. H. SWANK,
SAMANTHA A. WHITE, } *Committee.*

Conference adjourned to meet at 1:30 P. M.

AFTERNOON SESSION.

Conference resumed business. The President in the chair.

The Chair appointed the following Committee on *Church Records:* T. H. Showalter, J. M. Huffman and L. S. Rhodes.

Bro. C. H. Swank being absent, Bro. D. F. Lineawever, an alternate from Antioch, was constituted a voting member in his stead.

The Committee on Education submitted the following report, which was adopted:

Your Committee on Education desire to report:

1st. That the subject of Education is of vital importance to us as a Conference. With an educated ministry and laity we live and grow; without it we die.

2d. We recommend the Suffolk Collegiate Institute as the place to prepare our boys and girls for usefulness both in the Church and in the various vocations of life.

3d. We recommend Graham College for the higher education of our children. We regard this institution as one very important step in us as a de-

nomination, toward permanent success. Brethren, let us see to it that we patronize our own institutions of learning. By so doing, we not only build up our own schools and colleges but we make strong the cause we dearly love.

4th. We earnestly recommend the higher education of our ministry as a Conference. That this may be done, we desire to earnestly request the churches of this Conference to raise the following amounts for ministerial education during the year beginning Sept. 1, 1887, and ending Sept. 1, 1888. Antioch $15.00. Bethlehem $15.00. Linville $5.00. Muddy Creek $5.00. Plains $2.50.

J. W. BARRETT, *Chairman.*

On motion of D. F. Lineawever, it was agreed that this Conference pay to Miss Sophia R. Byrd $4.00 for recording the minutes of the five preceding Conferences.

On motion of Col. Sipe, the pastors of the churches of this Conference were requested to raise the said amount from the churches in *pro rata* of other assessments for the ensuing year, and pay it to Miss Sophia Byrd.

Rev. J W. Barrett was requested to collect the sum of $10 from the various churches of this Conference, for the purpose of having the proceedings of Conference published in the CHRISTIAN ANNUAL. And further that Rev. J. W. Barrett receive 100 copies of the ANNUAL and place one in every family represented in the churches of the Virginia Valley Christian Conference.

On motion of Bro. E. Sipe, a vote of thanks was extended to the people of this community for kind attention paid to the members and visitors of Conference while in session.

The Committee on Church Records handed in the following report, which was adopted:

We have examined the records of all the churches and find them kept in accordance with our Form of Government.

T. H. SHOWALTER,
J. M. HUFFMAN, } *Com.*
L. S. RHODES,

The Chair appointed the following Standing Committees:

Home Missions—Col. E. Sipe, C. H. Swank and J. S. Kagey. *Temperance*—T. H. Showalter, D. F. Heatwole and J. M. Huffman. *Sabbath Schools*—J. S. Kagey, Madison Thomas and L. S. Rhodes. *Executive Committee*—J. W. Barrett, D. T. Deans and Gideon Rosenberger. *Education*—J. W. Barrett, D. T. Deans and T. H. Showalter. *Religious Literature*—J. W. Barrett, E. Sipe and Madison Thomas.

Inasmuch as the Secretary was unprepared to read the proceedings of to-day on account of the abridgment of his notes, it was agreed that he make out the minutes and place them before the Executive Committee for approval before being published.

There being no other business claiming the attention of the body Conference adjourned with religious exercises by Rev. J. P. Barrett, to meet with the church at Linville, Rockingham county, Virginia, on Thursday before the first Sunday in September, 1888.

JAY W. BARRETT, *President.*

J. S. KAGEY, *Sec'y pro tem.*

PROCEEDINGS

OF THE

Georgia and Alabama Christian Conference

IN ITS

FORTY-THIRD ANNUAL SESSION.

ROCK SPRINGS, RANDOLPH CO., ALA.

The Conference convened at the above place on Wednesday, Sept. 28, 1887, at 4 o'clock P. M., with Rev. J. D. Elder in the chair. The opening prayer was offered by the President.

Church reports were called for and received.

The following are the churches represented with their respective delegates:

New Hope, Thos. Clack, Sen., S. N. Sledge, C. W. Stevens, C. H. Stephenson, J. W. Manning, J. W. Elder and Wm. M. Gay, M. D. *Christiana*, J. S. Fowler. *Antioch*, Troy Kitchens and D. M. C. Payne. *Pleasant Grove*, G. W. Hill and T. J. Lett. *Macedonia*, E. H. Elder. *Beulah*, F. M. Wood, J. J. Culpepper, J. M. Welch and E. L. Mann. *High Pine*, J. E. Scales and Thos. Ward. *Providence*, Dr. Jubilee Smith. *Rock Springs*, J. M. Carpenter.

ELECTION OF OFFICERS.—Rev. J. D. Elder, President; Rev. C. M. Dollar, Vice President; E. C. Cunningham, Secretary and Treasurer; J. M. Welch, Assistant Secretary.

The following Committees were appointed by the President:

Standing of Churches—Thos. Clack, Sen., J. M. Carpenter and J. J. Culpepper. *Standing of Ministry*—Troy Kitchens, Thos. Lett and J. M. Welch. *Sabbath Schools*—C. M. Dollar, M. D. Chewning and F. M. Wood. *Periodicals*—J. W. Manning, E. L. Mann and G. W. Hill. *Temperance*—W. R. Knight, H. W. Elder and Thos. Lett. *Moral Reform*—C. M. Dollar, J. W. Elder and C. H. Stephenson. *Examination of Candidates for Ordination*——W. R. Knight, T. H. Elder and J. D. Elder. *Arrangements*—All the Deacons. *Home Missions*—J. M. Carpenter, C. H. Stephenson and T. H. Elder.

On motion, the Conference adjourned to meet to-morrow morning at 8:30.

SECOND DAY.

Prayer by the President. Reading of the minutes of yesterday's session.

A motion was carried requiring the Secretary to procure a book on *Parliamentary Rules of Order*. Forty cents was paid for that purpose.

Reports of Committees called for.

On motion, the following committee was appointed to draft By-Laws and Constitution to govern this body—C. M. Dollar, J. M. Welch and E. C. Cunningham.

The various churches were called on to report work done for Home Missions Beulah reported $6.00 and New Hope $9.20 paid for that purpose.

On motion, each church was allowed to be independent as to its plan of raising this fund.

On motion, the Secretary was required to place the Cardinal Principles of the Christian Church in the minutes.

On motion, the Secretary was required to keep envelopes with the above principles printed on them.

The following amounts were raised by the respective churches to procure minutes: New Hope, $6.50; Pleasant Grove, $2.55; Beulah, $2.50; Rock Springs, $2 00; High Pine, $.60; Antioch, $2.00; total, $16.15.

Adjourned until 2 o'clock.

AFTERNOON SESSION.

House called to order by the President. Prayer by Rev. M. D. Chewning.

On motion, the reports of committees having been already received were now adopted, except the report on Home Missions, which was tabled.

Adjourned to meet at 8:30 to-morrow.

THIRD DAY—FORENOON.

Owing to the slight disability of the President, Rev. T. H. Elder presided a short time.

Minutes of yesterday's session read and adopted.

On motion, J. Pressley Barrett was requested to preach the annual sermon at eleven o'clock to-day, assisted by Dr. Jubilee Smith.

On motion, the Chair appointed M. D. Chewning to preach the introductory sermon next year.

Ministerial Reports called for.

MINISTERIAL REPORTS.

H. M. ABERCROMBIE.—I have served the church at Christiana as pastor and preached at several other places. I have received nine into the church, have labored in the Sabbath School and married one couple. I feel that my labors have been blessed, and to God be all the praise.

H. W. ELDER.—During the Conference year I have preached 18 sermons, delivered 16 exhortations, served one Sabbath School as superintendent part of the year, and as teacher all the year; worked in prayer meetings and kept up my studies the best I could. I feel that the Lord has blessed my labors, and to his name be all the praise. Brethren, pray for me.

C. M. DOLLAR.—I have tried to preach twice; once for the brethren at Rock Spring, and once for the Baptist brethren at Macedonia. I have delivered several exhortations and done what I was called on to do, and to God be all the praise.

M. D. CHEWNING.—I have labored with the church at New Hope, preached 2 sermons at Beulah, 2 at Pleasant Grove, 1 at Antioch and two at Macedonia. I delivered 11 exhortations. My labors have been blessed and to God be all the praise.

F. M. NEWBERRY.—I have had the care of Macedonia, received two members into the church, preached at two other places part of the time, and married two couples. I held a protracted meeting near Columbus, Ga., with the Free Will Baptist church, and received 12 members there, and baptized 11. I hope I have been the instrument in doing some good, and to God be all the praise.

G. M. HURST.—I have preached a few times at Christiana, and assisted Bro Abercrombie in a protracted meeting there. I have preached at Key's Chapel, in Coleman county, at Cobb's School House, in Morgan county, and at Mount High, in Marshall county. I have received 4 members into the church, baptized 6, conducted one sacramental service, been engaged part of the time in teaching school, and feel that I have done the best I could, and to God be all the praise.

J. D. ELDER.—During the year I have had the pastoral care of New Hope, Beulah and Antioch, and have preached at many other places. This has been a year of general prosperity with me. I have preached 125 sermons, delivered 20 exhortations, received 75 members, baptized 32 converts, married 4 couples, delivered 10 funeral sermons, and travelled 1,200 miles. When I reflect upon the goodness of God toward me and the congregations I have ministered to, I exclaim with David, "Oh, that all men would praise the Lord for his wonderful works among the children of men." Amen.

T. H. ELDER.—I have not kept an exact account of my labors during the past year. A part of the time I have been physically unable to work. I served Pleasant Grove church as pastor, and did occasional preaching at Five Points, Darien School House, and several other places. I have received 22 into the church, baptized 13, preached 5 funeral sermons, and married one couple. I have had the best attention I have had in my life, and I believe accomplished more good than in any other year of my life; have travelled over 500 miles—have done the best I could, and to God be all the glory.

JUBILEE SMITH.—My labors for the past Conference year have been with Providence Chapel. My health has been so poor that I could not do more. Peace has reigned within our church. The ordinances have been regularly attended to. Within the year we have granted one letter and excommunicated one member. With these exceptions, our statistics remain the same as last year. Our membership is 90.

R. P. SHADIX.—I have kept up an appointment at Flat Rock and Forest Home. I have preached several times at Christiana, and labored in every way possible to advance the cause of my Master, to whom be honor and praise forever.

W. R. KNIGHT.—I have had charge of Rock Springs church ever since April, and have preached a great deal at Radney's Chapel. I organized a church at High Pine. I feel that my labors have been blessed, and to God be the praise. Brethren, pray for me.

A motion was carried that hereafter we attend punctually to the raising of funds for minutes that said funds may accompany the church letters to Conference. Adjourned until 2:30.

AFTERNOON SESSION.

Conference called to order with the President in the chair.

The Secretary and Assistant being under the necessity of leaving, C. M. Dollar acted as Secretary *pro tem.*

On motion, the Committee on ordination made a verbal report, recommending that H. W. Elder's ordination be postponed, and that he be sent to Graham College.

REPORTS OF COMMITTEES.

EXECUTIVE.—We have had nothing of interest to claim our attention except the ratification of the act of Providence Church in licensing Bro. J. M. Rogers to preach the Gospel.

J. D. ELDER, *Chairman.*

STANDING OF CHURCHES.—We, your Committee on Standing of Churches, beg leave to submit the following report: We are informed by the delegates that all the churches are in good standing, and endeavoring to maintain good discipline. All have procured regular preaching.

THOS. CLACK,
J. M. CARPENTER,
J. J. CULPEPPER.

MORAL REFORM.—We, your Committee, beg leave to report the following: After a careful inquiry, we find that there is a general improvement taking place in the morals of the people. Sabbath breaking, profanity, in fact every phase of immorality is giving way, for which we are glad. We recommend the fireside and the Sunday School as being the most appropriate places to begin instilling moral principles, and that in very early life. Whenever parents can fully realize the importance of training the youths of the land, and the responsibility that rests upon them for the way in which they train their children, knowing that the way the twig is bent the tree is inclined, we believe the so much desired end will be accomplished, the country made prosperous, the people made happy, and the children saved.

C. M. DOLLAR,
J. W. ELDER,
C. H. STEPHENSON.

TEMPERANCE.—We your Committee on Temperance beg leave to report the following:

We believe intemperance is gradually giving way. It is one of the greatest evils our cause has ever had to wrestle against, but we pray that the time may not be far hence when it will be talked of as something that is passed. We earnestly beg the brethren of our order, especially the ministers, to work zealously for the cause of temperance.

W. R. KNIGHT,
H. W. ELDER,
THOS. LETT.

PERIODICALS.—We, your Committee on Periodicals, beg leave to make the following report: We recommend the *Christian Sun*, published by J. Pressley Barrett, of Raleigh, N. C., and urge upon our members the necessity of reading our christian literature for their own instruction as well as that of their children. This organ clearly sets forth our principles, and we earnestly urge our brethren to take it, for we believe it a support to the church.

J. W. MANNING,
E. L. MANN,
G. W. HILL.

STANDING OF MINISTRY.—We, your Committee, submit the following: We find all the ministers from whom we have heard in the full discharge of duty, and so far as we know the fruits of their labors justify our assertion. Even the licentiates seem to be more enthusiastic than in the past.

TROY KITCHENS,
THOS. LETT,
J. M. WELCH.

SABBATH SCHOOLS.—We, your Committee, beg leave to submit the following: We find that most of our churches have established Sabbath Schools, for which we commend them. We would recommend that those that have no schools organize as soon as practicable, for we consider this one of the most potent factors in strengthening the church.

C. M. DOLLAR,
M. D. CHEWNING,
F. M. WOOD.

TREASURER'S REPORT.—Received of New Hope Church $5.00; Antioch 2.00; Pleasant Grove $2.00; Beulah $3.00; Daviston $1.30; Christiana $1.00; Macedonia $1.00; District meeting $3.00. Total, $18.30. Paid J. Pressley Barrett for publishing minutes $15.30 The amount remaining in the Treasury $3 00.

E. C. CUNNINGHAM, *Treasurer.*

P. S. By reference to the Annual of 1887 it will be seen that five cents remained in the Treasury which was not included in the above report. We will correct this unintentional error in our next report. E. C. C.

On motion, a present of $3.00 was given the Secretary for his services, leaving five cents in the Treasury. For the above gift the Secretary tenders his hearty thanks.

On motion, Dr. Wm. M. Gay and Prof. J. Sorrells were chosen to make public collections to raise money to send H. W. Elder to college.

On motion, C. M. Dollar, M. D. Chewning and H. M. Abercrombie were ordained, the committee examining them having reported favorably.

On motion, the Conference decided to meet in its next annual session on Wednesday night before the first Sabbath in October, 1888. By vote it was determined that the next session would be held with the church at Antioch, Chambers county, Alabama.

On motion, the Conference tendered their hearty thanks to the generous people of Rock Springs and vicinity, who so graciously exhibited their hospitality in caring for visiting friends.

Adjourned.

Statistical Table.

CHURCHES.	PASTORS.	No. rec'd since last session.	Dismissed.	Withdrawn.	Died.	Expelled.	Total membership.	No. in Sunday Sch'l.	Am't paid Pastor.	For other purposes.	Whole amount.	Value of Church Property.
Antioch	J. D. Elder	9	2	1	2	4	85	--	$30 00	-----	$30 00	$200 00
Beulah	J. D. Elder	18	1	2	--	6	104	--	27 90	$7 00	34 90	400 00
Christiana	H. M. Abercrombie	13	3	--	--	--	86	--	------	-----	------	-------
High Pine	W. R. Knight	----	--	--	--	--	----	--	------	-----	------	-------
Macedonia	F. M. Newberry	2	--	--	--	--	9	--	------	-----	------	-------
New Hope	J. D. Elder	48	12	--	4	5	214	--	33 90	9 20	43 10	300 00
Providence	Dr. Jubilee Smith	----	1	--	--	1	90	--	40 00	-----	------	-------
Rock Springs	W. R. Knight	----	--	--	--	--	25	65	5 00	----	5 00	300 00
Pleasant Grove	T. H. Elder	20	5	--	--	4	80	--	25 00	----	25 00	300 00

REMARKS:—The above table lacks much of being complete, but we hope our brethren abroad will not be too ready to criticise, as this is the first statistical table our Conference has ever had, and in several instances the church clerks have not furnished all the necessary facts. Everything passed off very pleasantly, and in some respects it is thought to have been one of the most profitable sessions we have ever held. We were kindly treated by other denominations, and the behavior throughout the Conference, both in the house and out, was good. W. R. Knight preached the opening sermon, and the Annual Sermon was preached by Bro. J. P. Barrett, assisted by Dr. Smith. Several other ministers participated in the devotional exercises during the session, and all to good acceptance. It seems like scarcely enough to say that the Annual Sermon was *good*. Bro. C. M. Dollar delivered one of the best exhortations we have heard for many days. Three new names were added to our roll of licentiates, viz.: M. F. Lett, J. W Elder and B. Busbee.

E. C. CUNNINGHAM, Sec'y. J. D. ELDER, Pres't.

OUR PRINCIPLES.

1. CHRIST is the only Head of the Church.
2. The name CHRISTIAN we wear to the exclusion of all sect names.
3. The BIBLE is our only rule of faith and practice.
4. CHRISTIAN CHARACTER is our only test of fellowship.
5. The right of *Private Judgment* and the *Liberty of Conscience* is accorded to all.

PROCEEDINGS

OF THE

Deep River Conference.

UNION GROVE, RANDOLPH CO., N. C., October 6th, 1887.

The Deep River Christian Conference met here to day at the appointed time in its 23d annual session, and was called to order by Rev. J. A. Scott, President of last session.

Religious exercises by Rev. J. S. Lawrence.

Elders present—W. R. Brown, J. S. Lawrence, W. M. Craven, W. W. Lawrence, H. A. Albright, J. A. Scott, H. T. Moffitt, S. H Way, W. W. Heyworth, E. H. Jarrell and W. B. Richardson. *Licentiates*—Henry Vuncannon and W. N. Hays. LAY DELEGATES—*Antioch*, J. M. Fox and T. M. Brady. *Brown's Chapel*, Isham Saunders and Eli M. Davis. *Big Oak*, Angus Britt. *Mt. Zion*, Martin A. Cagle. *New Center*, T. W. Lawrence and O. S. Laudermilk. *New Bear Creek*, not represented. *Pleasant Grove*, C. H. Welch, Isaack Brady and M. A. Manes. *Park's X Roads*, J. M. Green and J. R. Parks. *Pleasant Cross*, J. A Henson and William Wright. *Shiloh*, T. J. Moffitt and S. L. Heyworth. *Shady Grove*, D. W. Cochran and J. A. Floyd. *Smithwood*, J. L. Humble and P. C. Humble. *Union Grove*, E. C. Brown and E. C. Phillips *Pleasant Ridge*, J. M. Allred and H. O. Wright. *Randleman*, not represented. *Fair Grove*, not represented.

On motion, Rev. H. A Albright was elected temporary Secretary in the absence of the standing Secretary.

On motion, Rev. W. R. Brown was elected President, and Bro. J. M. Green Vice President of this body.

On motion, Bros. Keith and Bell were invited to seats as deliberative members.

The Chair appointed C. H. Welch to fill vacancy on Committee on Sabbath Schools.

The time having arrived for the annual address, Rev. H. T Moffitt, the appointed of last session, proceeded to deliver it from Matthew 7:20. "By their fruits ye shall know them."

The following was offered and adopted:

Resolved, That the thanks of Conference are tendered Rev. H. T. Moffitt for his excellent address.

On motion, Revs. H. T. Moffitt, H. A. Albright, J. A. Scott and Bros. P. C. Humble and J. R. Parks were appointed a committee to examine the records of the ministers' and laymens' council, and report the same to this body.

A Finance Committee was appointed consisting of H. T. Moffitt, J. R. Parks, C. H. Welch, E. C. Phillips and H. A. Albright.

On motion of Rev. J. A. Scott, the Secretary is required to make a full record of all subjects and speeches, with names of speakers, for and against all subjects.

The subject of districting the Conference was referred to Committee on Home Missions.

Pleasant Grove Church was selected as the place to hold the next session of this body. The following schedule of time was adopted for this session; Meet at 9:30 A. M; adjourn at 12 M. for dinner; meet again at 1 P. M., and adjourn at will.

The reports from the churches called for and read.

Conference adjourned until 9:30 A. M. to-morrow.

Religious exercises by Rev. W. B. Richardson.

SECOND DAY—9:30 A. M.

In the absence of the President, the house was called to order by the Secretary.

Religious services by Rev W. W. Lawrence.

On motion of Rev. J. A. Scott, brothers L. E. Brady and C. H. Pressnell were invited to seats as deliberative members of this body.

Rev. W W. Heyworth was chosen to deliver the annual address before this body at its next session.

Bro. E. C. Phillips was added to the Committee on Temperance.

Revs. J. A. Scott and W. W. Lawrence and Bro. L. E. Brady were appointed a Committee to examine the Church Records and report.

The Secretary arrived and was excused for tardiness.

Report on Sabbath Schools submitted as follows:

We are glad to report that the number of schools exceeds the number reported last session.

We find 13 schools in operation within the bounds of our Conference. We regret that some of our schools deem it proper to suspend operations during the winter. We can see no adequate reason for this action. We would urge the continuing our schools during the winter. We would recommend that all of our schools appoint energetic persons to superintend each one of our schools.

Fully recognizing the power of the press, we recommend the International Lessons, published by the Christian Publishing House, at Dayton, Ohio.

We recommend that the pastors organize a Sabbath School at each church of their charge. Respectfully,

W. W. LAWRENCE,
C. H. WELCH, } *Com.*
H. T. MOFFITT,

Discussed in the affirmative by Revs. W. W. Lawrence, H. T. Moffitt, W. W. Heyworth, S. H. Way, W. N. Hays, J. A. Scott, H. A. Albright and brothers E. A. Moffitt and L. E. Brady, was amended and adopted.

Adjourned for preaching and dinner.

Preaching by F. M. Keith from 1st Cor., 9th chap. 19th verse.

AFTERNOON SESSION.

Conference called to order, President Brown in the chair.

Committee on Temperance submitted the following report:

Your Committee, after a prayerful investigation of the subject of temperance, are happy to say that temperance is daily gaining strength as the minds of our people are becoming more enlightened in Bible truth on this subject. We

are admonished all through the sacred Scriptures to abstain from all appearances of evil, and also, that no drunkard can inherit the Kingdom of God. The Holy Bible stands opposed to intemperance; and we, as a denomination, having no other creed, cannot afford to lend our influence against temperance, or oppose a doctrine so plainly taught in God's word.

We would, therefore, in view of these sacred truths, recommend:

1st. That we stand united on this subject, for in union there is strength.

2d. That all our debate and influence shall be in favor of temperance.

3d. That we will in every possible way use our influence against the manufacture, traffic and drinking of all intoxicating liquors as a beverage.

4th. That all our people make the cause of temperance a special object of prayer.

We further ask each church to say in the next annual report to what extent the foregoing recommendations have been observed.

S. H. WAY,
H. A. ALBRIGHT, } *Com.*
E. C. PHILLIPS,

Discussed in the affirmative by S. H. Way, H. A Albright, E. C. Phillips, J. S. Lawrence, C. H. Welch, and W. B. Richardson. The time allotted to temperance having expired, the rules were suspended and the report was further considered by H. T. Moffitt, W. W. Heyworth, brethren Bell, Jarrell, Vuncannon, Hayes, Lee, Brady, E. A. Moffitt, J. R. Parks, P. C. Humble, J. A. Scott, President Brown, and was adopted.

Committee on Religious Literature offered the following report:

This subject opens a wide field, and our success depends largely upon the kind of literature we use and our habits of reading.

1. The Bible stands pre-eminently above all other books, and we recommend that our pastors preach at least one sermon during the year on a more careful study of this book.

2. The *Christian Sun*, published at Raleigh, N. C., and edited by Rev. J. P. Barrett, is an able exponent of our principles, and well deserves a liberal support.

3. The *Herald of Gospel Liberty*, published at Dayton, Ohio, and edited by Rev. C. J. Jones, is an able journal, and we recommend it as such to our Conference.

4. *Facing the Truth*, written and published by Rev. J. P. Barrett, and *Our Five Cardinal Principles*, edited by Rev. M. L. Hurley, are new books, and we recommend for them a wide circulation, believing that such would greatly benefit our cause.

5. We recommend that the Christian Hymn Book, and Principles and form of Government have as wide a circulation as possible.

H. S. LAWRENCE,
H. C. VESTAL, } *Com.*
H. T. MOFFITT,

Report, on motion, was laid on the table till to-morrow.

Conference decided to publish its minutes in the Christian Annual, and the amount necessary to defray the expenses was raised.

Adjourned till 9:30 A. M. to morrow.

Prayer by Elder H. A. Albright.

THIRD DAY—9:30 A. M., Oct. 8, 1887.

Conference called to order by President Brown.

Devotional exercises by Bro. Keith.

Minutes of yesterday read and approved.

The Committee on Finance submitted the following:

We, your Committee on Finance, beg leave to make the following report:

We have examined the vouchers of our Treasurer and find them correct; and find $16.75 Home Mission fund and $22.08 Foreign Mission fund in his hands.

H. T. MOFFITT, *Chairman.*

Discussion participated in by Rev. H. T. Moffitt and Bro. E. A. Moffitt, after which the report was returned to the Committee.

The Committee on Memoirs submitted through its Chairman, Rev. J. S. Lawrence, the following:

Your Committee on Memoirs beg leave to report that our esteemed and beloved brother, P. P. Humble, an Elder and member of this Conference, in the providences of God, since our last session, was called from labor to reward.

While Bro. Humble's health would permit he took a lively interest in the work of the church, and manifesting a willingness to do what he could in the saving of souls.

But it was evident that before he had pursued his calling long as a minister, that death had marked him for its victim. But, thank God, he was ready when the dark-winged messenger came; he was ready to enter into peace.

Resolved 1. That we bow in humble submission to the will of Providence, knowing that our loss is his gain.

Resolved 2. That Rev. W. W. Heyworth preach a sermon to his memory.

Resolved 3. That we tender his bereaved family our sympathies.

J. S. LAWRENCE,
J. R. PARKS, } *Com.*
J. M. GREEN,

Eulogistic remarks by Rev. J. S. Lawrence, Rev. W. R. Brown, Rev. J. A. Scott, H. A. Albright and others, and was adopted, after which a collection was taken for sister Humble's benefit, amounting ing to $5.06.

Recess for preaching and dinner.

During recess Rev. W. W. Heyworth preached a very able sermon to the memory of Rev. P. P. Humble, from 1st Samuel, 20th chapter and 3d verse.

AFTERNOON SESSION.

Conference called to order by President Brown.

Rev. J. A. Scott asked leave of absence for the Secretary for the remainder of the session. Granted.

On motion, Prof. H. L. Coble was invited to a seat as a deliberative member.

As will be seen from above page, the Secretary was excused from further attendance upon this session, and the notes furnished were not full enough to enable him to make a clear report of the balance of the session. The readers of the ANNUAL will have to content themselves with the reports and nothing more; no comments will be undertaken.

Your Committee on Home Missions beg leave to submit the following report and recommend to this body:

1st. After careful inquiry we find that our treasury is finally exhausted of all funds except what has been paid in during this session of Conference, which is comparatively small, and will not meet the demands of this body. Our greatest interest demands a much larger sum to enable us to build up and supply the demands of our great and noble cause.

2d. We recommend to this body that a more thorough organization and effort be set on foot in order that the deficiency may be overcome and the demands fully met. We therefore recommend to our churches and pastors who may take charge of them the ensuing year and all time to come to urge and encourage this work.

3d. We further recommend to this body that each church member be requested (required) to pay not less than fifty cents per member to their pastor every year.

4th. We further recommend that each church require of its members an amount equal to fifteen cents per member for Home Mission purposes.

5th. We further recommend and urge upon the pastors in charge this year to use more zeal and energy than ever before to school their churches to take in consideration the great need of raising more money for the support of the Gos-

pel and the advancement of our great and glorious cause. And by argument and persuasion at every quarterly meeting at least during the year, teach them that the "Lord loves a cheerful giver," and that they "That are of the Gospel shall live of the Gospel."

6th. We further urge the foregoing as highly essential to our success, and without a strong effort on our part the whole church, our great cause, will be compelled to stand still; her light will be darkened, her influence blighted, and her success blockaded; for we honestly believe in our judgment that this is one of our great stumbling blocks.

We can remove it, will we do so, that success may crown our effort and lead the Deep River Conference to victory?

7th. We further recommend to each church and its pastor the necessity of a special contract as to his salary for ministerial work.

We find the following arrangements have been made to supply the churches with preaching the coming year:

Park's X Roads—J. W. Pinnix. *Pleasant Grove*—J. S. Lawrence. *Union*—..... *Pleasant Cross*—E. H. Jarrell. *Pleasant Ridge*—W. W. Heyworth. *Union Grove*—W. R. Brown. *Shiloh*—H. T. Moffitt. *Antioch*—H. A. Albright. *New Center*—..... *Mt. Zion*—Z. T. Bell. *Shady Grove*—..... *Big Oak*—H. A. Albright. *Brown's Chapel*—E. H. Jarrell. *New Bear Creek*—E. H. Jarrell. *Randleman*—W. B. Richardson.

Lastly: We recommend that our ministers look out new points, and endeavor to organize churches and extend our bounds.

W. W. HEYWORTH,
J. S. LAWRENCE,
E. H. JARRELL,
H. T. MOFFITT,
H. A. ALBRIGHT,
Committee.

Report adopted.

E. A. Moffitt, Treasurer, submitted the following report:

E. A. MOFFITT, *Treasurer, in account with*
DEEP RIVER CHRISTIAN CONFERENCE,

		DR.	
1884.			
		To amount on hand last report	$ 18 65
Oct.	9.	Received Mission fund, etc	11 00
1886.			
Oct.		" H. T. Moffitt, Treas. pro tem	20 30
1887.			
		Received as follows, Home Missions:	
Oct.	8.	From Shady Grove Church	2 00
		" Parks' X Roads church	4 00
		" Shiloh church	9 00
		" Pleasant Grove church	2 10
			$67 05

		CR.	
1885.			
April	21.	By paid Rev. H. A. Albright	$10 00
Nov.	16.	" " W. B. Richardson	10 00
1886.			
May	25.	" " " "	10 00
Oct.	10.	" " " " by H. T. M.	20 30
			$50 30
1887.			
Oct.	8.	By balance on hand	16 75
			$67 05

Foreign Mission fund received as follows:

1887.			
Oct.	8.	Pleasant Grove church	$2 20
		Big Oak church	2 00
		Brown's Chapel church	10
		Pleasant Ridge church	3 25

New Center church	$ 2 00
Antioch church	1 10
Shady Grove church	1 00
Parks' X Roads church	3 00
Shiloh church	7 43
Total Foreign Mission on hand	$22 08

Respectfully submitted,

E. A. MOFFITT, *Treasurer Con.*

H. T. Moffitt, Chairman, offered the following:

Your committee appointed to examine the records of the ministers' and laymen's council, report that we carefully axamined said records, and find that the subjects discussed at these meetings bear on the good and prosperity of our church.

H. T. MOFFITT,
H. A. ALBRIGHT,
J. A. SCOTT,
P. C. HUMBLE,
J. R. PARKS,
Committee.

Report adopted

W. R. Brown, Chaimran, offered the following:

Your committee, to whom was referred at last year's session of this body the subject of having the Deep River Conference incorporated, would report that this business has not been attended to.

W. R. BROWN,
H. T. MOFFITT,
H. A. ALBRIGHT, } *Committee.*

Rev. H. A. Albright, from the Committee on Education, offered the following report:

That true education is absolutely necessary for the proper development of the mind, and for the overcoming of ignorance and superstition, and for enabling the wonderful powers and capacities of man.

We therefore recommend that our people put forth every possible effort to push forward the work of lineral education.

We would urge the great necessity of obtaining all the book learning possible; especially do we urge upon those who are looking forward to the ministry to spare no effort to obtain an education. Knowledge sanctified by grace is a mighty instrument for good in the Gospel ministry. Brethren F. M. Keith, Z. T. Bell and B. F. Heyworth came before us and were examined as directed according to the government of the Christian Church, and from the examination we would recommend that Bro. F. M. Keith be licensed as a probationer for one year, to preach the Gospel of Christ. We also recommend that Bros, Z. T. Bell and B. F. Heyworth be admitted to the Biblical Class, and be requested to exercise their talents in exhortation and preaching, and that they prosecute their studies still further.

H. A. ALBRIGHT,
W. W. LAWRENCE,
W. B. RICHARDSON,
J. A. SCOTT,
Committee.

Report adopted.

The President announced the following Standing Committees:

Education—Revs. J. S. Lawrence, H. T. Moffitt, H. A. Albright and J. A. Scott. Reports third day at 2 P. M. *Executive*—J. A. Scott, W. W. Lawrence and W. W. Heyworth. Third day at 3 P. M. *Finance*—B. F. Heyworth, J. R. Parks and C. D. Williamson. Third day at 11:45 A. M. *Religious Literature*—W. B. Richardson, Z. T. Bell and Henry Vuncannon. Third day at 10:30 A. M. *Treasurer's Report*—At 10 A. M. third day. *Temperance*—E. H. Jarrell, S. H. Way and W. W.

Lawrence. Second day at 9:45 A. M. *Report on Church Records*—At 10:45 A. M. second day. *Publication of Minutes*—At 11 o'clock A. M. second day. *Home Missions*—H. T. Moffitt, P. C. Humble, C. H. Welch, D. C. Brown and W. B. Richardson. Second day at 1 P. M. *Sabbath Schools*—S. H. Way, E. H. Jarrell and W. M. Craven. Second day at 2:30 P. M.

Rev. W. W. Lawrence offered the following:

Resolved, That the thanks of this Conference are due and are hereby tendered to this neighborhood for the kind and hospitable manner in which they have entertained this body; we further tender our thanks to the officers of this body for their faithfulness to their duties.

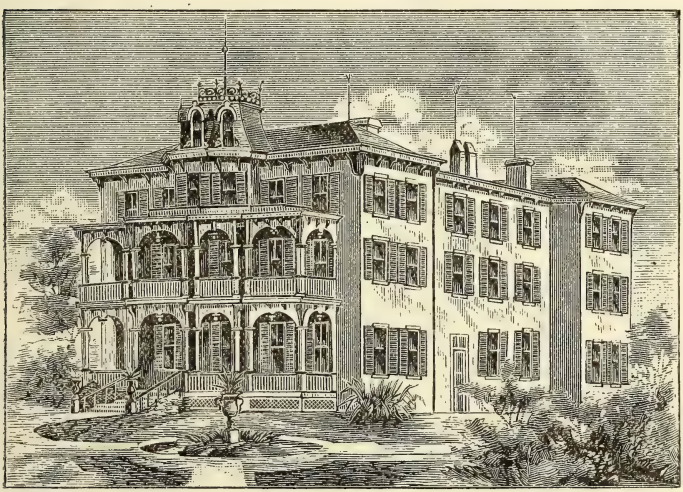
Adjourned to meet with the church at Pleasant Grove, Randolph county, N. C., Thursday before the second Sunday in October, 1888.

W. R BROWN, *President*.

H. C. VESTAL, *Secretary*.

CHARTERED 1872.

Suffolk Collegiate Institute, Suffolk, Va.



Preparatory, Practical or Finishing

—IN—

Classics, Mathematics, Sciences and the Fine Arts.

ADEQUATE FACULTY.

DISCIPLINE.—Self-acting under Parental and Christian Direction. *Character* is primary, *Conduct* is resultant DOMESTIC ARRANGEMENTS.—Economical, substantial, home-like.

TERMS.—Reasonable. Both sexes admitted. Session begins about middle of September, and ends the following June. For Catalogues and other information, address, PROF. P. J. KERNODLE, A. M., PRINCIPAL.

STATISTICAL TABLE.

No.	CHURCHES.	PASTORS.	Report last session.	Received since.	Died.	Withdrawn and Expelled.	Present number.	Paid pastor.	Home Missions.	Foreign Missions.	Other purposes.	Total amount paid.	Value of Church property.
1	Antioch	H. A. Albright	19	7	2		24	$ 5 47		$ 1 10		$ 6 57	
2	Big Oak	H. A. Albright	51	8		1	58	30 00	$ 2 00		$ 2 00	34 00	
3	Brown's Chapel	W. W. Lawrence	62			9	53	15 52	10			15 62	$ 50
4	Mount Zion	J. S. Lawrence	38				38	10 00				10 00	
5	New Center	W. W. Heyworth	112	5	1		116	22 50		2 00	15 00	39 50	400
6	Pleasant Ridge	H. T. Moffitt	125	6	3	1	127	21 00	3 22			25 22	500
7	Parks' X Roads	J. W. Pinnix	112	8	3		117	60 00	4 10	3 00		67 10	650
8	Pleasant Cross	E. H. Jarrell	32	11	1		42	28 00					300
9	Pleasant Grove	J. S. Lawrence, H. T. Moffitt	223	11	4	6	224	53 40	2 20	2 20		57 80	800
10	Shiloh	J. S. Lawrence	177	4	3	5	173	28 00	15 00	7 43	47 75	98 18	800
11	New Bear Creek	From last report					11						
12	Shady Grove	From last report					72						300
13	Smithwood	From last report					27						300
14	Union Grove	From last report					74						800
15	Union	From last report					5						
16	Randleman	No report this year											
			951	60	17	22	1,161	$271 89	$26 62	$15 73	$67 75	$412 99	$4,900

PROCEEDINGS

OF THE

Eastern Virginia Christian Conference,

IN ITS

SIXTY-SEVENTH ANNUAL SESSION.

DAMASCUS, GATES CO., N. C., }
Tuesday, Nov. 1st, 1887. }

The Eastern Virginia Christian Conference met here to-day in its sixty-seventh annual session; and Rev. W. W. Staley, President of last session, called the body to order. Rev. M. L. Hurley conducted devotional exercises; after which the roll of ministers and churches was called and the following were enrolled:

MINISTERS.—M. B. Barrett, J. P. Barrett, G. A. Beebe, M. W. Butler, M. L. Hurley, J. T. Kitchen, R. A. Ricks, W. W. Staley and M. L. Williams.

CHURCHES.—*Barrett's*, J. R. Laine; *Berea* (Nansemond), Jas. Brittain and Jno. T. Harrell; *Burton's Grove*, C. A. Freeman and A. J. Drake; *Berkley*, A. M. Eley; *Bethany*, Isaac Jones and E. T. Cobb; *Centerville*, J. D. Hatch and W. W. Moss; *Cypress Chapel*, W. H. Eley; *Franklin*, J. T. Harcum; *Hebron*, J. H. Butler. *Ivor*, S. A. Brittle and J. T. Oney; *Johnson's Grove*, J. W. Johnson and Robert B. Worrell; *Liberty Spring*, C. C. Peel; *Mt. Carmel*, N. F. Bradshaw and Mills Britt; *New Lebanon*, O. V. Cockes and C. E. Goodson; *Suffolk*, W. H. Gray and J. T. Nurney; *Union* (Southampton), J. T. Scott; *Waverly*, J. T. Harris.

Conference here went into the election of a President, and Rev. M. B. Barrett was chosen to fill that position. Rev. J. P. Barrett was elected Assistant Secretary.

Rev. H. H. Butler arrived and was enrolled.

On motion, Rules of Order adopted from time to time since 1882, were adopted for the government of the present session.

The delivery of the Annual Address was postponed until some more favorable time.

Rev. W. S. Long, of the N. C. and Virginia Christian Conference, was invited to a seat with us as a deliberative member. Bro. Long accepted in a few appropriate words; and also bore to this Conference the fraternal greetings of the N. C. and Virginia Conference—he being a fraternal messenger from that body to this.

Rev. J. W. Wellons, of the same Conference, was also invited to participate in our deliberations; and he also responded very appropriately.

Letters were read from the following churches: Barrett's, Berea (Nans.), Berkley, Bethany, Burton's Grove, Cypress Chapel, Ivor, Handsom's, Johnson's Grove, Mt. Carmel, Suffolk, Union (Southampton).

Letters read from the following ministers: Revs. G. A. Beebe, W. W. Staley, M B. Barrett, M. W. Butler, J. T. Kitchen, H. H. Butler, W. T. Walker. S. S. Barrett, and J. W. Patton.

Reports of fraternal messengers called for, and the following reported: Revs. J. P. Barrett, W. W. Staley and R. A. Ricks had attended the N. C. and Virginia Conference, and reported that body as being hard at work, and alive to the necessity of pushing the denominational enterprises.

Rev. J. P. Barrett had visited both the Georgia and Alabama and the Virginia Valley Conferences, and reported that they are making fair progress in the different departments of church work.

Revs. R. A. Ricks and M. L. Hurley reported that they had attended the last session of the Eastern Virginia Colored Christian Conference, and that this conference is making great improvement in its mode of work. They also reported the ministers of this Conference as both needing and appreciating encouragement and instruction from our people.

Fraternal messengers were appointed as follows:

To the North Carolina and Virginia Conference—Revs. W. W. Staley, J. P. Barrett, J. T. Kitchen and W. T. Walker. *To the Deep River Conference*—Revs. J. P. Barrett and W. T. Walker. *To the Virginia Valley Conference*—Rev. J. P. Barrett. *To the Georgia and Alabama Conference*—Revs. J. P. Barrett and W. W. Staley.

Revs. M. L. Hurley, G. A. Beebe, W. W. Staley, H. H. Butler and R. A. Ricks were appointed as an Advisory Committee to the E. Va. Col. Conference.

On motion, the selection of a place for the holding of the next session of Conference was postponed to a time when a fuller delegation should be present. Rev. G. A. Beebe was chosen to deliver the next Annual Address, with Rev. R. A. Ricks as alternate.

Rev. W. W. Staley and Bros. W. H. Gay and Jas. Brittain were appointed to fill vacancies on Home Mission Committee.

On motion of Rev. W. W. Staley, the Chair appointed as a Committee to take into consideration the Foreign Mission work Revs. W. W. Staley, J. P. Barrett and R. A. Ricks.

Bro. A. M. Eley was appointed to receive from the churches all moneys collected for the various funds during this session.

The pastor and delegates of Damascus church were appointed a Committee on Religious Exercises.

Special Committee appointed at the last session of Conference to dispose of Church property at Brambleton and Berkley handed in its report, which was discussed by Bro. A. M. Eley; whereupon Rev. W. W. Staley moved that a Committee on Finance be appointed, and that this report be referred to that Committee. Motion was carried, and Revs. W. W. Staley, M. L. Hurley and Bro. W. H. Gay were appointed as that Committee.

Rev. W. W. Staley, appointed at last session of Conference to look after our interest in the site of the old Lebanon church, reported that owing to the force of circumstances he had not performed that duty. Committee was continued, with Rev. M. W. Butler added thereto.

The following schedule was offered and adopted: Meet at 10 A. M. and adjourn at 1 P. M. for dinner. Meet at 2 P. M. and adjourn at will.

Conference decided to have the Annual Address to-morrow at 12 M.

Moved and carried that the Report on Education be made a special order for to-morrow at 2 P. M.

Conference here adjourned to meet to-morrow morning at 10 o'clock. Devotional exercises by Rev. G. A. Beebe.

SECOND DAY.

Conference met with the President in the chair. Religious services by Rev. J. W. Wellons.

Roll called, and minutes of yesterday's session read and approved.

Licentiate H. C. Moore arrived and was enrolled; also the following delegates from the following churches:

Antioch—S. A. Eley, J. A. Barrett and L. H. Whitley; *Providence*—J. G. DeBaun; *Windsor*—M. L. Watkins and S. J. Carr; *Liberty Spring*—C. E. Byrd; *Oakland*—J. H. Parker; *Bethlehem*—J. T. Williams and J. W. Foulk; *Holy Neck*—A. T. Holland, P. H. Lee, A. J. Peele and M. T. Darden; *Franklin*—D. P. Rawls.

The Executive Committee handed in its report, which was adopted, as follows:

Your Committee was called on in February, 1887, to assist our aged brother, Rev. S. S. Barrett, who has, in addition to old age and feeble health, had serious afflictions in his family. We voted him $50.00 assistance.

No other business has claimed our attention.

J. P. BARRETT,
J. T. KITCHEN,
M. L. HURLEY.

Col. A. Savage petitioned to Conference for future help from the superannuated fund for Rev. S. S. Barrett. Petition was discussed by Bro. A. Savage, Revs. J. T. Kitchen, M. L. Hurley and G. A. Beebe, and the following motion was made by Bro. A. M. Eley, and was carried:

That $5.00 per month be appropriated from the superannuated fund for this brother, which shall be paid quarterly in advance.

The following resolution was offered and adopted:

That speeches be limited to ten minutes for the first and five for the second, except by special consent of the Conference.

Rev. J. P. Barrett submitted the following, which was also adopted:

Resolved, That each pastor be called on to state if he has taken the collections as ordered by this body, and what has been his success; and if failure has been the result, that he explain to this body, as best he can, the cause of such failure.

On motion, this resolution was at once carried into execution.

On motion, a committee of two was appointed to act with the Secretary in revising the form of church reports—such revision being necessary. The Chair appointed Revs. M. L. Hurley and J. T. Kitchen.

Conference adjourned for the delivery of the Annual Address and for dinner.

AFTERNOON SESSION.

Conference resumed business.

The Report on Education being the special order for this hour, the Committee submitted a partial report. This was taken up by items, discussed by Revs. W. W. Staley, W. S. Long, J. T. Kitchen, J. P. Barrett, J. W. Wellons, Prof. P. J. Kernodle, Bro. W. H. Gay and Col. A. Savage, and was adopted by items, after which it was laid upon the table until the other part of the report should be disposed of.

Recommendation of General Convention to raise $150.00 for the Theological Chair was acted upon, and $126.73 was pledged.

The following was submitted and carried:

Resolved, That it is the sense of this Conference that when a minister takes work in a Conference, he should be a member of it.

The following delegates were enrolled:

Cypress Chapel—J. B. Harrell. *Antioch*—T. J. Clements. *Bethlehem*—W. T. Smith. *Damascus*—L. S. Parker and S. J. Walton.

Committee on Religious Exercises reported Rev. G. A. Beebe to preach at Philadelphia M. E. Church this evening at 8 o'clock, and Rev. W. S. Long in this house to-morrow at 12 M.

Conference here adjourned to meet to-morrow at 10 A. M.

Devotional exercises by Rev. H. H. Butler.

THIRD DAY.

Conference was called to order by the President, and Rev. J. T. Kitchen conducted religious services.

Roll was called, and minutes of yesterday's session were read and approved.

On motion, Conference went into the selection of a place for the holding of the next session of this body, and Cypress Chapel was chosen.

Reports were read from the following churches: Centerville, Waverly, Oakland, Union (Surry), Bethlehem, Franklin, Liberty Spring, Holy Neck, New Lebanon, Windsor and Antioch.

Reports from the following pastors were also read: Revs J. P. Barrett, D. D., M. L. Hurley and R. A. Ricks.

Committee on Home Missions handed in its report, which was taken up by items, discussed by Revs. M. L. Hurley, G. A. Beebe, W. W. Staley, J. P. Barrett, R. A. Ricks and M. W. Butler and adopted; after which the report was adopted as a whole:

We, your Committee on Home Missions, desire to make the following report:

We regard the work of Home Missions as being one of the most important enterprises of our church. We cannot hope to accomplish a great deal in the direction of spreading gospel truth and establishing churches in destitute sections without mission money.

We therefore earnestly request the ministers who shall take work in the bounds of this Conference to make earnest and strong efforts to raise this assessment in their various churches. Calls for help are constantly being made, and we cannot meet these calls and extend our denominational borders without stronger efforts in this direction upon the part of the ministry.

The following churches have applied for help: Berkley, Franklin and Waverly. We recommend:

1. That this Conference appropriate $400 to the church at Berkley, to aid them in paying their pastor for the next Conference year.
2. That this Conference appropriate $340 to the church at Franklin, Va., and release them from all financial obligation to this body—amounting to $400.
3. That this Conference release Waverly from her bond of $200.
4. That the following assessments for missions be made another year: Antioch $50; Barrett's $10; Bethany $25; Bethlehem $25; Berkley $10; Berea (Nansemond) $50; Berea (Norfolk) $25; Cypress $30; Centerville $5; Burton's Grove $5; New Lebanon $2; Damascus $20; Eure's $10; Franklin $5; Hebron $10; Handsom's $2; Holy Neck $70; Ivor $5; Johnson's Grove $5; Liberty Spring $15; Mt. Carmel $25; Oakland $20; Providence $10; Sharon $5; Spring Hill $20; Suffolk $30; Union (Southampton) $15; Union (Surry) $5; Waverly $5; Windsor $20.

M. L. HURLEY,
W. W. STALEY,
H. H. BUTLER,
JAS. BRITTAIN.

Bro. T. R. Gaskins, delegate from Berea (Nansemond), arrived and was enrolled in place of Bro. Jno. T. Harrell, alternate, who had gone home; and Prof. P. J. Kernodle, delegate from Suffolk, was enrolled in place of Bro. J. T. Nurney, alternate, who had also gone home.

Conference here took a recess for preaching and dinner. Sermon by Rev. W. S. Long, of the N. C. and Va. Conference.

AFTERNOON SESSION.

Conference resumed business. Committee on Religious services announced Rev. M. L. Hurley to preach at Philadelphia M. E. church to-night at 8 o'clock, and Rev. J. P. Barrett, D. D., to preach in this house to morrow at 12 M.

Report on Temperance was handed in and discussed by Revs. M. L. Williams. H. H. Butler, M. W. Butler, M. L. Hurley, W. W. Staley, R. A. Ricks and J. W. Wellons and adopted:

We, your Committee on Temperance, would submit the following:

We are glad to report that the cause is making some progress. Several of our churches have adopted the resolutions passed by this Conference three years ago. We recommend:

1st. That these resolutions be continued.

2d. That as a church we favor the prohibition of the manufacture or sale of intoxicating drink.

3d. That the publications of the National Temperance Society be circulated among our people.

M. L. WILLIAMS,
W. H. ELEY,
G. J. COSTEN.

Jas. Curling and C. L. Guinn, from Berea (Norfolk), and Dr. T. E. Baird, from Spring Hill, arrived and were enrolled.

The Committee on Sabbath Schools submitted the following report, which was adopted without discussion:

Your Committee on Sabbath Schools beg leave to report:

That it is their firm belief, and this belief is sustained by experience, that well conducted Sabbath Schools are of the greatest importance, as they are the life of the church. They are important, as we are to look to the Sabbath schools of our denomination for our future members. Each church should organize and sustain a well conducted school, as it is impossible to reach that degree of prosperity that it should desire, without a school, and by all means use our own literature, that the children therein may become indoctrinated in our principles.

From all we have learned from observation and experience, we are satisfied that the spring-time of life is the most favorable time to make lasting impressions for good.

We are rejoiced to know that there has been and still continues to be increasing interest in this good work, among our churches. Most all of them have schools in successful operation. God has blessed the work done, and many of the pupils have been converted to him this year, and added to the churches.

These facts ought to be an inspiration to us to continue our work with increased energy and determination; and thank God that so much has resulted from the influence of Bible teaching, upon the minds of our youth. Brethren, your Committee feel that they cannot too highly recommend to your earnest, prayerful consideration this great, grand work. It is a work in which the good of all sections are engaged, and a work owned and blessed of God.

M. B. BARRETT,
J. T. HARRIS.

Rev. M. L. Hurley moved that we hold an extra session of Conference to-night, so that the business of Conference may be finished up, and the members of Conference be thereby enabled to take the morning train to Suffolk. Motion was carried.

The following was submitted by the Committee on Foreign Missions, which, after being discussed by Rev. W. W. Staley, was adopted:

Our church has begun foreign mission work in Japan under the labors of Rev. D. F. Jones and wife. The door opens to them with hope. Already good news has been received from them, and the interest is growing in this cause. Other Conferences have endorsed this movement and raised money to carry it on. We recommend that this Conference express her interest in this foreign work, that we raise at least *one hundred dollars* this year for its support. That this money be sent to the Treasurer of this Conference and paid out by him to the Treasurer of the Board on Foreign Missions of the General Convention, and take his receipt as his voucher.

We recommend that a committee of three members be appointed on this subject; that this committee consider this subject and our relation to it; its needs and its claims upon us.

We recommend the following foreign mission assessments: Antioch, $10; Barrett's $3; Berea, (Nansemond) $10; Berea, (Norfolk) $5; Burton's Grove, $2; Berkley, $3; Bethany $5; Bethlehem, $5; Centerville $1; Cypress Chapel, $5; Damascus, $4; Eure's, $2; Franklin, $2; Handsom's $1; Hebron, $2; Holy Neck, $10; Ivor, $2; Johnson's Grove, $2; Liberty Spring, $3; Mt. Carmel, $5; New Lebanon, $1; Oakland, $4; Providence, $5, Sharon, $1; Spring Hill, $3; Suffolk, $6; Union (South.), $2; Union (Surry) $2; Waverly, $2; Windsor, $2.

W. W. STALEY,
J. P. BARRETT,
R. A. RICKS.

Report of Bro. A. M. Eley, who was appointed to receive money from the churches for the various funds, was referred to the Committee on Finance.

The Treasurer of Conference submitted his report, which was also referred to the Committee on Finance.

It was decided to have the minutes of this session of Conference published in the ANNUAL, and the roll of churches was called to ascertain how many copies would be taken. The requisite number was not reached by 126 copies, and on motion by Bro. Ricks, Bro. Barrett was authorized to publish the 126 copies, and to draw an order on the Treasurer for the balance that may be due for the number of copies, less the number that may be hereafter taken by churches that have not yet subscribed.

Report of the Committee on Finance was adopted, as follows:

We have examined the report of the Treasurer of Conference, Col. A. Savage, and find it correct in all its parts, with vouchers in hand for all moneys paid out. We recommend that the Treasurer's report be adopted.

We recommend also that the report of the Special Committee to sell Brambleton church be adopted and the Committee discharged.

We recommend further, that $25 of the Educational Fund be applied to complete the $150 asked by the Convention for the Theological Department. About

$125 was subscribed yesterday. That the Treasurer pay this money to the Treasurer of General Convention, upon request of the Committee on Schools and Colleges of Conference.

W. W. STALEY,
M. L. HURLEY,
W. H. GAY.

The following is the report of the Special Committee above alluded to:

We, your Committee appointed at last session to sell the Brambleton and Berkley churches, beg leave to make the following report:

We sold the church in Brambleton to G. D. DeBaun for six hundred dollars net, one half cash. Have taken his note for the other half payable one year from 29th October, 1887, with interest at six per cent., and we have paid to Col. A. Savage said amount, and herewith file his receipt as a part of this report.

We have not tried to sell the church at Berkley yet, because we could not deliver the property until the congregation in that place shall have provided themselves with another house of worship.

A. M. ELEY,
G. A. BEEBE.

The Treasurer of Conference submitted his report, as follows:

ALEX. SAVAGE, *Treasurer, in account with*

1886. EASTERN VIRGINIA CHRISTIAN CONFERENCE,	DR.	CR.
Nov. 1. To balance to Cr. Home Mission fund	$ 1,859 23	
" Interest collected to Nov. 1, 1887	65 84	
" Collections to assessments to Nov. 1, 1887	514 77	
" Sale of Brambleton property	600 00	
By amount paid Rev. G. A. Beebe, per order Conference		$ 500 00
" " " " R. A. Ricks, " " "		150 00
" " " " J. T. Kitchen, " " "		100 00
" " " " M. W. Butler, " " "		100 00
1887. Nov. 1. By amount to balance to Cr. H. M. fund		2,189 84
	$ 3,039 84	$3,039 84
1886. Nov. 1. To balance to Cr. Educational fund	$ 146 64	
" Interest collected to Nov. 1, 1887	1 60	
" Collections on assessments to Nov. 1, 1887	155 04	
By amount paid J. T. Nurney, per order Conference		$ 102 11
1887. Nov. 1 By amount to balance to Cr. Ed. fund		201 17
	$ 303 28	$ 303 28
1886. Nov. 1. To balance to Cr. Publication and Conf. fund	$ 26 09	
" Collections and interest to Nov. 1, 1887	40 28	
By amount paid Rev. W. W. Staley, per order		$ 2 35
" " " " R. A. Ricks " "		2 00
" " " " J. P. Barrett, " "		12 00
1887. Nov. 1. By am't to bal. to Cr. Pub. and Conf. fund		50 02
	$ 66 37	$ 66 37
1886. Nov. 1. To balance to Cr. Superannuated fund	$ 189 72	
" Interest collected to Nov. 1, 1887	6 40	
" Collections to Nov. 1, 1887	32 58	
By am't paid Rev. S. S. Barrett, order Ex. Committee		$ 50 00
1887. Nov. 1. By am't to balance to Cr. Superannuated fund		178 70
	$ 228 70	$ 228 70
1886. Nov. 1. To balance to Cr. Convention fund		$ 136 98
" Interest collected to Nov. 1, 1887		5 34
" Collections to Nov. 1, 1887		23 75
1887. Nov. 1. To amount to Cr. Convention fund		$ 166 07
1887. Nov. 1. To am't to Cr. Foreign Mission fund		3 00
1887. Nov. 1. To am't to Cr. Theological fund		14 33
1887. Nov. 1. Total to Cr. of E. V. Christian Conference		$ 2,803 13
Of which, cash in bank	$1,903 13	
Franklin note	400 00	
Waverly note	200 00	
Debaun note	300 00	
	$2,803 13	

The following resolutions were offered and adopted:

Resolved, 1st. That the thanks of this body are hereby tendered to the M. E. Church (Philadelphia) for the use of their house of worship at Sunsbury.

2d. That the thanks of this body are tendered to the Suffolk & Carolina Railroad and other railroads for favors shown its members.

3d. That further, the thanks of this body are due and are hereby tendered to this church and community for their kind hospitality.

Respectfully, P. J. KERNODLE.

Resolved, That a Committee of three, representing the upper, middle and lower sections of this Conference, be appointed by the Chair to act with the Secretary of Conference in rearranging the Districts of this body for District Meeting work, inasmuch as many new churches have come into the Conference since the original plan was made.

Resolved, That Rev. R. A. Ricks be appointed and requested to write a brief history of the work and results of our Home Misssion efforts for the last ten years, not to exceed 15 pages of foolscap paper, and that the same be submitted to the Executive Committee, and upon the approval of that Committee, 2,000 copies be printed for gratuitous distribution in this Conference, and that the same be paid for from the publication fund.

Treasurer was ordered to pay Rev. H. H. Butler $130.50 from the money accruing from the sale of the church property at Brambleton—he having loaned that amount to said church.

Conference here adjourned to meet to night at 7 o'clock.

NIGHT SESSION.

Conference resumed business.

Reports from Damascus and Berea (Norfolk) were read also ministerial report of Rev. M. L. Williams.

Report on Religious Literature was taken up, and discussed by Revs. G. A. Beebe, W. W. Staley, J. W. Wellons, H. H. Butler, M. L. Hurley, J. P. Barrett, Col. A. Savage and Rev. R. A. Ricks, after which it was adopted, and the congregation was canvassed for subscribers to the *Christian Sun*.

Your Committee on "Religious Literature" respectfully submit the following report:

We believe the Christian press of our land to be one of the greatest powers in the providence of God for the dissemination of Gospel truth, and the moral elevation of the human race, and we heartily endorse the efforts of the editors of our own papers, the *Christian Sun* and the *Herald of Gospel Liberty*, to give us standard periodicals, at popular prices.

We therefore recommend that every reasonable means be used to give these papers a more general circulation, especially among our own people. If but one paper can be taken in the family, it ought always to be a religious paper.

We also recommend the books and tracts issued from time to time from our publishing departments at Raleigh, N. C., and Dayton, Ohio, and call especial attention to such books as "Facing the Truth," and "The Five Cardinal Principles of the Christian Church." These books, if properly circulated, are capable of doing important missionary work for us.

G. A. BEEBE,
J. T. NURNEY,
M. W. BUTLER,
A. M. ELEY.

Report from Providence was read.

The following were appointed to assist the Secretary in redistricting the churches of this Conference: Revs. J. P. Barrett, M. L Hurley, and M. W. Butler.

The Committee on Education submitted the following additional report, which was discussed by Revs. W. W. Staley, M. L Hurley, R. A. Ricks, J. T. Kitchen, Col. A. Savage, J. W. Wellons, J. P. Barrett, Bros. J. T. Harris and T. J. Clements; and a motion was made and carried that the vote on that section recommending the ordination of Bro. H. C. Moore be suspended for a while, and that the

brother be requested to preach a sermon before this body. A short recess was here taken to hear a sermon from Bro. Moore. After the sermon, the additional report was adopted.

The partial report on Education, which had been adopted by items on yesterday was, on motion, taken from the table; after which the report was adopted as a whole:

The education of the children of the church is the most important work we have to perform. Their history and ours will be determined largely by the grade of intelligence which they represent. Ignorance is ruinous anywhere, but is disastrous in the church of Christ. Jesus said himself "Learn of me," and the Scriptures represent the work of the church as teaching and learning in the family and in the public assembly of the saints. "With all thy getting, get understanding." The school has ever been the most available source of help in learning wisdom. We therefore recommend that Conference endorse the "Suffolk Collegiate Institute" and "Graham College" as institutions suited to our needs and worthy of our support. We call attention to recent improvements in both.

The buildings and equipments of the "Suffolk Collegiate Institute" have been greatly enlarged and improved within the last year. The main building is forty-eight by ninety-six feet and three stories high, with double verandas and tower in front. It contains over thirty rooms of good size, well furnished and adapted to their intended use. The means of ingress and egress are covenient and safe. Four halls from the four sides lead into the first floor, and three stairways lead from them to the second story. Two stairways lead to the third floor, and all these are substantially built. The males and females occupy distinct parts of the building with no means of communication except in Dining Hall, Assembly and recitation rooms, where they meet entering from opposite directions through different doors. In these teachers are present. The accommodations are first class in all these respects, and the school, under Prof. P. J. Kernodle, deserves more than its present good patronage. He is assisted by his wife and Miss Harvey, who is so thorough in her music department, and so universally appreciated for her work. If the work of this school were taken from this Conference much of its present strength would be gone.

We recommend that this Conference endorse the action of the Committee on Schools and Colleges of the General Convention with reference to Graham College. This Committee has leased the property for three years, and arranged with a Faculty who run the College at their own expense. The buildings have been renovated and new furniture has been placed therein. Rev. W. S. Long, who has been connected with the school for twenty years, is President, and is assisted by Rev. J. U. Newman and three other teachers. This arrangement puts the school under the control of the Convention without any monetary expense. It also has in view at the earliest possible day a college owned and equipped by the Convention as the educational center of the church South. The school deserves an increased patronage over its present large attendance. Many E. Va. people were educated there before the war, and they have been useful to the church.

N. G. Newanan, L. L. Lassiter and W. W. Moss, members of the Biblical Class, are all now engaged in work trying to raise means to enable them to pursue their studies in school.

We recommend that seventy-five dollars from the educational fund be applied to pay the board of J. W. Rawls from this time to the end of the scholastic year, as he is now in the Suffolk Collegiate Institute without means to remain. We recommend that the usual bond be required.

C. C. Peel is now in school paying his own expenses. He has made fair progress, and we recommend that he be licensed during this session of Conference, that he may exercise himself in preaching the Gospel, and thus prove his gifts.

We recommend that an Ordaining Presbytery be appointed to ordain Rev. J. W. Patton, whom we hereby recommend for ordination, and that this Presbytery perform this solemn duty during the session of the North Carolina and Virginia Christian Conference, as Bro. Patton cannot be present here, and as his work is in that Conference.

We recommend further that this Conference indorse the action of the General Convention in 1886 with reference to the establishment of a Theological Department, and that Conference raise at this session, if possible, the one hundred and fifty dollars requested by the Convention from this Conference for that purpose.

We recommend the following assessments for educational purposes next year and that the churches make greater efforts to collect the full amounts: Antioch $20; Barrett's $5; Bethany $10; Bethlehem $12; Berea (Nansemond), $20; Bere0 (Norfolk) $15; Berkley $5; Centerville $5; Cypress Chapel $20; Dsmascus $15; Eure's $5; Franklin $5; Handsome's $2; Hebron $5; Holy Neck $20; Ivor $a; Johnson's Grove $5; Liberty Spring $10; Mt. Carmel $12; Oakland $10; Providence $12; Sharon $3; Spring Hill $10; Suffolk $15; Union $5; Union (Surry), $5; Waverly, $5; Windsor $6; Burton's Grove $5; New Lebanon $3.

We recommend the ordination of H. C. Moore, a licentiate of this Conference, during this session of Conference.

W. W. STALEY,
J. P. BARRETT,
R. A. RICKS,
JNO. T. KITCHEN,
P. J. KERNODLE.

(President appointed Revs. W. W. Staley, J. P. Barrett and W. T. Walker as a presbytery to ordain Bro. J. W. Patton, as recommended in above report.)

On motion, the President was authorized to appoint two elders who should, with himself, constitute an ordaining presbytery to set apart Bro. H. C. Moore to the office of an elder, at such a time and place as they may select. The Chair appointed Revs. J. T. Kitchen and R. A. Ricks.

Bill in favor of Secretary for $1.00 for stamps, stationery, &c., was ordered to be paid.

The President announced that the licensure of Bro. Peele would be attended to to-morrow night in Suffolk.

The Chair appointed the following Committees:

Education—W. W. Staley, J. P. Barrett, M. L. Hurley, R. A. Ricks, G. A. Beebe. *Home Missions*—J. T. Kitchen, H. H. Butler, P. H. Lee, T. R. Gaskins, J. A. Barrett. *Religious Literature*—M. W. Butler, A. M. Eley, T. J. Clements, P. J. Kernodle, S. J. Carr. *Sunday Schools*—C. C. Peel, J. T. Harris, Mills Britt, J. T. Nurney, S. A. Eley. *Temperance*—H. C. Moore, W. H. Eley, Mills L. Watkins, C. E. Byrd. *Executive Committee*—H. H. Butler, J. T. Kitchen, W. W. Staley. *Foreign Missions*—M. L. Hurley, J. P. Barrett, R. A. Ricks.

On motion, the President was added to the Executive Committee as Chairman.

Minutes of to-day's session were here read and approved.

Conference adjourned to meet with the church at Cypress Chapel on Tuesday before the 1st Sunday in Nov., 1888, at 11 A. M. Devotional exercises conducted by Rev. M. L. Hurley.

M. B. BARRETT, *President.*

R. A. RICKS, *Secretary*
J. P. BARRETT, *Assistant Secretary.*

GRAHAM COLLEGE.

Tuition $2.50 to $4.50 per month.
Board $8.50 per month.
Music, with instrument, $3.00 per month. No extras.

STUDENTS may enter at any time and pay to close of term.

Catalogue on application.

Address

REV. W. S. LONG, A. M., Pres't.
REV. J. U. NEWMAN, Ph. B., Sec'y.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	LAY DELEGATES.	No. reported last session.	Received since.	Dismissed.	Withdrawn.	Died.	Expelled.	Present No. communicants.	Connected with Sunday School.	Amount paid Pastor.	For other purposes.	Total.	Value of Ch'ch Property.
Antioch	J. P. Barrett	S. A. Eley, J. A. Barrett, L. H. Whitley,	339	21	4	--	3	4	349	167	$ 250 00	$ 289 56	$ 539 56	$2,000 00
Barrett's	M. B. Barrett,	J. R. Lane [T. J. Clements	154	2	5	--	2	7	138	73	65 00	--------	65 00	300 00
Berea (Nansemond)	M. L. Hurley	Jas. Brittain, T. R Gaskins	120	--	12	--	1	--	107	87	200 00	133 00	333 00	1,400 00
Berea (Norfolk)	H. H. Butler	Jos. Curling, C. L. Guinn	145	19	1	3	5	--	155	69	201 75	41 59	243 34	1,500 00
Burton's Grove	M. W Butler	C. A. Freeman, A. J. Drake	43	43	--	--	1	1	84	105	100 00	505 00	605 00	500 00
Berkley	G. A. Beebe	A. M. Eley	49	44	7	--	1	--	85	108	500 00	347 79	847 79	1,000 00
Bethany	M. L. Hurley	Isaac Jones, E. T. Cobb	74	1	--	1	--	--	74	70	150 00	85 00	235 00	1,800 00
Bethlehem	W. W. Staley	J. T. Williams, J. W. Faulk, W. T. Smith	209	3	2	2	2	--	206	120	200 00	114 00	314 00	1,600 00
Centerville	M. W. Butler	J. D. Hatch, W. W. Moss	44	--	--	--	1	--	43	--	71 00	28 27	99 27	125 00
Cypress Chapel	H. H. Butler	W. H. Eley, J. B. Harrell	329	3	5	4	3	--	320	100	200 00	57 78	257 78	2,000 00
Damascus	M. L. Williams	L. S. Parker, S. J. Walton	107	3	--	--	1	3	106	41	150 00	6 10	156 10	1,300 00
Eure's	M. L. Williams	No delegate	--	--	--	--	--	--	--	--	--------	--------	--------	--------
Franklin	R. A. Ricks	J. T. Harcum, D. P. Rawls	14	4	--	--	1	--	17	36	200 00	279 79	479 79	3,000 00
Handsom's	J. T. Kitchen	No Delegate	22	--	--	--	--	--	22	--	100 00	4 00	104 00	125 00
Hebron	R. A. Ricks	J. H. Butler [T. Darden	111	3	--	--	--	2	112	51	100 00	--------	100 00	1,000 00
Holy Neck	M. L. Hurley	A. T. Holland, P. H. Lee, A. J. Peele, M.	396	54	6	--	4	3	437	183	320 00	3,240 00	3,560 00	3,000 00
Ivor	R. A. Ricks	S. A. Brittle, J. T. Oney	34	20	--	--	--	1	53	45	75 00	35 07	105 07	1,000 00
Johnson's Grove	J. T. Kitchen	J. W. Johnson, R. B. Worrell	66	--	1	1	1	2	61	53	75 00	11 61	86 61	600 00
Liberty Spring	M. B. Barrett	C. C. Peele, C. E. Byrd	160	27	1	--	1	--	185	106	150 00	195 00	345 00	1,350 00
Mt. Carmel	M. B. Barrett	N F. Bradshaw, Mills Britt	251	1	1	--	--	2	249	94	100 00	115 00	215 00	1,500 00
New Lebanon	M. W. Butler	O. V. Cockes, C. E. Goodson	19	10	1	--	1	1	26	75	50 00	25 00	75 00	1,000 00
Oakland	J. T. Kitchen	J. H. Parker	--	--	--	--	--	--	80	72	150 00	130 00	280 00	1,200 00
Providence	H. H. Butler	J. H. Debaun	68	3	--	--	1	1	69	47	200 00	30 00	230 00	1,000 00
Sharon	M. L. Williams	No Delegate	--	--	--	--	--	--	--	--	--------	--------	--------	--------
Spring Hill	H. H. Butler	T. E. Baird	152	--	--	--	--	--	--	--	--------	--------	--------	--------
Suffolk	W. W. Staley	W. H. Gay, P. J. Kernodle	136	11	1	--	--	--	146	113	700 00	465 00	1,165 00	7,000 00
Union (Southampton)	M. L. Williams	J. T. Scott	140	11	8	--	--	1	142	91	61 60	13 55	75 15	1,000 00
Union (Surry)	M. W. Butler	No Delegate	66	24	--	1	3	1	85	54	75 00	3 00	78 00	600 00
Waverly	M. W. Butler	J. T. Harris	39	3	--	--	1	--	41	54	200 00	60 00	260 00	1,500 00
Windsor	J. P. Barrett	M. L. Watkins, S. J. Carr	79	3	5	--	1	5	71	107	50 00	176 00	226 00	1,500 00

PROCEEDINGS

OF THE

FIFTY-SECOND ANNUAL SESSION

OF THE

North Carolina and Virginia Christian Conference.

NEW ELAM, CHATHAM CO., N. C., November 15, 1887.

This body was called to order by Rev. W. G. Clements, President of last session.

The roll of ministers and churches was called, with the following responses:

ELDERS—C. A. Boone, W. G. Clements, J. L. Foster, J. W. Hatch, W. T. Herndon, J. W. Holt, J. A. Jones, P. T. Klapp, S. B. Klapp, W. S. Long, J. W. Pinnix, E. G. Pusey, J. D. Wicker, M. L. Winston, H. C. Fulton, J. W. Wellons, J. U. Newman.

LICENTIATES.—T. B. Dawson, A. F. Iseley, E. T. Iseley, J. W. Fonville, G. R. Underwood and J. A. Whiteman.

CHURCHES.—*Apple's Chapel*, M. V. Brown, J. E. Starr, Robt. Clapp. *Bethlehem*, J. R. Caffee, H. R. Ireland. *Bethany*, P. A. Crabtree. *Christian Chapel*, M. J. Boyd, A. C. Davis. *Damascus*, W. N. Prichard, S. B. Petty. *Good Hope*, W. H. Sherrdon. *Grace's Chapel*, W. F. Lloyd, J. H. Phillips. *Hanks' Chapel*, W. S. Petty, W. H. Hatch. *Happy Home*, J. D. French. *Hanes' Chapel*, E. H. Holder, G. B. Bagwell. *Hines' Chapel*, H. L. Hines. *Howard's Chapel*, W. B. Madison. *Lebanon*, J. M. Wells. *Lockville*, P. R. Hatch. *Martha's Chapel*, Allcus Stone. *Morrisville*, J. H. Moring. *Mt. Auburn*, L. R. Crocker, Hon. S. P. Read. *Mt. Bethel*, T. W. Price. *Mt. Hermon*, N. A. Branch. *Mt. Zion*, J. E. King. *New Elam*, W. B. Lassater, S. Mitchell. *New Providence*, J. W. Harden, J. S. Long. *New Hope*, J. B. King, Isaac Frazer. *Oak Level*, Jas. Pierce. *O'Kelly's Chapel*, J. F. Howard, S. Barbee. *Pleasant Grove* (Va.), C. B. Dunn, E. S. Carleton. *Pleasant Grove* (J.), N. B. Honicutt. *Pleasant Hill* (C.), W. G. Murchison, Eugene Teague. *Pleasant Hill* (J), L. W. Mangum, Benj. Mathews. *Pleasant Union*, H. E. Branch, R. E. Long. *Pope's Chapel*, A. L. Allen. *Poplar Branch*, B. A. Hunt. *Raleigh*, A. Moring. *Salem Chapel*, T. P. Dalton. *Shallow Well*, I. R. Hunt. *Union* (N. C.), L. H. McCauley, J. A. Noble, J. N. Aldridge. *Winder*, J. R. Prince. *Youngsville*, W. J. Young. *Zion*, Wilson Spivey, H. C. Farrell.

Devotional exercises conducted by Rev. J. W. Hatch.

Rev. P. T. Klapp was chosen President; Rev. J. U. Newman, Secretary, with Rev. L. Foster, assistant.

Revs. W. T. Walker and W. W. Staley, fraternal messengers from Eastern Virginia Christian Conference, were invited to seats, and accepted with appropriate remarks.

Rev. H. W. Elder, licentiate of Georgia and Alabama Christian Conference, on taking his seat as a deliberative member, expressed to us the brotherly greetings of his Conference.

Rev. Dr. W. T. Herndon delivered an instructive and interesting Annual Address from Matthew 17:4, after which Conference adjourned for one hour.

AFTERNOON SESSION.

Called to order by the President.

Miss Kate Cobb, from Shallow Ford, was enrolled.

Report on Religious Literature was made the special order for 11 o'clock Wednesday.

On motion, Chair appointed L. R. Crocker, J. L. Long and Rev. C. A. Boone, Committee on Church Records.

On petition, the following churches were received into membership and their delegates enrolled:

Auburn—J. E. Langston. *Spilona*—J. W. Langdon. *Long's Chapel*—G. T. Hurdle, H. C. King. *Christian Light*—A. T. Arnold, J. R. Brown.

On motion, Chair appointed as a Committee on Religious Exercises, Rev. W. T. Herndon, W. B. Lassiter, S. Mitchell.

Rev. W. S. Long offered the following, which was adopted:

Resolved, That we meet each day at 9½ o'clock, adjourn at 1 o'clock for dinner, meet again at 2 o'clock and adjourn at will.

J. D. and J. W. Goodwin arrived and were enrolled.

J. B. King granted leave of absence.

Committee on Religious Exercises announced Rev. W. T. Walker to preach to-morrow at 11 o'clock at the Academy.

On motion, adjourned.

President called to order.

On motion, vacancies on Educational Committee supplied by Revs. W. G. Clements and J. W. Pinnix; on Foreign Missions by Revs. W. G. Clements and W. T. Herndon; on Home Missions by W. G. Murchison.

On motion, a vote of thanks was tendered Rev. W. T. Herndon for the Annual Address delivered this morning.

On motion, Chair appointed as Finance Committee, Hon. S. P. Read, M. L. Winston, J. W. Harden; on Memoirs, Revs. J. W. Pinnix, W. G. Clements and Hon. S. P. Read.

On motion, adjourned. Prayer by Rev. J. A. Jones.

SECOND DAY—Nov. 16, 1887.

Called to order by President Klapp. Devotional exercises by Rev. J. W. Holt.

Minutes of yesterday read and approved.

Following delegates enrolled:

Hanks' Chapel, J. S. Knight; *Ebenezer*, W. R Smith; *Union* (Va.), Mrs. S. B. Klapp; *Egypt*, W. M. Gunter; *Liberly*, (R.), O. T. Hatch; *Keyser*, J. A. Mills; *Shallow Well*, Dr. J. W. Watson; *Lockville*, J. A. Parham; *Moore Union*, H. A. Lett and J. W. Lett.

Rev. P. T. Klapp submitted the following, which was adopted:

Resolved, That J. W. Wellons, C. A. Boone and J. A. Jones be appointed a committee on the Standing of the Ministry, and report to-morrow evening.

On motion, Chair appointed W. N. Pritchard, L R. Crocker and Rev. J. W. Fonville committee to prepare the statistical table from the church reports and submit it to Conference. Reports from churches referred to said Committee.

On motion, Conference took up the special order, and the Committee on Religious Literature reported as follows:

The Committee on Religious Literature would commend to our people the habitual perusal of the Holy Bible as the Word of life.

We commend the hearty support of the CHRISTIAN SUN, the organ of the Christian church in the South.

We commend the denominational works of our own people as the surest means of instilling in their minds a love for the Christian church.

W. T. HERNDON,
J. W. HARDEN,
S. P. READ.

The report was discussed by Revs. W. G. Clements, W. T. Walker, W. S. Long, J. A. Jones, C. A. Boone, J. Wellons, W. T. Herndon, P. T Klapp. J. W. Pinnix, J. W. Holt, J. U. Newman and Bros. J. W. Harden, L. R. Crocker and Hon. S. P. Read.

Rev. W. S. Long offered following amendments:

That we recommend Facing the Truth, by Rev. J. P. Barrett, D. D., Five Cardinal Principles of the Christian Church Defined, by Rev. M. L. Hurley; Herald of Gospel Liberty, Armory and Common People, by Hastings.

That we use our best efforts to save the youth from the influence of pernicious literature.

Report as amended adopted.

Rev. W. W. Staley was announced to preach at 11 o'clock and Rev. J. W. Patton at 2 o'clock to-morrow.

On motion, Conference took a recess of fifteen minutes to allow Rev. J. P. Barrett, D. D., to solicit subscribers to the CHRISTIAN SUN.

On being called to order Conference adjourned for one hour.

AFTERNOON SESSION.

Called to order by the President. Rev. P. H. Fleming was enrolled, also Rev. T. W. Stroud, licentiate. Delegates enrolled: *Martha's Chapel*, W. A. Ellington; *Wake Chapel*, W. W. Johnson, K. P. Johnson; *New Hill*, D. S. O'Daniel.

Reports from ministers read.

The Durham and Amelia churches received into membership, and Mrs. Amelia Austen enrolled as delegate from the latter.

Committee on Education submitted as a partial report:

Your Committee on Education would report:

That, next to the establishment of Christ's Spiritual kingdom in the hearts of the people, it should be the policy of the Christian church to increase the number of its educated men and women. It must be evident to all intelligent minds that this cannot be done—that the church cannot accomplish the great purposes of its organization without the necessary facilities for acquiring classical and scientific, as well as theological knowledge. One of the most pressing and peremptory demands made upon our denomination at present is to furnish means for the erection and support of schools and colleges in suitable localities, through the agency of which, education may become more generally diffused, and the membership of the church in general attain to higher culture.

Your Committee is of the opinion that it is best to educate the children of Chris-

tian parents *in Christian schools and colleges*, and that, *for the present at least*, while deprived in a measure of those sources of large revenue characteristic of other and older religious denominations, the church should so plan and construct its schools and colleges, both as regards the arrangement of the buildings and grounds, as well as the course of study, as that the young of both sexes may be educated together, without additional expense of separate buildings, apparatus and instructors. In offering these suggestions, your Committee would not be understood as saying that the same course of study in all its details is equally well suited to the requirements of both sexes. Of this, doubts may be entertained; but that both sexes may pursue together in the same classes, and under the same instructors, such studies as are suited to the wants of both alike, and pursue other studies separately, but still all in the same buildings, with the use of the same apparatus, and under the instruction of the same teachers.

Your Committee being acquainted with the wants and workings of many colleges in the land, are fully impressed with the belief, that while such institutions unendowed may exert a vast influence for good, yet it is absolutely necessary to have them permanently endowed in order to make them efficient for the purposes of high classical and scientific attainments. Tuition fees alone will not enable our schools to give the kind of instruction which a thorough and liberal culture demands. It is rarely, if ever, the case that such fees are sufficient to command the services of instructors of that high and extensive classical and scientific scholarship requisite for such work. That indigent but worthy young men and women may avail themselves of the advantages offered by higher institutions, the tuition fees should be very moderate, and nothing short of endowment will secure so important and desirable an end.

During the past year the Committee on Schools and Colleges leased Graham College, and have agreed with the faculty now in charge of it to continue the operations of the same until the meeting of the next session of the General Convention. Thus the denomination has a college of its own to cherish and equip. It will be conducted as a college, and at the same time it will have a preparatory department for both sexes.

We recommend that this Conference endorse the action of the Committee of the Convention on Schools and Colleges in leasing Graham College, and that we give the enterprise our hearty support.

W. S. LONG,
J. W. WELLONS,
J. W. PINNIX,
J. U. NEWMAN,
W. G. CLEMENTS.

Discussed by Revs. W. S. Long, J. W. Pinnix, W. W. Staley and J. W. Holt.

Pending the discussion, Conference adjourned with prayer by Rev. J. W. Wellons.

THIRD DAY—NOVEMBER 17, 1887.

Conference called to order. President in the chair. Devotional exercises by Rev. J. D. Wicker. Minutes of yesterday read, corrected and approved.

Delegates, Dr. J. R. Raim of Howard's Chapel and M. S. Stephens of Christian Chapel, enrolled.

Rev. O. Churchill of Baptist church invited to a seat as a deliberative member.

Conference resumed the consideration of the report on Education. After further discussion by Revs. J. W. Holt, J. P. Barrett, D. D., W. T. Walker and Bro. J. W. Harden, it was adopted.

Rev. W. T. Herndon, agent for Durham church, reported that he had given more time to the work than Conference required; organized a church of forty members; secured $800 in pledges; $400 cash, and purchased a lot for $375. Discussed by Revs. W. T. Herndon, J. P. Barrett, D. D., and adopted.

Rev. J. W. Wellons, Chairman of Committee to divide churches into pastorates, submitted his report. Tabled.

Committee on Foreign Missions reported:

We, your Committee on Foreign Missions, would report that we are thankful that we have the privilege of reporting to this body that which no other Committee ever did in the Christian Church South.

1. That we have accepted the full commission of preaching the Gospel in all parts of the world.

2. That we have two missionaries, brother Jones and wife, in Japan, from the beautiful South, sent and supported by the Christians North and South.

3. That our beloved missionaries have already, in the providence of God, organized a Christian Church in that far off land, Japan.

4. That one of the members of said church (a native of Japan) is a minister of the Gospel and another one is teacher, hence the church becomes a very strong one with but few members; and, therefore, we have really three missionaries in Japan.

5. That we feel thankful to God that under his providential care our dear missionaries were blessed with good health and a safe voyage while in their journey to their destination.

6. That our people are taking a greater and more general interest in sending the Gospel to the heathen.

7. That brother and sister Jones have reported to the Board on Foreign Missions monthly, and that their reports are more and more encouraging.

8. That brother Jones' expense is $8 per month for house rent, $8 per month for teacher, besides his salary and board.

9. That our last Conference requested the churches to pay certain amounts, and the following have been received:

CHURCHES.	Asked for.	Paid.	CHURCHES.	Asked for.	Paid.
Antioch, (C.)	$ 2 50	.....	Pleasant Hill (C.)	$ 4 50	$ 3 10
Apple's Chapel	5 00	.....	Pleasant Grove, Va	7 00	10 00
Bethlehem	7 45	$ 7 50	Pleasant Union	2 00	1 55
Beulah	1 50	1 50	Pleasant Hill, (J.)	2 25	44
Christian Chapel	3 50	11 40	Pope's Chapel	6 00	6 00
Catawba Springs	3 00	.....	Pleasant Ridge	1 00	.....
Damascus	4 50	.....	Poplar Branch	1 25	3 50
Ebenezer	1 00	1 28	Raleigh	5 00	2 00
Good Hope	3 00	3 00	Shallow Well	4 65	5 08
Hines' Chapel	3 00	3 28	Salem Chapel	2 75	1 75
Hanks' Chapel	6 50	5 72	Shallow Ford	2 25	2 17
Hayes' Chapel	4 00	2 00	Union, Va	5 50	5 37
Howard's Chapel	2 50	2 00	Union, N. C	10 00	.....
Hebron, Va	3 00	3 00	Wake Chapel	3 25	3 50
Kallam's Grove	1 25	.....	Walnut Grove	1 50	1 50
Liberty (V)	2 50	2 50	Zion	5 50	7 50
Lockville	1 00	2 00	Liberty, (R.)	1 00	1 00
Lebanon	4 50	.....	Clover Orchard	1 00	.....
Bethel	1 50	.....	Burlington	2 00	2 00
Mt. Pisgah	50	.....	Plymouth	50	.....
Moore Union	2 50	2 71	Turner's Chapel	1 50	1 50
Mt. Lebanon	6 75	.....	Concord	1 50	.....
Morrisville	2 00	4 00	Mt. Auburn	5 00	5 00
Mt. Zion	1 00	2 75	Winder	.....	1 00
Martha's Chapel	2 00	2 00	Keyser	.....	60
Mt. Hermon	2 00	.....	Mt. Pleasant	.....	1 01
Mt. Carmel	1 50	1 50	Youngsville	.....	1 00
New Elam	4 00	2 50	Pleasant Grove, (J.)	.....	60
New Providence	10 00	9 58	Grace Chapel	.....	2 40
New Hill	1 00	.....	Union Chapel, (C.)	.....	1 00
New Hope	4 00	2 73	Rev. J. N. Farrell, (Texas)	.....	2 00
O'Kelley's Chapel	3 75	7 50	Auburn	.....	25
Oak Level	5 00	5 00	Egypt	.....	1 00

P. T. KLAPP,
A. MORING,
W. G. CLEMENTS,
J. R. RAIM,
W. T. HERNDON.

The Committee on Foreign Missions would recommend:

1. That the ministers of this Conference seek to raise money for said purpose in the best way suited to his people.

2. That the collections for said purpose be taken during the months of February and March.

3. That the ministers of this Conference be required to make special efforts to raise not less than the following amounts:

Antioch (C)	$ 2 00
Apple's Chapel	5 00
Bethlehem	7 50
Beulah	1 50
Christian Chapel	5 00
Catawba Springs	3 00
Damascus	4 50
Ebenezer	1 50
Good Hope	3 50
Hines' Chapel	4 00
Hanks' Chapel	6 50
Hayes' Chapel	4 00
Howard's Chapel	3 00
Hebron (Va.)	5 00
Kallam's Grove	1 50
Liberty (V.)	3 00
Lockville	2 50
Lebanon	4 50
Mt. Bethel	1 50
Mt. Pisgah	50
Moore Union	2 50
Morrisville	4 00
Mt. Zion	2 00
Mt. Hermon	2 00
Martha's Chapel	2 00
Mt. Carmel	1 50
New Elam	4 00
New Providence	10 00
New Hill	1 00
New Hope	4 00
O'Kelly's Chapel	5 00
Oak Level	5 00
Pleasant Hill (C.)	4 50
Pleasant Grove (Va.)	10 00
Pleasant Union	2 00
Pleasant Hill (J.)	$ 2 25
Pope's Chapel	6 00
Pleasant Ridge	1 00
Poplar Branch	1 25
Raleigh	5 00
Shallow Well	5 00
Salem Chapel	2 75
Shallow Ford	2 25
Union (Va.)	5 50
Union (N. C.)	10 00
Wake Chapel	4 00
Walnut Grove	2 00
Zion	7 00
Bethany	1 00
Christian Light	1 00
Durham	2 00
Amelia	1 00
Liberty (R.)	1 00
Clover Orchard	1 00
Burlington	2 00
Plymouth	50
Turner's Chapel	1 50
Concord	1 50
Mt. Auburn	5 50
Winder	1 00
Keyser	4 00
Mt. Pleasant	1 50
Youngsville	2 50
Pleasant Grove (J.)	60
Grace Chapel	2 00
Union Chapel (C.)	1 00
Auburn	25
Egypt	1 00
Long's Chapel	3 00

P. T. KLAPP,
A. MORING,
W. G. CLEMENTS,
J. R RAINE,
W. T. HERNDON.

Discussed by Rev. P. T. Klapp, J. D. Wicker, J. P. Barrett, D D., W. S. Long and Deacon A. Moring. Collection for Foreign Missions taken, ($37.25). Report adopted.

On motion, speeches limited to ten minutes.

Motion to suspend the rule relative to hour of adjournment till end of forenoon session. Carried.

Request of the church at Lebanon to be relieved of Conference assessments for past year. Referred to Committee on Home Missions.

Committee on Sabbath Schools submitted their report:

Your Committee on Sunday Schools report:

The greatest number of our churches have prosperous Sunday Schools through the summer, and many of them continue through the winter. Our most active and useful churches are those continuing this school the entire year. This is an evidence that the Sabbath School is, to a great extent, the life of the church. Hence, we recommend: first, that our churches pay even more attention to this all important enterprise; second, that each church organize, and by the help of God, continue through the entire year a Sabbath School; third, that our pastors give more attention to the work of these schools in their churches; fourth, that our middle aged and old people take a greater interest in this work,

as it is a religious school for all; fifth, that we endorse the action of the Sabbath School Convention in the establishing a Sunday School of Music for the benefit of our schools.

C. A. BOONE,
J. L. FOSTER,
WM. S. PETTY.

Discussed by Rev. L. Foster, J. A. Whiteman, Bros. W. S. Petty, W. A. Ellington, W. F. Lloyd, J. E. Langston, and adopted.

On motion, adjourned.

AFTERNOON SESSION.

Called to order by the President.

Youngville selected as place for next meeting.

Committee on Church Records reported:

We have examined the records of the churches submitted to us, and find them in the main correctly kept.

We recommend that hereafter instead of churches sending their records, that the pastors of the churches send to Conference a statement of how the records have been kept.

Resolution offered by Rev. W. S. Long, that the Conference endorse action of last General Convention relative to pastoral work, and that Standing Committee with advisory powers be appointed. Postponed indefinitely.

Executive Committee submitted a report which was referred to the Committee of Elders.

Leave of absence was granted to Rev. W. G. Clements and Bros. J. R. Prince and J. A. Mills.

Motion that Minutes be printed in the *Annual*. Carried.

On motion, the President was directed to grant leave of absence to those rendering suitable excuses.

Committee on the Standing of the Ministry offered a report. Referred to the Committee of Elders.

Adjourned. Prayer by Rev. T. W. Strowd.

FOURTH DAY.—NOVEMBER 18, 1887.

President called to order. Devotional services by Rev. P. H. Fleming.

Minutes of yesterday read and approved.

Committee on Memoirs reported:

We, your Committee on Memoirs, beg leave to submit the following report: Since our last meeting God, in His wise providence, has removed from our midst and taken from our ranks our beloved brother, J. R. Boggs, as we believe, to a better and brighter world. Bro. Boggs was licensed last year by this body, and labored zealously at times for the salvation of sinners and the glory of God's Kingdom on earth; but his face we will see no more on earth, but hope to meet him in the better land. We learn that he died a victorious death, and that his last end was happy. We are sorry to state that he died away from home without means, and that Wm. Stafford, for his respect to the ministry and the Christian church, bought a nice coffin out of his own money, and had him laid away until the great resurrection morn.

We therefore recommend that this Conference pay at once ten dollars to Wm. Stafford, so that he may lose nothing.

J. W. PINNIX,
W. W. CLEMENTS,
S. P. READ.

Adopted.

The Secretary was ordered to draw on the Treasurer for sixty-five cents in favor of P. R. Harden & Son, for postage, and for $4.80 in favor of Rev. J. W. Wellons for travelling expenses incurred as Chairman Executive Committee.

Name of church at Company Shops changed to Burlington.

Rev. J. U. Newman elected to deliver the annual address at next session. Rev. S. B. Klapp alternate.

Chair appointed a Committee to recommend Fraternal Messengers to other Conferences.

Committee of Elders reported:

The matter referred to us has been amicably settled.

W. G. CLEMENTS, *Chairman.*

J. U. NEWMAN, *Secretary.*

Adopted.

The Committee to dispose of Bethel church property reported:

We have complied with your requirements.

C. A. BOONE,
WM. S. PETTY,
J. W. HATCH.

Adopted.

Additional report on Education was presented and adopted, as follows:

We have examined A. F. Iseley, G. R. Underwood and J. A. Whiteman, candidates for ordination.

These brethren come well recommended by the churches where they have preached. They do not meet the literary requirements entirely, but considering their experience and usefulness in the churches we recommend their ordination. There are fields now awaiting them.

Nathaniel D. Honeycutt and Henry L. Hines have been examined for licensure. They come properly rrcommended by their churches, and while they do not meet all the requirements laid down in our form of government, yet in view of all the circumstances we recommend them for licensure.

Bro. Louis W. Mangum appeared before us as a candidate for licensure. He gives promise of usefulness, but we think it best for him to wait awhile for licensure.

Bro. E. T. Iseley has come before us as a candidate for ordination. He comes well up to the literary requirements, and is recommended for ordination.

There are several young men not fully employed in ministerial work. We recommend that churches which have monthly preaching seek them out and give them employment.

W. S. LONG,
J. W. WELLONS.
W. G. CLEMENTS,
J. W. PINNIX,
J. U. NEWMAN.

Report of Committee on Fraternal Messengers adopted, as follows:

To Eastern Virginia Conference—Rev. J. U. Newman, J. W. Holt, W. G. Clements. *To Virginia Valley Conference*—Revs. S. B. Klapp, J. L. Foster. *To Georgia and Alabama Conference*—Revs. J. W. Pinnix, P. T. Klapp. *To Deep River Conference*—Revs. J. W. Hatch, J. W. Wellons.

Committee on Temperance reported:

We, your Committee on Temperance, ask leave to report:

Temperance is the habitual moderation in the indulgence of the natural appetites and passions, such as eating, drinking, talking, joy and mirth.

Intemperance is the want of due restraint or moderation: excess of any kind of indulgence, any exertion of body or mind, or any indulgence of appetite or passion which is injurious to the person or contrary to morality.

We wish to notice the great sinful anxiety in making intoxicating liquors for the sake of financial gain; and the habitual indulgence in drinking spirituous liquors, with or without intoxication. Intemperance is the great giant evil that stands without a rival, being one of the greatest foes to the human family. In some respects its blighting frost touches every home, and brings the gloomy shades of sorrow in innumerable instances of wretchedness in our land. As God hath said, that no drunkard shall enter the Kingdom of heaven, therefore it brings about disappointment, death of the body and of the soul. Therefore, with these sad facts before us, we wish to recommend:

1. That all the pastors of this Conference be required to preach, lecture and exhort against this great evil.
2. That the churches of this Conference be directed to use all Christian means to adopt local prohibition.
3. That the sentiment of this Conference is against all social drinking, drunkenness, visiting bar-rooms of all kinds, and the manufacture and sale of all intoxicating drinks.
4. That the sisters and ladies of the various congregations of this Conference be requested to use their influence against the liquor traffic and all intoxicants as a beverage.
5. We recommend that all single ladies in the bounds of this Conference disregard the social attention of all drinking men, and give their influence to help build up the church and save the souls of men.
6. That we petition the Legislature of North Carolina for prohibition.
7. We recommend to our people as temperancce literature, *The North Carolina Prohibitionist*, by Rev. W. T. Walker, Greensboro, N. C.; *The Spirit of the Age*, by Rev. R. H. Whitaker, Raleigh, N. C., and *The Voice*, Funk & Wagnall, N. Y.
8. That we all read the prohibitory laws of God, study them, and pray for a great temperance reformation.

S. B. KLAPP,
J. W. HATCH,
G. R. UNDERWOOD,
J. H. MORING,
W. T. YOUNG.

After discussion by Revs. S. B. Klapp, W. T. Walker, P. T. Klapp, W. S. Long, W. T. Herndon, W. W. Staley, W. G. Clements, J. U. Newman, J. W. Holt, J. P. Barrett, D. D., Bros. S. Barbee, W. H. Hatch, W. S. Petty, adopted.

Committee on Home Missions reported:

We believe Home Missions to be the most inviting field for Christian effort now open to the Christian cause. Our growth for the past ten years must be largely attributed to efforts in the field. We would urge our people to make liberal contributions for this purpose that such appropriations may be made as will insure success at a number of places that give promise of much interest to us as a denomination. The country west of the Mississippi is an important field for Home Missionary operations.

We have received funds for Home Mission purposes from the church as follows:

CHURCHES.	Asked for.	Paid.	CHURCHES.	Asked for.	Paid.
Antioch, (Wake)	$ 1 00	.....	Mt. Bethel	$ 3 00	.....
Plymouth	1 00	.....	Mt. Pisgah	1 50	.....
Burlington	3 00	$ 3 00	Moore Union	7 00	$ 3 25
Clover Orchard	2 00	.....	Mt. Auburn	20 00	20 00
Liberty	2 00	1 30	Morrisville	5 00	6 50
Happy Home	3 00	3 06	Mt. Zion	3 00	3 71
Zion	12 00	12 50	Martha's Chapel	9 00	9 00
Walnut Grove	2 50	2 50	Mt. Hermon	5 00	1 87
Wake Chapel	10 00	10 00	Mt. Carmel	5 00	5 00
Antioch	5 00	.....	New Elam	10 00	5 00
Apple's Chapel	15 00	13 10	New Providence	25 00	20 00
Bethlehem	20 00	16 16	New Hill	2 00	2 50
Beulah	3 00	3 00	New Hope	7 00	7 00
Turner's Chapel	3 00	1 00	O'Kelley's Chapel	10 00	10 00

Concord	$ 5 00	.....	Oak Level	$15 00	15 00
Christian Chapel	12 00	.....	Pleasant Hill	10 00	6 00
Catawba Springs	10 00	.....	Pleasent Grove	20 00	20 00
Damascus	12 00	12 00	Pleasant Union	5 00	2 20
Ebenezer	3 00	3 00	Pleasant Hill, (J.)	7 50	4 00
Good Hope	7 50	7 00	Pope's Chapel	15 00	8.75
Hines' Chapel	10 00	3 13	Pleasant Ridge	5 00	.....
Hanks' Chapel	20 00	6 10	Poplar Branch	7 00	52
Hayes' Chapel	10 00	3 00	Raleigh	3 00	2 00
Howard's Chapel	5 00	.....	Shallow Well	15 00	4 00
Hebron	7 00	7 00	Salem Chapel	10 00	.....
Kallum Grove	3 00	.....	Shallow Ford	7 50	4 70
Liberty, (V.)	5 00	5 00	Union, Va	15 00	5 37
Lockville	3 00	1 00	Union, N. C.	25 00	9 71
Lebanon	10 00	.....	Union Chapel	1 00	1 00
Egypt	1 00	1 00	Pleasant Grove, (J.)	1 00	69
Keyser	1 00	2 00	Bethany	1 00	1 00
Winder	1 00	1 00	Turner's Chapel	.....	1 00
Youngsville	1 00	1 00	Mt. Pleasant	.....	1 00
Grace Chapel	1 00	1 00	Auburn	.....	25

We recommend the same assessment of the churches as the past year for the next year.

A call was made by the Chairman of this Committee in the early part of the year for some help to commence work in Reidsville. N. C , but nothing was ever received for any one. A number of points have asked for aid for the next year, but owing to the absence of funds but little can be given.

We recommend that Rev. W. T. Herndon be continued at Durham, N. C., devoting as much time as may be necessary, as far as he can to the work, and that he be paid $37.50 quarterly, and that he report his progress quarterly to the Chairman of Committee on Home Missions.

We recommend the appropriation of one hundred dollars towards discharging the Raleigh church debt.

We recommend that the new churches received at this sitting of Conference, and all not heretofore assessed raise one dollar each for Home Missions next year.

We recommend the appropriation of twenty-five dollars from the Home Mission fnnds to help sustain Rev. W. H. Roach at High Point, N. C., and in that vicinity.

We recommend the Home Mission funds raised by Lebanon be appropriated towards the completion of their new church.

We recommend the appropriation of ten dollars to Rev. G. R. Underwood, for Missionary work done by him at Winder the past year, and the same amount for work done by him at Christian Light.

We would urge that the ministers of this Conference give special attention to the collection for Home Missions in the various churches.

We fear that a number of our ministers are too negligent in reference to this matter.

We recommend that Rev. W. G. Clements be continued as Agent to raise the indebtedness of the Raleigh church, and that he make a special effort to complete that work during the year.

J. W. HOLT,
J. D. WICKER,
J. A. JONES,
W. S. MURCHISON.

On motion, Rev. J. W. Holt's time was extended ten minutes. After further discussion by Revs. E. T. Iseley, W. S. Long, W. T. Herndon, report was adopted.

Chair appointed as Presbytery of Ordination, Revs. W. S. Long, W. T. Walker, C. A. Boone.

On motion, Secretary was ordered to draw on the Treasurer of the Conference for amounts appropriated in Home Mission report to Raleigh church, Revs. G. R. Uuderwood, W. H. Roach.

Resolved, That a Committee be appointed on Church Extension Fund, whose duty it shall be to aid in building church houses. J. A. JONES.

Adopted.

Resolved, That we appoint annually a minister to preach a sermon during Conference on the subject of Missions, both Home and Foreign.

W. S. LONG.

Adopted.

On motion, business was suspended, and Bros. H. L. Hines and N. B. Honicutt were licensed.

Conference adjourned for one hour.

AFTERNOON SESSION.

Conference re-assembled. President in the chair.

President announced as Standing Committees:

Education—Revs. W. S. Long, Solomon Apple, J. U. Newman, J. W. Pinnix, P. W. Allen. *Home Missions*—Revs. J. W. Holt, J. D. Wicker, J. L. Foster, J. W. Wellons, J. A. Jones. *Foreign Missions*—Revs. W. G. Clements, W. S. Long, G. R. Underwood, W. T. Herndon. *Temperance*—Revs. S. B. Klapp, W. T. Herndon, E. T. Iseley, S. Barbee, L. R. Crocker. *Executive Committee*—Revs. M. L. Winston, J. W. Hatch, C. A. Boone. *Religious Literature*—Revs. P. H. Fleming, T. W. Strowd, E. G. Pusey, Hon. S. P. Read. *Church Extension*—Revs. A. F. Iseley, J. L. Foster, J. W. Holt, Bro. J. H. Moring. *Sunday Schools*—Revs. J. W. Hatch, N. B. Honicutt, Bro. W. S. Petty.

Rev. P. T. Klapp was made Chairman of the Committee on Foreign Missions.

On motion, Revs. P. T. Klapp and W. T. Herndon were added to Executive Committee.

On motion of Rev. W. S. Long, the Treasurer was instructed to secure the Susan Phillips fund.

On motion of Rev. J. D. Wicker, the President led the Conference in special prayer for Rev. D. F. Jones and wife, our missionaries in Japan.

On motion, the disposition of the money now on hand for Foreign Missions was referred to the Executive Committee, with instruction to direct the Secretary of this Conference to draw an order on the Treasurer of Conference for amounts collected for Foreign Missions, payable to the Treasurer of the Board of Foreign Missions of the Quadrennial Convention of the Christian Church.

On motion, Secretary was ordered to draw orders on the Treasurer of Conference for $37.50 quarterly in favor of Rev. W. T. Herndon, when he shall have been notified by the Chairman of Home Mission Committee; also an order on Treasurer in favor of Rev. P. H. Fleming, to be used in discharging the indebtedness of the Raleigh Christian Church, according to recommendation of Committee on Home Missions.

Rev. W. S. Long was appointed to preach the annual sermon on Home and Foreign Missions.

Hon. S. P. Read offered the following:

Resolved, That the thanks of this body are due and are hereby tendered to the officers—Rev. P. T. Klapp, President; Rev. J. U. Newman, Secretary, and Rev. J. L. Foster, Assistant Secretary, for the faithful and courteous discharge of their official duties.

Adopted.

On motion, Rev. D. F. Jones' name, which, by mistake, was omitted from the list of Missionaries last Conference, was replaced on roll.

On motion of Rev. W. S. Long, the Secretary was instructed to write Rev. J. H. Farrell, of Texas, a letter expressive of the sympathy and prayers of this Conference in behalf of the work he is doing in Texas.

Report of Committee on Finance adopted as follows:

Your Committee on Finance have examined the report of Rev. J. W. Hatch, Treasurer of this Conference, and after having corrected, beg leave to submit the same, showing balance in his hands due the respective funds at meeting of your present session, viz.: Contingent, $75.37; Home Mission, $150.41; Educational, $121.68; Church Extension, $16.62; Convention Fund, $5.66; showing balance due Treasurer on Foreign Mission Fund of $3.27.

Your Committee would recommend that an order be made, directing your Treasurer to pay over to the Treasurer of the General Convention the fund of $5.66 in his hands. We find further, that your order of last session, directing your Treasurer to proceed to settle with former Treasurer, has been complied with, except as to the Susan Phillips fund, no mention being made of the same.

S. P. READ,
M. L. WINSTON,
J. W. HARDEN.

The business of Conference was suspended and Presbytery ordained Revs. A. F. Iseley, E. T. Iseley, G. R. Underwood, J. A. Whiteman.

Report of the Treasurer submitted:

J. W. HATCH, *Treasurer, in account with*
THE N. C. AND VIRGINIA CHRISTIAN CONFERENCE.

1886.	CONTINGENT FUND:	CR.	DR.
Nov. 16.	To balance on hand as reported		$ 20 37¼
	" cash col. at Conference and since		36 99
19.	By cash p'd Rev. J. P. Barrett, No. 1,	$ 2 50	
	" " " " J. P. Harden, " 2,	4 85	
	" " " " J. W. Holt, " 3,	1 25	
	" Commissions on $36.99, 1½ per cent	55	
	" " on 3 ord'rs above, $9.15, 1½ per c't.	13¾	
1887.			
Feb. 18.	To cash from former Treasurer		32 15
	By commissions on above, 5 per cent	1 60¾	
	" " " $32.15, of former, less $1.67¾ his commissions	45¾	
1884.			
	By cash Rev. J. P. Barrett, No. 4, overlooked	2 75	
	" commissions on $2.75, 1½ per cent	04	
	Balance on hand	75 37	
		$ 89 51¼	$ 89 51¼

1886.	HOME MISSIONS.	CR.	DR.
Nov. 19.	To cash on hand as reported		$ 132 85¼
	" " collected at Conference and since		275 63
	By commis'n on $275.63, 1½ per cent	$ 4 13½	
Nov. 22.	" cash p'd Rev. J. W. Wellons, No. 1	25 00	
	" " " " W. T. Herndon, " 2	25 00	
23.	" " " " W. G. Clements, " 3	25 00	
	" " " " W. H. Roach, " 4	12 50	
	" " " " Jas. P. York, " 5	12 50	
	" " " " W. G. Clements " 6	100 00	
	commis'ns on above 6 orders, 1½ per cent	3 00	
1887.			
Feb. 18.	To cash received of former Treasurer, $81.15, less 5 per cent commissions		77 09¼
	By commissions on $77.09¼, 1½ per cent	1 15½	
Mar. 5.	" cash paid W. J. Floyd, No. 7	25 00	
May 12.	" " " Rev. W. S. Long, No. 8	25 00	
17.	" " " " W. T. Herndon, No. 9	25 00	
July 26.	" " " " W. T. Herndon, No. 10	25 00	
	" commis'ns on 4 above orders, 1½ per cent	1 50	
Feb. 21.	" am't paid W. T. Herndon and com	25 37	
	Balance on hand	150 41½	
		$ 485 57½	$ 485 57½

1886.	EDUCATION FUND.	CR.	DR.
Nov. 19.	To cash on hand as reported		$ 95 50½
	" " received at Conference and since		26 58
	By commis'ns on $26.58, 1½ per cent	39¾	
	Balance on hand	121 68¾	
		$ 122 08½	$ 122 08½

1886.	CHURCH EXTENSION.	CR.	DR.
Nov. 19.	To cash on hand as reported		$ 9 38
	" " rec'd at Conference and since		32 73
	By commissions on $32.73, 1½ per cent	$ 49	
1887. Jan. 27.	By cash paid Rev. G. R. Underwood, for Winder, No. 1	25 00	
	Balance on hand	16 62	
		$ 42 11	$ 42 11

1886.	FOREIGN MISSIONS:	CR.	DR.
Nov. 19.	To balance on hand as reported		$ 229 57¼
	" cash at Conference and since		93 57
	By commis'ns on $93.57, 1½ per cent	1 40¼	
23.	" cash paid Rev. W. T. Herndon, No. 1	$ 425 00	
	" commis'ns on $425.00, 1½ per cent	6 37½	
1887. Feb. 18.	To cash fr'm former Treasu'r, less 5 per cent. commissions on $113.66		$ 107 97¾
	By commissions on $107.97¾, at 1½ per cent	1 62	
	" amount overpaid by me		3 27¾
		$ 434 39¾	$ 434 39¾

Balance due me, $3.27¾.

1886.	CONVENTION FUND.	CR.	DR.
Nov. 19.	To balance on hand as reported		$ 5 66½

Respectfully submitted,

J. W. HATCH, *Treasurer.*

Conference again called to order.

On motion of J. W. Holt, the report of the Committee on Statistics was ordered to be published in the *Annual.*

On motion, Conference adjourned to meet Tuesday before the third Sunday in November, 1888.

Religious exercises by Rev. W. S. Long.

P. T. KLAPP, PRESIDENT.

J. U. NEWMAN, *Secretary.*

J. L. FOSTER, *Assistant Secretary.*

STATISTICAL TABLE.

CHURCHES.	PASTORS.	No. last session.	No. rec'd since.	Dis. by letter.	Suspended.	Withdrawn.	Died.	Expelled.	No. S. Schools.	No. Bib. Classes.	No. Officers and teachers.	No. of pupils.	No. Vols. in Library.	Amount paid Pastors.	To educate Y'ng preachers.	Establishment of schools.	Home Missi'ns.	Foreign Missions.	For Church Extension.	For Contingent Fund.	For other purposes.	Value Church property.
Antioch	Rev. G. R. Underwood	61	10	...	...	...	...	...	1	4	5	30	...	$ 28 25	$...	...	$...	$...	$...	$ 71	$...	$ 500 00
Apple's Chapel	" J. L. Foster	225	30	...	...	...	4	...	...	...	...	...	...	81 80	3 00	...	13 11	...	...	...	24 40	1,200 00
Antioch (Wake)		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bethlehem	" J. W. Holt	248	21	4	...	1	3	...	1	2	6	75	50	100 00	...	...	16 16	7 50	...	...	47 48	1,500 00
Beulah	" P. T. Klapp	60	1	2	5	...	1	...	1	1	3	106	...	...	1 50	...	3 00	50	...	40	65	275 00
Turner's Chapel	" J. D. Wicker	45	...	1	...	1	...	1	1	2	7	65	12	50 00	...	...	1 00	1 50	...	45	58 75	560 00
Catawba Springs		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Christian Chapel	" J. D. Wicker	167	19	1	...	1	2	2	1	4	11	80	50	75 00	...	...	...	11 40	...	1 00	1 20	800 00
Clover Orchard		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Concord		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Burlington	" J. U. Newman	29	...	...	...	...	...	...	...	...	...	...	...	60 00	2 00	...	3 00	2 00	50	36	...	50 00
Damascus	" W. T. Walker	114	15	2	...	1	1	...	1	4	10	47	...	125 00	...	...	12 00	...	...	1 25	35 00	500 00
Ebenezer	" J. A. Jones	50	12	...	...	1	...	...	1	2	6	35	40	69 95	...	...	3 00	1 28	...	61	21 14	325 00
Good Hope	" P. T. Klapp	94	13	...	...	2	1	1	1	1	7	67	...	75 00	1 00	...	7 00	3 00	...	86	5 00	600 00
Hanks' Chapel	" W. T. Herndon	225	7	2	...	1	2	3	1	4	6	70	...	125 00	1 25	...	6 10	5 72	...	2 25	26 50	400 00
Happy Home	" J. L. Foster	55	13	...	...	...	1	1	1	3	7	38	80	75 00	1 00	...	3 06	...	...	...	...	800 00
Hayes' Chapel	" W. G. Clements	123	5	2	...	1	4	1	1	2	4	60	50	46 00	1 00	...	3 00	2 00	...	1 00	...	1,000 00
Hebron	" S. B Klapp	64	8	...	...	...	...	...	1	1	6	64	25	75 05	1 50	...	7 00	3 00	1 00	85	25 00	800 00
Hines' Chapel	" J. W. Patton	144	14	...	...	2	2	...	1	2	10	77	...	68 80	...	...	3 28	3 13	...	...	...	700 00
Kallam's Grove	" H. C. Fulton	53	6	...	2	1	...	...	...	...	...	...	...	50 00	...	...	...	...	...	...	...	700 00
Lebanon	" P. H. Fleming	115	3	...	...	3	...	...	1	2	8	58	...	100 00	...	...	...	...	...	...	...	2,000 00
Liberty (Vance)	" J. W. Wellons	116	7	2	21	...	2	1	1	8	15	78	100	100 00	1 50	...	5 00	2 50	1 00	1 00	12 00	1,000 00
Liberty (Randolph)	" J. U. Newman	30	11	...	...	...	...	...	1	2	6	50	...	19 25	1 00	...	1 30	1 00	...	28	50 50	1,000 00
Lockville	" W. T. Herndon	25	...	...	...	...	...	...	...	...	...	...	...	20 82	...	...	1 00	2 00	...	25	3 50	...
Martha's Chapel	" W. T. Herndon	50	11	...	...	...	...	...	1	3	7	39	55	60 00	1 50	...	9 00	2 00	1 50	60	...	1,000 00
Moore Union	" E. G. Pusey	64	12	...	8	...	1	1	1	2	6	70	40	65 00	...	...	3 25	2 70	...	65	3 00	250 00
Morrisville	" W. G. Clements	43	...	...	...	...	1	...	1	2	4	35	100	70 00	2 00	...	6 50	4 00	...	50	10 00	700 00
Mt. Auburn	" P. H. Fleming	167	15	1	...	...	5	...	1	2	14	57	100	150 00	5 00	...	20 00	5 00	...	1 75	25 00	1,000 00
Mt. Bethel	" H. C. Fulton	57	4	...	...	...	...	1	1	2	4	51	...	50 00	...	...	...	...	...	60	...	600 00
Mt. Carmel	" P. H. Fleming	52	2	...	...	...	...	...	1	2	8	79	35	56 00	1 00	...	5 00	5 00	50	25	25 00	525 00
Mt. Hermon	" J. A. Jones	65	7	...	5	10	2	...	1	2	6	30	...	45 00	...	...	1 87	...	...	55	...	700 00
Mt. Pisgah		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

STATISTICAL TABLE--Continued.

CHURCHES.	PASTORS.	No. last ses'n.	No. re'd si'ce.	Dis. by letter.	Suspended.	Withdrawn.	Died.	Expelled.	No. S. Scho'ls.	No. Bib. Cl'es.	No. Officers and teach'rs.	No. of Pupils.	No. Vols. in Library.	Amount paid Pastor.	To ed'c'te'y'ng Preachers.	Establishm't of Schools.	Home Missions.	Foreign Missions.	For Church Extension.	For Conting't Fund.	For other purposes.	Value Chu'ch Property.
Mt. Zion	Rev. J. L. Foster	42	4	...	...	1	...	...	1	1	5	61	...	$ 60 00	$ 54	...	$ 3 71	$ 2 75	$...	$...	$...	$ 500 00
New Elam	" W. T. Herndon	161	14	...	..	2	...	1	2	5	60	100	100	100 00	2 50	...	5 00	2 50	75	1 75	...	500 00
New Hill	" W. T. Herndon	25	4	2	...	...	...	...	...	...	...	...	...	28 50	...	...	2 50	...	...	30	...	500 00
New Hope	" P. T. Klapp	76	39	1	...	3	...	2	2	6	15	220	...	100 00	1 30	...	7 00	2 73	...	11 25	25 00	550 00
New Providence	" W. S. Long	344	6	2	...	...	2	...	1	6	9	100	300	200 00	5 00	...	20 00	9 58	...	3 50	103 18	3,000 00
Oak Level	" P. T. Klapp	131	8	...	...	...	...	1	1	2	9	72	100	125 00	2 50	...	15 00	5 00	...	75	10 00	1,500 00
O'Kelly's Chapel	" J. D. Wicker	98	8	...	...	1	1	...	1	3	8	100	90	100 00	...	...	10 00	7 50	...	...	...	500 00
Pleasant Grove (Va.)	" S. B. Klapp	151	24	1	...	1	...	...	1	1	6	40	50	200 00	5 00	...	20 00	10 00	5 75	1 75	...	2,000 00
Pleas't Hill (Chath'm)	" J. U. Newman	176	20	...	...	...	1	3	1	2	10	100	117	60 00	...	...	6 00	3 10	...	1 50	15 00	1,000 00
Pleas't Hill (Johnston)	" G. R. Underwood	83	28	2	2	...	...	...	1	2	8	120	74	36 55	...	...	4 00	44	...	1 11	29 77	300 00
Pleasant Union	" G. R. Underwood	88	12	...	...	...	1	1	1	2	4	80	...	63 25	...	...	3 10	...	...	98	...	400 00
Pleasant Ridge	" J. W. Patton	58	6	...	...	...	2	...	1	1	6	35	...	60 00	...	...	...	...	...	...	...	800 00
Pope's Chapel	" P. T. Klapp	157	3	4	...	2	...	1	1	4	6	40	...	113 00	3 00	...	8 75	6 00	...	75	...	1,000 00
Poplar Branch	" E. G. Pusey	36	2	...	...	...	...	...	1	1	6	30	...	69 40	75	...	52	3 50	...	...	...	1,000 00
Plymouth	" W. G. Clements	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	500 00
Raleigh	" J. P. Barrett	21	6	2	...	...	...	1	1	1	6	36	...	200 00	1 50	...	2 00	2 00	...	...	...	7,000 00
Salem Chapel	" H. C. Fulton	145	...	2	...	2	1	1	2	4	16	80	...	50 00	...	5 00	...	1 75	...	55	9 30	600 00
Shallow Well	" E. G. Pusey	151	...	9	...	4	2	10	...	...	...	...	...	80 00	...	...	4 00	5 08	...	...	...	750 00
Shallow Ford	" A. F. Isley	107	7	...	...	...	...	...	...	...	...	...	...	45 00	...	...	4 70	2 17	...	1 00	1 30	1,200 00
Union (Va.)	" S. B. Klapp	174	10	...	12	...	1	4	1	1	6	59	120	71 50	1 40	...	5 37	5 00	1 12	1 07	40 00	1,000 00
Union (N. C.)	" W. S. Long	280	32	3	1	...	3	...	1	5	7	80	...	200 00	...	...	9 71	...	...	4 00	...	1,500 00
Wake Chapel	" W. T. Herndon	153	2	1	2	3	2	7	1	6	10	...	...	80 00	3 00	...	10 00	3 50	5 10	1 40	10 00	500 00
Walnut Grove	" P. H. Fleming	24	...	...	...	...	...	...	...	...	...	...	...	61 56	50	...	2 50	1 50	50	25	38	350 00
Zion	" J. D. Wicker	175	20	1	...	...	2	1	1	4	8	105	35	100 00	...	...	12 50	7 50	...	1 05	35 00	800 00
Grace's Chapel (Moore)	" E. G. Pusey	35	44	...	...	...	...	...	1	1	19	120	...	30 00	...	...	1 11	2 40	...	...	89 12	500 00
Union Chap'l (Chat'm)	" C. A. Boon	16	...	...	...	...	1	1	1	1	5	55	...	5 00	...	...	1 00	1 00	...	15	...	...
Youngsville	" P. T. Klapp	...	34	1	...	...	...	...	...	...	...	...	...	50 00	1 00	...	1 00	1 00	...	33	500 00	1,000 00
Pleas't Grove (Jo'ns'n)	" J. A. Jones	12	4	...	...	1	...	1	2	2	8	52	...	10 00	...	50	60	60	...	14	...	250 00
Howard's Chapel	" H. C. Fulton	84	10	...	...	1	1	1	1	3	8	75	70	50 00	...	...	...	2 00	...	91	20	700 00
Long's Chapel	" W. S. Long	...	42	...	...	...	...	...	1	4	6	40	...	...	...	...	...	...	...	...	700 00	1,000 00
Amelia	" J. A. Jones	15	1	...	1	...	1	...	1	2	4	30	...	15 00	...	...	55	38	...	15	...	...
Mt. Pleasant	" G. R. Underwood	17	13	...	...	...	...	...	1	2	6	35	...	35 00	...	...	1 00	1 01	...	30	500 00	600 00
Bethany	" Jno. A. Whiteman	26	15	...	...	...	...	...	1	2	12	75	...	...	...	...	1 00	...	...	...	75 00	1,000 00
Keyser	" W. G. Clements	12	2	...	...	...	...	...	...	...	...	...	...	100 00	50	...	2 00	60	...	14	45 00	...
Egypt	" G. R. Underwood	40	22	...	...	...	...	...	1	2	7	68	...	24 20	...	...	1 00	1 00	...	62	26 88	...
Winder	" G. R. Underwood	7	16	...	...	...	...	...	1	2	4	30	24	20 25	...	...	1 00	1 00	...	23	85 00	1,000 00

MINISTERIAL DIRECTORY.

ELDERS.

Abercrombie, H. M....Aurora, Ala.
Albright, H. A...Moffitt's Mills, N. C.
Allen, P. W.....Walnut Cove, N. C.
Anderson, A. G. Anderson's Store, N.C.
Apple, Solomon.....Milton, N. C.
Ausley, J. B.....Enno, N. C.
Barrett, S. S.....Berkley, Va.
Barrett, M. B.....Ivor, Va.
Barrett, J. Pressley...Raleigh, N. C.
Barrett, J. Wm. .. .... .Edom, Va.
Beebe, G. A.....Berkley, Va.
Butler, H. H.....Berkley, Va.
Butler, M. W.....Waverly, Va.
Boon, C. A.....Pittsboro, N. C.
Brown, W. R .....Empire, N. C.
Clements, W. G....Morrisville, N. C.
Chewning, M. D.....Milltown, Ala.
Craven, W. M....Foust's Mills, N. C.
Deans, D. T.....Friendship, N. C.
Dixon, Milo.....Snow Camp, N. C.
Dollar, C. M.....Level Road, Ala.
Elder, J. D.....Milltown, Ala.
Elder, T. H.....Milltown, Ala.
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Fleming, P. H..... . Manson, N. C.
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Hayworth, W. W. Moffitt's Mills, N. C.
Herndon, W. T....Morrisville, N. C.
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Holt, J. W.....Burlington, N. C.
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Harshbarger, A....Whitesboro, Tex
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Moore, H. C.....Jerusalem, Va.
Neese, J. L .....Truett, Ala.
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Jones, D. F. Ishinomaki Mura, Oshikagori, Rikujen, Miyagiken, Japan.

LICENTIATES.

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Busbee, B..... ..Truett, Ala.
Dawson, T. B. Brown's Summit, N. C.
Elder, H. W.....Graham, N. C.
Elder, J. W .....Milltown, Ala.
Elliott, M. S.....Red Bank, Va.
Hayes, W. N.....Erect, N. C.
Hines, H. L.... ..Greensboro, N. C.
Hunnicutt, N. B....Leachburg, N. C.
Hurst, W. G. .....Aurora, Ala.
Keith, F. M.....Greensboro, N. .C.
Lett, M. F..... ..LaFayette, Ala.
Manning, W. I.....Milltown, Ala.
McLeod, D. B .....Troy, N. C.
Peel, C. C..... .....Suffolk, Va.
Rodgers, W. A.....Columbus, Tex.
Stroud, T. W.....Chapel Hill, N. C.
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THE

CHRISTIANS'

Almanac and Annual

FOR

1889.

EDITED BY

Rev. J. PRESSLEY BARRETT, D. D.

VOL. XVIII.

RALEIGH, N. C.:
CHRISTIAN BOARD OF PUBLICATION.
1888.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram ..... Ar.

♊ Arms.
Gemini .... Gem
Twins.

♌ Heart.
Leo ..... Lion.
Lion.

♎ Reins.
Libra ..... Lib.
Balance.

♐ Thighs.
Sagittarius .. Sag.
Bowman.

♒ Legs.
Aquarius .... Aq.
Waterman.

♉ Neck.
Taurus .... Tau.
Bull.

♋ Breast.
Cancer .... Can.
Crab.

♍ Bowels.
Virgo ..... Vir.
Virgin.

♏ Loins.
Scorpio ... Scorp.
Scorpion.

♑ Knees.
Capricornus . Cap.
Goat.

The ♓ *Pisces* the Fishes .... Pisc.

SIGNS.

Spring Signs.
- ♈ Aries, or Ram.
- ♉ Taurus, or Bull.
- ♊ Gemini, or Twins.

Summer Signs.
- ♋ Cancer, or Crab-fish.
- ♌ Leo, or Lion.
- ♍ Virgo, or Virgin.

Autumn Signs.
- ♎ Libra, or Balance.
- ♏ Scorpio, or Scorpion.
- ♐ Sagittarius, or Bowman

Winter Signs.
- ♑ Capricornus, or Goat.
- ♒ Aquarius, or Waterman
- ♓ Pisces, or Fishes.

SIGNS OF THE PLANETS.

☀ Sun.	☽ Moon.	♀ Venus.	♂ Mars.
♃ Jupiter.	♄ Saturn.	☌ In conjunction.	□ Quadrature.
☿ Mercury.	♅ Uranus.	Neptune.	☊ Ascending Node.

MOON'S PHASES.

● New Moon.	☽ First Quarter	○ Full Moon.	☾ Last Quarter.

1st Month. **JANUARY, 1889.** *31 Days.*

Moon's Phases.

	D.	H.	M.		D.	H.	M.
New Moon,	1	4	0 p. m.	Full Moon,	17	0	29 a. m.
First Quarter,	8	7	32 p. m.	Last Quarter,	24	10	49 a. m.
				New Moon,	31	4	2 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's Place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	7 10	4 58	4	22 57	New Year's Day. *Fair*	♋	7 2	morn	6 50
2	Wed	7 10	5 0	5	22 57	Jan. 1, Sun ecl. vis. U.S	♋	sets.	0 56	7 40
3	Thu	7 10	5 1	5	22 45	☿ ♃ ☽ 1st Cor. 15—22.	♋	6 58	1 57	8 27
4	Fri	7 10	5 1	5	22 39	☿ ☿ ☽ ♀ Nat. Fast, 1861.	♋	8 8	2 53	9 15
5	Sat	7 10	5 2	6	22 32	Richmond b., 1781. *and*	♋	9 15	3 44	10 03
1. Epiphany.								Day's length 9 hours 53 minutes.		
6	*F.*	7 10	5 3	6	22 25	Santa Anna Pres., 1853.	♋	10 20	4 32	10 49
7	Mon	7 9	5 4	7	22 17	Pres. Filmore b., 1800. *m'd*	♋	11 22	5 17	11 38
8	Tue	7 9	5 5	7	22 9	Bat. Springfi'd, Mo. '63	♋	morn	6 1	eve.
9	Wed	7 9	5 6	8	22 0	☿ Gt. Hel. Lat. S. *look*	♋	0 22	6 43	1 24
10	Thu	7 9	5 6	8	21 51	Bat. Middle Creek, Ky., '62	♋	1 21	7 26	2 18
11	Fri	7 9	5 7	8	21 42	☐ ♁ ☉ *for*	♋	2 19	8 9	3 08
12	Sat	7 9	5 8	9	21 32	Vicksburg Fortified, 1861.	♋	3 17	8 54	4 2
2. First Sunday after Epiphany.								Day's length 10 hours 0 minutes.		
13	*F.*	7 9	5 9	9	21 21	Gen. Taylor s't Mexico, '46	♋	4 15	9 41	4 50
14	Mon	7 9	5 10	10	20 11	Peace declar'd, 1783. *frost*	♋	5 11	10 30	5 32
15	Tue	7 9	5 11	10	21 0	Bat. Ft. Fisher, N. C. '65.	♋	6 5	11 20	6 13
16	Wed	7 9	5 12	10	20 48	☽ Eclipsed, visible.	♋	6 56	12 10	6 53
17	Thu	7 8	5 13	11	20 36	Dr. Franklin b., 1706.	♋	rises	morn	7 33
18	Fri	7 8	5 14	11	20 24	☿ ♄ ☽ *Expect frost.*	♋	6 32	1 51	8 14
19	Sat	7 8	5 15	11	20 11	Bat. Mill Spring, Ky., '62.	♋	7 36	2 39	8 58
3. Second Sunday after Epiphany.								Day's length 10 hours 7 minutes.		
20	*F.*	7 8	5 15	11	19 58	Ind. U.S. Rec. '1783. *unless*	♋	8 40	3 27	9 45
21	Mon	7 7	5 16	12	19 44	Fremont born, 1813.	♋	9 45	4 14	10 34
22	Tue	7 7	5 17	12	19 31	Bat. Frenchtown, '13. *wind*	♋	10 51	5 2	11 26
23	Wed	7 6	5 18	12	19 16	☿ ♂ ♁ ☽ Romans 5—12	♋	11 59	5 51	morn
24	Thu	7 6	5 19	12	19 2	Pres. Johnson's Imp.	♋	morn	6 42	0 26
25	Fri	7 5	5 20	13	18 47	♁ Sta. [Trial, '68] *be S'h*	♋	1 9	7 37	1 32
26	Sat	7 4	5 21	13	18 32	Michigan admitted, 1737.	♋	2 20	8 34	2 40
4. Third Sunday after Epiphany.								Day's length 10 hours 19 minutes.		
27	*F.*	7 3	5 22	13	18 16	Adubon died, 1851.	♋	3 31	9 35	3 45
28	Mon	7 3	5 23	13	18 1	☿ ♃ ☽ *or*	♋	4 40	10 37	4 47
29	Tue	7 2	5 24	13	17 44	Kansas admitted, 1861.	♋	5 45	11 38	5 42
30	Wed	7 2	5 25	14	17 28	☿ Greatest Elon. E.	♋	6 42	eve.	6 36
31	Thu	7 2	5 26	14	17 11	♀ in ♌ *South-west.*	♋	sets.	0 36	7 26

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, fair and mild; 8, 9, 10, 11, 12, 13, 14, 15, 16, fair and frosty if wind N. or N. E., rain or snow if S. or S. W.; 17, 18, 19, 20, 21, 21, 23, hoar frost unless wind be S. or S. W.; 24, 25, 26, 27, 28, 29, 30, 31, ditto.

2d Month. **FEBRUARY, 1889.** **28 Days.**

Moon's Phases.

	D.	H.	M			D.	H.	M,	
First Quarter,	7	3	50	p. m.	Last Quarter,	22	6	50	p. m.
Full Moon,	15	5	10	p. m.					

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	7 1	5 27	14	16 54	Texas Seceded, '61. *Rain*	♎	6 53	1 30	8 11
2	Sat	7 1	5 28	14	16 36	☿ in Peri. Eccl. 7—10.	♏	8 1	2 21	8 56
5.	Fourth Sunday after Epiphany.							Day's length 10 hours 29 minutes.		
3	*F.*	7 0	5 29	14	16 18	☌ ☌ ☽ Greely b., 1811.	♐	9 6	3 9	9 39
4	Mon	6 59	5 30	14	16 0	☌ ♄ ☉ Conf. Con. met '61	♐	10 9	3 54	10 22
5	Tue	6 58	5 31	14	15 42	Bt. Hatcher's R., '65. *rain*	♐	11 10	4 37	11 08
6	Wed	6 58	5 32	14	15 23	Bat. Ft. Henry, Tenn.'62	♐	morn	5 21	11 54
7	Thu	6 57	5 33	14	15 5	☽ Nep. Sta. *Fair*	♑	0 9	6 4	eve.
8	Fri	6 56	5 34	14	14 46	Bat. Roanoke Isl.,'62	♑	1 8	6 49	1 34
9	Sat	6 55	5 35	14	14 26		♑	2 6	7 35	2 27
6.	Fifth Sunday after Epiphany.							Day's length 10 hours 42 minutes.		
10	*F.*	6 54	5 36	14	14 7	Treaty of Paris, 1763.	♒	3 2	8 23	3 22
11	Mon	6 53	5 37	14	13 47	Charleston evac.'65. *and*	♒	3 57	9 12	4 12
12	Tue	6 53	5 38	14	13 27	☿ Gt. Hel. Lat. N. *mild.*	♒	4 48	10 2	5 0
13	Wed	6 52	5 39	14	13 7	Fernando Wood d., 1881.	♓	5 36	10 53	5 45
14	Thu	6 51	5 40	14	12 46	☌ ♄ ☽ ST. VAL. DAY.	♓	6 19	11 44	6 28
15	Fri	6 50	5 41	14	12 26	☽	♈	rises.	morn	7 10
16	Sat	6 49	5 42	14	12 5	Ft. Donaldson sur.'62	♈	6 29	1 23	7 43
7.	Septuagessima Sunday.							Day's Length 10 hours 55 minutes.		
17	*F.*	6 48	5 43	14	11 44	☐ Nep. ☉ Columbia b.'65	♈	7 36	2 11	8 37
18	M n	6 47	5 44	14	11 22	Jeff. Davis inaug., 1861.	♉	8 43	2 59	9 22
19	Tue	6 46	5 45	14	11 1	☌ ☌ ☽ Romans 3: 10—23	♉	9 52	3 48	10 10
20	Wed	6 45	5 46	14	10 39	Bat. Olista, Fla., '64. *Fair*	♊	11 1	4 39	11 4
21	Thu	6 43	5 47	14	10 18	Bat. Volverd, N. M., '61.	♊	morn	5 32	morn
22	Fri	6 42	5 48	14	9 56	☾ Washington b., 1732.	♊	0 11	6 27	0 2
23	Sat	6 41	5 48	13	9 34	Nashville cap., 1862.	♋	1 21	7 25	1 8
8.	Sexagessima Sunday.							Day's Length 11 hours 8 minutes.		
24	*F.*	6 40	5 48	13	9 12	☌ ♃ ☽ *Look for cold*	♋	2 29	8 25	2 18
25	Mon	6 39	5 49	13	8 49	Battle Trenton, 1776.	♋	3 34	9 24	3 25
26	Tue	6 38	5 50	13	8 27	☿ Sta. *wind or snow.*	♋	4 33	10 22	4 29
27	Wed	6 37	5 51	13	8 4	☌ ☿ ☽ Isaiah, 1—6.	♌	5 23	11 17	5 26
28	Thu	6 36	5 52	13	7 42	Black Warrior seized, '54.	♌	6 6	eve.	6 18

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, rain; 7, 8, 9, 10, 11, 12, 13, 14, fair and mild; 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, fair and cold if wind N. or N. E.; rain or snow if S. or S. W.

3d Month. MARCH, 1889. 31 Days.

Moon's Phases.

	D.	H.	M.		D.	H.	M.
New Moon,	1	4	53 p. m.	Last Quarter,	24	1	46 a. m.
First Quarter,	9	0	51 p. m.	New Moon,	31	6	25 a. m.
Full Moon,	17	6	39 a. m.				

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	6 34	5 55	12	7 19	Nebraska adm., '67.	♎	sets.	0 9	7 6
2	Sat	6 32	5 56	12	6 56	Missouri ad., '21. *Expt*		6 47	0 57	7 50
9.	Quinquagessima or Shrove Sunday.							Day's length 11 hours 27 minutes.		
3	***F.***	6 30	5 57	12	6 33	☌☍☽ Ezekiel 18—4. *fair*	♏	7 51	1 44	8 33
4	Mon	6 28	5 58	12	6 10	Vermont admitted, 1791.		8 54	2 29	9 14
5	Tue	6 26	6 00	12	5 46	SHROVE TUESDAY.		9 55	3 13	9 56
6	Wed	6 24	6 0	11	5 23	ASH WEDNESDAY. *w'ther.*		10 55	3 57	10 36
7	Thu	6 23	6 1	11	5 0	☌ Nep. ☽ Jeremiah 17–9		11 54	4 42	11 17
8	Fri	6 22	6 1	11	4 36	Bat. Pea Ridge, A.'62	♐	morn	5 28	11 59
9	Sat	6 20	6 2	11	4 13	Merrimac s'k Cum.'62		0 52	6 15	eve.
10.	First Sunday in Lent.							Day's length 11 hours 45 minutes.		
10	***F.***	6 18	6 3	10	3 49	Bat. Manassas Junc. '62.	♑	1 46	7 3	1 42
11	Mon	6 17	6 4	10	3 26	Benj. West d., 1820. *Rain*		2 39	7 53	2 40
12	Tue	6 16	6 5	10	3 2	Com's C.S.ref. Lincoln,'61		3 29	8 43	3 27
13	Wed	6 14	6 6	9	2 39	☿ Great. Elon. W. *and*		4 14	9 34	4 29
14	Thu	6 13	6 6	9	2 15	☌♄☽ Bat. Newbern, '62		4 54	10 24	5 17
15	Fri	6 12	6 7	9	1 51	Bat. Guilford C. H., 1781	♒	5 30	11 13	6 2
16	Sat	6 11	6 8	9	1 28	Bat. Averasboro, '65. *snow*		6 4	morn	6 46
11.	Second Sunday in Lent.							Day's length 12 hours 0 minutes.		
17	***F.***	6 9	6 9	8	1 4	ST. PAT. DAY. *Look*	♓	rises.	0 52	7 30
18	Mon	6 8	6 10	8	0 40	☿ in Aph. Bat. Ben-	♈	7 38	1 42	8 13
19	Tue	6 6	6 11	8	0 16	[tonville.'65. *for stormy*		8 49	2 34	9 0
20	Wed	6 4	6 12	7	0 7	SPRING COMMENCES.		10 1	3 27	9 49
21	Thu	6 3	6 12	7	0 31	Bat. Cotton Grove, T.,'63		11 13	4 23	10 43
22	Fri	6 2	6 13	7	0 55	Stamp act pas. 1765. *w'ther*	♉	morn	5 21	11 43
23	Sat	6 0	6 14	7	1 18	Bat. Winchester, Va.,'62.		0 23	6 20	12 6
12.	Third Sunday in Lent.							Day's length 12 hours 16 minutes.		
24	***F.***	5 59	6 15	6	1 42	☌♃☽ *Look for*	♊	1 29	7 19	morn
25	Mon	5 58	6 16	6	2 5	♀ Greatest brill'cy,		2 28	8 16	1 56
26	Tue	5 57	6 17	6	2 29	Gov. Winthrop d., 1740.	♋	3 20	9 11	3 04
27	Wed	5 55	6 18	5	2 52	□♃☉ John 3—18.		4 5	10 2	4 7
28	Thu	5 53	6 18	5	3 16	Essex Cap., 1814. *rain.*		4 43	10 51	5 4
29	Fri	5 51	6 19	5	3 39	☌☿☽ Acts 16—31.	♌	5 16	11 38	5 55
30	Sat	5 50	6 20	4	4 2	Bat. Somerville, Ky., '63.		5 45	eve.	6 43
13.	Fourth Sunday in Lent.							Day's length 12 hours 33 minutes.		
31	***F.***	5 48	6 21	4	4 26	Bt. Five Forks, Va.'65	♍	sets.	0 23	7 27

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, 8, fair; 9, 10, 11, 12, 13, 14, 15, 16, rain and snow; 17, 18, 19, 20, 21, 22, 23, stormy; 24, 25, 26, 27, 28, 29, 30, 31, very rainy.

4th Month. ***APRIL, 1889.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
First Quarter,	8	8	39 a. m.	Last Quarter,	22	8	48 a. m.
Full Moon,	15	5	10 p. m.	New Moon,	29	8	57 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Mon	5 47	6 22	4	4 49	☌ ☍ ☽ *Wind*	♐	7 41	1 7	8 10
2	Tue	5 46	6 23	3	5 12	Richmond, Va., evac., '65	♐	8 42	1 51	8 49
3	Wed	5 44	6 23	3	5 35	☌ ♀ ☽ *and*	♐	9 43	2 35	9 27
4	Thu	5 42	6 24	3	5 58	☌ Nep. ☽ John 14—1, 3.	♑	10 41	3 21	10 2
5	Fri	5 41	6 25	3	6 20	☍ in ♌ *rain.*	♒	11 37	4 8	10 40
6	Sat	5 39	6 26	2	6 43	Bat. Pittsburg Land'g,'62.	♒	morn	4 55	11 21
14. Fifth Sunday in Lent.										Day's length 12 hours 49 minutes.
7	***F.***	5 38	6 27	2	7 5	Island No. 10 sur.'62	♒	0 32	5 44	eve.
8	Mon	5 36	6 28	2	7 28	☿ Great. Hel. Lat.S	♓	1 23	6 34	1 4
9	Tue	5 35	6 29	1	7 50	♀ Sta. Bat. Shiloh, '62.	♓	2 9	7 24	2 3
10	Wed	5 34	6 30	1	8 12	Modoc Masac.,'73. *Expect*	♈	2 49	8 13	3 2
11	Thu	5 33	6 30	1	8 34	Fort Pulaski sur., '62.	♈	3 26	9 2	3 58
12	Fri	5 31	6 31	1	8 56	Fort Sumter attacked, '61.	♉	3 59	9 51	4 49
13	Sat	5 30	6 32	0	9 18	Raleigh sur., '65. *it*	♉	4 31	10 40	5 35
15. Palm Sunday.										Day's length 13 hours 5 minutes.
14	***F.***	5 28	6 33	0	9 39	♄ Stationary *changeable*	♎	5 2	11 30	6 22
15	Mon	5 27	6 34	fast	10 1	A. Johnson, Pres.,'65	♊	rises.	morn	7 9
16	Tue	5 25	6 34		10 22	☌ ♂ ☽ John 8—24.	♊	7 43	1 16	7 54
17	Wed	5 24	6 35	1	10 43	Dr. Franklin died, 1790.	♋	8 57	2 13	8 43
18	Thu	5 23	6 36	1	11 4	Bat. Cerro Gordo, 1847.	♋	10 11	3 12	9 32
19	Fri	5 22	6 37	1	11 25	GOOD FRIDAY. *Fair.*	♌	11 22	4 13	10 26
20	Sat	5 21	6 38	1	11 45	☌ ♃ ☽ Plymouth, cap.,'64	♌	morn	5 13	11 24
16. Easter Sunday.										Day's length 13 hours 19 minutes.
21	***F.***	5 20	6 39	1	12 6	NavyYard,Norf'k, cap.'61	♌	0 25	6 12	morn
22	Mon	5 18	6 40	2	12 26	Buchanan b., 1791.	♍	1 20	7 8	0 27
23	Tue	5 17	6 41	2	12 46	S. A. Douglas b.,'31.	♍	2 7	8 0	1 32
24	Wed	5 15	6 41	2	13 5	♃ Stationary. *Changeable*	♎	2 44	8 49	2 38
25	Thu	5 14	6 42	2	13 25	☌ ☿ ☉ Sup.	♎	3 17	9 35	3 40
26	Fri	5 13	6 43	2	13 44	Gen. Jos. Johnson sur.,'65	♏	3 47	10 20	4 37
27	Sat	5 12	6 43	3	14 3	☿ in ♋ *Fair.*	♏	4 16	11 3	5 28
17. Low Sunday.										Day's length 13 hours 33 minutes.
28	***F.***	5 11	6 44	3	14 22	Maryland admitted, 1788.	♐	4 42	11 47	6 17
29	Mon	5 10	6 45	3	14 41	☌ ♂ ♀ ☽ Mark 6—12	♐	5 8	eve.	7 1
30	Tue	5 9	6 46	3	14 59	☌ ♂ ♀ ☉ Inf. *Fair.*	♐	sets.	0 31	7 41

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, wind and rain; 8, 9, 10, 11, 12, 13, 14, 15, changeable; 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, 20, 30, fair if wind N. W.

5th Month. **MAY, 1889.** **31 Days.**

Moon's Phases.

	D.	H.	M.		D.	H.	M.
First Quarter,	8	1	34 a. m.	Last Quarter,	21	4	50 p. m.
Full Moon,	15	1	34 a. m.	New Moon,	29	0	11 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Wed	5 8	6 47	3	15 17	☿ Greatest brill'y. *Fair*	♈	8 33	1 16	8 17
2	Thu	5 7	6 49	3	15 35	Bat. Port Gibson, Miss. '63	♈	9 30	2 2	8 53
3	Fri	5 6	6 49	3	15 53	□♄☉ Bt. Chanc'ville, '62	♉	10 25	2 50	9 28
4	Sat	5 4	6 49	3	16 10	Ar'y Pot. cros. Rapidan, '64	♉	11 17	3 38	10 4
18.	Second Sunday after Easter.							Day's length 13 hours 46 minutes.		
5	***F.***	5 4	6 50	3	16 27	♂☿♂ Bt. Williamsb'g, '62	♉	morn	4 27	11 46
6	Mon	5 3	6 51	4	16 44	Bat. Wilderness, Va., '64.	♊	0 4	5 16	11 34
7	Tue	5 2	6 51	4	17 0	♂♄☽ Luke 13—7.	♊	0 46	6 5	eve.
8	Wed	5 1	6 52	4	17 16	Bt. Palo Alto '46. *wind*	♋	1 25	6 53	1 30
9	Thu	5 0	6 53	4	17 32	Bt. Spotsylvania C.H., '64	♋	2 0	7 41	2 27
10	Fri	4 59	6 54	4	17 48	Jeff. Davis cap. in Ga., '65	♌	2 31	8 29	3 24
11	Sat	4 58	6 54	4	18 3	☿ Gt. Hel. Lat. N. *Fair.*	♌	3 0	9 17	4 20
19.	Third Sunday after Easter.							Day's length 13 hours 58 minutes.		
12	***F.***	4 57	6 55	4	18 18	♂♁☾ Bat. Raymond, '63	♌	3 29	10 8	5 12
13	Mon	4 56	6 56	4	18 33	Bat. Bazo, Texas, '65.	♌	4 0	11 0	6 2
14	Tue	4 55	6 57	4	18 48	Bat. Recasa, Ga., '64.	♍	4 34	11 56	6 51
15	Wed	4 54	6 58	4	19 2	Isaiah 1—18.	♍	rises.	morn	7 39
16	Thu	4 53	6 59	4	19 16	Bat. Champion's Hill, '63	♍	9 2	1 58	8 28
17	Fri	4 53	7 0	4	19 28	♂♃☽ *Fair.*	♎	10 13	3 1	9 19
18	Sat	4 52	7 1	4	19 42	Vicksburg, Miss., inv., '63	♎	11 13	4 3	10 11
20.	Fourth Sunday after Easter.							Day's length 14 hours 9 minutes.		
19	***F.***	4 52	7 1	4	19 55	Vicksburg defended, '63.	♎	morn	5 2	11 6
20	Mon	4 51	7 2	4	20 7	☾♀ Sta. *Fair.*	♎	0 4	5 56	morn
21	Tue	4 50	7 3	4	20 19	N. C. seceded, 1861.	♏	0 47	6 47	0 4
22	Wed	4 49	7 3	4	20 31	Assault on Vicksburg, '63.	♏	1 22	7 34	1 6
23	Thu	4 48	7 4	3	20 43	♀ in ♉	♏	1 53	8 19	2 7
24	Fri	4 48	7 5	3	20 54	☿ Great. Elon. E. *Fair.*	♏	2 21	9 2	3 7
25	Sat	4 48	7 5	3	21 4	Bat. Winchestar, Va., '62.	♐	2 47	9 45	4 6
21.	Rogation Sunday.							Day's length 14 hours 19 minutes.		
26	***F.***	4 47	7 6	3	21 14	♂♀☽ K. Smith, sur., '65	♐	3 12	10 29	5 0
27	Mon	4 47	7 7	3	21 25	Bat. Hanover C.H. Va. '62	♐	3 39	11 13	5 47
28	Tue	4 46	7 8	3	21 34	♂ Nep. ☽ John 3—16	♐	4 8	11 59	6 30
29	Wed	4 46	7 9	3	21 44	Rhode Island ad. 1790	♑	sets.	eve.	7 9
30	Thu	4 45	7 10	3	21 52	ASCENSION DAY. *Rainy.*	♑	8 20	0 46	7 46
31	Fri	4 45	7 11	3	22 1	♂☿☽ Bat. 7 Pines, Va. '62	♑	9 13	1 34	8 21

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, fair if wind N. W.; rainy if S. or S. W.; 8, 9, 10, 11, 12, 13, 14, fair; 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, 29, fair; 30, 31, very rainy.

6th Month. ***JUNE, 1889.*** ***30 Days.***

Moon's Phases

	D.	H.	M.		D.	H.	M.
First Quarter,	6	2	53 p. m.	Last Quarter,	20	2	28 a. m.
Full Moon,	13	8	50 a. m.	New Moon,	28	1	45 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	4 44	7 11	2	22 9	Bat. Cold Harbor, Va.,'64		10 2	2 23	8 57
22.	Sixth Sunday after Easter.							Day's length 14 hours 27 minutes.		
2	***F.***	4 44	7 11	2	22 17	Bat. Cold Harbor,'64. *look*		10 46	3 12	9 35
3	Mon	4 44	7 12	2	22 24	t. near Cold Harbor,'64		11 26	4 1	10 17
4	Tue	4 43	7 12	2	22 31	☿ ♄ ☽ ☿ in ♍ Prov. 5:21		morn	4 48	11 04
5	Wed	4 41	7 13	2	22 38	☽ ♀ Great. bril'y. *for*		0 0	5 35	11 59
6	Thu	4 41	7 13	2	22 44	♀ Sta. Memp's sur,'62		0 32	6 22	eve.
7	Fri	4 41	7 14	1	22 49	*much rain.*		1 1	7 8	1 53
8	Sat	4 41	7 14	1	22 55	☿ ♂ ☽ Bat. Cross Keys,'62		1 29	7 56	2 55
23.	Whit Sunday or Pentecost.							Day's length 14 hours 34 minutes.		
9	***F.***	4 41	7 15	1	23 0	Georgia char., 1732. *then*		1 58	8 46	3 55
10	Mon	4 41	7 15	1	23 4	Bt. Big Bethel,'61. *chan'ble*		2 28	9 39	4 52
11	Tue	4 41	7 16	1	23 8	Sherman ar. at Kenesaw'64		3 3	10 36	5 45
12	Wed	4 41	7 16	0	23 12	☽ Bryant died, 1878.		3 43	11 37	6 36
13	Thu	4 41	7 16	0	23 15	Proverbs 10—27.		rises.	morn	7 27
14	Fri	4 41	7 16	0	23 18	☿ ♃ ☽ ☿ in Aph. *weather*		8 57	1 46	8 16
15	Sat	4 41	7 17	0	23 21	Winchester defended, '63		9 55	2 48	9 6
24.	Trinity Sunday.							Day's length 14 hours 37 minutes.		
16	***F.***	4 41	7 18	slow	23 23	U.S. T'ps rep. Petersb'g'64		10 45	3 47	9 56
17	Mon	4 41	7 18		23 25	☿ ♂ ☉ Bt. Boonville, Mo.		11 23	4 41	10 48
18	Tue	4 41	7 19		1 23 26	Proverbs 11—2. ['61.		11 56	5 31	11 41
19	Wed	4 42	7 19		1 23 27	☽ ☿ ☉ Inf. *Chang'ble*		morn	6 17	morn
20	Thu	4 43	7 19		1 23 27	☽ Corpus Christi.		0 25	7 1	0 37
21	Fri	4 43	7 19		2 23 27	SUMMER COMMENCES.		0 52	7 45	1 34
22	Sat	4 43	7 19		2 23 27	U.S. T. rep. Weldon B.'64		1 18	8 28	2 33
25.	First Sunday after Trinity.							Day's length 14 hours 36 minutes.		
23	***F.***	4 43	7 19		2 23 26	Bat. Springfield, N. J. 1780		1 44	9 12	3 31
24	Mon	4 43	7 19		2 23 25	ST. JOHN'S DAY. ☿ ♀ ☽		2 12	9 57	4 25
25	Tue	4 43	7 19		2 23 23	☿ Nep ☽ Morgan R'ds'63		2 42	10 58	5 13
26	Wed	4 44	7 20		3 23 21	♀ in Aphelion. *Cooler.*		3 16	11 31	5 57
26	Thu	4 44	7 20		3 23 19	☽ ☿ ☿ ☽ ☉ec. Inv. N C		3 55	eve.	6 37
28	Fri	4 44	7 20		3 23 16	☽ Farragut b. Vicks'g'62		sets.	0 20	7 15
29	Sat	4 45	7 20		3 23 12	Bat. Savage's St.,'62. *Fair.*		8 45	1 9	7 50
26.	Second Sunday after Trinity.							Day's length 14 hours 35 minutes.		
30	***F.***	4 45	7 20		3 23 9	☿ Sta. Bt. Frazer's F'm,'62		9 26	1 58	8 28

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, very rainy; 7, 8, 9, 10, 11, 12, changeable; 13, 14, 15, 16, 17, 18, 19, changeable; 20, 21, 22, 23, 24, 25, 26, 27, cold with frequent showers; 28, 29, 30, fair.

7th Month. **JULY, 1889.** *31 Days.*

Moon's Phases.

	D.	H.	M.		D.	H.	M.
First Quarter,	6	0	51 a. m.	Last Quarter,	19	2	37 p. m.
Full Moon,	12	3	54 p. m.	New Moon,	27	6	52 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon South.	Tides at Southport.
1	Mon	4 45	7 20	4	23 5	☉ in Apogee. ♂ ♄ ☽	♋	10 2	2 46	9 8
2	Tue	4 46	7 20	4	23 0	Bat. Gettysburg, '63. *Fair*	♋	10 34	3 33	9 51
3	Wed	4 47	7 20	4	22 55	Proverbs 12—2.	♌	11 3	4 19	10 39
4	Thu	4 47	7 20	4	22 50	Vicksburg cap., 63. *Fair.*	♌	11 31	5 4	11 29
5	Fri	4 48	7 19	4	22 44	☿ Gt. Hel. Lat. S.	♌	11 59	5 50	eve.
6	Sat	4 48	7 19	5	22 38	♂ ♁ ☽ Bt. Carthage '61	♌	morn	6 37	1 25
27. Third Sunday after Trinity.								Day's length 14 hours 30 minutes.		
7	*F.*	4 49	7 19	5	22 32	*Fair*	♌	0 28	7 27	2 30
8	Mon	4 50	7 19	5	22 25	Abercrombia defeat'd 1758	♍	0 59	8 20	3 33
9	Tue	4 50	7 19	5	22 18	☐ ♁ ☉ Pt. Hudson sur. '63	♍	1 35	9 18	4 34
10	Wed	4 51	7 18	5	22 10	♀ Greatest Elon. W. [*Fair*	♎	2 18	10 19	5 30
11	Thu	4 52	7 18	5	22 2	Bat. Rich M't, W. Va., '61	♎	3 8	11 23	6 24
12	Fri	4 52	7 18	5	21 54	☌ ♃ ☽ Eclipse invis.	♏	eve.	morn	7 15
13	Sat	4 53	7 17	6	21 45	Draft Riot in N.Y. '63	♏	8 32	1 30	8 03
28. Fourth Sunday after Trinity.								Day's length 14 hours 24 minutes.		
14	*F.*	4 53	7 17	6	21 36	Proverbs 12—24.	♐	9 17	2 28	8 52
15	Mon	4 54	7 16	6	21 26	Stony P't cap. 1779. *Fair*	♐	9 53	3 21	9 38
16	Tue	4 55	7 16	6	21 16	Bat. Point au Play, 1814.	♐	10 24	4 10	10 26
17	Wed	4 55	7 15	6	21 6	Fort Mackinaw cap., 1812	♑	10 52	4 57	11 14
18	Thu	4 56	7 15	6	20 56	♀ Greatest Hel. Lat. S.	♑	11 20	5 42	morn
19	Fri	4 57	7 14	6	20 45	Gt. Fire in N.Y., '45	♒	11 47	6 25	0 5
20	Sat	4 57	7 13	6	20 33	Bt. Peach Tree C'k '64	♒	morn	7 9	1 0
29. Fifth Sunday after Trinity.								Day's length 14 hours 15 minutes.		
21	*F.*	4 58	7 13	6	20 22	Bat. Bull Run, '61.	♒	0 15	7 54	1 56
22	Mon	4 59	7 12	6	20 10	♂ Nep. ☽ *Fair.*	♒	0 44	8 40	2 53
23	Tue	5 00	7 12	6	19 57	♂ ♀ ☽	♒	1 17	9 27	3 47
24	Wed	5 1	7 11	6	19 45	☿ in ♌ *Fair.*	♓	1 54	10 16	4 37
25	Thu	5 2	7 11	6	19 32	Bat. Lundy's Lane, 1814.	♓	2 36	11 5	5 23
26	Fri	5 3	7 10	6	19 18	♂ ☿ ☽ *Look*	♈	3 24	11 55	6 6
27	Sat	5 3	7 9	6	19 5	John Morgan cap. '63	♈	sets.	eve.	6 44
30. Sixth Sunday after Trinity								Day's length 14 hours 5 minutes.		
28	*F.*	5 3	7 8	6	18 51	♂ ☿ ♂ Proverbs 13—20.	♋	8 4	0 43	7 22
29	Mon	5 4	7 7	6	18 37	♂ ♄ ☽ *for rain.* [Va. '64	♋	8 37	1 31	8 2
30	Tue	5 5	7 6	6	18 22	U.S. T'ps rep. at Petersb'g	♋	9 7	2 17	8 42
31	Wed	5 6	7 6	6	18 7	☿ Greatest brilliancy.	♌	9 35	3 3	9 25

WEATHER CONJECTURES.—1, 2, 3, 4, 5, fair; 6, 7, 8, 9, 10, 11, 12, fair; 13, 14, 15, 16, 17, 18, 19, fair; 20, 21, 22, 23, 24, 25, 26, 27, fair; 28, 29, 30, 31, fair if wind N. W.; rainy if S. or S. W.

8th Month. *AUGUST, 1889.* *31 Days.*

Moon's Phases.

	D.	H.	M.			D.	H.	M.
First Quarter,	4	8	19 a. m.		Last Quarter,	18	5	43 a. m.
Full Moon,	10	11	35 p. m.		New Moon,	26	8	52 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Thu	5 6	7 5	6	17 52	Columbus disc. mainl. 1498	♐	10 3	3 48	10 10
2	Fri	5 7	7 4	6	17 37	♂ ♁ ☽ Proverbs 16—18.	♐	10 31	4 34	10 58
3	Sat	5 8	7 3	6	17 21	Columbus left Spain, 1492	♐	11 0	5 22	11 55
31.	Seventh Sunday after Trinity.							Day's length 13 hours 53 minutes.		
4	***F.***	5 9	7 2	6	17 5	Iowa adopt. Const. '46	♑	11 32	6 12	eve.
5	Mon	5 10	7 1	6	16 49	Bat. Athens, Mo., '61	♑	morn	7 6	2 6
6	Tue	5 11	7 1	6	16 32	F't Gaines sur., '64. *Expect*	♑	0 11	8 4	3 12
7	Wed	5 11	7 0	5	16 15	♂ ☿ ☉ Sup. *showers.*	♒	0 57	9 5	4 15
8	Thu	5 12	6 58	5	15 58	Bat. Mackinaw, 1814.	♒	1 51	10 8	5 15
9	Fri	5 13	6 56	5	15 41	Bt. Cedar Mt., Va., '62	♓	2 54	11 11	6 10
10	Sat	5 13	6 55	5	13 23	Bt. Wilson's C'k, '61.	♓	4 5	morn	7 0
32.	Eighth Sunday after Trinity.							Day's length 13 hours 40 minutes.		
11	***F.***	5 14	6 54	5	15 5	♂ ☿ ♄ Proverbs 16—1	♈	rises.	1 7	7 47
12	Mon	5 15	6 53	5	14 47	N. Y. Rioters conv., '63.	♈	8 22	1 59	8 34
13	Tue	5 16	6 52	5	14 29	Fort Erie bombarded, '14	♈	8 52	2 48	9 17
14	Wed	5 17	6 51	4	14 10	Oswego taken, 1756. *Fair*	♉	9 20	3 34	10 2
15	Thu	5 18	6 50	4	13 52	Lafayette revisits U. S. '24	♉	9 48	4 19	10 48
16	Fri	5 19	6 49	4	13 33	♂ ♄ ☉ *Fair.*	♊	10 15	5 4	11 36
17	Sat	5 19	6 48	4	13 13	N. E. Courant estab., 1721	♊	10 43	5 49	12 12
33.	Ninth Sunday after Trinity.							Day's length 13 hours 26 minutes.		
18	***F.***	5 20	6 46	4	12 54	♂ Nep. ☽ *Rain.*	♊	11 15	6 35	morn
19	Mon	5 21	6 45	3	12 34	Guerriere cap., 1812.	♊	11 51	7 22	1 18
20	Tue	5 21	6 44	3	12 15	Laurence, Kan., bur., '63	♋	morn	8 10	2 14
21	Wed	5 22	6 43	3	11 55	Weldon R. R. Cap., '64.	♋	0 31	9 0	3 10
22	Thu	5 23	6 42	3	11 34	♂ ♀ ☽ *Rain.*	♋	1 17	9 49	4 2
23	Fri	5 24	6 40	2	11 14	Bat. Pope's Forces, '62.	♌	2 9	10 38	4 51
24	Sat	5 25	6 39	2	10 53	♂ ♂ ☽ *Rain.*	♌	3 6	11 27	5 35
34.	Tenth Sunday after Trinity.							Day's length 13 hours 12 minutes.		
25	***F.***	5 26	6 38	2	10 33	♃ Sta. Prov. 15—33	♍	4 5	eve.	6 16
26	Mon	5 27	6 36	2	10 12	Stamp Act riot, 1768	♍	sets.	0 14	6 56
27	Tue	5 27	6 35	1	9 51	♂ ☿ ☽ *Expect*	♎	7 38	1 0	7 36
28	Wed	5 28	6 33	1	9 29	First Cable Message, 1858	♎	8 6	1 46	8 16
29	Thu	5 28	6 32	1	9 8	♂ ♁ ☽ Bat. Groveton, '62	♏	8 34	2 33	8 59
30	Fri	5 29	6 31	0	8 46	Bat. Manassas 2d, 1862.	♏	9 3	3 20	9 44
31	Sat	5 30	6 30	0	8 25	☿ in ♋ *changes.*	♋	9 35	4 9	10 34

WEATHER CONJECTURES.—1, 2, 3, fair if wind W. N. W.; rainy if S. or S. W.; 4, 5, 6, 7, 8, 9, 10, frequent showers; 11, 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22 23, 24, 25, rain; 26, 27, 28, 29, 30, 31, changeable.

9th Month. ***SEPTEMBER, 1889.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
First Quarter,	2	2	26	p. m.	Last Quarter,	16	11	41	p. m.
Full Moon,	9	8	44	a. m.	New Moon,	24	9	34	p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport
35. Eleventh Sunday after Trinity. Day's length 12 hours 57 minutes.										
1	***F.***	5 31	6 28	0	8 3	Bat. Ox Hill, '62. *Changes*	♋	10 11	5 1	11 31
2	Mon	5 32	6 27	1	7 41	☽ U.S.T.en.Atlanta,'64	♋	10 52	5 56	eve.
3	Tue	5 33	6 25	1	7 19	♂ ♃ ☽ Prov. 20—1.	♌	11 41	6 55	1 42
4	Wed	5 34	6 24	1	6 57	Gen. Morgan killed, 1864.	♌	morn	7 55	2 51
5	Thu	5 35	6 22	2	6 34	Cont. Congress met, 1774.	♌	0 40	8 56	3 57
6	Fri	5 35	6 21	2	6 12	May Flower sailed, 1620.	♌	1 46	9 56	4 57
7	Sat	5 36	6 19	2	5 50	Nep. Sta. Brazil Ind.,1822	♌	2 56	10 53	5 52
36. Twelfth Sunday after Trinity. Day's length 12 hours 42 minutes.										
8	***F.***	5 36	6 18	3	5 27	Montreal sur., 1760. *Chan*	♌	4 9	11 46	6 42
9	Mon	5 37	6 16	3	5 4	California adm. 1850	♌	rises.	morn	7 27
10	Tue	5 38	6 15	3	4 41	☿ Aph. *Changeable.*	♍	7 19	1 24	8 11
11	Wed	5 39	6 14	4	4 19	Bat. Brandywine, 1777.	♍	7 47	2 10	8 55
12	Thu	5 39	6 12	4	3 56	♀ in ♎ Prov. 18—10	♎	8 14	2 56	9 38
13	Fri	5 40	6 11	4	3 33	Bat. Quebec,1759. *Change*	♎	8 42	3 42	10 20
14	Sat	5 41	6 10	5	3 10	Bat. South Mt., Md., '62.	♎	9 13	4 28	11 2
37. Thirteenth Sunday after Trinity. Day's length 12 hours 26 minutes.										
15	***F.***	5 42	6 8	5	2 47	♂ Nep. ☽ Prov. 17—17	♎	9 48	5 15	11 48
16	Mon	5 43	6 6	5	2 23	Bt. Harlem Pl'ns,1776	♏	10 26	6 3	morn
17	Tue	5 44	6 5	6	2 0	Bat. Antietam, '62.	♏	11 10	6 52	0 38
18	Wed	5 44	6 4	6	1 37	Sur. of Quebec, 1759.	♏	11 59	7 42	1 33
19	Thu	5 45	6 2	6	1 14	Bat. Iuka, Miss., '62.	♏	morn	8 31	2 31
20	Fri	5 45	6 1	7	0 50	♂ ♂ ♄ *Look for*	♏	0 53	9 19	3 26
21	Sat.	5 46	6 0	7	0 27	♂ ♀ ☽ *fair*	♎	1 52	10 7	4 17
38. Fourteenth Sunday after Trinity. Day's length 12 hours 11 minutes.										
22	***F.***	5 47	5 58	8	0 3	♂ ♄ ☽—□♃ ☉ AUT. COM	♎	2 54	10 54	5 3
23	Mon	5 48	5 56	8	0 20	Serapis cap., 1779. *w'ther*	♎	3 58	11 41	5 46
24	Tue	5 49	5 54	8	0 43	Montery sur., 1846.	♐	5 3	eve.	6 28
25	Wed	5 50	5 53	9	1 7	Bat. Montreal, 1775.	♐	Sets.	0 28	7 9
26	Thu	5 50	5 52	9	1 30	♂ ♀ ♄—♂ ☿ ☽ Prov. 22–1	♐	7 5	1 16	7 51
27	Fri	5 51	5 50	9	1 54	Steamer Arctic lost, 1854.	♑	7 36	2 5	8 36
28	Sat	5 51	5 49	10	2 17	Ft. Harrison cap.,'64. *Frost*	♋	8 10	2 57	9 23
39. Fifteenth Sunday after Trinity. Day's length 11 hours 55 miuutes.										
29	***F.***	5 52	5 47	10	2 40	MICHAELSMAS DAY.	♋	8 50	3 52	10 15
30	Mon	5 53	5 46	10	3 4	Bat. Peeble's Farm, '64.	♋	9 37	4 50	11 11

WEATHER CONJECTURES.—1, 2, changeable; 3, 4, 5, 6, 7, 8, changeable; 9, 10, 11, 12, 13, 14, 15, 16, changeable; 17, 18, 19, 20, 21, 22, 23, 24, fair; 25, 26, 27, 28, 29, 30, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.

10th Month. ***OCTOBER, 1889.*** ***31 Days.***

Moon's Phases.

	D.	H.	M.		D.	H.	M.
First Quarter,	1	8	25 p. m.	Last Quarter,	16	7	29 p. m.
Full Moon,	8	8	17 p. m.	New Moon,	24	9	18 a. m.
				First Quarter,	31	3	22 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	5 54	5 44	11	3 27	☽ ♂ ♃ ☽ Prov. 22–3	♐	10 33	5 49	eve.
2	Wed	5 55	5 43	11	3 50	Bat. Holst'n River, '64	♐	11 34	6 49	1 18
3	Thu	5 56	5 41	11	4 14	☿ Sta. *Look for*	♑	morn	7 48	2 27
4	Fri	5 57	5 40	11	4 37	Bat. Corinth, Miss., 62.	♑	0 43	8 44	3 33
5	Sat	5 58	5 39	12	5 00	*frost.*	♒	1 55	9 37	4 33
40. Sixteenth Sunday after Trinity. Day's length 11 hours 39 minutes.										
6	***F.***	5 59	5 38	12	5 23	Bat. Allatoona Pass, '64.	♒	3 5	10 28	5 27
7	Mon	5 59	5 36	12	5 46	♂ Great. Hel. Lat. N.	♒	4 14	11 15	6 18
8	Tue	6 0	5 35	13	6 9	Bat. Fort Pickens, '61	♓	5 20	morn	7 6
9	Wed	6 1	5 34	13	6 32	G't Chicago Fire, '71.	♓	rises.	0 48	7 50
10	Thu	6 2	5 32	13	6 54	Gen. Stuart raids Pa., '62.	♈	6 40	1 34	8 33
11	Fri	6 3	5 30	13	7 16	*Expect frost.*	♈	7 11	2 20	9 12
12	Sat	6 4	5 29	14	7 40	♂ Nep. ☽ Gen. Lee d., '70	♈	7 44	3 7	9 52
41. Seventeenth Sunday after Trinity, Day's length 11 hours 23 minutes.										
13	***F.***	6 5	5 28	14	8 2	Proverbs 24: 17—18.	♈	8 21	3 55	10 33
14	Mon	6 6	5 27	14	8 24	Wm. Penn born, 1644.	♈	9 2	4 44	11 16
15	Tue	6 7	5 25	14	8 46	♂ ☿ ☉ Inferior. *Frost.*	♉	9 50	5 34	morn
16	Wed	6 8	5 24	15	9 9	☾ ☿ in Perihelion.	♉	10 41	6 23	0 3
17	Thu	6 9	5 23	15	9 31	Burgoyne sur., 1777.	♉	11 38	7 11	0 54
18	Fri	6 9	5 21	15	9 52	Gen. Morgan raids Ky., '62	♊	morn	7 59	1 57
19	Sat	6 10	5 19	15	10 14	♂ ♄ ☽ Hatcher's Run, '64	♊	0 38	8 45	2 49
42. Eighteenth Sunday after Trinity. Day's length 11 hours 7 minutes.										
20	***F.***	6 11	5 18	15	10 26	☿ in ♍ *Expect*	♋	1 41	9 32	3 41
21	Mon	6 12	5 17	15	10 57	Bat. Ball's Bluff, Va., '61.	♋	2 44	10 19	4 28
22	Tue	6 13	5 16	16	11 18	♂ ♀ ☽	♌	3 49	11 6	5 15
23	Wed	6 14	5 15	16	11 39	♂ ☿ ☽ *frost, if*	♌	4 58	11 56	6 0
24	Thu	6 15	5 14	16	12 0	☿ Sta. *wind be N.*	♍	sets.	eve.	6 46
25	Fri	6 16	5 12	16	12 21	*snow*	♍	6 7	0 48	7 30
26	Sat	6 16	5 11	16	12 41	*and stormy weather.*	♎	6 45	1 44	8 17
43. Nineteenth Sunday after Trinity. Day's length 10 hours 53 minutes.										
27	***F.***	6 17	5 10	16	13 2	Ram Albemarle des., '64	♎	7 31	2 42	9 4
28	Mon	6 18	5 9	16	13 22	♂ ♃ ☽ Proverbs 28—1	♎	8 26	3 43	9 56
29	Tue	6 19	5 8	16	13 42	Bat. White Plains, 1776.	♏	9 27	4 44	10 51
30	Wed	6 20	5 6	16	14 1	*Snow and stormy,*	♏	10 34	5 44	11 53
31	Thu	6 21	5 5	16	14 21	☿ Great. elong. W.	♐	11 44	6 40	eve.

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, 8, fair and frosty if wind N. or N. W.; rain or snow if S. or S. W.; 9, 10, 11, 12, 13, 14, 15, 16, ditto; 17, 18, 19, 20, 21, 22, 23, ditto; 24, 25, 26, 27, 28, 29, 30, ditto; 31, snow and stormy.

11th Month. ***NOVEMBER, 1889.*** ***30 Days.***

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
Full Moon,	7	10	57	a. m.	New Moon,	22	8	36	p. m.
Last Quarter,	15	3	28	p. m.	First Quarter,	30	0	21	a. m.

Day of month.	Day of Week.	Sun rises.	Sun sets.	Sun fast	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	6 22	5 4	16	14 40	McClellan in comm'd, 61.	♑	morn	7 34	2 2
2	Sat	6 23	5 4	16	14 59	☿ Great. brilliancy. *Look*	♒	0 54	8 24	3 6
44.	Twentieth Sunday after Trinity. Day's length 10 hours 39 minutes.									
3	*F.*	6 24	5 3	16	15 17	♂ ☿ ☉ Proverbs 26 : 4—5	♒	2 3	9 11	4 6
4	Mon	6 25	5 2	16	15 36	☿ Great. Hel. Lat. N. *for*	♓	3 10	9 57	5 2
5	Tue	6 26	5 1	16	15 54	Gen. Grant's 2d elec., '72.	♓	4 14	10 42	5 54
6	Wed	6 27	5 0	16	16 12	♀ Greatest Lat. N.	♈	5 17	11 27	6 42
7	Thu	6 28	4 59	16	16 30	*snow and storm*	♈	6 20	morn	7 25
8	Fri	6 29	4 58	16	16 47	♂ Nep. ☽ Proverbs 24+1	♈	rises.	1 0	8 5
9	Sat	6 30	4 57	16	17 4	♂ ♀ ♁ *and*	♈	6 17	1 48	8 43
45.	Twenty-first Sunday after Trinity. Day's length 11 hours 25 minutes.									
10	*F.*	6 31	4 56	16	17 21	Dutch Cap. N. Y., 1674.	♉	6 56	2 37	9 21
11	Mon	6 32	4 55	16	17 38	*cold, high*	♉	7 42	3 26	9 59
12	Tue	6 33	4 55	16	18 54	♂ in Aph.	♉	8 32	4 16	10 41
13	Wed	6 34	4 54	16	18 10	John 7—17. *winds.*	♊	9 26	5 4	11 26
14	Thu	6 35	4 53	15	18 25	*Changeable.*	♊	10 25	5 51	morn
15	Fri	6 36	4 53	15	18 41	☾ Bt. Campbell's Sta. '63	♋	11 25	6 37	0 18
16	Sat	6 37	4 52	15	18 55	♂ ♄ ☽ Sherman March. '64	♋	morn	7 23	1 12
46.	Twenty-second Sunday after Trinity. Day's length 10 hours 13 minutes.									
17	*F.*	6 38	4 51	15	19 10	*Expect*	♋	0 27	8 3	2 18
18	Mon	6 39	4 51	15	19 24	♂ ♂ ☽ *fair*	♌	1 31	8 55	3 1
19	Tue	6 40	4 50	14	19 38	Mason & Slidell cap., '61.	♌	2 36	9 43	3 56
20	Wed	6 41	4 50	14	19 52	ST. ANDREW.	♍	3 44	10 34	4 50
21	Thu	6 42	4 49	14	20 5	♂ ♀ ☽ *and*	♍	4 55	11 28	5 37
22	Fri	6 43	4 49	14	20 18	♂ ☿ ☽ *mild weather*	♎	6 8	eve.	6 25
23	Sat	6 44	4 49	13	20 30	Gen. Bragg defeated, '63.	♎	sets.	0 27	7 13
47.	Twenty-third Sunday after Trinity. Day's length 10 hours 3 minutes.									
24	*F.*	6 45	4 48	13	20 42	Bat. Lookout Mt., '63.	♎	6 14	1 20	8 2
25	Mon	6 46	4 47	13	20 54	♂ ♃ ☽—□ ♄ ☽ *Frost.*	♏	7 15	2 32	8 52
26	Tue	6 47	4 47	12	21 5	Bat. Mission Ridge, '63.	♏	8 21	3 35	9 43
27	Wed	6 48	4 46	12	21 16	☿ in ♉ Math. 18—3.	♐	9 32	4 35	10 35
28	Thu	6 49	4 46	12	21 27	Irving died, 1859.	♐	10 44	5 30	11 33
29	Fri	6 50	4 46	11	21 37	Wend. Phillips b., '11	♑	11 54	6 22	eve.
30	Sat	6 51	4 46	11	21 46	Rev. War end., 1782.	♑	morn	7 10	1 35

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, snow and stormy; 7, 8, 9, 10, 11, 12, 13, 14, 15, cold, high wind; 16, 17, 18, 19, 20, 21, 22, fair and mild; 23, 24, 25, 26, 27, 28, 29, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.; 30, hoar frost unless wind be S. or S. W.

12th Month. *DECEMBER, 1889.* *31 Days.*

Moon's Phases.

	D.	H.	M.			D.	H.	M.	
Full Moon,	7	4	42	a. m.	New Moon,	22	7	44	a. m.
Last Quarter,	15	9	50	a. m.	First Quarter,	29	0	8	a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
48. First Sunday in Advent.								Day's length 9 hours 55 minutes.		
1	*F.*	6 51	4 46	11	21 56	1 John 3: 1 and 2. *Look*		1 1	7 56	2 35
2	Mon	6 52	4 46	10	22 4	John Brown execut'd, 1859		2 6	8 40	3 27
3	Tue	6 53	4 46	10	22 13	Illinois admitted, 1818.		3 9	9 25	4 34
4	Wed	6 54	4 46	9	22 21	Alabama adm., 1818. *for*		4 12	10 9	5 26
5	Thu	6 65	4 46	9	22 28	Van Buren born, 1782.		5 14	10 55	6 14
6	Fri	6 56	4 46	9	22 35	♂ Nep. ☽ *frost.*		6 16	11 43	6 56
7	Sat	6 56	4 46	8	22 42	☿ ☉ Sup'or. *Rain.*		rises.	morn	7 36
49. Second Sunday in Advent								Day's length 9 hours 49 minutes.		
8	*F.*	6 57	4 46	8	22 48	Wash'n c. Dele., 1776		5 37	1 21	8 14
9	Mon	6 58	4 46	7	22 54	Buffalo burn.'13. *Rain*		6 26	2 10	8 50
10	Tue	6 59	4 46	7	22 59	Mississippi adm., 1817.		7 18	2 59	9 29
11	Wed	7 0	4 46	6	23 4	Fredericksburg bomb., '62		8 15	3 46	10 8
12	Thu	7 1	4 47	6	23 9	Pensylvania ad. 1787. *Rain*		9 14	4 32	10 53
13	Fri	7 2	4 47	5	23 13	♂ ♄ ☽ Ft. McAlister c. '64		10 14	5 17	11 42
14	Sat	7 2	4 47	5	23 16	Washington d., 1799. *Rain*		11 15	6 1	morn
50. Third Sunday in Advent.								Day's length 9 hours 44 minutes.		
15	*F.*	7 3	4 47	4	23 19	☾ ♄ Sta. Bt. Nas'ville'64		morn	6 46	0 33
16	Mon	7 4	4 48	4	23 22	Boston Tea P'ty, 1773		0 18	7 31	1 27
17	Tue	7 4	4 48	3	23 24	♂ ♂ ☽ Hebrews 2—3.		1 23	8 19	2 26
18	Wed	7 5	4 49	3	23 25	N. J. adm., 1787. *Look*		2 31	9 10	3 25
19	Thu	7 6	4 49	2	23 26	*for snow if*		3 41	10 6	4 25
20	Fri	7 7	4 49	2	23 27	S. C. seceded, 1860.		4 55	11 6	5 17
21	Sat	7 7	4 50	1	23 27	♂ ♀ ☽ WINTER COM.		6 9	eve.	6 10
51. Fourth Sunday in Advent.								Day's length 9 hours 42 minutes.		
22	*F.*	7 8	4 50	1	23 27	☉ Eclipsed, invis.		sets.	0 11	7 0
23	Mon	7 8	4 51	0	23 26	♂ ♃ ☽ *wind east*		6 1	1 16	7 49
24	Tue	7 9	4 51	slow	23 25	♂ ♂ ♂		7 13	2 20	8 38
25	Wed	7 9	4 52		23 23	CHRISTMAS DAY.		8 27	3 20	9 28
26	Thu	7 9	4 53	1	23 21	♂ ☿ ♃ *stormy.*		9 40	4 15	10 20
27	Fri	7 10	4 53	2	23 18	☿ Great. Hel. Lat. S.		10 50	5 6	11 12
28	Sat	7 10	4 54	2	23 15	Romans 10—10.		11 57	5 54	eve.
52. Sunday after Christmas.								Day's length 9 hours 44 minutes.		
29	*F.*	7 10	4 54	3	23 12	Bat. Stone River, '62.		morn	6 39	1 4
30	Mon	7 11	4 55	3	23 8	Vicksb'g r. Sherm'n'62		1 2	7 24	2 5
31	Tue	7 11	4 56	4	23 3	2d Bat. Stone River, '62.		2 5	8 8	3 6

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, hoar frost, unless wind be S. or S. E.; 7, 8, 9, 10, 11, 12, 13, 14, rain; 15, 16, 17, 18, 19, 20, 21, cold rain if wind be W.; snow if wind E.; 22, 23, 24, 25, 26, 27, 28, stormy; 29, 30, 31, hoar frost, unless wind be S. or S. W.

PROCEEDINGS

OF THE

GENERAL CONVENTION IN EXTRAORDINARY SESSION

AT GRAHAM, N. C.

NEW PROVIDENCE, ALAMANCE CO., N. C.,
September 11th, 1888.

The Extraordinary Session of the General Convention was called to order here to-day by Rev. W. W. Staley, the President, and the following answered to the call of the roll:

NORTH CAROLINA AND VIRGINIA CONFERENCE: *Ministers:*—W. G. Clements, W. S. Long, J. W. Holt, M. L. Hurley. *Laymen:*—J. C. Holt, P. R. Harden.

EASTERN VIRGINIA CONFERENCE: *Ministers:*—W. W. Staley, J. P. Barrett. *Laymen:*—David McClenny.

Bro. J. W. Harden, an alternate, was enrolled as a delegate from the North Carolina and Virginia Conference.

Bro. J. C. Holt was excused from further attendance to-day.

Rev. J. W. Holt offered the following:

Resolved, That no report of any standing or special committee, and no proposition to revise, alter or amend our Form of Government, or to contract arrangements for publication, or to locate our educational interests, shall be voted on for final adoption at this session of the General Convention before the day succeeding the day on which the same shall be proposed.

Resolved 2d, That this resolution shall not be suspended except by a two-thirds vote

The resolutions were lost.

On motion, Rev. W. G. Clements and Bro. David McClenny were appointed members of the Publication Committee to fill vacancies.

Revs. J. W. Fonville and E. T. Iseley were invited to seats as deliberative members. Adjourned to to-morrow at 10 o'clock a. m.

SECOND DAY—September 12th, 1888.

The Convention was called to order by President Staley. Religious services were conducted by Rev. W. G. Clements.

The roll was called and the proceedings of yesterday were read, and with a single correction, approved.

Rev. J. W. Wellons, C. S. Holleman, F. O. Moring and J. A. Turrentine, delegates from North Carolina and Virginia Conference, were enrolled as members.

On motion, Revs. C. J. Jones and J. J. Summerbell, from the American Christian Convention, were invited to seats as deliber-

ative members, to whom the President extended a hearty welcome, and Bro. Summerbell responded appropriately. Rev. W. T. Herndon was invited to a seat as a deliberative member.

In the absence of Prof. P. J. Kernodle, the standing Secretary, Rev. J. P. Barrett was chosen temporary Secretary.

On motion, all points wishing to present petitions to this body with reference to the location of the college be heard this afternoon.

Rev. W. S. Long offered the report of the Committee on Schools and Colleges. The report was made the special order for the afternoon, just after the Convention shall have heard from the points petitioning for the location of the college.

Adjourned for preaching.

AFTERNOON SESSION.

Convention was called to order by President Staley at 2:30 p. m.

On motion, petitions for the location were heard from Greensboro, offering ten acres of land conditionally, and $400; from Gibsonville, offering forty acres of land and $4,100; Mill Point, offering $4,300, including forty or fifty acres of land; from Burlington, offering $4,642.50; from Graham, offering $1,500 in cash.

On motion, the question of locating the college was made the special order for Friday morning, immediately upon the assembling of the body.

Adjourned until 9 o'clock a. m., to-morrow.

THIRD DAY—September 13th, 1888.

Convention met with the President in the chair. Religious services were conducted by Rev. J. W. Wellons. The roll was called, and the minutes of yesterday were read and approved.

The chairman announced the Convention ready for business.

The Committee on Schools and Colleges asked for time to consider their report. Granted.

In a short time the committee offered the report on Schools and Colleges, which was read by articles and sections.

On motion, the word "properly," in Article 3, section 2, was stricken out.

Pending the further reading of the report, the Convention adjourned for dinner.

AFTERNOON SESSION.

The Convention met with the President in the chair.

The reading of the report on Schools and Colleges was resumed.

On motion, speakers for the remainder of the reading of the paper pending were limited to one speech of five minutes, and the reading was continued.

At the conclusion of the reading, the report was discussed by Revs. J. W. Holt, J. P. Barrett, W. G. Clements, M. L. Hurley, C. J. Jones, J. W. Wellons, J. J. Summerbell, W. S. Long and Bro. P. R Harden, and was adopted without a dissenting vote, as follows:

REPORT.

Your Committee on Schools and Colleges submit the following:

We held our first meeting March 28th, 1887, in the town of Graham. The propriety and importance of our establishing a denominational college was introduced and discussed, and at subsequent meetings held in Graham, May 23, 1887, and June 10, 1887, we leased the Graham Normal College property on terms which we deemed very reasonable.

We then elected Rev. W. S. Long, President, with Rev. J. U. Newman, Capt. S. A. Hollman, Prof. H. J. Stockard, with such other teachers as they may deem necessary to do the work of the College, giving the Faculty the responsibility of the discipline of the School, reserving the right to advise with them on questions demanding our co-operation.

The results of this effort are known to the Convention. The prospects of the College are hopeful, only we are in great need of new buildings and more room.

At a meeting held July 3, 1888, we authorized the chairman to visit various points to investigate the advantages and ascertain inducements offered for the location of the College. We agreed to pay his actual traveling expenses while thus engaged.

1. We therefore ask the Convention to determine upon the place of permanent location, and to take such other steps as may be deemed proper in order to establish upon a permanent bases an Institution of high grade for the purpose of promoting education, morality and religion.

2. We recommend that this Convention elect fifteen Trustees to take charge of the enterprise, and that the entire control and management of the College, the property it may acquire, and its business affairs, shall be entrusted to and exercised by said Board of Trustees. For the guidance of said Trustees, and for the purpose of setting the work in order, we submit a Constitution and By-Laws, subject to revision and modification as therein provided.

CONSTITUTION OF GRAHAM COLLEGE.

The General Convention of the Christian Church does hereby make and ordain the following Constitution for the government of said Institution.

ARTICLE I. The said College, with all its appurtenances, shall be owned by the General Convention of the Christian Church.

ART. II. The affairs of the Institution shall be under the management of a Board of fifteen Trustees, who shall be members of the Christian Church. The majority of the Board of Trustees shall form a quorum for the transaction of business. They shall hold office as hereinafter specified, or until their successors are elected. Said Trustees shall have power to do, perform, and execute all duties, acts and trusts incidental to such institutions, except such as are specially reserved to the Faculty.

Of those first elected, one-third shall hold office for two years, one-third for four years, and the remaining third for six years. Afterward all elections shall be for six years. Upon the happening of the death, resignation or incompetency of any member of the Board of Trustees, or upon his supercedure, the remaining members shall fill the vacancy thereby occasioned. If any member of the Board of Trustees shall become incompetent to act in that capacity, or if he shall become unable to discharge, or shall persistently neglect the duties of that office, he may be superceded by the other members of the Board, and thereupon his functions shall cease. A two-thirds vote shall be necessary to effect such a supercedure.

ART. III. The permanent officers of the Board of Trustees shall be a President, a Vice-President, a Secretary and a Treasurer, all of which officers shall be elected by the Trustees, from their own number, for the term of one year, and shall perform the duties and be invested with the powers usually appertaining to said officers in such institutions.

ART. IV. The Trustees shall meet annually on the day next preceding that of the Commencement of the College, for the purpose of electing persons to the offices then to be filled, and for the transaction of such other business as may be necessary, and may meet also on their respective adjournments.

Special meetings of the Trustees may be called by order of the President, Vice-President, or any three of the Trustees, by publishing notice thereof four weeks in the SUN. Such meetings shall be holden at the College Building.

ART. V. The Board of Trustees shall have power to adopt such By Laws, Rules and Regulations, not inconsistent with the "Act of the General Assembly" incorporating this Institution, hereafter to be obtained, as may from time to time seem to them proper, and to appoint such subordinate officers, agents and employees as may be necessary for the interest of the institution, and prescribe their rights, duties and liabilities.

ART. VI. The Board of Trustees shall elect a Faculty, consisting of President, Professors and Tutors, and shall fix their salaries, per agreement, and the price of tuition in the Institution.

ART. VII. The donation made for the purpose of securing the location of the College shall all be expended in the purchase or appropriation of College grounds, building purposes and incidentals thereto, and shall constitute no part of the Endowment Fund.

An Endowment Fund shall be set apart, never to be diminished, the interest only to be used, which fund may be increased by charitable bequests and donations.

ART. VIII. The Trustees shall be entitled to three cents per mile for the distance necessarily traveled in going to and returning from all meetings of the Board legally called or holden.

ART. IX. The management, discipline and government of the pupils and students in the departments of said College shall be entrusted to the President and Faculty of said I stitution.

ART X. The Board of Trustees shall obtain a charter from the next Legi lature of the State in which it may be located, securing to the College all the rights and privileges usually obtained by such institutions, and shall devise and procure a corporate seal for said Institution, by which all its public and appropriate acts and documents may be authenticated.

ART. XI. These articles may be amended, or changed at any annual meeting of the Trustees, by two-thirds of the members present voting in the affirmative

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BY-LAWS OF THE BOARD OF TRUSTEES OF GRAHAM COLLEGE.

The General Convention of the Christian Church does hereby make, ordain and establish the following By-Laws, Rules and Regulations:

ARTICLE I.

SECTION 1. The Trustees shall meet annually at the time and place prescribed in the Constitution. It shall be the duty of the President of the Boa d to give at least one month's notice of such meeting, in such manner as he may think best.

SEC. 2. All elections of Trustees shall be by ballot, and the candidate or candidates receiving a majority of all the votes cast shall be declared duly elected. Certificates of election shall in all cases be made out, signed by the presiding officer and Secretary, and entered on the record of the Board. Such Trustees so elected shall be notified by the Secretary of their election, and shall serve for one year, or until their successors are elected.

SEC. 3. The Trustees should be selected from the list of persons recommended by the General Convention, but in case of failure on the part of the General Convention to recommend such persons, then the Trustees are to be guided by their own judgment, and the interests of the Institution.

SEC. 4. All the officers of the Board shall be elected for one year, and shall serve until their successors are chosen.

ARTICLE II.

SECTION 1. For the election of President, Secretary, Treasurer, or any member of the Faculty, the concurring vote of a majority of all the Trustees shall be necessary to a choice; in the transaction of other business of the Board, a majority of the Trustees present shall be competent to the transaction of such business.

SEC. 2. The following shall be the order of business at each session of the Committee, unless otherwise ordered:

I. Reading, correcting and approving the minutes of the preceding session of the Board, and also of the proceedings of the Executive Committee.

II. The report of the President, with the report of the Secretary, Treasurer, and Agent.

III. The reports of Commissions.

IV. Other business which may have precedence in the order in which it shall be presented.

SEC. 3. The President of the Board shall have all the privileges of a Trustee, but shall not participate in debate while himself occupying the chair. Upon each vote by ayes and nays his name shall be called last.

SEC. 4. The final vote upon all questions of business shall be taken by ayes and nays and entered upon the Record, and at the request of any three Trustees, any vote shall be so taken and entered. All elections by the Board shall be by ballot, unless otherwise ordered.

SEC. 5. Motions to adjourn shall at all times be in order. The previous question, motions to take from and lay on the table, and motions to adjourn shall be decided without debate. Each day shall constitute but one sitting of the Board.

ARTICLE III.

SECTION 1. The Board of Trustees may at any regular meeting appoint a committee, to be designated the Executive Committee, to serve between the meetings of the Board of Trustees. Said Executive Committee shall consist of five Trustees, of whom the President of the Board shall be one, and President also thereof.

SEC. 2. Said Executive Committee shall have full power to do and transact all affairs and business which the Board might rightfully do, and which shall be necessary to be transacted in the interim between the meetings of the Board, subject, however, to the revision and approval of the Board: *Provided*, that the proceedings of said Executive Committee shall have full force and effect until the next meeting of the Board. But such disapproval shall in no case amount to the violation of any contract made and entered into by said Executive Committee.

SEC. 3. The Executive Committee shall meet as often as may be deemed necessary upon the call of the President, and due notice being given to each of its members.

SEC. 4. A majority of the Executive Committee shall constitute a quorum for the transaction of business.

SEC. 5. The Rules of Order in voting and the other transaction of business, shall be the same for the Executive Committee as for the Board itself.

ARTICLE IV.

SECTION 1. The officers of the Board shall be allowed such compensation for services as shall be fixed by the Board.

ARTICLE V.

SECTION 1. *Duties of the President.* The President shall preside at all meetings of the Board and of the Executive Committee, and shall sign the daily proceedings of each, when properly entered and approved. In the absence of the President, the Vice-President shall perform all the duties of the President. The President, however, may call any member to the chair temporarily, and also in case the absence of the President and Vice President the Board or the Executive Committee may appoint a temporary chairman.

SEC. 2. The President shall be the general financial agent of the Institution, and shall see that all its funds are properly accounted for, and promptly paid or secured, according to the provisions of the By-laws, rules, orders, and directions of the Board or the Executive Committee.

SEC. 3. He shall be the General Superintendent of the affairs of the Institution, directing and managing the same according to the provisions of the Constitution and By-laws, rules, orders and directions of the Board or the Executive Committee.

SEC. 4. He may appoint any temporary agent the better to carry out and effect the above objects, subject, however, to the approval of the Board or the Executive Committee.

SEC. 5. The President shall sign all orders drawn upon the Treasurer, and all deeds, bonds, notes, and all agreements and contracts of the Institution.

SEC. 6. He may at any time require the Secretary, Treasurer, Faculty of the College, or any agent of the Board, to make a report in writing in reference to any or all matters in their charge respectively.

SEC. 7. He may temporarily fill any and all vacancies which may occur in the offices of Secretary or Treasurer, until the meeting of the Board or the Executive Committee.

SEC. 8. The President, at each annual meeting of the Board, shall make thereto a full report in writing of the state and condition of the affairs of the Institution, and of the operations and transactions of the same during the fiscal year next preceding such report, and shall, together with his report, present to the Board all such reports as may have been made to him by the Secretary, Treasurer, Faculty of the College, or Agents, as he may deem necessary for the information of the Board.

SEC. 9. The President shall see that all the loans of funds and all property of the Institution are well secured against any loss or injury.

ARTICLE VI.

SECTION 1. *The Duties of the Secretary.* The Secretary shall have the care custody, and keeping of all the books and papers of the Board, except such as shall be required to be kept by other officers or agents thereof. The books and papers in the Secretary's office shall at all times be open to the inspection of the Board, the Executive, or to any committee of the Board, or to any one of the Trustees.

SEC. 2. The Secretary shall keep a book in which he shall promptly record full and complete minutes of all the acts and proceedings of the Board and of the Executive Committee.

SEC. 3. The Secretary shall issue and attest all orders drawn upon the Treasury, and shall also attest all deeds, bonds and other contracts and agreements; and to such as shall require a seal to give them validity, he shall also attach the seal of the Institution.

SEC. 4. He shall be the Book-keeper and Accountant of the Board. He shall keep separate and distinct accounts of the different funds of the Institution, with the Treasurer, the Agents, the borrowers of funds, and with all other persons having business transactions with whom accounts should properly be kept.

SEC. 5. The Secretary shall receive and receipt for all moneys paid to the Insti-

tution, and shall enter the same on the books to their proper accounts. He shall also pay over all such moneys to the Treasurer, taking his receipt for the same, designating to what fund all such moneys belong.

SEC. 6. The Secretary shall, at every annual meeting of the Board, make a full report in writing of the state and condition of the books, accounts, and other matters in his charge, up to the close of the fiscal year.

SEC. 7. The Secretary shall faithfully hand over to his successor, or to the Board, or to the Executive Committee, or to the President when demanded, all the records, books, papers, and all other articles and things in his hands, care or keeping, by virtue of his office, belonging to, or in any wise appertaining to the Institution.

ARTICLE VII.

SECTION 1. *The Duties of the Treasurer.* The Treasurer shall receive and receipt for all moneys paid to him by the Secretary. He shall safely keep all moneys and faithfully disburse the same upon the proper orders drawn upon the Treasury.

SEC. 2. He shall keep a register of receipts given, and of orders paid. The receipts shall show the date, number and amount, the person to whom paid, and the fund out of which the same was paid.

SEC. 3. He shall keep the necessary books, in which he shall post, in a concise and proper manner, his accounts with the Institution, keeping a separate and correct account of the different funds of the same.

SEC. 4. No money shall be drawn from the Treasury, or paid out by the Treasurer, but upon an order drawn by the President and attested by the Secretary.

SEC. 5. The Treasurer shall, at every annual meeting of the Board, make a full report in writing of the condition of the Treasury, of the different funds, separately and in the aggregate, up to the close of the fiscal year.

SEC. 6. The Treasurer shall deliver over to his successor in office, or to the Board, or Executive Committee, or President, when demanded, all the books, papers, moneys, or other articles or things belonging or appertaining to the Institution in his hands, care or custody, by virtue of his office.

SEC. 7. The Treasurer shall give bond and approved security in an amount to be fixed by the Board or the Executive Committee, for the faithful performance of his duty.

ARTICEE VIII.

SECTION 1. *Of the Educational Fund.* All moneys belonging to the Endowment Fund that may be, or shall come into the hands of the Treasurer, shall be promptly loaned out or disposed of by the President, as the Board of Trustees may from time to time direct.

ARTICLE IX.

SECTION 1. *Of the Funds of the Institution.* All the funds and means shall be divided into two classes, to be designated and known as the Endowment Fund, and Building and Incidental Fund.

SEC. 2. The Endowment Fund shall consist of the whole of all such gifts, grants, donations and bequests to the Institution as by *the* terms of the gifts, grants or bequests may be made or designated, as to or for the use of said Endowment Fund. The said Endowment Fund shall in no case be expended or diminished, except in case of forfeiture or actual loss; but shall be kept retained and preserved as a permanent fund for the endowment of the Institution, and shall be put at interest and secured, as in the wisdom of the Board they may think best.

SEC. 3. The Building and Incidental Fund shall consist of the whole of all donations given to secure the location of the College, all receipts for tuition in the Institution, all the interests arising from the Endowment Fund, the whole of all gifts, grants, donations and bequests made or to be made to the Institution to which, by the terms of the gifts, grants, donations and bequests, no other direction is or may be given.

SEC. 4. The Building and Incidental Fund is chargeable with any and all sums and amounts paid or to be paid for or on account of the College grounds, the buildings and improvements made or to be made thereon for the Institution, all the apparatus and furniture for the use of the Institution, all the necessary books and stationary for the use of the officers and agents of the Institution, and for the salaries of President, Professors and Tutors of the Institution, the compensation of all officers and agents of the Institution, and for fuel, lights, &c., for the use of the Institution.

ARTICLE X.

SECTION 1. *Duties of the Faculty.* The Faculty of the Institution shall, by its President, at each annual meeting of the Trustees, make a full report in writing, showing the state and condition of the Institution, and its operations during the fiscal year, noting by name the cases of peculiar merit; and also presenting, as far as can be prepared, a catalogue of the then current session of the Institution.

ARTICLE XI.

SECTION 1. *The Fiscal Year.* The fiscal year shall commence.....

SEC. 2. These By-Laws may be altered or amended by the Trustees, at any annual meeting, by a two-thirds vote in the affirmative.

In order to make a provisional arrangement for conducting the business hereby given in charge to the Board of Trustees, and until the first regular meeting of said Board, we now appoint .....President of an Executive Committee, ...Treasurer, ... Secretary, and ..... and ..... members thereof. These persons shall constitute an Executive Committee, as provided in Art. III of the above said By-Laws, and shall hold their offices by virtue hereof until the first meeting of the Board of Trustees, and no longer.

W. S. LONG,
J. W. HARDEN,
J. P. BARRETT,
F. O. MORING.

On motion, a committee consisting of Revs W. W. Staley, W. S. Long and J P. Barrett, was appointed to report fifteen names as suitable persons for a Board of Trustees of the College.

Rev. W. G. Clements was excused from further attendance after the evening session.

The Publication Committee submitted their report, which was explained by the chairman, which was discussed by Revs. M. L. Hurley, J. W. Wellons, F. O. Moring, J. J. Summerbell, C. J. Jones, J. W. Holt, W. G. Clements, and was then adopted.

REPORT OF COMMITTEE ON PUBLICATIONS.

Your committee desires to present several matters of interest for your consideration. We have given them careful consideration, and submit the following recommendations:

1. That this Convention purchase from Mrs. W. B. Wellons *one hundred* copies of cloth bound Declarations of Principles and Form of Government, which can be obtained for $5 00, and place them in the hands of our Publishing Agent to be sold at 25 cents a copy.

2. That the report of our Publishing Agent be made a part of our record, and approved by this body:

HYMN BOOK ACCOUNT.

J. PRESSLEY BARRETT, *Publishing Agent:*

DR.

Hymn Books published:	
730 copies in cloth @ 75c. copy	$ 547 50
700 copies in sheep @ 90c. copy	630 00
600 copies in gilt @ $1.25 copy	750 00
2,130	$1,927 50

CR.

Cash deposit F. Bank to Cr. Treasurer	$ 712 72
" paid A. Moring, Treasurer	389 70
" " Whitted & Shepperson	51 86
" " T. T. Hay, insurance	12 90
" " for book case	3 00
" " in hand	237 43
Books lost in Suffolk fire 1885	34 95
Books now on hand	20 75
Uncollected on books in agents' hands	348 49
Sundry expenses in sale of books	116 33
	$1,927 50

We are unable to state the net profits from the Hymn Book enterprise as we have not before us the present condition of our treasury. Approximately stated we may say near $700. This may be too large, but the Treasurer's books will likely help at some future time to arrive at the net results.

3. That Publishing Agent be allowed $50 for work done to date, and that an order be drawn in the usual manner upon the Treasurer for said amount.

4. That the Agent hereafter sell no publications on a credit. This will save him trouble and the Convention loss.

5. That this Convention accept the proposition (subject to ratification), made by the American Christian Convention, through their Secretary, Rev. J. J. Summerbell, to unite in the publication of a Hymn Book, and that of the first

edition we agree to take 1,000 copies, paying the publishing house, in Dayton, Ohio, 10 per cent. above the actual cost in cash for the same, and have them placed in the hands of Rev. J. P. Barrett, D. D., our Publishing Agent, Raleigh, N. C., for sale at the same price as the publishing house in Dayton. Further, that we ratify the appointment by the above named Board of Rev. W. W. Staley as a member of the Hymn Book Corresponding Committee.

6. That the Publishing Agent have printed 1,000 copies after the revision, of the Declaration of Principles and Form of Government, in paper covers, for sale and distribution; and that the cost of this cheap edition be paid by this body. The order to be drawn when the bill is approved by our committee.

W. W. STALEY,
W. G. CLEMENTS,
DAVID McCLENNY,
M. L. HURLEY.

Rev W. S Long offered the following resolution, which, after discussion by Bros. Long, Jones, Wellons, J. W. Harden, Hurley and Holt, was adopted:

Resolved. That we approve the action of the American Christian Convention or Executive Board of the same, in the election of Rev. C. J. Jones as General Evangelist of the Church, and that the Convention elect him and seek to prepare the way for him to extend his labors through the Southern States in the organization of the evangelistic department of the church, and for special and protracted meetings.

Adjourned to meet to morrow morning at 9 o'clock.

FOURTH DAY.

Convention met and religious services were conducted by Rev. C. J. Jones Roll was called, and the proceedings of yesterday were read and approved.

Rev J W. Holt arose to a question of personal privilege, which called forth remarks from Bro Jones and others.

On motion, the special order for this hour was suspended to hear from the Committee on nominating a Board of Trustees. The said committee offered the following, which was adopted:

THE BOARD OF TRUSTEES.

Your committee to whom was submitted the nomination of a Board of Trustees for our College, name the following:

1. FOR TWO YEARS.—E. A. Moffitt, Asheboro, N. C.; J. M. Smith, Milton, N. C.; J. H. Harden, Big Falls, N. C.; F. O. Moring, Raleigh, N. C.; S. P. Read, Palmer Springs, Va.
2. FOR FOUR YEARS.—E. T. Pearce, News Ferry, Va.; W. J. Lee, Norfolk, Va.; P. J. Kernodle, Suffolk, Va.; J. F. West, Waverly, Va.; E. E. Holland, Suffolk.
3. FOR SIX YEARS.—Rev. W. W. Staley, Suffolk, Va; Rev. J. W. Wellons, Franklinton, N. C.; Rev. W. S. Long, Graham, N. C.; Dr. G. S. Watson, Union Ridge, N. C., Rev. M. L. Hurley, Franklin, Va.

Respectfully submitted,

W. W. STALEY,
J P. BARRETT,
W. S. LONG.

THE PROVISIONAL BOARD.

The following were elected a Provisional Board for the College work: W S Long, President; J. P. Barrett, Secretary; F. O. Moring, Treasurer; J H. Harden, G. S. Watson.

The special order was called up, viz: The location of the College. Remarks in favor of various locations were limited to five minutes.

Hon. Mr. Caldwell spoke for Greensboro, offering 40 acres of land in the suburbs of that city, or $2 500 in cash. Mr. Hagan also spoke for Greensboro Mr. Summers offered $4,400, including the 40 acres of land, for Gibsonville.

Mr. J. A. Long spoke for Graham, offering $2 760 unconditional (meaning anywhere in Graham), and $250 conditional on the College remaining where it is; and further, that Bro P. R. Harden offers a donation of four acres of land beside the present location.

Mr. J. A. Turrentine spoke for Burlington, offering $5,260.

On motion, the special order was suspended, and Rev. M. L. Hurley offered the following:

Resolved, That this question of the location of our College be referred to the Provisional Board with instructions to visit, as a body, each place seeking this College, with full power to choose or select.

Resolved, That all necessary expenses of the Board in discharging the said duty be allowed.

Rev. J. P. Barrett was elected Agent of the College.

An account of $20.10, in favor of Rev. W. S Long for traveling expenses, was ordered to be paid.

The Committee on Revision offered their report, as follows:

REPORT ON REVISION.

Your Committee on Revision ask leave to submit the following. We recommend:

1. That in Chapter IV, Section 1, of Form of Government, the word "quadrennial" be changed to biennial, and that the necessary changes be made throughout.

2. That Chapter I, Sec. 4, Art. 7, and Chap. III, Sec. 3, Art. 10, Form of Government, be repealed.

3. That in Chapter III, Sec. 3, we add this after Art. 5: A Standing Committee on Foreign Missions shall be appointed, whose duty it shall be to supervise the foreign work under rules and regulations prescribed by the Convention.

4. That after Art. 5, Chap. IV, Sec. 3, we insert as Art. 5: The President and Secretary of the Convention, and one other person appointed by the Convention, shall constitute an Executive Committee, whose duty it shall be to attend to all business of the Convention in the interim between the regular sessions of the body.

5. That the Committee on Publications be instructed to remove all grammatical errors found by them in the Declaration of Principles and Form of Government before a republication of the same.

W. S. LONG,
W. W. STALEY.

After some explanation of the changes proposed, the report was adopted.

On motion, the Convention adjourned.

W. W. STALEY, *President.*

J. PRESSLEY BARRETT, *Sec. pro tem.*

PROCEEDINGS

OF THE

Virginia Valley Christian Conference,

IN ITS 19TH ANNUAL SESSION.

LINVILLE, ROCKINGHAM CO., VA.,
August 30, 1888.

The Virginia Valley Christian Conference met at Linville Church to-day, and was called to order by Rev. J. W Barrett, President of the last session The roll of ministers and Churches were called.

MINSTERS:—J. W. Barratt, present; D. T. Deans, absent.

CHURCHES:—*Antioch*—Jacob J Kagey. *Bethlehem*—G. Rosenberger and J. D. Hilliard. *Linville*—Col. E. Sipe. *Muddy Creek*—R. S. Gaines and J. G. Miller. *Plains*—No delegates.

The Secretary announced the first business in order the election of a President, and on motion, Rev. J. W. Barrett, President of the last session, was chosen.

Bro. J S. Kagey was requested to assist the Secretary. A quorum being present, the delivery of the annual address, by Rev. J. W. Barrett, was listened to. The President resumed his seat, and on motion of Bro. Kagey, Rev. J. L. Foster, of the North Carolina and Virginia Conference, Bros D. F Lineweaver and Jesse Burkholder, of Antioch church, and J J. Lincoln, of Bethlehem church, this Conference, were invited to seats as deliberative members

Bro. C. H. Swank, delegate from Antioch, arrived and was enrolled.

On motion, Bro. Levi S. Rhodes, alternate from Linville church, was chosen to serve as a delegate until the delegate elect arrived.

On motion of Bro. C. H. Swank, Conference adjourned for dinner.

AFTERNOON SESSION.

President in the chair. The schedule for last session was adopted for this, which is as follows: Meet at 9 30 A M.; adjourn at 12 M.; meet at 1 30 P. M., and adjourn at will.

On motion, the pastor and delegates of Linville church were constituted a Committee on Religious Services.

On motion of Bro. Sipe, the selection of some one to deliver the next annual address was placed in the hands of the Executive Committee

Reports of Fraternal Messengers from sister conferences was called for None of the brethren having attended, they tendered excuses.

On motion, Conference elected Fraternal Messengers to sister Conferences as follows:

To the North Carolina and Virginia: Rev. D. T. Deanes, Bros. Sipe and Kagey.

To East Virginia: Rev. J. W. Barrett, Bros. D. F. Lineweaver and J. J. Lincoln.

To Central Virginia, North: Bros Gideon Rosenberger, J. S. Kagey, D. F. Lineweaver, Jesse Burkholder and C. A. Henton.

The report on Sunday Schools was offered, discussed by a number of brethren and adopted, as follows:

REPORT ON SUNDAY SCHOOLS.

We, your Committee on Sabbath Schools, wish to submit the following:

All the churches of this Conference have Sabbath Schools during the Summer, but close them during winter.

Since the Sabbath School is regarded as the nursery of the church, we deem it very important that we, as a denomination, in order to build up the church, put forth a special effort to improve our Sabbath Schools. In order that this may be accomplished we recommend:

1st. That the Pastor of each of the churches composing this Conference see that each school elect an active, pious man as superintendent.

2d. That each church endeavor, if practicable, to continue its Sabbath School during the whole year.

3d. That the middle-aged and older members of the church take more interest in the Sabbath School work.

J. S. KAGEY,
ELI S. RHODES.

On motion, Conference adjourned, with prayer by Rev. J. L. Foster.

SECOND DAY—August 31, 1888.

The President called the body to order, and Bro. J. J. Lincoln led in devotional exercises.

The roll was called, and the minutes of yesterday read, corrected, and on motion, approved.

Delegate Harvey Simmons from Linville church arrived, and was seated.

Rev. J. P. Barrett, editor of the CHRISTIAN SUN, and Fraternal Messenger from the East Virginia Christian Conference, was invited to a seat as a deliberative member. On taking his seat he, in an earnest speech, assured this body of the deep interest manifested by the Conference of which he is a member for this Conference. A request was placed before the Conference by Bro. Lineweaver, asking this body to purchase Soliloquy church, and on motion the chair appointed the following a special committee to inquire into the matter and report during the present session: Committee: C. A. Henton, Gideon Rosenberger and C. H. Swank.

Letters from Antioch, Bethlehem and Muddy Creek were read, all of which indicated progress made during the past year.

C. A Henton and Jacob S Kagey was, on motion, appointed by the chair to make a tabulated report of the churches comprising this Conference.

None of the members of the Committee on Temperance being present, the chair appointed as a committee: Bros. E. Sipe, C. H. Swank and J. S Kagey.

The Executive Committee reported as follows:

REPORT OF EXECUTIVE COMMITTEE.

We, the Executive Committee of the Virginia Valley Conference, desire to report: We were ordered by the last Annual Conference to correspond with Rev. John Blood, of Philadelphia to see if we could obtain, through him, the credentials of Rev J. C. Williams. We wrote to Bro. Blood but never heard from him. No other business has been presented for our consideration during the year.

Respectfully submitted,

J. W. BARRETT, *Chairman*.

Ministerial reports were read from Revs. J. W. Barrett and D. T. Deanes, as follows:

Annual Report to the Virginia Valley Conference of the pastoral labors of Rev. J. W. Barrett, for the year beginning September 1st, 1887, and ending September 1st, 1888: Names of churches in charge—Antioch, Bethlehem, Inville, and Muddy Creek. Number sermons preached, 104; marriages solemnized, 1; funerals attended, 6; lectures and addresses, 4; prayer meetings held, do not know; amount salary received, $385; pastoral visits paid, 200.

Report of Rev. D. T. Deanes:

FRIENDSHIP, N. C., August 17, 1888.

To the Virginia Valley Christian Conference—GREETING:

DEAR BRETHREN IN CONFERENCE ASSEMBLED—Have hae no pastoral charge during the past year. Preach occasionally when my voice will permit. Married one couple. Preached one funeral. Would gladly be with you in council. Can but pray the spiritual presence of the great Head of the Church to be in your midst in wisdom and demonstration of power. With many kind remembrances, I am your brother in Christ, D. T. DEANES.

On motion of Bro. Swank, Conference went into the selection of a place to hold its next annual session, and Antioch was chosen.

On motion, the chair appointed a committee to secure, if possible, a minister to labor in this Conference the coming year. Committee: C. A. Henton, Col. E. Sipe, Robert S. Gaines and Gideon Rosenberger.

The chair appointed the following a committee to examine the records of the churches. Committee: Bros. J. D. Hilliard, E. Sipe and G. Rosenberger.

Rev. J. P. Barrett, by permission, stated that Rev. W. W. Staley, President of the General Convention, wished him to say to this body that he was sorry he could not be with us, the cause being sickness.

On motion of Bro. Kagey, a vote of sympathy was extended Brother Staley.

Conference went into the election of delegates to the extra session of the General Convention, which meets at Graham, N. C., on Sept. 11th, 1888.

Delegates—Rev. J. W. Barrett and Brother J. J. Lincoln. *Alternates*—Rev. D. T. Deanes and brother D. F. Lineweaver.

Conference agreed to pay $10.00 of brother Lincoln's traveling expenses.

Conference adjourned for preaching by Brother Foster.

AFTERNOON SESSION.

Conference called to order.

Colonel E. Sipe offered the following resolution:

Resolved, That it is the sense of this body that the extra session of the General Convention cannot safely proceed to make any changes in the Articles of Government of the Christian Church; that they are adequate to our wants, and that our delegates are instructed to oppose any revision of the same.

The Treasurer was required to give a conditional bond, with security, for double the amount that will probably be placed in his hands.

On motion of Brother Swank, Conference adjourned to meet tomorrow morning on schedule time. Prayer by Rev. J. P. Barrett.

THIRD DAY.

President called the body to order, and brother D. F. Linaweaver led in devotional services.

The roll was called, and the proceedings of yesterday read and approved.

The chair appointed brothers E Sipe, G. Rosenberger, R. S. Gaines and C H Swank to collect the amount Conference agreed to pay on brother Lincoln's traveling expenses to the extra session of the General Convention.

Linville church letter was handed in and read.

The Committee on Education handed in their report, which was read, taken up by sections, discussed and adopted, as follows:

REPORT ON EDUCATION.

Your Committee on Education desire to report: The education of the children of the Christian Church is of vital importance to us as a church. The tendency of ignorance is to tear down what we ought to build up. Ignorance is in a great measure the cause of our slow progress. Said Solomon: "With all thy getting, get understanding." The school is the most available help in learning wisdom. We, therefore, recommend:

1st. That Conference endorse the Suffolk Collegiate Institute of Suffolk, Va. Not only should we endorse it in word, but in action. When our children are ready for an education, let us send them to the Suffolk Collegiate Institute.

We recommend secondly. Graham College as a suitable place to send our boys and girls, when they have received a proper preparatory course.

We recommend thirdly, the establishing of a high school in the bounds of this Conference as early as possible, In the meantime, let us patronize the above named schools till we are thus equipped for work in the Valley.

We recommend fourthly, that Conference appropriate the money in hand for education to the aiding of Bro. J. S Kagey in prosecuting his studies in the Graham College, preparatory to entering the ministry: and that he be required to give his bond for said amount, to be paid back at his earliest opportunity.

J. W. BARRETT, *Chairman.*

Conference adjourned for preaching by Rev. J. P. Barrett.

AFTERNOON SESSION.

Conference resumed business.

The Committee on Temperance made the following report, which was discussed at length by Col. E. Sipe, J. J. Lincoln and Rev. J. L. Foster, and adopted:

REPORT ON TEMPERANCE.

The now all-absorbing subject of temperance, amounting to not only an issue in the churches, but to an absolute revolution in the national politics of this God-blessed, but saloon, still-house, liquor-store and liquor depository cursed land of ours. The time has now come when it behooves every good citizen and every organized church to speak out on the side of Right, and act accordingly, and to cease adopting reports containing sentiments that find no practical advocacy or support by the individuals composing said body.

Respectfully submitted,

E. SIPE.
J. S KAGEY,
C. H. SWANK.

The report on Home Missions was adopted, as follows, without discussion:

RFPORT ON HOME MISSIONS.

Your committee has the pleasure to report that the suggestions in the last annual report, pertaining to the raising of Home Mission funds, which were sent out at last annual session, and afterwards adopted by the several churches, has resulted as follows: Muddy Creek Church has paid to Treasurer $5.00; Bethlehem, $14.25; Linville, $8.00; Antioch, $17.20; total, $44.45, which amount is subject to the Conference body. In view of the difficulties all the churches have had in making timely collections of money for the various wants of your body, and their respective local bodies, your committee has thought it best not

to make any assessments or requests upon the several churches for the raising of additional Home Missi n funds for the fiscal year 1888-'89, further than to complete the collecti n of what was adopted for the year 1887-'88. In view of our condition as to lack of means for doing Home Mission work, we think all we can hope to do for strengthening our influence for good is to devote our crippled energies to the strengthening of the several well-established churches of this charge by a better and more systematic co operation with and assistance to each other in revival and other work calculated to encourage and to increase our strength, for to our mind the churches are all languishing from causes that even money of itself cannot remedy. We would recommend that the Home Mission funds in hand be set apart to aid the brethren and sisters at Muddy Creek to erect a house of worship upon the lot that they have purchased for said purpose, and are trying to build thereon.

In view of the fact that your body is without any ministers desirous of being assigned to work, your committee has omitted the usual recommendation on that point.

Respectfully submitted,

E. SIPE,
J. S. KAGEY,
C. H. SWANK.

The report on Religious Literature was discussed by Bros. Linaweaver, Lincoln, Hilliard and Sipe, and adopted as follows:

REPORT ON RELIGIOUS LITERATURE.

Your Committee on Religious Literature would offer the following: We look upon the christian press of our land as one of the most effective means in the providence of God for spreading gospel truth, and elevating the spiritual condition of mankind. We heartily endorse the efforts of the editor of the CHRISTIAN SUN to give us standard religious matter, at a moderate pri e. We therefore recommend:

1. That all reasonable means be used to give this, our church organ, a more general circulation, especially among our own people. If we cannot take but one paper in the family it ought, by all means to be the CHRISTIAN SUN. We recommend:

2. That a special effort be made during the sitting of this body to increase the circulation of the SUN in our Conference. We recommend:

3. The books and tracts issued from time to time from our publishing house in Raleigh, N. C., as specially suited to the wants of our people. We must educate the people up to a sense of right. The preachers must preach to the people on the subject. If a man is an humble servant of God, his opinion is to be heard. All men free and equal.

Respectfully submitted,

J. W. BARRETT, *Chairman.*

The President appointed the following standing Committees:

Executive.—D. F. Linaweaver. J. S. Kagey and J. D. Hilliard.
Home Missions—J. S. Kagey, C. H. Swank and D. F. Linaweaver.
Education.—J. J. Lincoln, C. A Henton and Col. E Sipe.
Temperance.—Col. E. Sipe, C. A. Henton and J. D. Hilliard.
Sunday Schools.—J. S. Kagey, Col. E. Sipe and T. H. Showalter.
Religious Literature.—C. A. Henton, J. D. Hilliard and Col. E. Sipe.

On motion, the chair appointed four members of the Conference to canvass the house for subscriptions to the SUN. The following were appointed: C. H. Swank, J. S. Kagey, J. D. Hilliard and J. J. Lincoln.

On motion of Bro. Kagey, Conference decided to have the minutes published in the Annual; the delegates of Conference standing for the *pro rata* part of the expense for the churches.

The Committee on Church Records made the following report:

REPORT ON CHURCH RECORDS.

The books, so far as we have been able to look over them, have been kept in the proper manner, and we have examined all except Muddy Creek.

E. SIPE,
G. ROSENBERGER,
J. D. HILLIARD.

The special committee appointed on yesterday, made the following report which was adopted, as follows:

REPORT OF SPECIAL COMMITTEE.

Your committee would report, that with the meagre information at its command it is unable to make a final report, but recommend that this body elect, or the chair appoint a committee of one or more to confer with the attorney who has the power to dispose of Soliloquy church, and if a perfect title can be had, we recommend further, that the Virginia Valley Christian Conference make an effort to purchase said property.

C. A. HENTON,
G. ROSENBERGER,
C. H. SWANK,
Committee.

The chair appointed the following committee to carry out the recommendations of the above committee: Bros. D. F. Linaweaver Col. E. Sipe.

On motion of Bro. J. S. Kagey, a vote of thanks was tendered the members of Linville church and community for the hospitality shown and attention given to members of Conference and visiting brethren.

On motion of Bro. C. A. Henton, a vote of thanks was tendered Rev J. W. Barrett for his valuable services for three years as pastor of the churches of this Conference, and while we are pained to part from him, we do cordially recommend him to the hearts and homes of any of our people.

There being no other business claiming the attention of the body, Conference adjourned to meet with the church at Antioch on Thursday before the 1st Sunday in September, 1889, at 10 o'clock a m.

J. WM. BARRETT, *President.*

C. A. HENTON, *Secretary.*
J. S. KAGEY, *Assistant Secretary.*

STATISTICAL TABLE.

CHURCHES.	PASTOR.	Report last session.	Received Since.	Died.	Withdrawn and Expelled.	Present No.	Paid Pastor.	Home Missions.	For. Missions.	Educat'n Fund.	Other Purposes.	Total Am't Paid	Value Church Property.
Antioch	J. W. Barrett	90	1	3	1	87	$175 00	------	--	--	$ 25 88	$200 88	$1,500
Bethlehem	J. W. Barrett	75	1	1	3	72	100 00	$14 25	--	--	112 50	226 75	1,200
Linville	J. W. Barrett	31	4	--	----	38	50 00	8 00	--	4	30 00	92 00	1,000
Muddy Cr'k	J. W. Barrett	17	--	--	2	15	60 00	------	--	--	80 00	140 00	------
		216	6	4	6	212	$385 00	$22 25	--	4	$248 38	$659 63	$3,700

PROCEEDINGS

OF THE

Georgia and Alabama Christian Conference,

IN ITS FORTY-FOURTH ANNUAL SESSION.

ANTIOCH, CHAMBERS CO., ALA.,
October 4th, 1888.

At 2 o'clock p. m. the house was called to order by the President, Rev. J D Elder. The Secretary being absent, J. W. Manning was chosen Secretary *pro tem.*

Church reports called for and received. The following churches were represented with their respective delegates:

New Hope.—J. H. Stevens, J. W. Manning, C. C. Hodges, S. N. Sledge, S. T. Partridge, W. N. Partridge, W. L. Osborn and W. W. Elder. *Pleasant Grove.*—Jesse Patterson, J. W. Patterson, J. Edge and M. F. Lett. *New Harmony.*—D. E. Knight and C. W. McMichael. *Rock Springs.*—J. W. Carpenter and S. L. Owen. *Beulah.*—A. J. Hand, G. D. Hunt, J. M. Welch, E. L. Mann and John Park. *Antioch.*—B. Brown, W. T. Fintcher, O. H. Carden and Y. T. Dunn.

ELECTION OF OFFICERS.—Rev. J. D. Elder, President; Rev. M. D. Chewring, Vice-President; E. C. Cunningham, Secretary and Treasurer; J. W. Manning, Assistant Secretary.

On motion, church letters were read. Some of the letters were incomplete with regard to statistics

On motion, the members of the Conference were required to observe parliamentary usages during the session.

APPOINTMENT OF COMMITTEES.

Credentials.—J. W. Patterson, J. W. Manning and E. L. Mann. *Temperance.*—M. D. Chewring, J. Park and B. Brown. *Sabbath Schools.*—J. W. Elder, S. L. Owens and C. M. Dollar. *Education.*—W. R. Knight, J. L. Edge and W. L. Osborn. *Arrangements.*—All the Deacons present. *Ordination.*—W. R. Knight, C. M. Dollar and M. D. Chewring. *Standing of Churches.*—Troy Kitchens, A. J. Hand and J. M. Carpenter. *Moral Reform.*—C. M. Dollar, J. H. Stevens and S. N. Sledge. *Periodicals.*—S. N. Sledge, J. M. Manning and M. F. Lett. *Home Missions.*—M. D. Chewring, S. T. Partridge and G. D. Hunt.

A motion prevailed that we meet at 8:30 a. m., adjourn at 11, and meet at 1:30, and adjourn at will

On motion, Conference adjourned until to-morrow morning.

SECOND DAY.—October 5th, 1888.

Reports of committees called for, received and the most of them adopted. A few were rejected for having partially copied reports of former sessions. All committees were forbidden to copy old reports.

STANDING OF CHURCHES.—We, your Committee on Standing of Churches, beg leave to submit the following report: We are informed by the delegates that all the churches heard from are in good standing, and endeavoring to maintain good discipline. All have procured regular preaching.

TROY KITCHENS,
A. J. HAND,
J. M. CARPENTER.

ORDINATION.—We, your Committee on Ordination, offer the following report: We have discharged our duty. We have examined Bro. M. F. Lett thoroughly, and find from his standing and from the ready answers to all questions, that he ought to be ordained to the ministry. We thefore recommend him to this body for ordination.

W. R. KNIGHT,
M. D. CHEWRING,
C. M. DOLLAR.

MORAL REFORM.—We, your Committee on Moral Reform, beg leave to report the following: We find, on examination, that morality is decidedly on the advance, especially in the bounds of our Conference. We are glad to find that many of the brighest youths of our country are forsaking immorality and coming out on the Lord's side, and their lights have already begun to permeate the dark corners of sin. Young people are beginning to respect themselves and society, to love the church and its hallowed influence to a greater extent than heretofore. Instead of drunkenness, profanity and hatred, we find sobriety, love to God and love to man. Dear brethren, if we will do our whole duty as christians, our facilities being so much increased, the time is not far distant when a large per cent. of th existing evils will be numbered with the things of the past. To this end let us all work and pray.

C M. DOLLAR,
J. H STEVENS,
S. N. SLEDGE.

PERIODICALS.—We, your Committee on Periodicals, beg leave to make the following report: The Holy Bible being our only rule of faith and practice, as a church, we therefore. earnetly recommend:

1. That each family make the Bible, in their homes, what the sun is in the solar system—the power and the light.

2. Inasmuch as sacrilegious matter is so demoralizing to the minds and hearts of both old and young, we would further recommend that this body denounce all such literature, and instead read the Bible, the *Christian Sun*, *Herald of Gospel Liberty*, *Facing the Truth*, *The Five Cardinal Principles of the Christian Church Defined*, and such other religious matter as may be within our reach.

3. That the above may be accomplished, we recommend that each church in the Conference appoint an earnest and energetic young man to assist our pastor in placing the organ of the church, and other denominational literature, in each family represented in the different churches constituting the Georgia and Alabama Christian Conference.

Respectfully submitted,

S. N. SLEDGE,
J. W. MANNING,
M. F. LETT,
F. M. BURDETT.

EDUCATIONAL REPORT.—Your Committee on Education beg leave to report the following: When we retrospect the past history of our Conference, and look at the numerous reports made and received and adopted by us, and then think how little attention has been paid to the all-important subject of Education, we are made sad. We have been far too negligent concerning one of the most important subjects with which our Conference has to deal. And when a consistent and thoughtful people see and feel the baneful effects of a thing so plain as we see and feel the necestity of a better educated ministry, we deem it high time for them to arise from their lethargic state, lay aside formality, and get up something of a reality in the work of education.

We would recommend that our people as a denomination, educate more at home in our common schools, beginning while our children are young, and train them in the way they should go, and when they are old they will not depart therefrom. We further recommend that we contribute more liberally to the education and encouragement of our young ministers, that they may be better qualified to defend our principles, thus proving an honor to the church. Let us by all means practically give our young ministers a liberal education, that they may better understand the Scriptures, and thus be enabled to preach them in their purity. For this purpose we would recommend Graham College, N. C.

Respectfully submitted,

J. L. EDGE,
W. L. OSBORN,
W. R KNIGHT,
S. N. SLEDGE,
J. M. WELCH,
C M. DOLLAR.

Some time after the appointment of the above committee, the last three names were added to it.

E. C. C.

REPORT OF EXECUTIVE COMMITTEE—We, your committee, have had but one case presented to us since last session of Conference, viz.: A petition from Pleasant Grove church requesting us to grant license to Bro. B. H. Hammock to preach the gospel. After mature consideration we recommended that his petition be tabled. All of which is respectfully submitted.

J. D. ELDER,
W. R. KNIGHT,
T. H. ELDER.

DEACONS' REPORT.—We, the deacons of this body, beg leave to report the following: Resolutions were passed in the district meeting that we should carry out every duty enjoined on us as deacons. We frankly confess our negligence, but resolve now that we will fully discharge our official duty hereafter.

W. J. MANNING, *Chairman.*

CREDENTIALS—We, your Committee on Credentials, beg leave to submit the following: Upon careful inquiry we find all the ministers in good standing and in the discharge of their duty, except Bro. F. M. Newberry, who has joined another denomination. We would recommend that his name be dropped from the roll. We would urge the licentiates to persevere and do all in their power for the advancement of the cause of Christ.

J. W. MANNING.
E. L. MANN.
J. W. PETERSON.

SUNDAY SCHOOLS.—We, your Committee on Sunday Schools, beg leave to report the following: On examination, we find some of our churches have had Sunday Schools, and it is a shame on us that all have not, since we believe the Sunday School to be one of the greatest auxiliaries to the church of Christ. We find that in the communities in which this department of religious work has been faithfully looked after, fifty *per cent.* more good has been accomplished thereby. We therefore heartily recommend the establishment of Sunday Schools in the delinquent churches, as we believe it is a great stimulative power for good in the church and out, and if kept up in our churches, will actuate the membership of churches to duty in this respect. Brethren, let us push the grand work forward until there shall be no church in the bounds of our Conference void of the blessings derived from the noble institution called Sunday School. Faith and prayer are the essential weapons of warfare, and if properly wielded will make the Sunday School a success.

J. W. ELDER,
S. L. OWENS,
C. M. DOLLAR.

TEMPERANCE.—We, your Committee on Temperance, beg leave to report the following: Intemperance has had a broad road to travel a portion of the time since we last met in General Conference, although at this time it is at a low ebb. We pray the churches of this Conference to strive to build up the cause of temperance by enlisting the youths of our land, for it is to them we look to sustain the cause of our Lord and Master in after days. We earnestly request the brethren of the several churches to set an example of temperance before the young, worthy of imitation.

M. D. CHEWRING,
B. BROWN,
J. PARK.

The report of the Committee on Home Missions was not adopted. The Conference re-adopted resolutions on Home Missions offered by Rev. Jubilee Smith two years ago.

A motion prevailed that each church should appoint a committee to agitate the Home Mission work, and collect funds for the same.

TREASURER'S REPORT.—Forty-five cents in the Treasury at the expiration of the last session. Paid out 74 cents for *Cushing's Manual of Parliamentary Rules.* The Treasury insolvent to the amount of 29 cents. The Treasurer will liquidate this debt according to promise.

E. C. CUNNINGHAM, *Treasurer.*

P. S.—The above report furnishes no account of the funds received for minutes at the last session of Conference, as said funds were placed in the hands of the publisher before the adjournment of Conference, as the following receipt will show:

"Received of E. C. Cunningham, Treasurer of Georgia and Alabama Christian Conference, $16.15, for printing minutes of Conference for 1887.

J. P. BARRETT."

MINISTERIAL REPORTS.

C. M. DOLLAR.—I have had the care of Antioch part of the year. Had a monthly appointment at Mt. Simeon, and assisted others when I could. Preached 14 sermons, delivered 4 exhortations, 2 Sunday-school lectures, and 1 educational lecture. I have administered the sacrament once, married one couple, and traveled 105 miles. I feel that my labors have not been altogether in vain. To God be all the praise.

H. M. ABERCROMBIE.—I have preached 12 sermons, delivered 16 exhortations, married 2 couples, received 1 into the church, assisted in the organization of 1 church, and organized 1 Sunday-school. I feel that the Lord has blessed my labors, and to his name be all the praise. Brethren, pray for me.

H. B. BUSBEE.—I have preached 4 times within the year, but have attended preaching by other ministers, and closed several times. I have also attended a union prayer-meeting, where I have labored for the promotion of the cause of Christ, to whom be all the glory. Brethren, pray for your unworthy brother.

W. R. KNIGHT.—I kept up a regular appointment at the Mickle School House until July. During the summer I assisted in 5 protracted meetings. I feel that my labors have been blessed, and to God be all the praise. Brethren, pray for me.

JUBILEE SMITH.—My labors have been confined to Providence Chapel. I held a protracted meeting in August, but owing to inclement weather we held but few services. The attendance was good, and there were three additions to the church, with a fine prospect for more soon. My appointments for the year have been promptly filled, and the ordinances attended to. I have married two couples and attended one burial service, masonically. I met with our Baptist brethren twice with good results. May our Heavenly Father bless you in your deliberations, is the prayer of your unworthy brother.

J. W. ELDER.—I have preached 18 sermons, delivered 6 exhortations, and have worked some in Sunday-school, in which I have had very good success.

J. D. ELDER.—I have had charge of New Hope, Beulah and Rock Springs churches, and have kept up a monthly appointment at the Greer School House until June. After that time I preached monthly at New Harmony, and reorganized that church. The spirit of the Lord has attended my labors and abundantly blessed them. I have during the Conference year preached 128 sermons, delivered 19 exhortations, received into the fellowship of the church 94, baptized 33, married 14 couples, delivered 8 funeral discourses, and traveled 1,087 miles. Praise God from whom all blessings flow. Amen!

M. F. LETT.—I preached my first sermon in August. Since that time I have preached 8 times. I have worked in prayer-meetings all the year, superintended a Sunday school five months, delivered several exhortations, and traveled about 70 miles. I have done the best I could considering my poor health. I have great reason for feeling thankful to God, who has blessed my labors to some extent. Brethren, pray for me, and to God be all the praise.

M. D. CHEWNING.—I have labored with the churches of New Hope, Pleasant Grove and Antioch, and have preached at other points. During the year I have preached 17 sermons and delivered 11 exhortations. My labors have been blessed, and to God be all the praise. Brethren, pray for me.

T. H. ELDER.—I have served Pleasant Grove as pastor and preached at two school-houses since May, and at all other places I could. Have received 20 into the church, baptized 12, married 4 couples, preached 4 funeral discourses. To God be all the glory.

R. P. SHADIX.—Preached 9 sermons, delivered 22 exhortations, worked in 43 prayer-meetings, married 4 couples, and received 3 into the church. I feel that my labors have been blessed. To God be all the praise.

The following sums were raised by the respective churches for minutes: New Hope, $8.25; Beulah, $3 35: Pleasant Grove, $3 20; Antioch, $3.00; Rock Springs, $1.60; New Harmony, 80c.—Total, $20.20.

By motion, the body decided to hold the next session at Beulah, Chambers county, Alabama, beginning on Wednesday night before the first Sunday in October.

Rev. C. M. Dollar was appointed to deliver the Introductory Sermon at the next session of Conference.

A motion prevailed that the District Meeting be reorganized.

The first District Meeting will be held at Beulah, Chambers county, Ala., on Saturday before the first fifth Sunday in 1889.

The last work of Conference was the ordaining of Bro. M. F. Lett. The ordaining presbytery consisted of Revs. J. D. Elder. W. R. Knight and M. D. Chewning.

The ordination took place immediately before the 11 o'clock services on Saturday morning.

Conference adjourned until Wednesday night before the first Sunday in October.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	Recely'd since last Session.	Dismissed.	Withdrawn.	Died.	Expelled.	Total Membership.	No. in S. School.	Amt. paid Pastor.	For other purposes.	Whole amount.	Value of Church Property.
New Hope	J. D. Elder	39	3	2	2	2	245	60	$75 00	$ 3 00	$375 00	$1
Beulah	" "	5	1	..	1	6	99	..	35 35	7 00	42 35	
Rock Springs	" "	28	4	..	1	..	49	60	10 00	5 00	15 00	
New Harmony	" "	4	..	..	1	..	23	..	.....	.....	.....	
Pleasant Grove	T. H. Elder	19	3	1	..	3	95	36	.....	10 00	10 00	
Antioch	C. M. Dollar	2	1	..	..	2	86	30	9 00	.....	9 00	
Providence	Dr. Jubilee Smith.	3	..	..	1	..	93	..	.....	.....	.....	.....

REMARKS.

I have not given a heading to the minutes of each session held during the meeting It matters little *when* a particular subject was discussed. All the reader desires to know is *what* was discussed.

The Annual Sermon was preached by Rev. J. D. Elder, and the Introductory Sermon by Rev. M. D. Chewning. Providence Chapel was represented by letter, but not by delegates.

J. D. ELDER, *President.*

E. C. CUNNINGHAM, *Secretary.*

J. W. MANNING, *Asst. Secretary.*

Begin here

PROCEEDINGS

OF THE

Eastern Virginia Christian Conference,

IN ITS SIXTY-EIGHTH ANNUAL SESSION.

CYPRESS CHAPEL, NANSEMOND CO., VA
Tuesday, Oct. 30th, 1888

The Eastern Virginia Christian Conference met here to-day in its sixty-eigth annual session, and Rev M. B. Barrett, President of last session, called the body to order, and conducted devotional exercises, assisted by Rev J W Wellons

Roll of ministers and churches was called and the following were enrolled:

MINISTERS—*Elders:*—M. B. Barrett, J. P. Barrett, G A. Beebe, H. H. Butler, M. W. Butler, J. T. Kitchen, M. L. Hurley, R. A. Ricks and W. W. Staley.

Licentiates:—C. C. Peel.

CHURCHES:—*Antioch*, T. J. Clements and J. A. Barrett; *Barrett's*, J. R. Laine and W. H. Feltz; *Berea*, (Nansemond), J. W. Brinkley and W. T. Duke; *Berea*, (Norfolk), Wesley Hall and W. T. Hanbury; *Burton's Grove*, W. J. Lain; *Berkley*, A. M. Eley, and J. A. McCloud, Jr.; *Bethany*, W. H. Coggsdale and Isaac Jones; *Bethlehem*, J. Z. Yates, J. W. Faulk and Richard Copeland; *Cypress Chapel*, J. E. Riddick, J. B. Harrell, W. H. Harrell and W. A. King; *Hebron*, Ely Daughtrey and B. F. Keene; *Holy Neck*, C. E. Holland, W. Q. Peele, P. H. Arthur and E. S. Norfleet; *Ivor*, J. T. Oney and G. W. Brittle; *Johnson's Grove*, L. W. Denson; *Liberty Springs*, J. R. Savage and Wm. Rawls; *Mt. Carmel*, I. W Duck, J. M. Pearce and Mills Britt; *Providence*, R. A. Hyslop and J. G. DeBaun; *Spring Hill*, E. T. White and J. H. Harris; *Suffolk*, W H. Gay and E. E. Holland; *Union*, (Southampton), J. H. Gardner and J. J. Fowler; *Union*, (Surry), C. W. Whitmore; *Waverly*, J. T. Harris; *Windsor*, C. W. Steele and M. L. Watkins.

Conference here went into the election of a President, and Rev. M. B. Barrett was elected to that office; and Rev. J. P. Barrett was elected Assistant Secretary.

On motion, the Order of Business adopted at the Conference of 1882, was adopted for the present session.

Time having arrived for the delivery of the Annual Address, Rev. G. A. Beebe proceeded to the delivery of the same—he having been appointed to that duty.

On motion, Bro. A. M. Eley was appointed to receive Conference funds during the present session of this body.

Conference here took a recess for dinner.

AFTERNOON SESSION.

Conference resumed business with the President in the chair.

Rev. W. S. Long and J. W. Wellons of the North Carolina and

Virginia Christian Conference, and Rev. J. W. Barrett of the Virginia Valley Christian Conference being present, were invited to seats as deliberative members. These brethren accepted with appropriate remarks.

Delegate L. H. Whitley, from Antioch arrived and was enrolled.

Letters were read from the following churches: Franklin, Union (Surry), Berea (Nansemond), Mt, Carmel, Holy Neck, Providence, Barrett's, Berkley, New Lebanon, Berea (Norfolk), Bethlehem, Antioch, Spring Hill, Suffolk, Windsor, Hebron, Burton's Grove, Liberty Spring, Bethany, Ivor and Waverly.

Reports were ready from the following ministers: G. A. Beebe, S. S. Barrett, J. W. Patton, R. A. Ricks, W. W. Staley, C. C. Peel, J. T. Kitchen, M. B. Barrett, M. L. Hurley, R. H. Holland, M. W. Butler and J. P. Barrett.

A letter was read from Rev. Z. A. Post asking for a letter of dismission from our Conference, which request, on motion, was granted.

A letter from the Virginia Valley Conference recommending Rev. J. W. Barrett for membership in this Conference was read, and at the recommendation of the Committee on Education, through whom the letter was received, Rev. J. W. Barrett was admitted to membership in this body.

On motion, to-morrow at 11 o'clock was set apart to hear from Rev. W. S. Long in regard to the College work under the direction of the General Convention.

The pastor and delegates of this church were, on motion, made a Committee on Religious Exercises.

Reports of Fraternal Messengers were called for, and the following responded: Revs. W. W. Staley and J. P. Barrett had attended the North Carolina and Virginia Conference, and Rev. J. P. Barrett had attended the Virginia Valley and Deep River Conference; and these brethren reported those Conferences as being hard at work and making good progress.

Fraternal Messengers were elected as follows:

To the North Carolina and Virginia Conference:—Revs. W. W. Staley, M. W. Butler, M. L. Hurley, J. P. Barrett, J. T. Kitchen and M. B. Barrett, and Bros. E. E. Holland and A. Savage. *To the Virginia Valley Conference:*—Rev. J. P. Barrett. *To the Deep River Conference:*—Revs. J. P. Barrett and W. W. Staley. *To the Georgia and Alabama Conference:*—Revs .J. P. Barrett and W. W. Staley. *To the New York Eastern Conference:*—Rev. G. A. Beebe.

It was decided to hold the next session of this body with the church at Holy Neck, and Rev. W. W. Staley was elected to deliver the annual address, with Rev. J. P. Barrett as alternate.

Committee on Religious Exercises reported Rev. W. W. Staley to preach to-morrow at 12 M.

Conference here adjourned until to-morrow at 9.30 A. M.

SECOND DAY—October 31st, 1889.

Conference met, with the President in the chair. Religious services by Rev. J. P. Barrett.

Roll was called, and minutes of yesterday's session were read and approved.

Rev. H. C. Moore arrived and was enrolled, also lay delegate J. A. Bishop, from Centerville.

On motion, Conference voted an appropriation of $75.00 to Rev. S. S. Barrett, he being aged and infirm, and having an afflicted wife, and the Treasurer was instructed to pay this money as Bro. Barrett's necessities may demand.

A petition from a new church that had been organized at Isle of Wight Court House, by Rev. J. T. Kitchen, asking to be received into this body, was read, and, on motion, the church was received, and Bros J. C. Thomas and L. P. Roberts were enrolled as its delegates.

On motion, Revs. W. W. Staley, R. A. Ricks, J. T. Kitchen and M. L. Hurley were appointed a committee to whom was referred some remarks in the ministerial report of Rev. R. H. Holland.

Revs. J. P. Barrett and T. J. Clements were added to the Home Mission Committee to fill vacancies.

Time having arrived to hear Rev. W. S. Long concerning the College work of the General Convention, Bro. Long took the floor, and presented the matter to Conference.

On motion, preaching was dispensed with for to-day, and Bro. Long was allowed to take subscriptions for the proposed College.

Conference here took a recess of one hour for dinner.

AFTERNOON SESSION.

Conference resumed business. Delegates enrolled as follows:

Damascus—J. R. Hinton, W. H. Speight, L. S. Parker. *Oakland*—Mills Rogers, W. T. Newman. *Antioch*—S. A. Eley. *Franklin*—I. W. Norfleet. *Eure's*—J. S. Felton.

Reports were read from the following churches: Damascus, Oakland, Eure's, Union (Surry), Centreville and Cypress Chapel.

Rev. H. H. Butler's ministerial report was also read.

Report of Executive Committee was submitted and adopted as follows:

Your committee would report, that but one thing has claimed our attention. We appointed Revs. H. H. Butler and J. T. Kitchen to fill vacancies in our delegation to the General Convention, occasioned by notice from Revs. R. A. Ricks and M. W. Butler that they could not attend.

M. B. BARRETT, *Chairman.*

The committee to look after the church property at Old Lebanon. was discharged.

On motion, it was decided to have the minutes of this session of Conference printed in the Annual; and the roll of churches was called to ascertain the number that would be taken. The result was satisfactory.

The Committee on Temperance not being ready to report, on motion, it was granted until to morrow morning.

Committee on Religious Services reported Rev. W. S. Long to preach to-morrow at 12 M.

On motion, Conference here adjourned to meet to-morrow at 9.30 A. M. Devotional exercises by Rev. G. A. Beebe.

THIRD DAY—November 1st, 1889.

The President called the body to order, after devotional exercises, conducted by Rev. M. W. Butler.

Roll was called, and minutes of yesterday's se sion were read and approved.

Report of Committee on Sunday Schools was taken up, and was discussed by Bros. C. C. Peel, R A Ricks, G. A. Beebe, M L. Hurley, W. W. Staley, I. W. Duck, Jno. T. Kitchen, J. W. Wellons, J. P. Barrett and J. T. Harris, and adopted as follows:

Your Committee on Sabbath Schools beg leave to report: That most of our churches have prosperous Sabbath Schools conducted through the summer, while many are continuing their schools through the entire year.

We believe well-conducted Sabbath Schools to be a most prolific source of life to the church. While we regard the Sunday School as the place to train the children for usefulness in the church, we also regard it as a place for the religious training of all. Each church that would reach a high degree of religious prosperity cannot afford to neglect this important branch of church work.

We therefore recommend:

1. That each church organize and sustain a Sabbath School through the entire year.

2. That ministers taking work in this Conference give this branch of church, work more attention, and thereby endeavor to enlist more of our church members in its cause.

3. That all our Sabbath Schools use our Sabbath School literature, as published by the Christian Publishing House, Dayton, Ohio.

4. That as the usual session of the Sunday School Convention was not held this year, this body appoint a time and place for holding the next session, and make such other arrangements as may be necessary.

C. C. PEEL,
J. T. HARRIS,
S. A. ELEY,
MILLS BRITT.

On motion, it was decided to hold the next session of the Sunday School Convention with the church at Burton's Grove on Wednesday, Thursday and Friday before the 4th Sunday in July, 1889.

The following officers were elected for the Sunday School Convention: President, Rev. H. H. Butler; Recording Secretary, Rev. M. W. Butler; Corresponding Secretary, Rev. G. A. Beebe; Treasurer, Bro. I. W. Duck.

On motion, Prof. P. J. Kernodle was invited to a seat as a deliberative member.

Moved by Rev. M. W. Butler that the district meetings be resumed. Motion carried.

Rev. J. W. Barrett was elected Secretary of the district meetings.

Rev. J. W. Barrett was instructed to make all necessary arrangements for district meetings.

The following special report was submitted and adopted.

We, your Committee on Grievances, would submit, that the paper which has been referred to us for our consideration, is not in such shape as will enable us to take any action in regard to it; therefore we recommend that the matter be dropped.

Respectfully submitted,

W. W. STALEY,
J. T KITCHEN,
M. L. HURLEY,
R. A. RICKS.

The report on Temperance was handed in and, after discussion by Bros. H. C. Moore, W. W. Staley, J. P. Barrett, W. T. Newman, H. H. Butler, G. A. Beebe and J. T. Kitchen, was adopted as follows:

We, your Committee on Temperance, beg to submit the following report: We feel that we have reason to hope that the temperance cause in our midst is

strengthening, but we realize the great importance and necessity of earnest, persistent effort on our part as a church in trying to overcome the baneful influence of the great enemy of our race. While the great public mind is thoroughly agitated upon this great and all-important question, we feel it our duty as Christians to take our position in the front of the battle, and do our whole duty in this work, which we believe that God owns and blesses as His own. We recommend that the ministry preach temperance in the pulpit, and talk it around the fireside, and that all of us in pulpit and pew practice it in our lives, and thus do what we can to rescue the souls and bodies of our fellow beings from misery and ruin in this life, and from the hell that awaits the drunkard in the world to come.

Respectfully submitted, H. C. MOORE.

Moved and carried that immediately after the sermon to-day, a collection be taken up for Foreign Missions.

Conference here took a recess for preaching by W. S. Long.

At the close of the service Rev. M. L. Hurley presented the claims of our Foreign Mission work; and $15.20 was raised for that work. Recess of one hour for dinner.

AFTERNOON SESSION.

Conference resumed business.

Bro. J. W. Johnson, from Johnson's Store, arrived and was enrolled.

Report from Johnson's Grove was read; also ministerial report of Rev. H. C. Moore.

Bro. A. M. Eley submitted his report as collector of Conference funds during the present session; when, on motion, a Committee on Finance was appointed to audit this report and all other reports of a similar nature. Committee composed of Bros. E. E. Holland, T. J. Clements and S. A. Eley.

Report of the Committee on Home Missions was taken up, and was discussed by Bros. J. T. Kitchen, G. A. Beebe, A. M. Eley, W. W. Staley, J. P. Barrett, I. W. Duck and A. Savage, after which it was adopted:

Your Committee on Home Missions submit the following report: We cannot place too much importance upon the Home Mission cause, as the future success of this Conference depends in a great degree upon it.

Some of the churches and ministers of the Conference have done well in collecting mission funds, but some others have not been fully interested. We urge upon all the necessity of doing more work for missions, and request that every minister working in this Conference to do his whole duty this year in raising the assessments for Home Missions, and that every church do its duty for the same.

The churches at Berkley and Isle of Wight Court House have applied to this Conference for help. After considering the applications, we make these recommendations:

1. That this Conference appropriate $400 to support the preaching of the gospel at Berkley.

2. That this Conference appropriate $100 to support the gospel at Isle of Wight Court House.

3. That we recommend that this Conference give of its funds $600 to aid the church in Berkley in building the house of worship now in course of erection.

We recommend the following assessments for Home Missions during this Conference year: Antioch, $50; Barrett's, 10; Bethany, $25; Bethlehem, $20; Berkley, $10; Berea (Nansemond), 50; Berea (Norfolk), 25; Cypress, 30; Centerville, 5; Burton's Grove, 10; New Lebanon, 5; Damascus, 25; Eure's, 10; Franklin, 10; Hebron, 10; Holy Neck, 70; Ivor, 5; Johnson's Grove, 5; Liberty Spring, 15; Mt. Carmel, 25; Oakland, 20; Providence, 15; Spring Hill, 20; Suffolk, 30; Union (South), 10; Union (Surry), 5; Waverly, 10; Windsor, 20.

Respectfully submitted,
J. T. KITCHEN,
J. P. BARRETT,
T. J. CLEMENTS,
JOS. A. BARRETT.

Committee on Foreign Missions submitted its report, which, on motion, was adopted:

We, your Committee on Foreign Missions, beg leave to report the following: We are pleased to note the rapid progress of our Foreign Mission work in the land of Japan. Bro. D. F. and sister Jones are working hard for the salvation of souls and the establishment of Christian churches in our foreign field. Bro. Jones has already organized three churches, with about fifty members We *urge* upon our ministers the necessity of bringing our Foreign Mission work before our people, and to teach them the necessity of giving to the support of this cause. We recommend the following assessments for another year: Antioch, $10; Barrett's, $3; Berea (Nansemond), $10; Berea (Norfolk), $5; Burton's Grove, $2; Berkley, $3; Bethany, $5; Bethlehem, $5; Centerville, $1; Cypress Chapel, $5; Damascus, $4; Eure's, $2; Franklin, $2; Hebron, $2; Holy Neck, $10; Ivor, $2; Johnson's Grove, $2; Liberty Spring, $3; Mt. Carmel, $5; New Lebanon, $1; Oakland, $4; Providence, $5; Sharon, $1; Spring Hill, $3; Suffolk, $6; Union (South), $2; Union (Surry), $2; Waverly, $2; Winsord, $2.

M. L. HURLEY,
J. P. BARRETT,
R. A. RICKS.

Committee on Religious Services reported Rev. J. W. Wellons to preach to-morrow at 12 M.

On motion, Conference endorsed the changes made in our Form of Government at the extra session of the General Convention.

The committee to re-district the churches of this Conference not being ready to report, on motion, a new committee, composed of Rev. J. W. Barrett, Secretary of the District Meetings, and Revs. H, H. Butler and M. W. Butler, was appointed to perform that duty.

Conference here adjourned to meet to-morrow at 9.30 A. M. Devotional exercises by Rev. J. T. Kitchen.

FOURTH DAY—November 2d, 1889.

Conference met with the President in the chair.

Roll was called, and minutes of yesterday's session were read and approved.

Moved and carried that a committee of three be appointed to revise our Order of Business.

The chair appointed Revs. W. W. Staley, H. H Butler and Bro. E. E. Holland.

The Committee to revise the Form for Church Reports, was continued, and with instructions to submit the revised form to the Executive Committee for adoption or rejection.

Rev. R. A. Ricks was urged to write up the History of Missions, as requested at the last session of Conference.

The Report on Education was submitted, taken up by items, discussed by Bros. W. W. Staley, G. A. Beebe, P. J. Kernodle, R. A. Ricks, H. H. Butler, J. P. Barrett, M. L. Hurley and W. S. Long.

Pending the discussion, on motion, it was decided to postpone the hour for preaching until the business of Conference shall have been completed.

Discussion of the report was concluded by Bro. I. W. Duck, and the report was adopted—first by items, then as a whole:

There is a lamentable state of ignorance throughout our bodies. It prevails not only among our own people, but is all around us. The references in this paper, however, will be to our own people. 1. There is in many sections much ab-

solute illiteracy. Young people are growing up without the rudimentary elements of knowledge. Many cannot read and write. There seems to be no thirst for knowledge. Many churches cannot officer themselves efficiently. There is general material prosperity, but the cultivation of the intellectual faculties is culpably neglected. 2. There is a deplorable lack of higher culture. The aspirations of the body of our constituency seem to rise no higher than ordinary attainments. The realm of scholarship and culture has no charms for them. They seem to be content with common school acquisitions. Hence our schools languish progress is retarded, ministerial effort is limited, and the cause of truth and the interests of our Zion suffer. We therefore offer for your consideration the following propositions:

I. That the cultivation of the int lectual and spiritual faculties is paramount to all other interests, not only to us but our children.

II. That we believe that sanctified education is the best inheritance which we can possibly bequeath to posterity.

II. That we do hereby acknowledge our obligations as a christian people, to foster, support, and utilize all the available forces and interests of christian culture.

We recommend that Wm. J. Lane, from Burton's Grove Church, who has applied for membership in the Biblical Class, be received, and under the care of the committee that he enter school at an early day.

We have nothing special to report at this time in the case of W. W. Moss, a member of the Biblical Class.

We recommend that eighty-five dollars ($85.00) be appropriated from the Educational Fund to pay the board of J. Wallace Rawles at the Suffolk Collegiate Institute from now until the end of the present scholastic year. Bro. Rawles has been in school during the past year, and is making fair progress in his studies

Rev. C. C. Peel, a licentiate of this Conference, is still in the Suffolk Collegiate Institute, doing good work. He has preached for Lebanon and Hebron during the past year, and they have called him again. Union, Southampton, has also called him to preach for them next year. We recommend that he be allowed to take these three churches and continue his studies in the school.

L. L. Lassiter, a member of the Biblical Class, is now engaged in work at home, but it is still his purpose to pursue his studies as he may be able, with a view to entering the ministry.

We recommend that the Suffolk Collegiate Institute be endorsed by this Conference, and commended to our people, and that we emphasize in our endorsement the principle of co-education.

We recommend that this Conference approve the action of the General Convention in its purpose to establish a College of *high grade*, and that we pledge our hearty co-operation and support to this noble and much needed enterprise.

We recom end the following assessments for Education: Antioch, $20.00; Barrett's, 5 00; Bethany, 10.00; Bethlehem, 10.00; Berea (Nansemond), 20.00; Berea (Norfolk), 15.00; Berkley, 5.00; Centerville, 5.00; Cypress, 20.00; Damascus, 15 00; Eure's, 5.00; Franklin, 5.00; Handsome's, 2.00; Hebron, 5 00; Holy Neck, 20.00; Ivor, 5.00; Johnson's G ove, 5 00; Liberty Spring, 10.00; Mt. Carm l, 12.00; Oakland, 10.00; Providence, 10.00; Sharon, 3.00; Spring Hill, 10.00; Suffolk, 15.00; Union, 5.00; Union (Surry), 5.00; Waverly, 5.00; Windsor, 6.00; Burton's Grove, 5.00; New Lebanon, 3.00; Isle of Wight Court House, 3.00; total $274.00.

W. W. STALEY,
M. L. HURLEY,
R. A. RICKS,
J. P. BARRETT,
G. A. BEEBE.

Report on Religious Literature was handed in, and, after discussion by Bros. M. W. Butler and J. P. Barrett, it was adopted:

Your Committee on Religious Literature would submit the following:

1. This is a wide and important field, and there are no other means within our reach more potent for the dissemination of truth than the religious press.

2. The kind of literature we most need is that which will develop in us the highest type of christian character, and best fit us for our mission.

3. The CHRISTIAN SUN, published by Rev. J. P. Barrett, D. D., of Raleigh, N. C., is an able exponent of our principles, and deserves a more liberal support.

4. The *Herald of Gospel Liberty*, published by Rev. J. P. Watson, is an able journal, and we commend it to the public.

5. We have several books, the just circulation of which would accomplish much good. Among them we mention "Facing the Truth," and "The Five Cardinal Principles of the Christian Church Defined."

6. We recommend that this Conference appoint a General Agent for this Conference, to look after this department of our work, who shall be chairman of the Committee on Religious Literature, and that he shall be requested to report to each District meeting and our annual Conference the work done.

M. W. BUTLER,
P. J. KERNODLE,
T. J. CLEMENTS.

Rev. R. A. Ricks was appointed General Agent for Religious Literature for this Conference for the ensuing year—to act also in capacity of Chairman of the Committee on Religious Literature, as per recommendation of above report.

Moved and carried that the Treasurer pay the amount voted to the Berkley church as their necessities may require.

Report of Committee on Finanee adopted as follows:

We, your Committee on Finance, have examined the report of Col. A. Savage, Treasurer, and find it correct, with vouchers for all moneys paid out. We recommend the Treasurer's report be adopted.

We also have examined Bro. A. M. Eley's report, special collection of Conference, and find it correct, with receipt herewith filed of Col. A. Savage, Treasurer.

Respectfully submitted, T. J. CLEMENTS,
S. A. ELEY.

The following resolution was adopted:

Resolved, That the thanks of this body are due, and are hereby tendered to this church and community for their generous, christian hospitality on this our 68th annual session; also to the A. & D. and S. & R. Railroad Companies for reduction of rates. G. A. BEEBE.

The President announced the following Standing Committees for the ensuing Conference year:

Education.—W. W. Staley, J. P. Barrett, M. L. Hurley, R. A. Ricks and G. A. Beebe. *Home Missions.*—J T.. Kitchen, H. H. Butler, Jesse W. Brinkley, C. E. Holland and T. J. Clements. *Religious Literature.*—R. A. Ricks, A. M. Eley, E. E. Holland, M. L. Watkins and I. Walter Norfleet. *Sunday Schools.*—M. W. Butler, J. T Harris, J. M. Pierce, R. A. Hyslop and J. E. Riddick. *Temperance.*—C. C. Peel, W. T. Newman, J. R. Henton, J. Z. Yates and W. J. Lain. *Foreign Missions.*—M. L. Hurley, J. P. Barrett and R. A. Ricks. *Executive Committee.*—H. H. Butler, J. T. Kitchen and M. W. Butler.

The Treasurer submitted his report as follows:

ALEX. SAVAGE, *Treasurer, in account with*

1887.	EASTERN VIRGINIA CHRISTIAN CONFERENCE,	DR.	CR.
Nov. 1.	To balance to Cr. Home Mission Fund	$2,189 84	
1888.			
Nov. 1.	To interest	39 51	
Nov. 1.	To collections	466 11	
1887.			
Nov. 8.	By Franklin Church, note returned		$ 400 00
	Paid Franklin Treasurer per order Conferenee		340 00
	" Waverly Church, note returned		200 00
	" H. H. Butler per order Conference		130 00
	" G. A. Beebe		100 00
Feb. 1.	" " "		100 00
May 1.	" " "		100 00
Aug. 1.	" " "		100 00
1888.			
Nov. 1.	To amount to balance to Cr, Home Mission Fund		1,224 96
		$ 2,695 46	$ 2,695 46
1887.			
Nov. 1.	To balance to Cr. Educational Fund	$ 201 17	
1888.			
Nov. 1.	To interest and collections	$ 222 01	
1888.			
Jan. 26.	By bill P. J. Kernodle, per orper		$ 25 00
June 9.	By bill P. J. Kernodle, per order		50 00
Nov. 1.	To amount to balance to Cr. Educational Fund		348 18
		$ 423 18	$ 423 18
1887.			
Nov. 1.	To balance to Cr. Pub. and Conference Fund	$ 50 02	
1888.			
Nov. 1.	To interest and collections	33 94	
1887.			
Nov. 8.	By check to Rev. R. A. Ricks		$ 1 00
1888.			
Mar. 2.	By check to Rev. J. P. Barrett		12 60
Nov. 1.	To amount to balance to Cr. Pub. and Conf. Fund		70 36
		$ 83 96	$ 83 96

1887. Nov. 1.	To balance to Cr. Superanuated Fund	$ 178 70	
1888. Nov. 1.	Interest and collections	34 36	
1887. Nov. 8.	By amount as per checks to S. S. Barrett		$ 60 00
1888. Nov. 1.	To balance to Cr. to S. Fund		153 06
		$ 213 06	$ 213 06
1887. Nov. 1.	To balance to Cr. Convention Fund	$ 166 07	
1888. Nov. 1.	To interest and collections	26 71	
1.	To balance to Cr. Convention Fund	$ 102 78	
1887. Nov. 1.	To balance to Cr. Freign Mission Fund	$ 3 00	
1888. Nov. 1.	To interest and collections	95 23	
	To balance to Cr. Foreign Mission Fund	$ 98 23	
1887. Nov. 1.	To amount to Cr. Theological Department	$ 14 33	
1888. Nov. 1.	To interest and collections	96 50	
	To amount to Cr. Theological Fund	$ 110 83	

Bill of $1.00 in favor of the Secretary for stamps and stationery used in official capacity during the last Conference year, was allowed and ordered to be paid.

Minutes of to day's session read and approved.

Conference here adjourned, to meet with the church at Holy Neck, on Tuesday before the first Sunday in November, 1889, at 11 A. M.

Preaching by Rev. J. W. Wellons.

M. B. BARRETT, PRESIDENT.

R. A. RICKS, *Secretary.*

DEACON H. T. WEST.

HENRY THOMAS WEST

Was born in Sussex County, Virginia, February 22d, 1833. He was the son of James and Martha West, the former of whom was a descendant of the Wests who emigrated from England to America in old Colonial days, prominent among whom was Sir Thomas West, first Governor of Virginia.

His father died when he was only fourteen years old, and the duty of taking care of the younger children devolved, in a great measure, upon Thomas and his elder brother Richard. This they discharged so faithfully that only time enough at school was allowed them to procure the rudiments of a plain English Education. On the 28th day of January, 1858, he was married to Miss Susan Thomas Cox, daughter of Thomas R. Cox, one of the most prominent and highly respected citizens of his county. He was converted under the ministry of "Old Uncle" Mills Barrett, at Barrett's Church, Southampton County, Virginia, in the year 1849. He joined Spring Hill Christian Church, in Sussex County, Va., June 29th, 1850, and from then until the day of his death, he was one of its most valuable members.

In 1873 he was elected Superintendent of the Sunday-school at the same church, which position he filled acceptably the remainder of his days. On the 7th day of November, 1874, he was elected to the office of deacon in his church.

His first wife died August 15th, 1877. On January 22d, 1879, he was married to Mrs. Anna H. Parker, (formerly Miss Faucette, of Alamance County, N. C.) By his first wife he leaves five sons and one daughter, all of whom are consistent members of the church of their father's choice. Brother West died July 6th, 1883, at his residence near Waverly, Sussex County, Virginia, and, pursuant to his request, was buried in the cemetery at the church of which he was so long a consistent member. In 1879 he was elected one of the Vice-Presidents of the Virginia State Sunday-school Convention. In 1883 he was elected an honorary member of the Philanthropic Society of the University of North Carolina.

He began life with nothing save a good name, but by honesty, industry and economy, he succeeded in gathering around him many of the comforts of this world—taking care to lay up for himself treasures in Heaven, where thieves do not break through nor steal. He was always ready to lend a helping hand to the poor and needy.

He was for years a prominent lay delegate to the Eastern Virginia Conference, where he served on important committees, and did much valuable work in the interest of the churches composing that body.

Perhaps the greatest joy of his life, in his last years, was to engage in the Sunday-school work. For several years during his term of office as Superintendent of the Sunday-school, he was accustomed to send a wagon through the community and take to Sunday-school all those who had no conveyance of their own.

In his death Spring Hill Church sustained a loss from which it will require years for her to recover. And though he did not live three score years, yet his influence for good in the community in which he lived will be felt until time shall be no more.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	LAY DELEGATES.	No. Reported last Session.	Received Since.	Dismissed.	Withdrawn.	Died.	Expelled.	Present No. Communicants.	Connected with Sunday School.	Amount Paid Pastor.	For other Purposes.	Total.	Value of Church Property.
Antioch	J. P. Barrett	L. H. Whitley, S. A. Eley, T. J. Clements,	349	20	2	..	1	1	365	167	$ 300 00	$ 152 38	$ 452 38	$2,000 00
Barrett's	H. C. Moore	J. R. Lane, W. H. Feltz....[J. A. Barrett	138	..	5	1	..	3	129	75	60 00	.....	60 00	400 00
Berea (Nansemond)	M. L. Hurley	J. W. Brinkley, W. T. Duke	107	29	..	1	2	..	133	99	350 00	705 00	1,055 00	1,400 00
Berea (Norfolk)	J. T. Kitchen	W. Hall, W. T. Hanbury	155	5	6	..	3	1	150	78	175 00	138 81	313 81	1,500 00
Berkley	G. A. Beebe	A. M. Eley, J. A. McCloud, Jr	85	6	..	..	..	1	90	133	600 00	675 20	1,275 20	2,500 00
Bethany	R. A. Ricks	W. H. Cosgsdale, Isaac Jones	74	15	..	..	1	..	88	57	150 00	65 00	215 00	1,800 00
Bethlehem	W. W. Staley	Rich'd Copeland, J. Z. Yates, J. W. Faulk	206	27	1	..	3	..	229	72	200 00	187 00	387 00	1,600 00
Burton's Grove	M. W. Butler	W. J. Lain	84	13	..	1	..	..	96	86	100 00	312 00	412 00	900 00
Centerville	M. W. Butler	J. A. Bishop.....[J. B. Harrell	46	3	1	1	..	8	39	50	60 00	19 81	79 81	250 00
Cypress Chapel	H. H. Butler	W. H. Harrell, W. A. King, J. E. Riddick,	320	9	1	1	5	1	321	111	200 00	369 17	569 17	2,200 00
Damascus	H. H. Butler	L. S. Parker, J. R. Hinton, W. H. Speight	163	58	..	..	2	1	218	50	200 00	142 04	342 04	1,500 00
Eure's	H. C. Moore	J. S. Felton	....	11	2	2	3	4	115	55	75 00	1 18	76 18	1,000 00
Franklin	R. A. Ricks	I. W. Norfleet	17	4	..	1	..	..	20	44	200 00	264 38	464 38	3,000 00
Handsome's	No Pastor	Not Represented	....	..	..	..	..	..	..	..	.....	.....	.....	.....
Hebron	R. H. Holland	Eley Daughtrey, B. F. Keene	112	16	..	3	2	1	122	83	100 00	25 00	125 00	1,200 00
Holy Neck	M. L. Hurley	P. H. Arthur, E. S. Norfleet, C. E. Hol-	437	10	3	..	3	1	440	82	320 00	490 00	810 00	2,500 00
Isle of Wight C. H.	J. T. Kitchen	J. C. Thomas, L. P. Roberts.[land, W. Q.	....	23	..	..	..	..	23	..	.....	.....	.....	.....
Ivor	R. A. Ricks	G. W. Brittle, J. T. Oney.....[Peel	53	1	..	..	..	..	54	47	100 00	84 31	184 31	1,050 00
Johnson's Grove	J. T. Kitchen	L. W. Denson, J. W. Johnson	61	19	..	..	1	1	78	54	60 00	17 50	77 50	600 00
Liberty Spring	M. B. Barrett	J. R. Savage, Wm. Rawls	185	..	..	..	1	1	183	102	150 00	110 00	260 00	1,350 00
Mt. Carmel	M. B. Barrett	Mills Britt, I. W. Duck, J. M. Pearce	249	40	1	..	2	3	283	170	100 00	220 00	320 00	1,200 00
New Lebanon	C. C. Peele	No Delegate	26	19	..	1	1	..	34	60	50 00	115 00	165 00	1,000 00
Oakland	H. H. Butler	Mills Rogers, W. T. Newman	103	21	1	1	..	..	122	38	150 00	46 64	196 64	1,500 00
Providence	R. A. Ricks	R. A. Hyslop, J. G. DeBaun	69	25	..	..	1	..	93	58	200 00	1,514 00	1,714 00	2,000 00
Sharon	No Pastor	Not Represented	....	..	..	..	..	..	..	..	.....	.....	.....	.....
Spring Hill	H. H. Butler	E. T. White, J. H. Harris	155	3	4	..	1	31	122	59	150 00	30 00	180 00	1,200 00
Suffolk	W. W. Staley	W. H. Gay, E. E. Holland	146	38	1	..	2	..	181	109	700 00	776 55	1,476 55	7,000 00
Union (Southampton)	H. C. Moore	J. H. Gardner, J. J. Fowler	142	..	2	1	1	4	134	67	39 50	6 66	46 16	1,000 00
Union (Surry)	M. W. Butler	C. W. Whitmore	85	15	..	..	1	1	98	....	100 00	24 35	124 35	800 00
Waverly	M. W. Butler	J. T. Harris	44	17	..	4	..	..	57	57	200 00	12 00	212 00	1,500 00
Windsor	J. P. Barrett	C. W. Steele, M. L. Watkins	71	16	1	1	2	1	82	110	150 00	155 00	305 00	1,500 00

PROCEEDINGS

OF THE

FIFTY-THIRD ANNUAL SESSION

OF THE

North Carolina and Virginia Christian Conference.

YOUNGSVILLE CHRISTIAN CHURCH,
Youngsville, Franklin Co., N. C., Nov. 13, 1888.

The North Carolina and Virginia Christian Conference met here today in its Fifty-third Annual Session, and Rev. P. T. Klapp, President of last session, called the body to order.

Rev. J W. Hatch conducted religious exercises, after which the roll of ministers and churches was called, and the following enrolled:

ELDERS.—P. T. Klapp, C. A. Boon, W. G. Clements, J. L. Foster, J. W. Hatch H. C. Fulton, W. T. Herndon, J. W. Holt, G. R. Underwood, E. T. Isely, J. A Jones, S. B. Klapp, W. S. Long, J. W. Wellons, J. D. Wicker.

LICENTIATES.—T. B. Dawson, T, W. Stroud, N. B. Honeycutt, J. W. Fonville.

CHURCHES.—*Apple's Chapel*, P. J. Wyrick. *Bethlehem*, I. N. Garrison, Miss Lena Hall. *Christian Chapel*, A. C. Davis, J. B. Davis. *Damascus*, J. W. Crabtree, M. A. McCauley. *Good Hope*, H. F. Bailey. *Grace's Chapel*, W. F. Lloyd, J. H. Philips. *Hanks' Chapel*, J. L. Knight, J. W. Bland. *Hines' Chapel*, J. J. Busie. *Hayes' Chapel*, J. T. Williams, A. M. Pollard. *Howard's Chapel*, Dr. J. R. Rain, L. J. Sutton. *Lockville*, Dr. P. R. Hatch. *Martha's Chapel*, W. C. Wilson. *Morrisville*, J. F. Pleasants. *Mt. Bethel*, J. T. McCollum. *Mt. Zion*, W. A. Bradley, Charlie McAdams. *New Elam*, R. E. Laster. *New Providence*, W. E. Cook. *New Hope*, W. R. Rogers, A. P. Strickland. *Oak Level*, B. J. Blackley, Jos. Pearce. *O'Kelly's Chapel*, A. P. Barbee. *Pleasant Grove (Va.)*, R. G. Farmer. *Pleasant Grove (J.)*, E. A. Coates. *Pleasant Hill (C.)*, Dr. D. H. Albright. *Pope's Chapel*, A. J. Morton. *Poplar Branch*, Mrs. L. J. Underwood. *Raleigh*, A. Moring. *Salem Chapel*, T. P. Dalton. *Union, N. C.*, Dr. G. S. Watson, A. Graham. *Winder*, T. J. Smith. *Youngsville*, J. C. Winston, W. T. Young. *Zion*, W. C. Wicker. *Turner's Chapel*, D. H. Kendall, W. G. Wicker. *Beulah*, S. W. Terrell. *Concord*, T. M. Thompson. *Mt. Carmel*, S. W. Mitchell, B. G, Morton. *Long's Chapel*, L. W. Allen, J. A. Dickey. *Union, Va.*, Mrs. S. B. Klapp, Miss Ada Sanford. *Christian Light*, A. T. Arnold, J. E. Griffin. *Walnut Grove*, J. W. Jones. *Plymouth*, C. H. Roland, *Amelia*, J. E. Austin. *Liberty (R.)*, O. T. Hatch, Isaac Allred. *Catawba Springs*, J. G. Langston, J. I. Murray. *Kallam Grove*, S. W. Newman. *Auburn*, J. E. Langston, W. L. Branch. *New Hill*, J. T. Lawson, D. Gardner. *Ebenezer*, N. A. Dillard. *Antioch*, J. D. Heart. *Center Grove*, Thomas J. Bland, J. H. Knight.

Conference then proceeded to elect officers. Rev. P. T. Klapp was chosen President.

The standing Secretary, Rev. J U Newman, having resigned, and his resignation being accepted, Rev. J. L. Foster was elected standing Secretary, with Rev. E. T. Isely Assistant Secretary.

On motion, Revs. M. L Hurley, W. W. Staley and J. P Barrett, D. D., fraternal messengers from the Eastern Virginia Christian Conference, were invited to seats as deliberative members of this body, and accepted with appropriate remarks.

Moved that the Annual Address be delivered to-morrow just before adjournment for dinner. Carried.

On motion, Conference decided to meet each day at 9½ o'clock, and adjourn at 12½ o'clock for dinner; meet in the afternoon session at 1½ o'clock, and adjourn at will.

AFTERNOON SESSION.

President in the chair. The church letters were called for and read, a large number of the churches showing much progress.

A petition from a new church at Center Grove, to be received into this body, was read, and petition granted and the delegates enrolled.

On motion, the President proceeded to fill vacancies on "standing committees": *On Education*—Revs. P. T. Klapp, W. T. Herndon and J. W. Wellons. *On Religious Literature*—Rev W. G. Clements and Dr. D H. Albright. *On Temperance*—Dr. G S. Watson. *On Church Extensionon*—A. Moring *Sunday Schools*—S. W. Terrell.

The President, on motion, appointed a Committee on Finance. Committee—Bro. J. E. Langston, Dr. J. R. Rain, Rev. T. W. Strowd.

On motion, the President appointed a committee on the *Standing of the Ministry*, as follows: Revs. G. R. Underwood, J. W. Wellons and Bro A. Moring.

Adjourned till 9½ a. m. to-morrow.

SECOND DAY—Nov. 14, 1888.

Conference called to order by President Klapp. Devotional exercises. Special prayer by Bro. A. Moring for the young men of the nation. Also, special prayer by Rev. W. G. Clements, that God would call another foreign missionary to help Bro. Jones, who is now in Japan.

Proceedings of yesterday read, corrected, and approved.

Rev. C. O Durant, of the M. E Church, was invited to a seat as a deliberative member.

Revs. J. W. Pinnix, J. A. Whiteman, E. G. Pusey and W. H. Roach arrived, and their names were enrolled.

The following delegates arrived:

Mt Auburn—S. P. Read. *Bethany*—L. S. Corden. *Pleasant Hill (J.)*—L. W. Mangum *Beulah*—C. C. Williams. *Union Chapel (C.)*—J. D. Griffin. *New Elam*—J. B. Goodwin.

On motion, the following new churches were received into this Conference and delegates enrolled:

Sage Garden—Hezekiah H. Holder. *High Point*—J. R. Roach, H. H. Wood.

On motion, the changes made in the Form of Government in the Christian Church by the General Convention in Extraordinary Session at Graham, N. C., September, 1888, were endorsed

The Committee on Home Missions submitted, as a partial report, as follows:

In this age of denominational competition no churches can hope to grow stronger without a system of vigorous mission work. And such work necessarily demands a liberal expenditure of money. The Christian Church has neither maintained such a system of work, nor made such an outlay of money, consequently its growth has been slow. And we have not been very successful

in establishing our selves in towns and cities, because we have allowed others to occupy such places in advance of us. A wise policy would be to give our attention to pioneer work in destitute sections in the State, and in the great West of our country. We advise a missionary for border work in this State, and one for the section west of the Mississippi.

J. W. HOLT,
J. D. WICKER,
J. A. JONES,
J. W. WELLONS.

Discussion by Bros. Wicker, Clements, Holt, Long, Pusey and Barrett, then adopted.

On motion, a collection was taken up for Home Missions; amount collected, $20.

Rev. J. R. Pace, of the Baptist Church, and Rev. W. T. Walker, of the Eastern Virginia Christian Conference, were invited to seats as deliberative members.

Rev. S. B. Klapp then proceeded to deliver the annual address. Adjourned for dinner.

AFTERNOON SESSION.

Called to order by President Klapp.

J. E. Ballentine and K B Johnson, from Wake Chapel, were enrolled.

Ministerial reports called for and read.

J. M. Jordan, from Plymouth, was enrolled, also R. R. Holmes, from Pope's Chapel.

Moved and carried that the Committee on Home Missions give certificates to any brethren who may wish to enter the mission field west of the Mississippi, said certificate to show their relation to this body, and should any financial help be given such missionaries, that the committee require monthly or quarterly reports of their work.

Rev. W. T. Herndon submitted the following report:

I have spent most of my time in Durham work when not engaged in other church work; the brick basement is completed and paid for; about $1,600.00 subscribed; $850.00 collected and paid out. The report was adopted.

Rev. W. S. Long submitted the following:

WHEREAS, Statements have, from time to time, been made to this body, both by ministers and laymen, to the effect that many preachers have been neglected to some extent in the way of pecuniary support, and,

WHEREAS, Statements have been made by preachers which seem to reflect on the ministry of the church, in the way of self-adulation; therefore

Resolved, That the Committee on the Character and standing of the Ministry investigate these matters and report to this body, offering recommendations.

Discussed and adopted.

On motion, Conference went into selection of a place for the next meeting of this body. Hank's Chapel, Chatham county, was chosen; quite a handsome vote for Pleasant Grove, Va.

Resolution by Rev. W. S. Long, which was adopted:

Resolved, That this Conference appoint a committee of three to prepare a memorial to the General Convention asking a division of our territory, and suggesting the boundaries. To report to our next Conference.

The following were appointed: J. W. Wellons, W. T. Herndon and A. Moring

Adjourned. Prayer by Rev. W. S. Long

THIRD DAY.—November 15th, 1888.

Religious exercises by Rev. W. T. Herndon. Music by the choir, with Miss Dora Holmes as organist.

Conference was called to order by President Klapp. Minutes of yesterday read, corrected and approved

Rev. M. L. Winston and P. H. Fleming arrived and were enrolled.

Moved that Conference now call for the money for the Annuals. Carried. It was found that the churches had been negligent in this work, consequently the number asked for was small.

On motion, it was decided that the proceedings of this Conference be published in the Annual.

Prof. W. B. Royall was invited to a seat as a deliberative member of this body, and accepted with fitting and appropriate remarks.

On motion, time was extended to complete the roll of churches for the Annual before the dedication of Youngsville Christian church.

The roll of churches was re-called and subscriptions taken for the Annual. This being done, Rev. W. W. Staley, of Suffolk, Va., preached a very able sermon from Gen. 21: 19, and solemnly dedicated said church to the worship of Almighty God.

Adjourned for dinner.

AFTERNOON SESSION.

President in the chair.

Prof. J. H. Moring, from Morrisville, was enrolled.

Committee on Religious Literature submitted the following:

We, your Committee on Religious Literature, would commend to our people the study of the Holy Bible, the Word of Life. We commend the importance of a hearty support of the CHRISTIAN SUN, the organ of the Christian Church South, edited by Rev. J. P. Barrett, D. D., Raleigh, N. C., and the *Herald of Gospel Liberty*, Dayton, O., and also the *Christian*, published by H. L. Hasting, Boston, Mass.

Especially, as library studies, we would recommend our own denominational works: *Facing the Truth*, by Rev. J. P. Barrett, D. D.; *The Five Cardinal Principles of the Christian Church Defined*, by Rev. M. L. Hurley; *Life and Labors of Rev. W. B. Wellons, D. D.*, by Rev. J. W. Wellons; and that we use our best endeavors to save youth from the influence of pernicious literature.

P. H. FLEMING,
T. W. STROUD,
W. G. CLEMENTS,
D. H. ALBRIGHT.

Discussion by Rev. P. H. Fleming, Rev. W. G. Clements and Rev. J. P. Barrett, the editor, presented the claims of the CHRISTIAN SUN in very plain and forcible language.

The President appointed several members of the Conference to assist the editor to canvass the congregation for subscriptions.

The discussion ended, and, on motion, the report was adopted.

The Committee on Sunday Schools submitted the following report:

We, your Committee on Sunday Schools, respectfully report that the Sabbath School work is very encouraging in our Conference. The reports from the various Sabbath Schools within the borders of our Conference, show a decided increase in attendance and interest. The work is full of hope, and we, as a people, cannot afford to let such an opportunity for doing good pass unimproved. We need more devoted workers. We would, therefore, recommend:

1. That the pastors of the various churches be present and take part in the Sabbath School as often as possible.

2. That all Sabbath School workers take an active and devoted part in securing the attendance of those in their section who do not attend.
3. That our schools use the Quarterlies published by the Christians, at Dayton, O.
4. That vocal music receive more attention.
5. That Mission Sabbath Schools be established in destitute localities.

J. W. HATCH,
N. B. HONEYCUTT,
S. W. TERRELL,

On motion, the report was adopted.

Rev. Sol. Apple's ministerial report was read.

Moved and carried that Conference now select some one to deliver the next annual address. Rev. J. G. Foster was elected. Rev. J. D. Wicker elected alternate

Report of the Executive Committee was offered as follows:

We, your committee beg leave to report as follows: We ordered the Secretary to draw on the Treasurer of this body for one hundred and fifty dollars—Foreign Mission funds—in favor of Rev. W. T. Herndon, in pursuance of an order of last Conference. We granted a transfer from this Conference to Rev. M. S. Elliott to join the Deep River Conference.

M. L. WINSTON,
C. A. BOON,
P. T. KLAPP,
W. T. HERNDON.

The Committee on Education made their report

The report pending. Conference adjourned. Benediction by Prof. Royall.

FOURTH DAY—November 16, 1888.

Religious exercises by Rev. W. A. Roach. President Klapp in the chair.

The question pending, report of Committee on Education, was called for, and discussion continued by Revs. W. G. Clements, P. T. Klapp and W. S. Long.

One hopeful sign marks the era in education—a desire to educate the people fully. We must do our educational work for the glory of God. Rev. J. P. Barrett advocated higher education, as being better for the individual as a minister, and for the church as a whole.

On motion, considered by sections, as follows:

We, your Committee on Education, ask leave to report: The education of our people is a matter of great concern to us, and we are glad to be able to say that unusual interest has been aroused on this subject recently. This is due partly to the agitation of the College enterprise, but mainly to the demands made upon us for well equipped men and women for the various departments of our work. We have the firm and abiding conviction that we must educate our children in our own schools. This is especially true when we refer to our young men who are preparing to enter the ministry in our Church. We would therefore recommend:

1. That we encourage the schools owned by the Church, and those controlled by members of the same; because this is due our people, and because these schools are as well suited, in instances, to do the work as other schools of like grade.
2. That we give our hearty support to the College enterprise projected by the late extraordinary session of the General Convention.

Bros. Thomas B. Dawson and J. W. Fonville appeared before us asking ordination. We deem it best for their ordination to be deferred, that they may have opportunity for further advancement in their studies.

Bros. W. C. Wicker and J. F. Pleasants, two young men of promise, were admitted to the Biblical Class, and we recommend that the Committee on Education be directed to superintend their education.

Bro. L. W. Mangum has been examined for license. His literary qualifications are not what we demand in our Form of Government, but considering his age, and the wants of the church asking his services, we recommend his licensure

W. S. LONG,
J. W. WELLONS,
J. W. PINNIX,
W. T. HERNDON.

Adopted as a whole

Rev. W. W. Staley and Prof W. B. Royall made interesting and instructive speeches, each advocating higher education and well endowed colleges. The discussion closed, and report adopted as a whole.

The Committee on Finance made a partial report, as follows:

We, your Committee on Finance, have examined the report of Rev. J. W. Hatch, Treasurer of the North Carolina and Virginia Christian Conference, and are unable to make a final report, his report being unfinished. We find his report correct at the close of the evening, November 15, 1888.

T. W. STROUD,
J. R. RAIN.

On motion, the partial report was adopted.

Moved and carried that another committee be appointed on Finance. Committee: J. H. Moring, P. H. Fleming, J. W. Fonville.

On motion, the Treasurer's report referred to said Committee on Finance.

Paper by Rev. W. S. Long:

Resolved 1st, That each District belonging to this Conference be requested to take such steps as will secure a thorough canvass of all our churches in behalf of the CHRISTIAN SUN.

Resolved 2d, That each District be requested to raise sufficient funds to support at least one young man in preparing for the gospel ministry.

Discussed and adopted.

Committee on Home Missions make final report, as follows:

We recommend the appropriation of ten dollars to help complete Grace's Chapel, the amount to be taken from the Church Extension Fund.

We recommend the appropriation of twenty-five dollars from the Church Extension Fund for Center Grove.

We also recommend the appropriation of twenty-five dollars from the Home Mission Fund to Rev. N. B. Honeycutt, for means advanced by him in building Pleasant Grove Church (J.), and the same amount from same fund to him for his services at Armelia and Spilona.

We recommend the appropriation of fifty dollars from the Home Mission Fund to discharge the indebtedness of the Raleigh Church, order for the same to be drawn in favor of Rev. M. L. Hurley.

We recommend that Rev. W. G. Clements, Agent for the Raleigh Church, make special personal effort to collect the subscriptions in his hands to discharge the balance of said indebtedness of said church.

We also recommend the appropriation of fifty dollars from the Home Mission Fund to Rev. W. H. Roach for mission work in High Point and vicinity.

We think it strange that some of the largest and strongest churches have sent up but little or nothing to this Conference for missions, and we would advise that Conference make some inquiry as to the cause of failures to respond to the calls of Conference, and give reproof, if any is needed.

We learn that Reidsville, N. C., is a point favorable for a Christian church, and Rev. A. B. Anderson feels that he could do some work there, but owing to a lack of funds we are unable to make any appriation to assist him at present.

We recommend an appropriation of twenty-five dollars from the Home Mission Fund to Rev. C. A. Boon, for mission work at Union Chapel and Center Grove.

We also recommend that Rev. W. T. Herndon be continued in charge of the Durham work upon the same terms as the past year, and that he be allowed the privilege of appealing to the churches of the Conference in behalf of that work.

We further recommend that if, in the estimation of this committee, the work has sufficiently progressed at the close of the Conference year, that at the next meeting of Conference he be allowed fifty dollars additional.

We recommend an appropriation of twenty-five dollars from the Home Mission Fund to Rev. J. A. Whiteman for mission work the past year, provided there is so much in the treasury.

We recommend the following assessments for Home Missions for the year 1888-'89: Antioch (Wake), $1; Plymouth, 2; Burlington, 3; Clover Orchard, 2; Liberty (R.), 2; Happy Home, 3; Zion, 12; Walnut Grove, 2.50; Wake Chapel, 10; Antioch (C.), 5; Apple's Chapel, 15; Bethlehem, 20; Beulah, 3; Turner's Chapel, 3; Mt. Bethel, 3; Mt. Pisgah, 1.50; Moore Union, 7; Mt. Auburn, 20; Morrisville, 5; Mt. Zion, 3; Martha's Chapel, 9; Lebanon, 10; Egypt, 1; Keyser, 2; Winder, 2; Youngsville, 2; Grace's Chapel, 2; Oak Level, 15; Pleasant Hill, 10; Pleasant Grove, 20; Pleasant Union, 5; Pleasant Hill (J.), 7.50; Pope's Chapel, 15; Pleasant Ridge, 5; Poplar Branch, 5; Raleigh, 3; Shallow Well, 15; Salem Chapel, 10; Shallow Ford, 7; Union, Va., 15; Union, N. C., 25; Mt. Hermon, 5; Mt. Carmel, 5; New Elam, 10; New Providence, 25; New Hill, 2; New Hope, 7; O'Kelley Chapel, 10; Concord, 5; Christian Chapel, 12; Catawba Springs, 10; Damascus, 12; Ebenezer, 4; Good Hope, 7.50; Hines' Chapel, 10; Hayes' Chapel, 10; Hanks' Chapel, 20; Howard's Chapel, 5; Hebron, 7; Kallam Grove, 3; Liberty (Vance), 5; Lockville, 3; Union Chapel, 1; Pleasant Grove (J.), 1; Bethany, 1; Mt. Pleasant, 2; Auburn, 4; Spilona, 1; Long's Chapel, 5; Christian Light, 1; Durham, 1; Amelia, 1; Sage Garden, 1; Center Grove, 1; High Point, 1.

J. W. HOLT,
J. W. WELLONS,
J. D. WICKER,
J. A. JONES,
J. L. FOSTER.

Discussion by Revs Holt, Staley, Hurley, Jones and Wicker.

On motion, the rules of order were suspended and Conference continued business for one half hour. The discussion continued by Bros. A. Moring and J. P. Barrett, who presented the claims of the Raleigh church. Question called for, and report adopted as a whole.

On motion, the following resolution was adopted:

Resolved, That the unpaid assessments on the churches for Home Missions for 1887-'88 be turned over to the Executive Committee to inquire as to whether there is any justifiable excuse for their non-payment. Where there is no excuse such assessments to be turned over to the proper representative of the Raleigh church, for its benefit. Where no excuse is found, the churches to be subject to reproof, as recommended by the Committee on Home Missions.

The Committee on Church Extension submitted the following report:

As the work of this committee is so similar to the work of Home Missions, we recommend that an assessment of three cents per member, which has annually been made upon the churches, be added to the assessments made by the Committee on Home Missions, and that the work of church extension be committed to that committee, and that it be the duty of pastors to see that these amounts be collected in full.

J. L. FOSTER,
J. W. HOLT.
J. H. MORING.

The report of the Committee on Church Extension pending, adjourned for dinner.

AFTERNOON SESSION.

President called the Conference to order. The question pending was called, and discussion continued by Revs. P. T. Klapp, J. W. Holt and J L Foster. The question called; report lost.

On motion, all speeches were limited to five minutes

Report of Committee on Finance was submitted, as follows:

We, your Committee on Finance, have examined the report of Rev. J. W. Hatch, Treasurer of this Conference, and after having corrected a small error in his favor, beg leave to submit the report as correct. We are informed by the Treasurer that he has been unable to secure the Susan Philips Fund, as instructed by the Conference of 1887, or to receive bonds for the same.

P. H FLEMING,
J. H. MORING,
J. W. FONVILLE.

The report was adopted.

The Treasurer's report was submitted, as follows:

J. W. HATCH, *Treasurer, in account with*
THE N. C. AND VIRGINIA CHRISTIAN CONFERENCE.

1887.	CONTINGENT FUND:		CR.	DR.
Nov. 16.	To balance on hand as reported			$ 75 37
	" cash col. at Conference and since			41 32
18.	By cash paid J. W. Wellons, No. 45		$ 4 80	
Dec. 24.	" " " Wm. Stafford, " 51		10 00	
1888.				
Jan. 24.	" " " J. P. Barrett, " 53		26 60	
	" commissions on three above orders		61	
	" commiss'ns on collections at Conference		62	
	Balance on hand	74 06		
			$ 116 69	$ 116 69

1887.	HOME MISSIONS.		CR.	DR.
Nov.	To balance on hand as reported			$ 150 41½
	" cash col. at Conference since			318 99
	By comms. on collections at Conference		$ 4 78½	
Nov. 17.	" cash paid W. T. Herndon, No. 44		25 00	
1888.				
Jan. 18.	" " " " " 52		37 50	
Apl. 18.	" " " " " 54		37 50	
July 19.	" " " " " 55		37 50	
1887.				
Nov. 18.	" " P. H. Fleming, " 46		100 00	
1888.				
May 29.	" " Rev. J. U. Newman, " 39		12 50	
Nov. 18.	" " " " " 47		12 50	
	" " Rev. G. R. Underwood, " 48		20 00	
21.	" " Rev. W. H. Roach, " 49		25 00	
	" my commissions on 9 above orders		4 61	
	Balance on hand		152 51	
			$469 40½	$469 40½

1887.	FOREIGN MISSIONS.	CR.	DR.
Nov.	To amount collected at Conference		$ 160 40
	By commissions on above, at 1½ per cent.,	$ 2 42	
	" balance over paid last year	3 27¾	
Dec. 24.	" cash paid Rev. W. T. Herndon, No. 50	150 00	
	" commissions on $150, at 1½ per cent.,	2 25	
	Balance on hand	2 45¼	
		$ 160 40	$ 160 40

1887.	EDUCATION FUND.	CR.	DR.
Nov.	To balance on hand as reported		$ 121 68¾
	" cash received at Conference		44 70
	By commissions on $44.60, at 1½ per cent.,	$ 67	
Oct. 27.	" cash paid on order to W. S. Long, dated Nov. 21st, 1882	15 22	
	" commissions on $15.22, at 1½ per cent.,	22	
	Balance on hand	150 27¾	
		$166 38¾	$ 166 38¾

1887.	CHURCH EXTENSION.	CR.	DR.
Nov.	To balance on hand as reported		$ 16 62
	" amount collected at Conference		17 80
	By commissions on $17.80, at 1½ per cent.,	$ 26	
	Balance on hand	34 16	
		$ 34 42	$ 34 42

1887.	CONVENTION FUND.	CR.	DR.
Nov.	To balance on hand		$ 5 66½

The Mrs. Susan Philips' fund was disposed of and used according to resolution passed in Conference at Hayes' Chapel, November, 1885. It has never come to my hands in any shape.

All of which is respectfully submitted,

J. W. HATCH, *Treasurer.*

Rev. W S. Long offered the following paper:

WHEREAS, Rev. J. P. Barrett has announced his purpose not to publish THE ANNUAL again; and

WHEREAS. We need the yearly publication of THE ANNUAL; therefore

Resolved, That we request the Executive Committee of the General Convention to appoint some one to edit and publish THE ANNUAL next year.

Adopted.

Rev. W. S. Long submitted the following:

WHEREAS, Some churches have from time to time represented themselves in this body by female representatives only; and whereas, we deem this unwise and contrary to former custom; therefore

Resolved, That the churches comprising this Conference be requested to send male representatives hereafter as delegates.

Discusson by Revs. Long, Jones, S. B. Klapp, Holt, Hurley, Wellons and Staley.

On motion, the paper was tabled.

Account of Rev. J. U Newman, $3.75, Virginia S. Conference, for stationary and postage, was presented, and on motion, was allowed, and the Secretary authorized to draw on the Treasurer for the same.

Moved and carried that the Secretary be authorized to draw upon the Treasurer of this Conference for amounts recommended in the report of the Committee on Home Missions.

Report of the Committee on Foreign Missions was submitted, as follows:

Your Committee on Foreign Missions is glad to report that the labors of our dear missionaries, Bro. Jones and wife, have been abundantly blessed, even beyond our expectations. They have been in that far off land now just eighteen months, and up to the time of their last report they had organized two churches, numbering over fifty members, and that they would organize another at Tokyo by the time this report would reach us Bro. Jones states that the Japanese like the simplicity of our doctrine, and that the success of the Master's cause there in our hands depends largely upon the support given *here* by us. They need more helpers, but have not the means to pay them for their services They need missionaries from our church here in order that they may have some one to counsel with. Oh, that God may fill us unutterably full of the spirit of missions, so that we may let our hearts' sympathy run out across the ocean more fully to the millions of heathen who are in spiritual darkness, and are longing for light and conscientious peace.

The missionary spirit in the Church means something. It means life, health, prosperity, victory; yea, it means everything. The anti-mission spirit means failure, adversity, disease, sickness and death to the church and pastor.

We recommend:

1. That each pastor be requested to put forth special efforts to raise the amounts asked for from each church.
2. That the pastor endeavor to get young ladies and young gentlemen to volunteer to raise said amounts during the Conference year, feeling that it will be a blessing both to them and to the cause.
3. That the churches continue in earnest prayer for another missionary.

Rev. P. T. Klapp spoke, then, on motion, he was allowed ten minutes more to present the question, which he did in a forcible speech.

The Committee on Foreign Missions recommend the following amounts for said purpose for 1889:

Antioch, $5; Apple's Chapel, 10; Bethlehem, 12; Beulah, 5; Christian Chapel, 10; Catawba Springs, 5; Damascus, 8; Ebenezer, 3; Good Hope, 5; Hines' Chapel, 5; Hank's Chapel, 12; Hayes' Chapel, 5; Howard's Chapel, 5; Hebron (Va,), 10; Kallam Grove, 4; Liberty (Vance), 5; Lockville, 5; Lebanon, 5; Mt. Bethel, 2; Mt. Pisgah, 1; Moore Union, 5; Morrisville, 6; Mt. Zion, 3; Mt. Hermon, 2;

Martha's Chapel, 5; Mt. Carmel, 3; New Elam, 6; New Providence, 15; New Hill; 3; New Hope, 6; Keyser, 4; Mt. Pleasant, 1.50; Youngsville, 7; Pleasant Grove, (J), 2; Grace's Chapel, 3; Union Chapel (C.), 1; Auburn, 5; Egypt, 2; Long's Chapel, 3; Walnut Grove, ----; O'Kelley's Chapel, 10; Oak Level, 8; Pleasant Hill (C.), 6; Pleasant Grove, Va., 15; Pleasant Union, 3; Pleasant Hill, J., 3; Pope's Chapel, 10; Pleasant Ridge, 1; Poplar Branch, 4; Raleigh, 10; Shallow Well, 7; Salem Chapel, 5; Shallow Ford, 5; Union, Va., 10; Union, N. C., 12; Wake Chapel, 6; Walnut Grove, 5; Zion, 10; Bethany, 3; Christian Light, 2; Durham, 5; Amelia, 1.50; Liberty, R., 4; Clover Orchard, 1; Burlington, 5; Plymouth, 1; Turner's Chapel, 3; Concord, 2; Mt. Auburn, 10; Winder, 2; Antioch, Wake,----; Happy Home, 5; Center Grove, 1; Sage Garden, 1; High Point, 2.

P. T. KLAPP,
W. G. CLEMENTS,
W. T. HERNDON,
W. S. LONG.

After further discussion, the report on Foreign Missions was adopted.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, ask leave to report: Temperance is the habitual moderation in the indulgence of the natural appetites and passions, such as drinking, eating, talking, joy, and mirth.

Intemperance is the want of due restraint or moderation; excess of indulgence of appetite or passion, which is injurious to the person or contrary to morality.

We have seen the evil of making intoxicating liquors for the sake of financial gain, and the habitual indulgence in drinking spirituous liquors, with or without intoxication. Intemperance is the great giant evil that stands without a rival, being one of the greatest foes to the human family. Therefore, we recommend—

1. That all pastors in this Conference be instructed to continue to preach, lecture and exhort against this great evil, and use all their influence to get each church of their charge to pass resolutions declaring that they will not receive nor retain as a member any person who makes, buys, sells, gives away, or uses as a beverage intoxicating liquors.

2. That the sisters and ladies of various congregations of this Conference be requested to use their influence against the liquor traffic and all intoxicants as a beverage.

3. That all single ladies in the bounds of this Conference disregard the social attention of all drinking men, and give their influence to help build up the church, and save the souls of men and make home happy.

4. We recommend that we again petition the Legislatures of North Carolina and Virginia for prohibition.

5. That the Bible is authority for prohibition. Read it.

S. B. KLAPP,
W. T. HERNDON,
E. T. ISELEY,
S. BARBEE.

Some sections of the report were amended, and made to read as recorded.

Discussion by Rev. S. B Klapp and Bro. S. Barbee, in which Bro. B. said: "I wish we had a gospel dump cart, so we could haul all the demijohns, bottles, &c., away, and I the one to drive it, with the devil to help me to find them." Also, discussed by several brethren. Question called, and adopted as amended.

On motion, Rev. P. H. Fleming was granted the privilege of accepting work in the Valley (Va.) Christian Conference.

On motion, the following resolution was adopted:

Resolved, That a committee of three be appointed to prepare and report to our next Conference an Order of Business, and that said report be published in the *Christian Sun*, two months before our annual session meets.

The President appointed on said committee Revs W. S. Long, J. U. Newman, W. G Clements

Resolution by Rev. P. T. Klapp:

Resolved, That an order be drawn on the Treasurer of the North Carolina and Virginia Christian Conference for one hundred and ninety-six dollars and eighty-two cents, Foreign Missions, and paid over to the Treasurer of the Board on Foreign Missions.

Adopted.

On motion, a committee of three was appointed to look after the church at Lockville. On said committee the President appointed J. D. Wicker, P. R. Hatch, G. R Underwood.

On motion, the Secretary was ordered to draw on the Treasurer of this Conference for the Convention Fund.

Moved and carried, that President P. T. Klapp be added to the Committee on Foreign Missions as its chairman.

By motion, Conference suspended business for the Licensure of Bro. L. W. Mangum.

President Klapp requested Rev W. S. Long to conduct the examination and license him to preach the gospel, which he did in a very solemn and impressive manner.

Resolved, That the thanks of this body be tendered Rev. S. B. Klapp for his Annual Sermon, and that a copy be requested for publication in the *Sun*.

Carried.

Resolved, That the thanks of this Conference are due and are tendered to the citizens of Youngsville and community for their kindness and generous hospitality during the sitting of this body.

Carried.

Moved, that Rev. P. T Klapp and Hon S. P Reade be appointed a committee to sell the church property at Sharon, and turn the proceeds over to the Treasurer of this Conference, to be held subject to the order of the Committee on Church Extension Carried.

On motion, Conference proceeded to elect Fraternal Messengers as follows:

To Eastern Va. C. Conference—Revs. P. T. Klapp, S. B. Klapp, J. W. Wellons W. S. Long, J. L. Foster. To Valley Conference—Rev. W. S. Long. To Deep River Conference—Revs J. D. Wicker, J. W. Wellons, W. T. Herndon, J W. Hatch, J. W. Pinnix. To the Georgia and Alabama Conference—Revs J. W. Wellons, J. W. Holt. To the North Carolina M. E. Conference, which meets at New Berne—Revs. W. S. Long and W. G. Clements To the M. P. Conference, which meets at Kittrells -Revs. J. W. Wellons and P. T. Klapp.

By motion, all unsupplied churches were referred to the Committee on Home Missions for supply; chairman, Rev J. W. Holt, Burlington, N. C.

Moved and carried that Conference now go into secret session.

By motion, the visiting brethren were invited to remain in the secret session.

Moved that we now adjourn to meet with the Church at Hank's Chapel, in Chatham county, on Tuesday after the third Sunday in November, 1889. Carried. Adjourned.

P. T. KLAPP, PRESIDENT,
Youngsville, N. C.

J. L. FOSTER, *Secretary*,
Raleigh, N. C.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	No. Reported last Session.	No. Rec'd Since.	Dis. by Letter.	Suspended.	Withdrawn.	Died	Expelled.	No. S. Schools.	No. Bib. Classes	No. Officers and Teachers.	No. of Pupils.	No. Volumes in Library.	Amount Paid Pastor.	To Educate Yng Preachers.	Establishment of Schools.	Home Missions	Foreign Missions.	For Church Extension.	For Contingent Fund.	For other Purposes.	Value Church Property.
Antioch	Rev. J. A. Whiteman	71	..	..	..	..	1	..	1	3	6	39	....	$	....	....	$	$	$	$ 75	$	$ 500 00
Apple's Chapel	" J. L. Foster	255	25	2	..	..	1	..	..	..	....	....	....	100 00	....	....	14 05	2 48	.....	.....	33 58	1,200 00
Antioch (Wake)	.....	....	..	..	..	..	..	..	..	..	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....
Bethlehem	" J. W. Holt	248	10	1	..	1	2	..	1	2	8	47	50	125 00	....	....	20 00	7 50	3 00	78	68 86	1,500 00
Beulah	" P. T. Klapp	51	16	..	..	1	1	..	1	1	6	100	65	.....	....	....	3 00	4 00	.....	68	100 00	300 00
Turner's Chapel	" J. D. Wicker	43	2	..	..	..	..	1	1	1	6	50	12	50 00	....	....	.....	1 50	.....	41	10 00	800 00
Catawba Springs	" E. G. Pusey	89	14	10	..	1	2	1	1	4	7	50	50	78 75	....	....	3 00	2 60	.....	64	.....	700 00
Christian Chapel	" J. D. Wicker	179	9	5	..	..	1	..	1	3	12	105	50	75 00	....	....	1 00	5 00	.....	1 20	8 25	800 00
Clover Orchard	.....	....	..	..	..	..	..	..	..	..	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....
Concord	" A. F. Iseley	....	3	..	..	..	..	..	..	..	....	....	....	35 00	....	....	.....	.....	.....	.....	15 85	.....
Burlington	" J. U. Newman	30	..	1	..	..	..	..	1	9	10	50	50	57 45	50	50	1 00	1 00	50	50	9 20	.....
Damascus	" J. W. Holt	114	11	..	..	1	..	2	1	4	10	48	....	125 00	....	....	12 00	4 50	3 60	1 20	.....	.....
Ebenezer	" J. A. Jones	64	5	1	1	..	..	..	1	2	5	50	20	61 75	....	....	3 00	50	.....	43	12 00	350 00
Good Hope	" J. W. Wellons	86	6	..	..	2	..	1	1	2	6	45	....	75 00	1 00	....	2 89	3 50	50	1 00	83 84	500 00
Hank's Chapel	" W. T. Herndon	224	3	15	4	9	1	6	1	3	6	70	....	125 00	....	....	10 00	5 00	.....	1 90	15 90	400 00
Happy Home	.....	....	..	..	..	..	..	..	..	..	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....
Hayes' Chapel	" J. A. Jones	123	31	..	..	..	..	..	1	2	7	60	....	50 00	....	....	1 30	55	.....	.....	.....	1,000 00
Hebron	" S. B. Klapp	72	13	..	..	..	1	2	1	2	6	35	36	100 00	60	....	7 00	5 00	1 25	71	33 00	800 00
Hines' Chapel	" J. W. Patton	199	28	1	..	..	2	..	2	4	12	100	....	70 00	....	....	2 50	1 00	5 00	.....	75 00	800 00
Kallam's Grove	" H. C. Fulton	56	6	..	..	..	1	3	..	..	....	....	....	50 00	....	....	.....	.....	.....	.....	.....	700 00
Lebanon	" J. L. Foster	115	18	..	1	..	2	..	3	4	35	212	....	80 00	....	....	10 00	2 10	.....	.....	5 95	2,000 00
Liberty (Vance)	" J. W. Wellons	103	9	1	..	..	3	3	1	2	6	....	....	160 00	1 50	....	3 62	3 00	1 50	50	.....	800 00
Liberty (Randolph)	" J. W. Patton	41	3	..	..	..	..	..	1	3	7	61	....	60 00	....	....	2 00	1 00	.....	.....	1 00	1,000 00
Lockville	" J. D. Wicker	23	3	..	..	3	..	..	1	2	5	35	3	.....	....	....	.....	.....	.....	.....	.....	.....
Martha's Chapel	" W. T. Herndon	55	1	..	..	..	..	1	1	2	4	40	50	75 00	....	....	9 00	3 00	.....	.....	.....	1,000 00
Moore Union	" E. G. Pusey	65	2	..	..	..	..	..	1	2	6	40	....	55 00	....	....	.....	3 80	.....	.....	3 60	250 00
Morrisville	" W. G. Clements	43	6	..	..	..	1	..	1	2	4	36	150	63 50	....	....	5 00	4 00	50	25	25 00	700 00
Mt. Auburn	" P. T. Klapp	176	16	2	..	3	3	..	1	2	15	60	100	150 00	5 00	....	15 00	10 00	.....	3 00	.....	750 00
Mt. Bethel	" H. C. Fulton	62	4	..	..	..	..	..	1	4	6	50	....	60 00	....	....	.....	.....	.....	.....	187 00	800 00
Mt. Carmel	" J. W. Wellons	58	3	..	..	8	..	..	1	2	8	50	30	50 00	25	....	1 00	1 35	25	25	10 00	500 00
Mt. Hermon	" J. A. Jones	60	3	26	1	..	..	..	..	..	....	....	....	22 50	....	....	70	41	.....	34	.....	700 00
Mt. Pisgah	.....	....	..	..	..	..	..	..	..	..	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....

Mt. Zion	Rev. J. L. Foster	45	19	1					1	1	7	38	75	44 N6			1 28	1 08					500 00
New Elam	" W. T. Herndon	175	10	2			1	2	1	2	5	60	50	100 00			4 35	3 00		1 00			500 00
New Hill	" W. T. Herndon	27	3		7				1	1	2	5	25	26 00			2 00	1 00		25	2 00		500 00
New Hope	" P. T. Klapp	120	25		1	4	1	4	1	3	8	98		130 00			7 00	4 00		1 32			550 00
New Providence	" W. S. Long	346		3			8		1	4	11	90	100	200 00								28 76	3,000 00
Oak Level	" P. T. Klapp	131	12				2	2	1	2	13	50	120	125 00	2 39		9 79	17 00		1 00	10 00		800 00
O'Kelly's Chapel	" J. D. Wicker	78	3				1	2	1	3	8	75	100	100 00			10 00	5 00			1 20		500 00
Pleasant Grove (Va.)	" S. B. Klapp	173	18			1	3		1	2	6	45	50	200 00	7 00		23 92	14 25		1 90	118 00		2,000 00
Pleasant Hill (C.)	" J. W. Patton	192	1	3	1	3	3	5	1	1	9	80	117	75 00			5 40	4 50		63	8 00		1,000 00
Pleasant Hill (J.)	" E. G. Pusey	107	4	9			2	1	1	1	10	40		40 00						67			300 00
Pleasant Union	" T. W. Stroud	98				1	1	4	1	2	4	50		33 00			2 05	1 85		42			400 00
Pleasant Ridge	" J. W. Pinnix	62						1	1	1	6	40		30 00			1 75						800 00
Pope's Chapel	" J. W. Wellons	157	6	1			2		1	2				105 00	3 00		8 53	4 60	1 00	1 00			1,000 00
Poplar Branch	" G. R. Underwood	40	3						1	2	7			40 00			1 00	1 20		43			1,000 00
Plymouth	" E. G. Pusey	5	48						1	1	7	23		24 00									500 00
Raleigh	" W. G. Clements	24							1	1	7	25		160 00	5 29	1 30	2 45	1 84	2 34				7,000 00
Salem Chapel	" W. T. Walker	145	13	1	2	1	1	4	2	4	12	80		100 00			2 00	85		1 50	61 00		700 00
Shallow Well	" G. R. Underwood	129	4	1		1	1	1	1	7	8	80		100 00			2 85	2 95		1 29	10 00		1,000 00
Shallow Ford	" A. F. Iseley	71							1					42 00			4 74	72			25 00		1,200 00
Union (Va.)	" S. B. Klapp	167	29	3	9	4			1	2	6	45	100	180 50	1 84		15 00	13 35	1 51	1 82	25 00		1,000 00
Union (N. C.)	" W. S. Long	299	8	12			4		1	1	8	85		152 85			6 00	1 00					1,000 00
Wake Chapel	" W. T. Herndon	140	2	15			1	1						83 40			10 00	4 00	1 95	1 25	16 00		5,000 00
Walnut Grove	" J. W. Wellons	24	10					1	1	1	2	40		55 00	50		2 50	2 00	25	25	8 00		350 00
Zion	" J. D Wicker	191	8				3	4	1	4	7	111	35	100 00			12 00	7 00		2 00	11 00		800 00
Grace's Chapel	" G. R. Underwood	79	1	1				1	1	1	10	75		50 00			1 57	1 58			17 00		500 00
Union Chapel (C.)																							
Youngsville	" P. T. Klapp	31	5			2		2	1	1	6	36		75 00	1 00		*3 00	5 00	1 00	30			1,500 00
Pleasant Grove (J.)	" J. A. Jones	14	5						1	1	4	54	8	60 00			60	60		20			555 00
Howard's Chapel	" H. C. Fulton	91	15			6		1	1	2	10	40		50 00							25 00		700 00
Long's Chapel	" W. S. Long	44	18				1		1		5	34		103 75			3 00	1 00			9 00		1,000 00
Amelia	" N. B. Honeycutt	14	3						1	1	5	36	12				60	25		17			25 00
Mt. Pleasant																							
Bethany	" J. A. Whiteman	41	12		3				1	1	5	101		7 50			1 00	1 00	36		13 00		1,000 00
Keyser	" G. R. Underwood	13							1	2	5	20	50	75 50			1 00	1 22		13			
Egypt	" J. A. Whiteman	62	1		1	1	1	4	1	2	8	70											
Winder																							
Center Grove	" C. A. Boon		27						1	2	6	30		5 60									25 00
Auburn	" W. G. Clements	14	21						1	1	4	65		60 00			2 00	1 00		33			1,000 00
Sage Garden	" W. H. Roach		4											13 51									500 00
Christian Light	" E. G. Pusey	30	9					5	1	1	10	40		7 11									100 00
Durham																							
High Point																							
Spilona																							

STANDING COMMITTEES.

EDUCATION—Revs. W. S. Long, W. G. Clements, J. U. Newman, A. F. Iseley and Solomon Apple. HOME MISSIONS—Revs. J. W. Holt, J. D. Wicker, G. R. Underwood, S. B. Klapp and J. W. Pinnix. EXECUTIVE—Revs. J. W. Wellons, M. L. Winston and J. L. Foster. RELIGIOUS LITERATURE—Revs. J. L. Foster, S. B. Klapp, T. W. Strowd and E. T. Iseley. FOREIGN MISSIONS—Revs. W. T. Herndon, W. G. Clements, and P. H. Fleming. [By motion, Rev. P. T. Klapp was made chairman of this committee.] SUNDAY SCHOOLS—Revs. J. W. Hatch, J. A. Jones, N. B. Honeycutt and J. W. Fonville. CHURCH EXTENSION—Revs. T. B. Dawson and W. A. Roach. TEMPERANCE—Dr. D. H. Albright, Revs. C. A. Boon and J. A. Whiteman.

MINISTERIAL REPORTS.

J. W. HATCH: Have had charge of no church; have been Superintendent of a good Sunday School; have preached occasionally.

SOL. APPLE: Have preached a part of the year at Mt. Pisgah, also several funerals; my health is poor.

M. L. WINSTON: Have preached once a month at Antioch.

J. W. WELLONS: Have preached at five churches; held five protracted meetings with good success.

J. W. FONVILLE: Have preached once per month at Long's Chapel.

P. F. KLAPP: Have had charge of five churches; preached 123 times; held four protracted meetings; over 100 professions in my field; aided in a number of other meetings.

J. L. FOSTER: Have had charge of four churches; have preached 95 times; have visited the Valley Virginia Christian Conference as Fraternal Messenger.

J. W. PATTON: Have had charge of four churches; preached 90 times; professions in my charge 60.

L. C. MADISON: Have had no protracted work; my health is very poor.

R. G. TINNIN: Having no charge, I have preached seldom.

H. L. HINES: No church in charge; preached nine times.

A. F. ISELEY: Have had charge of two churches; have preached regularly at two other points; preached sixteen funerals.

J. W. HOLT: Have had pastoral charge of two churches; received fifty-one into the church; taught school at Burlington.

A. G. ANDERSON: Have had no church work; health poor.

J. W. PINNIX: Have had pastoral charge of two churches; organized one new church, and taught school.

J. A. WHITEMAN: Have had charge of five churches; held five protracted meetings.

E. G. PUSEY: Had charge of six churches; received eighty-seven members; preached 150 times; built one new house.

N. B. HONEYCUTT: Have had care of two churches; had good congregations; have been heartily engaged in the work.

J. D. WICKER: Have had charge of five churches; preached 155 times; attended the Sunday School Convention.

W. H. ROACH: Have had charge of four mission points; have preached sixty-one times; have received but little compensation for my labors.

G. R. UNDERWOOD: Had charge of four churches; preached three times per month for each.

T. W. STROWD: Have served one church; aided in four protracted meetings; now attending the University of North Carolina.

W. T. HERNDON: Had charge of five churches; held meetings at all my churches with success; had charge of Durham mission work.

S. B. KLAPP: Have had charge of three churches; received about sixty persons into the church.

T. B. DAWSON: Have preached at two churches; Superintendent of one good Sunday School, and assisted in other work.

J. A. JONES: Had charge of four churches; assisted in eight protracted meetings.

W. S. LONG: I served three churches; the service in the main has been satisfactory; have served as President of Graham College.

C. A. BOON: Have had no pastoral work, but have worked at mission points; organized one new church.

E. T. ISLEY: Have had one monthly appointment; been Superintendent of Sunday School, and taught school.

H. C. FULTON: Had charge of three churches; have held four protracted meetings.

P. W. ALLEN: Had no pastoral charge; done what I could.

W. G. CLEMENTS: Have had the charge of three churches; preached 120 times; aided in seven protracted meetings.

D. F. JONES: My individual work, holding Theological classes, preaching and superintending the Japanese work. To date have four men, three are licentiates, one an helper, one interpreter, one Biblical student and one Bible woman; two organized churches; two stations, and a number of preaching points.

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